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OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

JANUARY, 1956

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. McCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVI January, 1956 No. 1

PRESBYTERY AT MILLS RIVER

**Elects Bennett As Moderator
Hears Annual Church Reports
Elects Assembly Commissioners**

Kelley E. Bennett, of Bryson City, was elected moderator of the January meeting of Asheville Presbytery at which time the churches made their annual reports and the body set up new committees to function under the recently revised manual.

The annual reports showed encouraging reports of financial total gifts but reflected a tragic failure of the churches to reach the unsaved, indicated by a sharp decrease in the total number received on Profession of Faith.

There was a net decrease of about fifty members, according to reports at Presbytery. This may be adjusted somewhat in the final check of totals. OUR MOUNTAIN WORK expects to print a complete summary of the statistical report to the General Assembly in our February issue.

See PRESBYTERY, Page 2

SUCCESS AND FAILURE SEEN IN ANNUAL REPORTS

Asheville Presbytery saw increases in financial reports reflected in about \$17,000 to Benevolences, \$50,000 to Current Expenses and \$92,000 to Building Expenses in 1955 over \$954.

For the same period the official reports of the churches available at the time the Presbytery met on April 17th showed a net decrease in membership of about fifty, with only 172 additions to the churches on Profession of Faith, against 235 in 1954.

The Presbytery stopped, in the face of these figures, and engaged in earnest prayer that God would quicken his church to the fundamental task of reaching the unsaved.

The number received on Profession of Faith averages less than eight for each installed pastor—and IF there had been one addition on Profession of Faith for each Ruling Elder and Pastor the number would have been SIXTY PERCENT LARGER.

This should be a major concern in every congregation in 1956.

REPORT BENEVOLENCE GIFTS BY CENTRAL TREASURER

The Central Treasurer of the Benevolence Funds of Asheville Presbytery made a tentative report of receipts and disbursements to the various causes of the Presbytery for 1955.

The following amounts were reported as disbursed to each of the causes for the year 1955, with the amounts shown in parenthesis being the corresponding figure for 1954.

	1954	1955
World Missions	19,006.14	21,790.63
Over-Seas Relief	2,459.57	1,810.52
Church Extension	8,017.40	8,042.34
Christian Education	2,793.48	3,628.54
Annuities and Relief	3,579.33	4,416.81
General Fund	4,609.73	5,203.18
Inter Church Agencies	123.55	154.82
Mountain Orphanage	30,424.64	32,498.42
Montreat College	5,369.74	5,432.64
King College	5,439.76	7,129.79
Union Seminary	1,344.83	1,445.62
Louisville Seminary	627.79	712.79
Christian Education - Synod	2,386.19	2,711.02
Christian Education - Presbytery	1,193.28	2,026.60
Presbytery's Home Missions - Regular	16,174.73	20,567.74
Presbytery's Home Missions - Special	3,534.26	1,248.54
Negro Fund Campaign	3,993.99	4,675.13
Miscellaneous	89.35	5.00
Totals	111,167.76	124,346.45

WORLD MISSIONS EMPHASIS SET FOR FEBRUARY More In Next Issue

World Missions will be the subject of emphasis in all churches of the General Assembly during February, with an opportunity to be given the churches to make a "self-denial Offering" for World Missions during the first week in March.

Asheville Presbytery gave a total of \$21,791 to World Missions in 1955 when the Synod and General Assembly had asked a total of \$28,330, thus reaching three fourths of its quota.

Many questions arise and some of them involve the fields in which the money is used, and the division of the contributed dollar. Of the total contributed through the year \$13,310 came through "budget" giving and about \$6,300 came in the "self-denial" offering in 1955. In addition a little over \$3,000 was given for specific use in various fields.

The fields served by the Board of World Missions, with the date each was opened include: Congo, 1891; Brazil, 1873; Ecuador, 1946; Formosa, 1949; Japan, 1887; Korea, 1892; Mexico, 1872; and Portugal, 1945.

Eighty-two and four tenths (82.4%) percent of the average dollar was used for salaries of workers, family allowances and the support of work in these eight fields. The remaining seventeen and six tenths (17.6%) was used for administration, promotion and other phases of the work.

More detail about these fields and the use of the average dollar will appear in the February issue of OUR MOUNTAIN WORK. The goal for the "Self-denial" offering, to be received March 6th should be at least \$10,000 in the Presbytery, to raise the total gifts of the churches more nearly to what the Assembly and Presbytery has designated as the proportionate part of the total minimum needs of this agency of the General Assembly.

For further information write Rev. D. J. Cumming, Educational Secretary, Board of World Missions, P. O. Box 330, Nashville, Tenn., or call Rev. Stanley L. Bennett, Montreat, chairman of World Missions for the Presbytery. A special film can be secured through Mr. Bennett at a rental of \$4.00 if application is made promptly.

1955 JOY GIFT EXCEEDS \$3,800

Details In Next Issue

The Mountain Orphanage

Presbytery's Home For Needy Children Since 1904
REV. R. E. McCLURE, TREAS. HARRY E. BARKLEY, SUPT.
26 CHURCH STREET, R. F. D. 1,
ASHEVILLE, N. C. BLACK MOUNTAIN, N. C.
Telephone 2-3061 Telephone 7612

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CHURCH CALENDAR

FORWARD WITH CHRIST

Christ - First - Now

—A Three Year Program—

1955—Christ Our Saviour

1956—Christian Family Life

1957—Christian Citizenship

For Church-wide Observance:

Jan. 29: Assembly's Youth Sunday.

*Jan. 29 - Feb. 5: Community Youth Week.
Provides the young people an opportunity to present and interpret the purpose and work of the Youth Program to local congregations.

*Jan. 29 - Feb. 5: Community Youth Week.
To emphasize the importance of youth work in the Church and to challenge the youth to a larger service to the Church.

Feb. 5 - Mar. 4: World Missions Study Season.

*Feb. 12: Race Relations Sunday.
A reminder of the Church's continuing privilege and responsibility in promoting brotherhood and racial goodwill.

*Feb. 17: World Day of Prayer.
A service which draws Christians around the world, through prayer and giving, to a new consciousness of their oneness of fellowship in Christ.

*Feb. 19: Day of Prayer for Students.
For Students and their Teachers in colleges and universities around the world.

Feb. 26 - Mar. 4: Week of Prayer and Self-denial for World Missions.

Mar. 7 - Apr. 10: Evangelistic Season.

For a simultaneous emphasis upon evangelism with every church in the General Assembly participating in a preaching and visitation effort.

For Presbytery-wide Observance:

Feb. 4-5: Week-end retreat for Senior High High Fellowship of Presbytery, at Asheville 1st. Registration, Saturday 1:30 P. M.

Feb. 29: Monthly Bible Study Class for Circle Leaders and others, 11:45 A. M., at First Presbyterian Church, Asheville, and the last Wednesday of each month during the year.

Apr. 17: Spring Meeting of Asheville Presbytery, 10 A. M., First Presbyterian Church, Asheville.

NEW CHAIRMAN

Because Mrs. Frank Carr, Brevard, is unable to serve as Chairman of the Nominating Committee for the Presbyterial, the President, Mrs. Baylor, has appointed Mrs. J. T. Fain, Hendersonville, to succeed her as chairman of this important committee.

OFFICERS' TRAINING

It is important that every Women of the Church organization hold an Officers' Training Class in January, if it has not been previously held. To get a total picture of the work to be done, these classes are most effective. Mrs. Arch Baylor, President of the Presbyterial, will be glad to assist in planning such classes.

MISS CORNELIA WILDS



Miss Cornelia Wilds has resigned as Church Visitor of the First Presbyterian Church, Asheville, after serving in that congregation for thirty years. Her resignation was effective December 31, 1955.

The congregation of the First Church accepted her resignation, effective March 31, 1956, and voted to supplement other retirement income to guarantee a total equal to one half of her active salary. She asked that the date be made December 31st instead.

Many friends have been heard to express keen regret at the resignation and to try to tell how much her ministry in homes and hospitals will be missed. With one voice it was agreed that words could not adequately express the true feeling of her many friends for her faithful and inspiring ministry of comfort and love over three decades.

Miss Wilds will make her home in Asheville and says that she will still be just as vitally related to the Asheville First Church, even though her active ministry will be concluded this month.

MISS McGAUGHEY RESIGNS
AS HEAD WOMEN'S WORK

Dr. Janie W. McGaughey resigned as Executive Secretary of the Board of Women's Work of the General Assembly, effective January 10, 1956.

She had been connected with the Women's Work of the General Assembly for twenty-nine years, of which twenty-seven had been as administrative head of the work, first as a committee and then of the "Board" as organized recently.

The Board of Women's Work presented her with a check for \$2,500 for travel in Europe and the Holy Land. She expects to give much of her time in the future to writing and teaching.

BALDWIN'S END FURLOUGH

Rev. and Mrs. Walter P. Baldwin, who have been on furlough in America for the past year, have returned to their field in Japan. Mr. Baldwin is a former pastor at Brevard, was student minister at Arden and is a member of Asheville Presbytery.

Their field address is: 1 of 31 Maruya Cho, 4 Chome, Showa Ku, Nagoya, Japan.

PRESBYTERY, from Page 1

Commissioners were elected to the 1956 General Assembly to meet at Montreat May 31 through June 4th or 5th:

Ministers: Rev. W. G. Somerville, Rev. W. W. Preston with Rev. G. B. Talbot and Rev. George N. Clayman, alternates in the order named.

Ruling Elders: George H. Wright and J. Paul Teal, Jr., with H. E. Barkley and Cameron W. Lee, alternates in the order named.

Rev. John R. Williams was dismissed to Charleston Presbytery where he expects to become pastor of the John's Island Presbyterian Church.

Reports from various committees of the Presbytery were given, including financial statements made subject to audit and final report at the spring meeting.

The Mountain Orphanage reported that disbursements had been well within their budget, but that total receipts failed to meet current needs and the cash balance of \$4,080.08 had been reduced to less than \$1,000.00 after meeting needs for current operations and the urgent requirements of depreciation and replacement of an old tractor during the year.

The Home Mission Committee reported a net balance of about \$3,900.00, of which \$2,100 was authorized by the Presbytery to increase salaries of ministers paid through the committee.

The Committee on Religious Education reported a balance of about \$1,300.

Plans were authorized for a celebration of the 250th anniversary of the establishment of the first Presbytery in the United States.

The next meeting of the body will be on April 17, 1956, at the First Presbyterian Church, Asheville.

Following the requirements of the new manual, the Presbytery nominated Rev. W. R. Klein to the office of Moderator of the April Meeting. The moderator of the April meeting will serve for six months. Rev. Stanley L. Bennett, Montreat, was the retiring moderator.

The communion service was conducted by Rev. J. Bruce Frye, pastor of the host church at Mills River, and Rev. Robert L. Torrence, Asheville.

CHRISTMAS-AND AFTER CHRISTMAS AT ORPHANAGE

If you had come back to the Little Boy's apartment on Christmas Day you might have thought that you were in the wrong place - just for a minute. Instead of little boys there were cowboys here, and football players there!! However, with a closer look one could not mistake Jack or Bill or George under the football helmets and padding; nor Tom and Leroy, etc., behind the cowboy outfits.

Anyway we had a very merry Christmas with all our grand new things. There are new skates that won't have a chance to get rusty, and lots of handsome things to wear; all kinds of tops and games and so many good things to eat. We want everybody to know how glad we are to have all the wonderful friends who are so good to us.

—Miss Rule and the Little Boys

Christmas is over and the children are back in school again. They really hated to leave their dolls, toys, etc., to go back to school and take up their school work again.

Christmas this year was the best ever—or maybe we just think so. As usual we had our Christmas trees - down at the Gym on Christmas Eve, the one in our own little play room, then the one in the big living room for all the Orphanage Family. We went to Sunday School and Church, came home and had a nice dinner, then all of us went into the living room to see if Santa had left anything in there for us. Sure enough you have never seen so many nice packages and gifts as were around that big Christmas tree. The top of the tree extended to the ceiling - all decorated with lights and pretty ornaments.

Each of the Little Girls got a doll. Their dolls are lovely. Some are bride dolls, some walking dolls, some with hair that can be washed and pin curled!! One Little Girl got a record player with an album of records. They received games, puzzles - different kinds to help them with their school work for instance: one is studying the different countries of the world so she got a puzzle to build those countries; one is studying the states of the union, another is learning words and A,B,C's. Each got a puzzle according to her school work. They also received clothing of all kinds which was much appreciated.

Our Christmas Dinner was really nice and good. We had turkey and all the trimmings. For dessert we had white cake with pink Santa Claus ice cream. We had fruits and candies all sent to us by friends.

We do thank each one for their part in making this Christmas the best ever at The Mountain Orphanage.

—Mrs. Horton and the Little Girls

We, the big boys and girls of Mountain Orphanage, want all our friends to know what a happy Christmas Season we have had. We got out of school the 16th and that very afternoon our college boys and girls began to come in, which always adds to our good times.

All during the next week everyone was watching for the mail to come, but the packages were slipped upstairs and locked in the linen closets, but it was fun trying to peep and guess what was there.

The boys brought in evergreens, and with red candles and bells and the many lovely Christmas cards that we received, the prettily decorated Christmas trees, everyone really got the Christmas Spirit.

The girls had nursed their poinsettias from last year and had hoped to have them blooming for this year, but even though the plants grew tall and a lovely green there was not a blossom, so they decided to have blossoms anyway. They invested at the five and ten cent store in artificial blooms which they tied on. The effect was good and fooled a good many people. The poinsettias, the Christmas tree and a lovely Nativity Scene, set up by Elsie Ballew, made the living room a very Christmasy one.

The most fun was had on the days we went Christmas shopping. Half the boys and girls went one afternoon and the other half stayed at home to do the chores. Then the next day the first group stayed at home and the other group went shopping. Mr. and Mrs. Barkley and our housemothers took us. We went to the S & W for supper, which was a new experience for some of us. We saw and enjoyed the Christmas lights and heard the chimes. We came home laden down with packages for friends and loved ones - tired but happy. Mr. Barkley had saved our November and December allowance for us so that we might have a little money to spend.

On Christmas Eve we went to the gymnasium for the Terry Memorial Tree, which is an annual event, and looked forward to by all. Mr. Ross Taylor of Black Mountain showed the lovely Christmas story on the screen before we had the tree.

And oh yes! we were invited the week before Christmas to the Plunk School to see "Dickens' Christmas Carol" given by the school. It was so well given and we did enjoy it so much. Finally Christmas Morning really did get here, we went to Church and Mr. Klein, our pastor, brought us a wonderful Christmas Message, making us realize more fully the real meaning of Christmas. We came home to a delicious dinner - turkey and all the fixings - topped off with ice cream Santa Clauses. The turkeys and the ice cream were gifts of some very good friends. After dinner everybody gathered in the big living room for the

WEEKEND YOUTH RETREAT IS SET FOR FEBRUARY 4, 5

Young people from the churches of the Presbytery have planned a retreat at the First Presbyterian Church, Asheville, for the week end of February 4th and 5th, for ages fifteen and over.

Registration will begin at the church at 1:30 P. M., Saturday, February 4th, and the afternoon program will follow, with features of inspiration, instruction and recreation.

The theme of the gathering will be "Strengthen Your Faith Through Knowledge," and during the program the film "Martin Luther" will be shown. On Sunday morning the group will attend the worship service of the First Presbyterian Church when Dr. C. Grier Davis, pastor of the church will preach. His subject will be, "Faith Through Knowledge of Basic Christian Belief."

Overnight entertainment in Asheville is offered and those planning to attend from out of the city are urged to send registrations to Rev. Thomas Sproule, 40 Church Street, Asheville, N. C. Mr. Sproule is associate pastor of the host church, as well as being an Adult Advisor of youth work in the Presbytery. The other advisor is Mrs. J. Bruce Frye, Mills River.

All members of Senior Youth Fellowships of the Presbytery are invited. Miss Judy Sneed, Murphy, is moderator of the Senior Youth Council.

Lodging and breakfast will be provided in Asheville homes and those attending will secure their other meals as they desire.

OMISSION IN DECEMBER

In the report of the World Missions Retreat in the December issue of OUR MOUNTAIN WORK, it was reported that thirty-three young people from thirteen churches attended.

In the list of the churches the names of Oak Forest and Swannanoa, with two each, and the Asheville 1st Church with one delegate, were omitted.

FEBRUARY BIRTHDAYS
At The Mountain Orphanage

6—Leroy Beck

15—Steve Blankenship

tree where our gifts from clothing people and the Woodmen of The World were distributed.

All our friends were so good to us. Everyone is enjoying their presents; the boys their pajamas, bedroom slippers and skates - the girls their sweaters, skirts, beads, etc. We are enjoying the nice fruit and candy sent to us by friends. We want to say a hearty thanks to all who made it such a happy time for us.

Comparison Benevolences 1954 - 1955 Central Treasury

Combined totals of all Contributions for Benevolences remitted through the Central Treasurer of Asheville Presbytery for the year ending December 31, 1955, with the comparative amounts for 1954 shown in parenthesis. These figures do not include "Birthday Offering," White Cross, or any other amounts sent direct or through any other channel.

Church	'54—Undesignated—'55	'54—Designated—'55	'54—Total—'55
Andrews	(338.50)	325.00	(192.13) 152.82 (530.63) 477.82
Arden	(820.25)	712.62	(468.65) 316.16 (1,288.90) 1,028.78
Asheville 1st	(21,739.21)	24,873.66	(12,256.23) 11,070.76 (33,995.44) 35,944.42
Bethel	(100.45)	172.54	(109.35) 151.92 (209.80) 324.46
Black Mountain	(1,833.75)	2,496.92	(2,552.75) 2,102.57 (4,386.50) 4,599.49
Brevard-Davidson River	(1,350.00)	2,350.00	(829.72) 1,506.52 (2,179.72) 3,856.52
Brittains Cove	(300.00)	300.00	(355.00) 193.00 (655.00) 493.00
Bryson City	(925.00)	1,425.00	(819.37) 767.02 (1,744.37) 2,192.02
Canton	(1,091.46)	1,400.95	(965.37) 758.10 (2,056.83) 2,159.05
Dillingham	(275.00)	352.00	(401.85) 424.50 (676.85) 776.50
Etowah	(491.50)	352.00	(240.87) 162.29 (732.37) 487.29
Franklin	(250.00)	323.00	(681.10) 777.66 (931.10) 1,100.66
Friendship	(207.00)	250.00	(444.42) 339.63 (651.42) 589.63
Grace Covenant	(4,545.95)	4,839.95	(1,259.72) 1,007.56 (5,805.67) 5,847.51
Hayesville	(61.60)	15.00	(127.40) 60.00 (189.00) 75.00
Hazelwood	(848.00)	849.00	(420.96) 277.98 (1,268.96) 1,126.98
Hendersonville	(12,998.17)	14,181.47	(7,693.48) 9,200.84 (20,691.65) 23,382.31
Highlands	(555.00)	475.00	(238.90) 195.00 (793.90) 670.00
Ivy Park	(59.00)	76.00	(197.00) 192.00 (256.00) 268.00
Kenilworth	(1,020.00)	1,500.00	(2,435.26) 2,434.68 (3,455.26) 3,934.68
Malvern Hills	(521.09)	574.80	(618.57) 298.93 (1,339.66) 873.73
Mills River	(150.00)	400.00	(232.74) 388.14 (382.74) 788.14
Montreat	(2,928.85)	4,184.33	(1,738.14) 2,741.24 (4,666.99) 6,925.57
Morrison	.....	97.50	..... 57.50 155.00
Murphy	(308.00)	1,188.85	(230.62) 115.92 (538.62) 1,304.77
Oak Forest	(1,200.00)	1,500.00	(752.41) 1,878.61 (1,952.41) 2,378.61
Robbinsville	(100.00)	100.00	(35.00) 11.00 (135.00) 111.00
Swannanoa	(2,790.09)	4,190.42	(1,863.01) 1,573.62 (4,653.10) 5,764.04
Sylva	(1,107.80)	1,160.00	(567.04) 293.45 (1,674.84) 1,453.45
Waynesville	(950.00)	1,150.00	(1,107.56) 959.28 (2,057.56) 2,109.28
Weaverville	(4,293.17)	5,166.87	(3,326.11) 4,503.20 (7,619.28) 9,670.07
West Asheville	(2,200.00)	2,450.00	(1,152.44) 888.14 (3,352.44) 3,338.14
TOTALS	(66,358.84)	79,405.88	(44,313.17) 44,800.04 (110,672.01) 124,205.92

MONTREAT CHALLENGED TO RAISE \$75,000 NOW

Montreat needs \$75,000 immediately in order to claim an offer of \$100,000 and construct a new building on Assembly Circle to serve as a recreational center for the college and summer conferences.

The executors of the estate of Mrs. Amelie McAlister Upshur, have offered to give the \$100,000, and in addition the sum of \$15,000 for the purchase of new books for the college library. An adequate building will cost \$175,000 for the needs of the college and estimated 2,000 children and young people who will attend the 1956 conferences.

Work must start on the building by February 15th if it is to be available for the conference season in July and August.

Plans call for a two level structure, with an entrance from the street level to facilities for recreation and a basket ball court and bleachers to seat 500 people on the ground level below.

For further information, or to make a donation toward this project write Rev. J. R. McGregor, President, Montreat, N. C.

MEMORIAL GIFTS

"In Lieu Of Flowers"

THE MOUNTAIN ORPHANAGE

Memorial Gifts from January 1, 1955, to December 31, 1955, have amounted to \$1,641.00. During the year closets have been built in the dormitories at a cost of \$441.00, a station wagon has been purchased, \$1,379.00.

After the above disbursements there remains \$3,628.28 in this fund. November receipts were \$335.00.

Mr. James Bell

Serena D. Alexander, Hendersonville, N. C.

Mr. M. B. Bennett, Red Level, Ala.

Mr. & Mrs. Crawford Pearson, Asheville, N. C.

Mrs. L. M. Blair, Winnsboro, S. C.

Mr. & Mrs. H. M. Stewart, Mrs. McAvoy Brittain, Hendersonville, N. C.

Mrs. Flora Mason Brooks, Bryson City, N. C.

Mr. & Mrs. Thurman Leatherwood, Bryson City, N. C.

Dr. D. R. Bryson, Bryson City, N. C.

Mr. C. B. Hawkins, Mr. F. W. Potts, Mr. & Mrs. S. W. Black, Mr. & Mrs. Thurman Leatherwood, Bryson City, N. C.; Mr. & Mrs. M. J. Soule, Whittier, N. C.; Mrs. Irene J. Brooks, Jane Lew. W. Va.; Miss Marie Shank, Asheville, N. C.

Mrs. May Stockton Ervin, Asheville, N. C.

N. C. State Nurses Association, District No. 1, Mrs. F. S. Wright, Circle No. 3 of First Presbyterian Church, Dorothy Lunsford, Dorothy C. Wells, Mrs. John M. Carroll, Mrs. Emmet J. Davis, Mrs. Henry A. Klundt, Mr. & Mrs. Wm. A. Ward, Mr. & Mrs. E. D. McKeown, Mr. Wm. Harrill Wood, Mrs. George Webb, Miss Margaret Lewis, Asheville, N. C.; Mr. & Mrs. W. H. Douthaz, Rice Station, Ky.; Mr. & Mrs. Harry E. Barkley, Black Mountain, N. C.; Mr. A. Henry Gaede, Mrs. R. P. Hoover, Mrs. Andrew W. Smith, Charlotte, N. C.; Mrs. Ruby Barr, Oteen, N. C. The Carlheim Family, Lenoir, N. C.; Mr. A. W. Smith, Monroeville, Pa.; Mrs. Richmond Reed, Concord, N. C.

Mrs. Jean K. Heckle, Greenville, S. C.

Mrs. Meta W. Case, Black Mountain, N. C.

Mr. Wm. Hodges, Salisbury, N. C.

Mrs. Catherine B. McNally, Misses Jessie & Grace Lawrence, Salisbury, N. C.

Mrs. Grace Jenkins, New Jersey.

Arden Presbyterian Church, Senior Youth Fellowship, of Presbyterian Church, Arden, N. C.

Mrs. John Leach, Alexander, Va.

Betty & Sam Alexander, Swannanoa, N. C.

Mr. John A. McGill, Smyrna, S. C.

Mr. & Mrs. R. A. Willis, Mrs. Charles L. Grey, Miss Maggie Good, Hendersonville, N. C.

Mrs. Nellie B. Parmelee, Fairview, N. C.

Mrs. S. L. Hypes, Fairview, N. C.

Mr. Henry Powers, Cleveland, Ohio.

Mr. & Mrs. J. C. Spooner, Mrs. Maud Lane, Arden, N. C.

Col. Wilbur J. Simons, Black Mountain, N. C.

Women of Presbyterian Church, Black Mountain, N. C.

Mrs. J. S. Slagle, Asheville, N. C.

Women of Presbyterian Church, Black Mountain, N. C.

Mrs. J. Adger Smyth, Hendersonville, N. C.

Mrs. McAvoy Brittain, Mr. & Mrs. E. G. Simons, Mr. & Mrs. R. A. Willis, Misses Emma & Ann Sample, Hendersonville, N. C.

Mrs. Lenorah Jane Todd, Hendersonville, N. C.

Mr. & Mrs. Frank L. Hoyle, Jr., Hendersonville, N. C.

Mrs. Warren C. Van Blarcom, Arden, N. C.

The Women's Bible Class of First Presbyterian Church, Asheville, N. C.; Dr. R. H. Henderson, Mr. & Mrs. Andrew Trelois, Mr. & Mrs. E. G. Simons, Mrs. K. B. Fullerton, Mrs. H. C. Forward, Hendersonville, N. C.

Mrs. Nettie S. Wells, Asheville, N. C.

Mr. & Mrs. T. G. Moseley, Asheville, N. C.

Mr. George D. Young, Swannanoa, N. C.

Mr. & Mrs. Roy Alexander, Mr. O. M. Alexander & Family, Mr. & Mrs. D. M. Connelly, Mr. & Mrs. J. L. Connelly, Mr. & Mrs. Robert J. Davidson, Swannanoa, N. C.; Mr. & Mrs. Dinsmore Crawford, Mr. & Mrs. Harry Barkley, Tyson Furniture Company, Black Mountain, N. C.; Mr. Harry P. Mitchell, Asheville, N. C.

Mr. Glenn P. Younginer, Asheville, N. C.

Mrs. Robert Brock, Mrs. J. L. Spencer and Mrs. L. B. Sumner, New Bern, N. C.

MEMORIAL GIFT

"In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____

name of deceased

who died _____ at _____

date

place (post office)

Send acknowledgement to _____

correct name for mail, please

Address _____

complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and mail to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

FEBRUARY, 1956

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XLVI February, 1956 No. 2

HISTORICAL CELEBRATION PLANNED IN PRESBYTERY

Holston, USA, To Be Asked
In 250th Anniversary

Asheville Presbytery enlarged the Historical Committee from three to five members by adding the names of Kelley E. Bennett, moderator, and Rev. W. G. Thomas, stated clerk, and instructed the committee to arrange a special meeting to celebrate the establishment of the first Presbytery in the United States in 1706, in connection with the Holston Presbytery, U. S. A.

Asheville Presbytery, U. S., embraces eleven counties in Southwestern North Carolina, while the Holston Presbytery, U. S. A., includes this territory, with other sections of North Carolina and eastern Tennessee.

Rev. Floyd Ballard, Jonesboro, Tenn., is the Moderator of Holston Presbytery. Rev. R. E. McClure is chairman of the committee of Asheville Presbytery with two laymen, Ruling Elders J. L. Brittain of Mills River Church and R. A. Hardwick, of Friendship Church.

Tentative plans look forward to such a meeting sometime during the summer.

You Are Represented On World-Wide Fields

COOPER IS NEW PASTOR OF ARDEN CHURCH



Rev. W. C. Cooper began his ministry as pastor of the Arden congregation, preaching his first sermon there on January 21, after moving from Coleman, Texas.

Mr. Cooper succeeds Rev. Robert A. Potter, who accepted a call to Murphy in the fall, and begins his work at Arden with a plant that includes a fellowship hall, a part of the educational building, and looks forward to the building of a new sanctuary, and additional facilities for religious education.

Mr. and Mrs. Cooper moved into the Arden manse, while their two daughters, Clara and Mary, remained in Texas where they are in college.

One of the outstanding features of his ministry in Coleman, Texas, was the launching of a \$66,000 building program. He had formerly served as pastor at Mocksville and Gastonia in North Carolina, and Rock Hill, S. C., before his Texas pastorate.

He is a graduate of Davidson College and of Columbia Theological Seminary, and a native of Chattanooga, Tenn. Mrs. Cooper is the former Miss Ethel Vernon Staton of Marshville, N. C.

Mr. Cooper will be received by Asheville Presbytery at a later date and will be installed by a commission of the Presbytery.

MARCH BIRTHDAYS

At The Mountain Orphanage

- 1—Mary Jane Guthrie
- 17—Tim Corbin
- 20—Brenda Davis
- 21—Johnny McCurry
- 24—Carolyn Epley
- 25—Jackie Smathers
- 27—Nellie Beck

GIVE TO MISSIONS THROUGH MISSIONARIES YOU KNOW

March 4th is the date set when the Churches of the General Assembly will be asked for supplemental offerings, in addition to the gifts through budget giving to World Missions.

In 1955 the offering reached a little over \$6,000, and even with it, and other designated gifts, Asheville Presbytery gave only seventy five percent of the amount asked for this cause in 1955.

With those of the Presbytery now at work on the Foreign Mission field, and other young people looking forward to the work, there should be a larger interest in the total cause through a special interest in those actually at work.

Local congregations and individuals may make their special gifts and indicate which one of those men or women they would like to support, sending the gift through the Central Treasurer of Benevolences of the Presbytery, with a notation to that effect.

Rev. David Parks, a son of the Weaverville Church, and his wife, the former Miss Anne Rue Osteen, of Black Mountain, are planning to attend the Institute for Outgoing Missionaries at Montreal this summer, and will probably go out to the mission field in late summer. Mr. Parks is now serving as assistant pastor of the First Presbyterian Church, Jackson, Miss.

Mr. Gordon Reed, also of the Weaverville Church, is a senior at Columbia Theological Seminary, and hopes to receive an appointment as a missionary after serving a pastorate in this country. He has worked during a clinical year at the Signal Mountain Presbyterian Church near Chattanooga. He is married to the former Miss Miriam Elizabeth Clarke, of Signal Mountain, Tenn.

It is possible to make your gift in the February issue of *Presbyterian Survey* are the names of persons who are members of Asheville Presbytery, or have gone out from churches of the Presbytery or who are supported in whole or in part by a church in the Presbytery.

The list is printed here to suggest that it is possible to make your gift more personal by identifying it with some one whom you know—or should know, at least as your "close representative" on the foreign field.

See REPRESENTATIVES, Page 5

The Mountain Orphanage

Presbytery's Home For Needy Children Since 1904
REV. R. E. MCCLURE, TREAS. HARRY E. BARKLEY, SUPT.
26 CHURCH STREET, R. F. D. 1,
ASHEVILLE, N. C. BLACK MOUNTAIN, N. C.
Telephone 2-3061 Telephone 7612

Library, N. C. Collection
University of N. C.
Chapel Hill, N. C.

Directory ASHEVILLE PRESBYTERY

(As organized under the revised manual, according to action taken at Mills River, January 17, 1956.)

Moderator: Kelley E. Bennett, Bryson City.

Stated Clerk and Treasurer: Rev. W. G. Thomas, 690 Haywood Road, Asheville, N. C.

Permanent Clerk: Rev. George N. Clayman, 784 Sand Hill Road, Asheville, N. C.

Treasurer Benevolence Funds: Rev. R. E. McClure, 26 Church Street, Asheville, N. C.

(All of the above, except the Moderator, are elected to terms expiring January 1959.)

TRUSTEES OF PRESBYTERY

(Term of office three years, to January of year indicated.)

1957—W. H. McMurray, Swannanoa.

1958—J. J. Stone, Kenilworth.

1959—George H. Wright, Asheville 1st.

TRUSTEES OF DAVIDSON COLLEGE

1957—Rev. C. Grier Davis, Asheville 1st.

1959—Joe L. Hunter, Grace Covenant.

EXECUTIVE COMMITTEES

(Term of office three years, to January of year indicated.)

Church Extension

1957—Rev. C. Grier Davis, Chm., Rev. J. C. Lime, Rev. P. N. Gresham, F. B. Gardner.

1958—Rev. S. L. Bennett, Rev. Jas. B. Sherwood, John M. Carroll, W. G. Lingo.

1959—Rev. W. G. Somerville, Frank Wade, Cameron W. Lee, George H. Wright.

Orphanage Work

1957—Rev. H. B. Dendy, Chm., Rev. Geo. N. Clayman, W. Crawford Pearson, Mrs. C. D. Thomas.

1958—J. E. Henderson, E. G. Roberts, Bernard R. Smith, Jr., Mrs. E. C. Simons.

1959—Rev. W. W. Preston, J. Paul Teal, Jr., C. E. Worley, Mrs. J. C. Spooner.

Christian Education

1957—Rev. Paul F. Warren, Dr. Geo. Lacy, Rev. W. R. Klein, Rev. G. B. Talbot, Rev. Thomas Sproule.

1958—Rev. J. Bruce Frye, Joe E. Rose, Dr. Quinn Constantz, Rev. J. B. Hatchett, Rev. J. C. Lime.

1959—Rev. W. G. Thomas, Chm., Rev. R. A. Potter, Rev. Geo. N. Clayman, L. B. Ordway, Rev. Ben F. Ormand.

The Executive Secretary—Rev. R. E. McClure; President of Men of Presbytery—Dr. Constantz; Chairman of Christian Education of the Presbyterial—Mrs. H. N. Clark; Moderator of Senior High Fellowship—Miss Judy Sneed; Adult Advisors Youth Work—Mr. Sproule and Mrs. J. Bruce Frye; Director of Senior Conference—Mr. Sproule; Director of Pioneer Camp—Mr. Clayman. (All these by reason of office held.)

Presbytery's Council

1957—Chas. C. Pettit, J. O. Williams, Rev. D. P. McGeachy, III.

1958—Rev. Paul F. Warren, Chm., R. F. Clodfelter, Rev. Ben F. Ormand.

1959—Rev. W. H. Marquis, F. A. Plummer, Rev. P. N. Gresham.

Moderator—Kelley E. Bennett; Stated Clerk—Rev. W. G. Thomas; Executive Secretary—Rev. R. E. McClure. (By reason of office held.)

COMMISSION ON MINISTER AND HIS WORK

1957—Rev. W. F. Thuston, Rev. W. G. Thomas.

1958—Rev. G. B. Talbot, Dr. L. Nelson Bell.

1959—Rev. J. R. McGregor, Chm., Hugh E. Lamb.

PERMANENT COMMITTEES

Assembly's World Missions—Rev. Stanley L. Bennett, Chm., 1957; Rev. W. J. Gammon, 1958; R. T. Reed, 1959.

Assembly's Church Extension—Rev. C. W. Solomon, Rev. W. R. Klein, 1957; Rev. D. P. McGeachy, L. B. Nichols, 1958; Rev. W. F. Thuston, Chm., Rev. J. C. Neville, 1959.

Assembly's Christian Education—Rev. R. L. Torrence, Chm., 1957; Rev. J. H. Skelton, 1958; J. R. Lewis, 1959.

Assembly's Annuities and Relief—Rev. P. N. Gresham, Chm., 1957; J. H. Planagan, 1958; Rev. C. R. Stegall, 1959.

Assembly's General Fund Agencies—C. G. Worley, 1957; Rev. J. H. Gruver, 1958; Rev. Calvin Thielman, Chm., 1959.

Examining Committee

Rev. W. F. Thuston, Chairman, 1958

Experimental Religion—The Moderator or Ex-Moderator.

Theology—Rev. C. R. Stegall, 1957; Rev. W. G. Somerville, 1959.

Sacraments—Rev. Jas. B. Sherwood, 1957; Rev. O. F. Yates, 1958.

Church Government—Rev. W. J. Gammon, 1959; Rev. C. N. Yeargan, 1958.

English Bible—Rev. J. H. Gruver, 1957; Rev. R. A. Potter, 1959.

Thesis and Exegesis—Rev. G. B. Talbot, 1959; Rev. A. C. Holt, 1958.

Academic and Seminary Studies—Rev. C. W. Solomon, 1959; Rev. J. V. N. Talmadge.

Women's Work

Rev. J. C. Neville, 1957; S. J. McCarty, 1958; Rev. R. A. Potter, Chm., 1959.

Sessional Records

Rev. Thomas Sproule, 1957; E. H. Brumby, 1958; Rev. D. P. McGeachy, III, Chm., 1959.

Minutes of Church Courts

Rev. W. H. Marquis, 1957; Rev. Jas. H. Skelton, 1958; Rev. W. W. Preston, Chm., 1959.

Nominating

Rev. H. B. Dendy and Kelley E. Bennett, 1957.

Rev. J. C. Lime and F. A. Plummer, 1958.

Rev. Stanley Bennett, Chm., and J. Paul Teal, Jr., 1959.

Program

Moderator—Kelley E. Bennett; Stated Clerk—Rev. W. G. Thomas; Rev. C. Grier Davis, and F. A. Plummer, Pastor and Ruling Elder from Host Church.

Commissioners to 1956 Assembly

Ministers—Rev. W. G. Somerville and Rev. W. W. Preston, with alternates Rev. G. B. Talbot and Rev. George N. Clayman.

Ruling Elders—George H. Wright and J. Paul Teal, Jr., with alternates Harry E. Barkley and Cameron W. Lee.

MEN PLAN THREE RALLIES SETTING APRIL DATE

Under the leadership of Dr. Quinn Constantz, Sylva, President of the Men of the Presbytery, the elected officers of that body have set April 22, at 3 P. M., as the time for three simultaneous rallies in three sections of the Presbytery, with emphasis on the Christian Family.

Plans were also made for the enlarging of the group by inviting one man from every church in the Presbytery to join them in forming a Presbytery Council, and in calling this larger body to meet at Waynesville on the afternoon of April 8th.

Speakers are being secured by Dr. Constantz and Dr. R. E. McClure, the Executive Secretary, and it is expected that announcement of more definite plans can be made in the March issue of OUR MOUNTAIN WORK.

If tentative plans materialize, the men will meet at 3 P. M. on April 8th to form a council, engage in a training session and make definite plans for promoting the three rallies.

There will be a rally in each of three areas composed of Henderson, Transylvania and part of Macon county; of Buncombe and Haywood, and of the area west of these counties as the third district. As the emphasis is to be on "The Christian Family," the men are being urged to bring their wives to the meetings.

Prominent speakers from outside the Presbytery are being sought for each of the meetings, and plans will be proposed to lay special emphasis on "Evangelism" through families.

1955 JOY GIFT OVER \$3,800

The "Joy Gift" offering at Christmas always receives a generous response on the part of local churches. With the receipt in January, 1955, of certain delayed remittances from the 1954 "Joy Gift" Offering, the total forwarded to the Board of Annuities and Relief for the year was \$4,129.00.

The response to the 1955 offering from the churches amounted to \$3,894.99, from the churches as follows:

Andrews \$19.65; Arden \$55.30; Asheville 1st \$863.93; Black Mountain \$154.29; Brevard - D.R. \$196.80; Britains Cove \$30.00; Bryson City \$58.30; Canton \$107.18; Dillingham \$32.75; Etowah \$20.00*; Franklin \$64.85; Friendship \$49.95; Grace Covenant \$75.75; Hayesville \$12.00; Hazelwood \$39.88; Hendersonville \$542.13; Ivy Park \$18.00; Kenilworth \$191.55; Malvern Hills \$23.95; Mills River \$40.07; Montreat \$264.37; Murphy \$11.57; Oak Forest \$117.60; Swannanoa \$99.52; Sylva \$41.09; Waynesville \$55.12; Weaverville \$551.46; West Asheville \$106.43; Lakey Gay \$2.50; Total \$3,894.99.

*Etowah reported an additional \$30.00 sent direct.

WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

1956

President: Mrs. Arch R. Baylor,
P. O. Box 5077, Biltmore, N. C.**Vice-President:** Mrs. J. C. Spooner,
Arden.**Recording Secretary:** Mrs. S. D. Alexander,
Swannanoa.**Corresponding Secretary:** Mrs. R. P. Williams,
17 Buckingham Court, Asheville.**Treasurer:** Mrs. Hugh Lamb, 16 Carrier
Street, Asheville.**Historian:** Mrs. H. B. Dendy, Weaverville.**Women's Column Editor — "Our Mountain Work":** Mrs. Paul N. Gresham,
139 Kenilworth Road, Asheville, N. C.

1956 EMPHASIS

Christian Family Life

MARCH

Theme: Evangelism

*"Let's Talk About" . . . Ways of Sharing
Christ With Others.*

Individual Women Should

Read the *Presbyterian Survey* monthly for
related articles.Refer to *The Presbyterian Woman's Workbook*. Consult Church Papers for further
information.

Circle Leaders Should

Use Bible Study outlined in *The Workbook*.
Bible Homes and Family Life Today.March: Jacob and His Family—Household
Problems.See *The Workbook*, pages 35-37, and March
issue of *Presbyterian Women*.

General Programs

March: "Creating a Christian Atmosphere
in the Home."

All Women of the Church Should

Attend BOTH Circle and General meetings.
Subscribe to, and read, *The Presbyterian Survey*,
and at least one weekly Church Paper.GROUP CONFERENCE PLANNED
FOR EVENING CIRCLESMrs. W. H. McMurray, Chairman of
the Evening Circles of the Women of
Asheville Presbytery, has arranged for
a group conference for members of all
evening circles of the presbytery on
Tuesday, March 6th, at 6 P. M., at the
First Presbyterian Church, Asheville.Miss Elizabeth Wilson, Dean of
Women of Montreat College, will be
the speaker on dinner will be served
on a reservation basis at seventy-five
cents per plate.Those who plan to attend are asked
to make reservations with Mrs. W. H.
McMurray, Swannanoa.

ANNUAL STATISTICAL REPORT

WOMEN OF PRESBYTERY

Year Ending Dec. 31, 1955

Church	Members	Benevo- lences	Local Church	Total Gifts
Andrews	19	\$ 122	\$ 13	\$ 135
Arden	71	217	383	600
Asheville First	825	7,619	2,373	9,992
Bethel	21	41	156	197
Black Mountain	139	993	498	1,491
Brevard - D.R.	166	1,106	902	2,008
Bryson City	43	227	103	330
Canton	98	729	425	1,154
Dillingham	63	126	23	149
Etowah	17	56	46	102
Franklin	66	746	256	1,002
Friendship	51	239	540	779
Grace Covenant	89	312	223	535
Hayesville	8	91	98	189
Hazelwood	75	134	335	469
Hender'sville 1st	386	2,433	468	2,901
Highlands	41	107	61	168
Kenilworth	180	1,354	462	1,816
Malvern Hills	66	270	253	523
Mills River	46	244	385	629
Montreat	86	1,992	325	2,317
Murphy	52	273	327	600
Oak Forest	82	1,246	755	2,001
Swannanoa	93	460	287	747
Sylva	39	546	89	635
Waynesville	120	506	528	1,034
Weaverville	137	3,199	108	3,307
West Asheville	265	978	560	1,538

1955 Totals 3,344 \$26,366 \$10,982 \$37,348

1954 Totals 3,320 \$22,512 \$11,501 \$34,013

PRESBYTERY CONTRIBUTIONS
TO ASSEMBLY AGENCIESWith the heavy demands to continue
the work of agencies within Asheville
Presbytery the total contributions of the
churches to the causes of the General
Assembly have never reached the goals
set for the Presbytery by the Synod, as
a reasonable share of the agencies' mini-
mum needs.Larger total giving each year for the
past several years has increased the
actual dollar gifts to these causes until
the proportionate record for 1955 is the
best yet, except for the Board of Church
Extension. The explanation of the poor
percentage for that cause is found in
the very small amount given in the "self-
denial" offering last fall, compared with
previous years.Below are the Assembly's Causes, the
total asked for each for 1955, the total
given each in 1955, and the percentage
given with reference to the amount
asked.

	Asked 1955	Given 1955	Percent
World Missions	28,330	21,791	75%
Church Extension	13,298	8,050	62%
Christian Education	5,030	3,628	72%
Annuities and Relief	4,047	4,417	110%
General Fund	6,938	5,216	71%
Inter Church Agencies	173	155	88%

1955 ACCOMPLISHMENTS

BY LOCAL WOMEN

Limited space in the January and Feb-
ruary issues prevented the use of the
following reports from the Women of
District 1, Mrs. Clarence Trotti, Chairman.
Because of general interest in practical
1955 accomplishments, the reports are
given now, with apology for the delay.**Oak Forest**—Furnished their new church
kitchen and purchased a new moving pic-
ture outfit and slide projector for the
church.**West Asheville**—Established a Training
Circle for new members and younger
women just becoming active. Sent six
delegates to the Conference for Negro
Women at Knoxville.**Weaverville**—Had increase in number of
systematic, daily Bible readers. Made
twenty pair of pajamas for a mission hos-
pital in Haiti. Kept in touch with mission-
aries from their church in world mission
fields.**Asheville First**—Women better informed
on work of church as a whole. Practically
a 100% attendance of Executive Board.
Mimeographed agenda for the day given to
each Board Member for personal notes and
to take back to circles. Quarterly news
sheet published by President of Women
of the Church for distribution at Circle
meetings, and to be mailed to absent mem-
bers and shut-ins. New circle with forty
two members who took as their project
the ladies lounge, giving a silver tea ser-
vice, andirons and fender for the fire-place,
a good used refrigerator and a teacup
shower.**Kenilworth**—Money raised to purchase
thirty three mattresses for The Mountain
Orphanage. Four children clothed, re-
membered on birthdays and a Christmas.
Enabled the church to assume a share in
the support of a Missionary in Brazil
through special offering. Held annual Va-
cation Bible School for Negro children in
nearby neighborhood.**Grace Covenant**—Two shipments of clothes
to Church World Service for Overseas Re-
lief. Conduct nursery during Sunday
School and Church Services on Sunday.**Arden**—Promoted interdenominational
World Day of Prayer, serving a noon-day
luncheon for the occasion. Added much
equipment for their new social hall.**Malvern Hills**—Welcomed their new min-
ister and his family into a new manse,
doing much at the manse and also in their
church kitchen.**Dillingham**—Greater interest in World
Missions, circulating literature and pre-
senting a program on the eight fields by
eight women. Christmas cards sent to
Brazil. Box of beautifully hemmed tea
towels and pillow cases sent to The Moun-
tain Orphanage.The Presbytery adopted a distribution
basis for "undesignated benevolences" on
the basis of anticipated gifts of \$90,000
in 1956, as against \$80,000 received in
1955. With a generous response to sup-
plementary offerings in 1956 and the
consistent support of budget giving,
these ratios can be substantially im-
proved this year.

MORE MEN AND MONEY FOR WORLD MISSIONS

In the providence of God the Presbyterian Church, U. S. — your church — has been given the responsibility for evangelizing at least 40,000,000 people in designated areas of eight countries (see pages below).

All of these areas are wide open to our missionaries today. Most of the governments are not hostile. Never have the people been more willing to listen.

To meet this unprecedented opportunity your Church does not have enough missionaries. On December 1, 1955, there were only 478 missionaries to these forty million while there should be at least 616.

Such a challenge demands consecration of money and of new missionaries.

In this New Day for Missions the call goes out for earnest prayer and the dedication of money on the part of those who cannot go and of personal service from one hundred and thirty-two more young men and women.

To meet the first challenge — of PRAYER — every Christian can find his place of individual prayer and dedication.

To meet the challenge of MONEY, every Christian can give. Give through

DR. AND MRS. TOURIELLE

Dr. and Mrs. P. C. Toureille, who were received into Asheville Presbytery, the one as a minister and the other as a member of the Montreat Church, are in Europe for several months. Later in the year they will go to their work in the Congo.



your local Church. Select some specific objective, if you wish, or consult your pastor about the permanent support of a missionary, or phase of missionary work.

To meet the challenge of DEDICATED LIFE, also consult your pastor, or write Eugene L. Daniel, Candidate Secretary, Board of World Missions, Box 330, Nashville 1, Tenn.

1956 CONFERENCE SCHEDULE AT MONTREAT ANNOUNCED

- May 30 - 31—Pre-Assembly Evangelistic Conference
- May 31 - June 5—General Assembly
- June 11 - 15—Asheville Presbytery Young People
- June 17 - 22—Holston Presbytery Young People
- June 22 - 24—Men of Synod of North Carolina
- June 25 - 29—Young Adults (Assembly-wide)
- June 26 - July 2—Educational Association
- July 3 - 12—Leadership School (Assembly-wide)
- July 12 - 15—S. S. Superintendents' Conference
- July 12 - 16—Children's Work Council
- July 12 - 17—Directors of Religious Education
- July 13 - 17—Women's Advisory Council
- July 18 - 25—Women's Training School (Assembly-wide)
- July 26 - Aug. 1—World Missions Conference (Assembly-wide)
- Aug. 2 - 8—Music Conference
- Aug. 3 - 5—Men of Synod of Appalachia
- Aug. 9 - 16—Church Extension Conference (Assembly-wide)
- Aug. 16 - 26—Bible Conference (Assembly-wide)
- Aug. 21 - 23—Ministers' Wives Forum
- Aug. 27 - Sept. 1—Christian Professors Conference
- Aug. 27 - Sept. 1—Westminster Fellowship (College Students)

CONGO

1891

Population of Field—1,810,000
Missionaries—163
New Missionaries—14
Schools—1,060
Hospitals—7
Sunday Schools—1,365
Places of Worship—3,098
Types of Work—Evangelistic,
Educational,
Medical,
Industrial

It is difficult to imagine the situation in which the Africans find themselves today and to realize the implications for the Christian Church. A primitive people are faced with twentieth century civilization and are expected to adapt to it in the space of a few years. The tremendous forces of nationalism and Communism are bidding for the attention of the youth. The Mission, through Christian schools, is trying to give the youth a foundation on which a new Africa may be built. Christ is being offered to them as worthy of their allegiance and love and the African Christian Church developed as the community in which they may find fellowship and opportunity for service.

BRAZIL

1873

Population of Field—5,000,000
Missionaries—108
New Missionaries—17
Schools—80
Hospitals—1
Sunday Schools—220
Places of Worship—643
Types of Work—Evangelistic,
Educational,
Medical

Someone has said that the Church must do its work "by hook and by crook". In Brazil the missionaries are doing just that. By hook as they reach out into the frontiers of the interior for those who have never known the joy and confidence of a risen, living Saviour. By crook as they visit the families and congregations scattered about over the vast continent, shepherding them as scattered sheep. As congregations in a given area grow strong enough to be made into a Presbytery, it is organized and becomes part of the great Brazilian Presbyterian Church. In partnership with her, Seminaries and Bible Schools are maintained for the training of Christian leadership.

ECUADOR

1946

(Cooperative Work)
Population of Field—3,362,000
Missionaries—2
Clinic—1
Sunday School—1
Places of Worship—1
Types of Work—Evangelistic,
Medical,
Agricultural,
Educational

There are two characteristics of the Mission in Ecuador which make it outstanding. It is cooperative, with Presbyterian Church, U.S.A., Evangelical and Reformed Church and United Brethren working together as a United Andean Indian Mission. Each denomination furnishes both personnel and financial support. And the Mission seeks to minister to all life — farm, clinic, school, chapel and student work all declare the Good News of the love of God in Christ, winning the confidence of Indian people long neglected, proving by act as well as by word that they are loved by God and His people.

FORMOSA

1949

(Cooperative Work)
Population of Field—9,000,000
Missionaries—21
Schools—6
Hospitals—1
Places of Worship—38
Types of Work—Evangelistic,
Educational

Our Mission to China is close but the Mission to the Chinese continues. In Japan there is small Chinese Christian community growing—the responsibility of some of our missionaries who were shut out of China. In Formosa a number of others work with the Canadian Presbyterian Mission. Some are preparing and distributing literature on the island and in Hong Kong. Others teach Bible and preach and through individual and group witness are telling the Good News to the Chinese and to some of the mountain tribes.

REPRESENTATIVES, from Page 1

The address in each case is that given in the *Survey*, except information in parenthesis.

Mr. and Mrs. Wm. J. Anderson, Jr., A. P. C. Mission, Mboi (Depeche Speciale), via LULUABOURG, Congo Belge, Africa.

Rev. and Mrs. Walter P. Baldwin, 1 of 31 Maruya Cho, 4 Chome, Showa Ku, Nagoya, Japan.

Miss Sarah Dixon, Pino Saurez 13 Altos, Toluca, Mexico, Mexico.

Miss Billy H. Gammon, Igeja Crista Presbyteriana Do Brazil, Secretaria Geral Da Moncidade, Rau Alzira Brandao, 35—Tijuca, Rio de Janeiro, D. F., Brazil.

Rev. and Mrs. E. H. Gartrell, Caixa Postal 8, Uruana, Est. de Goias, Brazil. (Spent their furlough in the Mills River congregation.)

Rev. Ernest E. Gilmore, Alfenas, Minas Gerais, Brazil.

Dr. and Mrs. Robert R. King, of the African Mission, (now living in Murphy, in medical work, while on furlough.)

Miss Claribel Moles, Presbyterian Mission, Chulla Namdo, Soonchun, Korea. (Bible teacher in Black Mountain schools before appointment.)

Miss June Lamb, c/o Mrs. K. Kimura, 10 Nishi Ashiya, Ashiya Shi, Kyogo Ken, Japan.

Rev. and Mrs. John Boyle, Caisa Postal 61, Bambui, E., de Minas, Brazil.

Miss Blanche Sawyer, A. P. C. Mission, Bibanga, via Mwena Ditu, Congo Belge, Africa.

Rev. and Mrs. John N. Somerville, Presbyterian Mission, 86 Yang Dong, Chulla Namdo, Mokpo, Korea.

Dr. and Mrs. P. C. Toureille, c/o Bureau des Missions Protestantes du Congo Belge, 5 Rue du Champs-de-Mars, Brussels, Belgium.

Mr. and Mrs. John Franklin Watt, A. P. C. Mission, Mboi (Depeche Speciale), via LULUABOURG, Congo Belge, Africa.

Rev. and Mrs. Don E. Williams, Caixa 423, Recife, E. de Pernambuco, Brazil.

Rev. and Mrs. J. V. N. Talmage, Korea. (On furlough. Address at Montreat, N. C.)

Mr. and Mrs. John F. Bridgman, 1487 Shironomai, Mikage Cho, Higashi-Nada Ku, Kobe, Japan. (Mr. Bridgman was a member of the Highlands Church while his father was pastor there.)

In addition to the above, all of whom have gone out from this country, the

GRESHAMS ARE HONORED

The Asheville Times for January 23rd carried a three column picture of Rev. and Mrs. Paul N. Gresham, as Mrs. H. F. Kirby, president of the Women of the Kenilworth Church, presented them with a large silver tray, at a joint birthday party following the evening service on the 22nd.

Mr. Gresham celebrated his birthday on the preceding Friday and Mrs. Gresham on the day after the picture appeared. They were also given \$100, and a large birthday cake was served to approximately 150 friends.

Mr. Gresham came to Asheville in 1933 to start the work in Kenilworth and has been the pastor of the church since it was organized. He was ordained by Asheville Presbytery in 1918 when serving the West Asheville congregation.

Hendersonville Church is supporting a native worker in Korea — Rev. Kim An Che, c/o First Presbyterian Church, Taejon, Korea, and the Weaverville Church is supporting Dr. Eveas Lins, in Brazil, and is contributing to the support of Miss Catherine Peeke, of the Weaver-ville Church, working under the Wy-cliffe Translators, Quito, Ecuador.

JAPAN

1887

Population of Field—11,000,000
Missionaries—58
New Missionaries—9
Schools—10
Hospitals—1
Sunday Schools—45
Places of Worship—113
Types of Work—Evangelistic, Educational, Medical

The number of young men and women who have gone as missionaries to Japan have brought to the work there a new enthusiasm and vitality. Preaching in public as well as churches, conducting Bible classes in English and Japanese, teaching in high school and college — they are winning men to Christ and strengthening the hands and hearts of Japanese Christians and in turn being strengthened by them. These are some of the characteristic activities of the missionaries in Japan. And while the Church does not grow by leaps and bounds, it grows slowly and solidly.

KOREA

1892

Population of Field—6,000,000
Missionaries—56
New Missionaries—8
Schools—13
Hospitals—2
Sunday Schools—424
Places of Worship—647
Types of Work—Evangelistic, Educational, Medical

Two great factors are apparent in Korea. One is the desperate need of the people and country. The physical need is almost unbelievable, as thousands succumb daily to cold, starvation or disease. The spiritual need is as great. The Christian Church is comparatively small. Many of the leaders have been killed, congregations have been scattered and impoverished, buildings destroyed. The other factor is the amazing strength and tenacity of the Korean Christians, whose faith has given courage and hope to the nation and inspiration to the whole world.

MEXICO

1872

Population of Field—4,000,000
Missionaries—28
Schools—6
Hospitals—1
Sunday Schools—64
Places of Worship—117
Types of Work—Evangelistic, Educational, Medical, Agricultural

The Missions of the Presbyterian Church U.S. and U.S.A. work in very close cooperation with the Presbyterian Church of Mexico. Together we train leaders, work with young people and deploy evangelical forces. The Mission, however, serves as the growing edge of the Church. As an example of this, two missionary families have been sent to a town in the hot coastal plains in Southwest Mexico. The residence of one missionary, the doctor, serves as a clinic. The other residence is also a youth center. Eventually a hospital and church will be built, but now slides shown on a sheet hung in the street, prayer services in friendly homes and the daily witness of loving, serving lives brings the Gospel to Ometepe.

PORTUGAL

1945

(Cooperative Work)
Population of Field—8,000,000
Missionaries—2
Schools—1
Churches and Sunday Schools Operate Within the National Church
Types of Work—Evangelistic, Educational, Medical

Though the Presbyterian Church of Portugal was organized in 1952, it is still very small, with inadequate leadership for reaching out to the many people of that little country and her islands. The Seminary at Lisbon then, is of tremendous importance as it trains young men to preach and teach the Gospel. A hospital that will care for Evangelicals is also a part of our work in Portugal, in cooperation with the Presbyterian Church, U.S.A. and the Brazilian Presbyterian Church, being responsible for participation financially and in personnel.

IN LIEU OF FLOWERS FUND SUPPLIES REAL NEEDS

Receipts from various sources averaged \$135.00 per month during 1955 for the "In Lieu of Flowers" fund of The Mountain Orphanage, and at the end of the year there was a balance of \$3,628.28 in this account.

In the meanwhile, normal situations in a family of fifty-six children were emphasizing the pressing need for some new furniture for certain of the dormitory rooms, particularly for the boys, and the urgency of refinishing the floors over all the upstairs rooms of the dormitory.

New furniture had been placed in both down-stairs dormitory rooms and in the play rooms down stairs. The older girls got new furniture in their living room and some for their bed-rooms, but the boys were put off until their needs were becoming acute.

After careful study of the needs the Board of Trustees authorized the use of substantially all of the "In Lieu of Flowers" reserve to meet these needs.

After getting a low estimate for the furniture needs, it was possible to secure an additional \$300.00 savings by joining immediately with others in a purchase on a "carload lot" basis.

In addition it was decided to purchase a sufficient quantity of asphalt tile for all the floor needs, to get the quantity rate, and to have same on hand to be laid by Mr. Bradshaw, recently added to the staff at the home.

During the year the "In Lieu of Flowers" fund paid the cost of a new truck for the farm (\$1,349.00), and the construction of closets in both the upstairs dormitory rooms, one for boys and one for girls, at a cost of \$441.00. Other similar projects in the past have been made possible in this way that current funds for regular operations were not able to meet.

Contributions to "In Lieu of Flowers" should be made in accordance with the instructions on the blank form printed on the last page of this issue. If full information is given, the family is immediately advised of the gift with an

ORPHANAGE FAMILY GROWS AS SEVEN CHILDREN ARRIVE

During the month of January seven children from two families came to live with us at The Mountain Orphanage.

From Canton came two sisters, on January 26th, Loretta Hall, 12, and Wilma, 14. They are in the seventh and eighth grades at school and they are living in the "big girl's" cottage.

From Asheville came four girls and one boy. They are Kathryn, 12; Geraldine, 11; Mary Frances, 9; Sandra Kay, 8, and Robert Carl, 7, Langford.

We are glad to have all these new members in our family and hope that we can be a help to them and that they will be a blessing to us.

They arrived a bit too late in the month to join us in our snow frolics earlier in the week. School closed on the 24th and everybody had a big time playing in the snow and in making snow cream.

appropriate card, giving the name of the donor but not the amount of the gift.

Acknowledgements are made by receipt to the donors and then printed, without the amount, in the next current issue of OUR MOUNTAIN WORK, as far as space will permit.

MEMORIAL GIFTS "In Lieu Of Flowers" THE MOUNTAIN ORPHANAGE

Mr. J. B. Burke, Cleveland, N. C.

Mrs. R. H. Foard, Murphy, N. C.

Mr. R. Weaver Gray, Candler, N. C.

Mr. & Mrs. O. E. Starnes, Mr. & Mrs. Rush Whitmire, Mr. & Mrs. H. A. Reister, Mr. & Mrs. Hugh Lamb, Asheville, N. C. Mr. & Mrs. Milton A. Sullivan, Enka, N. C.

Mr. J. K. Hollowell, Asheville, N. C.

Mr. & Mrs. S. J. Pegram, Asheville, N. C.

Mr. Wm. C. Honeycutt, Black Mountain, N. C.

The Women of Presbyterian Church, Mr. & Mrs. W. L. Williams, Black Mountain, N. C.

Mr. & Mrs. E. C. Lane, Black Mountain, N. C.

Mr. & Mrs. J. H. Flanagan, Hendersonville, N. C.

Mrs. Nancy Palmer, Hayesville, N. C.

Women of the Presbyterian Church, Hayesville, N. C.

MEMORIAL GIFT "In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and mail to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

CHURCH CALENDAR

FORWARD WITH CHRIST

Christ - First - Now

—A Three Year Program—

1955—Christ Our Saviour

1956—Christian Family Life

1957—Christian Citizenship

For Church-wide Observance:

Feb. 5 - Mar. 4: World Missions Study Season.

*Feb. 12: Race Relations Sunday.

A reminder of the Church's continuing privilege and responsibility in promoting brotherhood and racial goodwill.

*Feb. 17: World Day of Prayer.

A service which draws Christians around the world, through prayer and giving, to a new consciousness of their oneness of fellowship in Christ.

*Feb. 19: Day of Prayer for Students.

For Students and their Teachers in colleges and universities around the world.

Feb. 26 - Mar. 4: Week of Prayer and Self-denial for World Missions.

Mar. 7 - Apr. 10: Evangelistic Season.

For a simultaneous emphasis upon evangelism with every church in the General Assembly participating in a program of Evangelism through Family Reclamation.

For Presbytery-wide Observance:

Feb. 29: Monthly Bible Study Class for Circle Leaders and others, 11:45 A. M., at First Presbyterian Church, Asheville, and the last Wednesday of each month during the year.

Apr. 1: Easter Sunday.

Offering for Overseas Relief and Inter Church Aid.

Apr. 8: General Assembly's Training School Day.

A graduate school for prospective church workers, other than ordained ministers, featuring courses in Religious Education and related subjects.

*Apr. 15: Day of Prayer for Schools and Colleges.

To emphasize the importance of our church colleges and seminaries and the values of Christian Higher Education.

Apr. 17: Spring Meeting of Asheville Presbytery, 10 A. M., First Presbyterian Church, Asheville.

Apr. 22: Three simultaneous rallies for Men at three places to be named later.

A two hour program beginning at 3 P. M., with emphasis on Evangelism through Family Reclamation.

Men are urged to bring their wives to these rallies. Inspirational speakers.

Apr. 22-28: Religious Paper Week.

Seeking to place at least one Church Paper in every home. Three independently owned and edited "Church Papers" are published in the interest of the Presbyterian Church, U. S.

The Christian Observer, 412 South Third St., Louisville 2, Ky.

The Presbyterian Outlook, 1 North 6th St., Richmond 19, Va.

The Southern Presbyterian Journal, Weaverville, N. C.

Mrs. J. Adger Smyth, Hendersonville, N. C.

Miss Maggie Good, Mr. & Mrs. J. H. Flanagan, Sunday School of First Presbyterian Church, Mary A. Smyth Class of First Presbyterian Church, Hendersonville, N. C. Mr. & Mrs. C. C. Oates, Jr., Mrs. John A. Hudgens & Family, Flat Rock, N. C. Rev. & Mrs. Wm. McKay and Miss McKay, Mr. & Mrs. W. J. Powell & Family, Thomasville, Ga. Mrs. C. L. Grey, Hendersonville, N. C.

Mr. Geo. D. Young, Swannanoa, N. C.

Television Engineers of the General Electric Company, Syracuse, N. Y.

BEAUTIFYING PROJECT AT MORRISON CHURCH

With a comparatively small handful of members the leaders of the Morrison Congregation believe theirs is a church with a future.

In the immediate future is the blooming of some three hundred tulips set in a border near the drive from the highway to the church building. A little later a bull-dozer will be called into play on the south side of the building to grade the land for landscaping and seeding in grass. The north side already has a good stand of grass from previous efforts.

Members are talking of improving the old building which is in great need of re-modeling and urgent repairs. With less than twenty-five members they already have over \$1,000 raised and hope to make it \$1,500 or more. With a little other help they can do much to make their property outstanding in the com-

munity, although from \$5,000 to \$10,000 could be wisely spent for adequate educational facilities.

It is rumored that an industrial plant will be started nearby that will employ some 800 people. The new location of U. S. highways 23 and 441 in Macon county will be about a fourth of a mile from the present site.

For the last two years students from Columbia Seminary have been serving the church in a field comprised of the Morrison and Hayesville Churches. Curtis Crowther was in charge of the work when the re-organization was effected a little over a year ago. David Maxwell is concluding his year of service this month.

Plans are under way to secure another student to take over the work, which includes preaching at both churches twice a month during the seminary term, and residing on the field during the summer months.

Support
The Whole Program
Of Your Church

By . . .

Regular Budget
Giving
and
Supplemental
Offerings

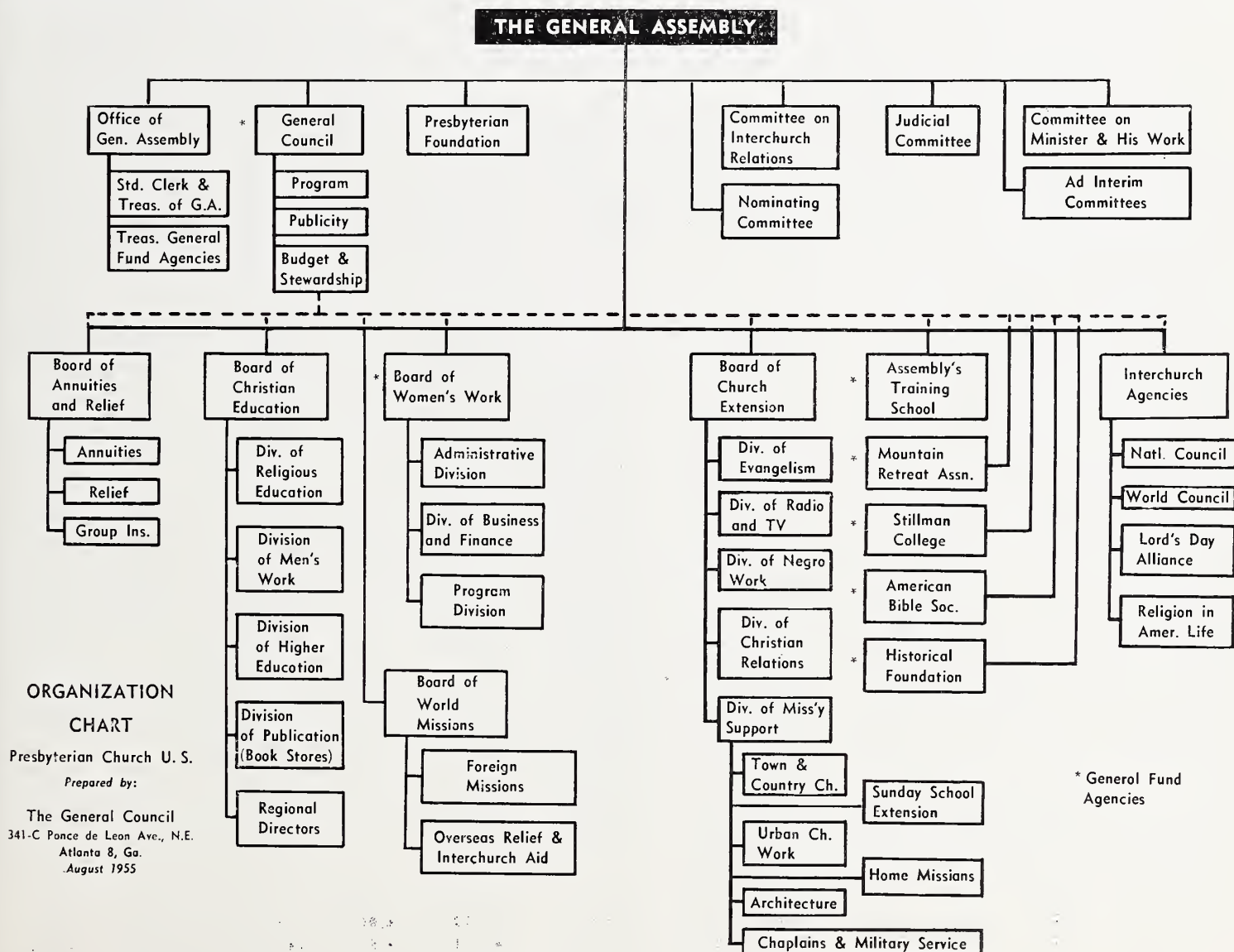
Give Through Your
Local Church Treasurer

YOUR GENERAL ASSEMBLY IS ORGANIZED TO REPRESENT YOU

The chart below shows just what agencies of your Assembly are serving you and in what capacity.

All agencies above the broken line, except the General Council, are supported through a percapita assessment on the local churches, paid through the Presbytery's office.

All agencies below the broken line, with the General Council, are supported through the Benevolence Gifts of the members of local churches.



COMPETITIVE SCHOLARSHIP CLOSES FEBRUARY 25

Eleven scholarships, of which two will have a maximum value of \$1,500 each, will be awarded at King College for the year 1956-57, and subsequent years, as each scholarship is for four years if the student's grades and conduct are satisfactory.

Students who desire to compete should write G. P. Winship, Jr., Chairman, Scholarship Committee, King College, Bristol, Tenn., and be sure to return the application form, filled out in full, by February 20, 1955.

Examinations will be given at King College on Saturday, February 25th, at 9 A. M., and those unable to come to Bristol will be permitted to take the examinations locally.

DO YOU KNOW

that out of every one hundred men who have graduated from King College, thirty-one have become ministers, twenty-one teachers, sixteen businessmen, nine doctors, seven college professors, and sixteen in other occupations. A recent study indicated that a significant majority of the talented men and women at King College were from the Synod of Appalachia. Recent studies made by the Medical College of the University of Tennessee and the American Medical Association indicated that graduates from this group, without exception, stood in the upper echelons of their classes in medical schools.

WILLIAMS ACCEPTS CALL TO ST. JOHNS ISLAND

Rev. John R. Williams, who was pastor of the Montreat Church from 1950 for about two years, and who has maintained his residence there since, has accepted a call to the John's Island Presbyterian Church in Charleston Presbytery, S. C.

Mr. Williams has been engaged in general evangelistic work for twenty-one years, continuing this phase of his work during the summer, while pastor at Montreat. He is giving up this type of work for the pastorate at St. John's Island.

For some time Mr. Williams served as chairman of the committee of the presbytery on Candidates for the Gospel Ministry. He will begin his work in Charleston Presbytery in February.

1955 STATISTICAL REPORTS OF CHURCHES TO ASHEVILLE PRESBYTERY

The figures below are taken from the "official" statistical reports of local Sessions to Asheville Presbytery. They cover the record of churches for 1955. Contributions to Benevolences do not conform to figures published in January as they include amounts NOT sent through the Central Treasurer, such as the Woman's Birthday and White Cross gifts, and other funds sent direct.

All figures have been carefully checked against "official" reports, except that not all details of reports are covered, and the amounts given to "Benevolences" has been summarized to show how much the Churches gave to the "Approved Benevolence Budget" of the Presbytery (as the regular support fund for the causes), how much they gave to "Miscellaneous Benevolences" and how much was given toward the special campaign for "Negro Work."

	Ruling Elders	Deacons	Received on Profession	Total Membership	S. S. Enrollment	Total Budget Benevolences	Miscellaneous Benevolences	Negro Fund Campaign	Total Current Exp.	Total Building Fund	Grand Total All Contributions
Andrews	4	3	0	48	50	520	39	14	2,811	1,295	4,679
Arden	5	11	6	158	82	1,025	....	....	5,277	13,854	20,156
Asheville 1st	33	30	22	1,674	623	32,372	4,365	3,571	88,365	8,447	137,120
Bethel	4	6	0	66	66	317	42	....	1,719	54	2,132
Black Mountain	13	14	4	328	223	4,810	511	....	12,441	16,821	34,553
Brevard-Dav. R.	12	12	0	373	284	4,002	110	....	13,338	20,007	37,457
Brittains Cove	4	0	0	37	45	943	....	....	1,136	....	1,629
Bryson City	3	5	11	91	70	2,216	....	....	8,011	5,383	15,610
Canton	12	15	6	249	179	2,169	100	....	10,466	22,561	35,296
Dillingham	5	5	2	148	96	1,243	90	....	2,300	....	3,633
Etowah	4	4	0	56	30	519	....	....	1,300	....	1,819
Franklin	7	11	13	148	118	631	361	17	6,431	....	7,440
Friendship	4	6	2	111	92	634	35	....	1,967	514	3,150
Grace Covenant	9	9	5	208	239	5,848	....	....	14,911	14,592	35,351
Hayesville	1	0	0	18	18	76	....	....	700	....	776
Hazelwood	7	8	5	118	141	1,127	....	....	8,038	500	9,665
Hendersonville	17	15	14	804	493	23,357	....	25	24,500	54,047	101,929
Highlands	6	2	7	87	81	666	....	4	4,548	1,062	6,280
Ivy Park	2	1	1	20	22	269	....	....	506	....	775
Kenilworth	23	24	14	537	363	5,187	1,010	208	14,572	8,500	29,477
Malvern Hills	9	12	14	197	130	987	241	....	5,981	2,546	9,755
Mills River	7	6	0	110	103	1,005	97	....	2,766	1,409	5,277
Montreat	5	7	5	138	235	7,375	310	90	7,439	....	15,196
Morrison	3	1	0	16	32	155	....	....	400	....	555
Murphy	6	9	14	146	92	1,654	....	....	6,067	340	8,061
Oak Forest	7	12	5	222	180	2,516	895	167	7,690	4,658	15,926
Robbinsville	1	0	0	13	0	110	....	....	150	....	261
Swannanoa	10	13	1	194	169	6,108	....	300	8,432	1,000	15,840
Sylva	4	5	4	82	73	1,650	159	....	6,739	2,268	10,816
Waynesville	10	16	8	312	125	2,378	464	27	18,265	3,500	24,634
Weaverville	7	9	11	389	298	9,973	2,579	200	10,330	681	23,781
West Asheville	14	20	20	535	429	3,293	296	266	17,369	10,754	31,978
White Oak	1	0	0	13	....	....	....	....	....	....	....
1955 Totals	259	291	194	7,646	5,164	124,668	11,722	4,889	314,935	194,793	651,007
1954 Totals	253	290	235	7,489	5,304	110,812	4,616	4,616	241,918	94,104	456,200

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

MARCH, 1956

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XLVI March, 1956 No. 3

COOPER INSTALLED PASTOR OF ARDEN CHURCH

Rev. W. C. Cooper was installed pastor of the Arden Presbyterian Church on Sunday afternoon, March 11th, at 3:30 P. M., by a commission of which Dr. H. B. Dendy was the chairman.

Mr. Cooper had been received as a member of Asheville Presbytery at a called meeting on February 28th, at which time the commission was appointed. He came from Coleman, Texas, and began his ministry at Arden in January.

Other members of the commission included Rev. P. N. Gresham, who preached, Rev. W. G. Thomas, who delivered the charge to the pastor; Dr. L. Nelson Bell, the charge to the congregation, and Rev. C. W. Solomon and Ruling Elder C. G. Worley, alternate members.

The congregation of the Arden Church invited members and friends to an informal reception in their fellowship hall on the afternoon of February 15th.

SYLVA PLANS DEDICATION OF CHURCH IN APRIL

The Sylva Presbyterian Church has announced plans to dedicate their church building free of debt on April 18, 1956.

The first service in the Sylva Church was held on November 27, 1946, under the pastorate of Rev. W. H. Wakelield, whose vision, planning and personal supervision—as well as actual performance of a large part of the interior work—was responsible for the construction.

The building was erected at a cost of over \$30,000 with much voluntary labor. It was said that every nail in the interior of the building was driven by men of the church, and practically all of the painting in the building was done with voluntary labor.

The church purchased a lot and built a manse at an additional cost of about \$17,500, and Rev. Robert R. Collins came to be the first occupant of the manse.

Rev. D. P. McGeachy, III, accepted a Sylva call and has been on the field since February, 1955. Under his leadership the church has taken on new life, worked out a financial program by which the debt on the church has been lifted, leaving only the debt on the manse.

It is the goal of the congregation to become self-supporting with all debts taken care of within the next few years.

NEVILLE ACCEPTS CALL TO OLD FORT CONGREGATION

Rev. John C. Neville was dismissed to Concord Presbytery, at a called meeting of Asheville Presbytery on February 28th, after a membership in this Presbytery of ten years.

His relationship as pastor of the Andrews and Robbinsville churches was dissolved, effective February 29th and he expects to begin his pastorate at Old Fort, in Concord Presbytery, the latter part of March.

Mr. Neville has been at Andrews since 1950, after a four year pastorate at Mills River and Etowah Churches. While at Andrews he also served the Robbinsville congregation.

During this time his son, John C. Neville, III, has been ordained to the ministry after graduation from Columbia Theological Seminary. Another son, Edwin W. Neville, is a student at Western Carolina College, Cullowhee.

Mr. and Mrs. Neville spent a while on vacation after leaving Andrews and will reside in the manse of the Old Fort congregation.

CHURCH BUILDING PROGRAM IN THIS PRESBYTERY

Contracts have been let recently for church construction work at Brevard, Grace Covenant and West Asheville for a total contract price in excess of \$300,000.

The work at Brevard has begun in the removal of the old hotel building and a complete church plant will be erected on the hotel site at a cost of approximately \$165,000.

The Grace Covenant church broke ground in February for a unit to serve as a temporary sanctuary, with recreational facilities in the basement, at a cost of approximately \$80,000. Ultimate plans call for a permanent sanctuary and other use of the building under construction at a later date.

The West Asheville Church awarded a contract for work to begin within thirty days for an educational building. This unit will be to the west of the sanctuary and will require the moving of a frame structure now used for the Men's Bible Class. The cost will be approximately \$75,000.00

Hendersonville, Canton and Black Mountain are drawing plans and anticipate construction in the near future.

(More in next issue.)

CHURCH EXTENSION GRANTS THREE PROJECTS \$4,500

The Board of Church Extension of the General Assembly has allocated \$4,500.00 for construction and debt reduction in three churches of Asheville Presbytery, and the Church Extension Committee of the Presbytery has allocated this amount to the churches as follows:

To construct a student center at or near the campus of Western North Carolina College, Cullowhee, under the sponsorship of the Sylva Presbyterian Church—\$2,500.00.

To the Brevard-Davidson River Church and their \$165,000 building program, in the erection of a complete church plant—\$1,000.00.

To the Malvern Hills Church to retire a part of their indebtedness on their new educational building and manse—\$1,000.00.

In the early fall all churches of the Presbytery were advised that some aid would be available at the end of the church year, being derived from the contributions of the churches of the Gen-

See EXTENSION, Page 3

The Mountain Orphanage

Presbytery's Home For Needy Children Since 1904
REV. R. E. MCCLURE, TREAS. HARRY E. BARKLEY, SUPT.
26 CHURCH STREET, R. F. D. 1,
ASHEVILLE, N. C. BLACK MOUNTAIN, N. C.
Telephone 2-3061 Telephone 7612

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WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1956

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P. O. Box 5077, Biltmore, N. C.

Vice-President: Mrs. J. C. Spooner,
Arden.

Recording Secretary: Mrs. S. D. Alexander, Swannanoa.

Corresponding Secretary: Mrs. R. P. Williams, 17 Buckingham Court, Asheville.

Treasurer: Mrs. Hugh Lamb, 16 Carrier Street, Asheville.

Historian: Mrs. H. B. Dendy, Weaverville.

Women's Column Editor — "Our Mountain Work": Mrs. Paul N. Gresham, 139 Kenilworth Road, Asheville, N. C.

1956 EMPHASIS

Christian Family Life

APRIL

Theme: Christian Higher Education

"Let's Talk About" . . . Campus and Church

Individual Women Should

Read the *Presbyterian Survey* monthly for related articles.

Refer to *The Presbyterian Woman's Workbook*. Consult Church Papers for further information.

Circle Leaders Should

Use Bible Study outlined in *The Workbook*. Bible Homes and Family Life Today.

April: The Home of Naomi.

See *The Workbook*, pages 38-40, and April issue of *Presbyterian Women*.

General Programs

April: "Planning Family Life Together" (Joint meeting of men and women.)

All Women of the Church Should

Attend BOTH Circle and General meetings. Subscribe to, and read, *The Presbyterian Survey*, and at least one weekly Church Paper.

NIGHT CIRCLES JOIN IN SPECIAL MEETING

Approximately 150 members of night circles, from churches as far away as Bryson City, met at the First Presbyterian Church, March 6th, for a supper meeting under the leadership of Mrs. W. H. McCurray, Counsellor of Business Women for the Presbyterial.

The highlight of the program was the devotional message and Bible study led by Miss Elizabeth Wilson, Dean of Students at Montreat College.

Reports from local groups indicated varied activities with special emphasis on the prayer-life of the women. The meeting was the first of its kind and was considered a great success.

FIVE DISTRICT CONFERENCES TO BE HELD IN APRIL

There will be a conference in each of the five districts of the Women of the Church of Asheville Presbytery. Each local organization is urged to send as large a group to the conference in their district as possible to meet Presbyterial officers and share in a program of inspiration and information.

Each meeting is scheduled to begin at 9:30 A. M., with registration and the program starting at 10. It is urged that each person be registered before 10 o'clock, if possible, and plan to stay for the entire program, which will be concluded before lunch.

Each group will have lunch together after the program, and detail plans will vary in different groups. Ask your local leaders what are the plans for your district.

The Program

Mrs. Arch R. Baylor, President, will conduct a "President's Quiz" at each gathering. The program will be built around the theme, "Christian Family Life." Cause Chairmen are expected to be present and meet with their local chairmen. Miss Elizabeth McKnight, Richmond, Va., will present the work of "Friends of the Seminary" at each conference.

The Dates

District One—Mrs. Clarence Trotti, Chairman, at First Church Asheville, Tuesday, April 10.

District Two—Mrs. A. B. Whitt, Chairman, at Friendship Church, Black Mountain, Thursday, April 12.

District Three—Mrs. Edwin Bristol, Chairman, at Bryson City Church, Saturday, April 14.

District Four — Mrs. Henry Key, Chairman, at First Church, Hendersonville, Wednesday, April 11.

District Five—Mrs. Denton Browning, Chairman, at Bethel Church, R.F.D. 3, Canton, Friday, April 13.

BIBLE CLASS FOR CIRCLE LEADERS — MARCH 27

The regular monthly Bible class for Circle Leaders which is being taught by Dr. R. E. McClure, Executive Secretary of the Presbytery, will meet in March, but the day and hour has been changed.

The class will meet at the First Presbyterian Church, Asheville, at 11 A. M., Tuesday, March 27th, and will be limited to fifty minutes this month, so that those attending will be free to worship at the Imperial Theater in the Lenten services sponsored there by the Churchmen of Church Street. (See details elsewhere.)

Please note this change for March only from the usual time of 11:45 A. M., on the last Wednesday of each month.

CHURCH CALENDAR

FORWARD WITH CHRIST

Christ - First - Now

—A Three Year Program—

1955—Christ Our Saviour

1956—Christian Family Life

1957—Christian Citizenship

For Church-wide Observance:

Mar. 7 - Apr. 10: Evangelistic Season.

For a simultaneous emphasis upon evangelism with every church in the General Assembly participating in a program of Evangelism through Family Reclamation.

Apr. 1: Easter Sunday.

Offering for Overseas Relief and Inter Church Aid.

Apr. 8: General Assembly's Training School Day.

A graduate school for prospective church workers, other than ordained ministers, featuring courses in Religious Education and related subjects.

*Apr. 15: Day of Prayer for Schools and Colleges.

To emphasize the importance of our church colleges and seminaries and the values of Christian Higher Education.

Apr. 22-28: Religious Paper Week.

Seeking to place at least one Church Paper in every home. Three independently owned and edited "Church Papers" are published in the interest of the Presbyterian Church, U. S.

The Christian Observer, 412 South Third St., Louisville 2, Ky.

The Presbyterian Outlook, 1 North 6th St., Richmond 19, Va.

The Southern Presbyterian Journal, Weaverville, N. C.

*May 6-13: Christian Family Week

Theme: "Christ in the Home, Peace in the World."

May 13: Mother's Day

Special prayer for work of Chaplains and Military Personnel is suggested. Plan to keep in touch with all members in the Armed Forces.

*May 20: Rural Life Sunday

Emphasis on the meaning of Christianity for rural life.

May 20: Pentecost Sunday.

May 27: Day of Prayer for General Assembly

May 31: 1956 General Assembly convenes at Montreat, at 7:30 P. M.

For Synod Observance:

June 11-16: Women's Training School, King College, Bristol, Tenn.

June 25: Synod of Appalachia, Lookout Mountain, Tenn., 11:00 A. M.

For Presbytery-wide Observance:

Mar. 27: Monthly Bible Study Class for Circle Leaders and others, 11 A. M., Tuesday, March 27th, at First Presbyterian Church, Asheville. Note change for this month only.

Apr. 10-16: District Conferences for Women. See special article for details.

Apr. 17: Spring Meeting of Asheville Presbytery, 10 A. M., First Presbyterian Church, Asheville.

Apr. 22: Three simultaneous rallies for Men at three places to be named later. *A two hour program beginning at 3 P. M., with emphasis on Evangelism through Family Reclamation.*

Men are urged to bring their wives to these rallies. Inspirational speakers.

June 4-9: Pioneer Camp at Camp Hope.

June 11-16: Senior Conference at Montreat.

NEW FLOOR COVERING FOR BOYS ROOMS IS LAID

Work On Farm Opens Up Other Activities

We are beginning a major repair and improvement program to our main building. This has been a big need for years. All the bedrooms are to get new floors of asphalt tile and a new paint job. Right now work has been started on the rooms in the large boys cottage. If you should visit us now, you would see furniture out in our halls; sanders running; cement being spread; felt being put down; all this in preparation for laying the tile. At this writing, March 4, floors in four rooms have been completed.

Mr. Frye, farm manager, and the larger boys have been busy working outside, when the weather was so that they could be out. They have been pruning grapevines and apple trees—also cleaning up new ground in the mountain pasture getting ready to sow grass.

We have another new little girl, Thomasine Hall from Canton, North Carolina. She came to live with us on February 28. Two of her older sisters are already at the Orphanage. They came to be one of our family in January.

We had a lovely birthday dinner Thursday night, March 1. All children who had had a birthday during the past several months participated. Mrs. Bennett, Dietitian, and the older girls who had duties in the kitchen made three cakes in the shape of lambs and used them as a center piece on the Birthday Table. They were afterwards served with ice cream for dessert.

Among former Orphanage boys and girls visiting us for a day or week end recently were: Clifford Smathers, Thelma Payne, Essie Smathers, Billy Cooper, Jackie Cooper and Betty June Roberts. We enjoy having them back for a visit.

Spring is almost here and we are beginning to get out, look over and in some instances hand down good usable spring clothing. So many of us have grown so much that we will be unable to wear our last spring clothes. There will be numerous trips to town to the stores to fit new shoes and other clothing as the need arises.

Mr. A. M. McCoy and his barbers at the Acme Barber Shop in Black Mountain continue to give our boys hair cuts periodically, for which we are very grateful.

It won't be long now un'til we will be making plans for our Youth Conferences. We hope that we will be able to have several delegates to both the Pioneer Camp and the Senior High Fellowship Conference. If there are those who feel that they could help finance

EXTENSION, from Page 1
eral Assembly in the "Church Extension Offering," received in October, and such other funds as might be available from other income of the Board of Church Extension.

These three were the only requests submitted to the Church Extension Committee of the Presbytery, and jointly they totalled \$15,500.00. The allocation of \$4,500.00 was made from funds available to the Board of Church Extension which were about one third of the total requests received from churches throughout the Assembly.

Other projects in Asheville Presbytery have received aid from similar funds in previous years. In 1955 the Arden Church received \$2,500.00.

The Churches of Asheville Presbytery gave LESS than \$2,800.00 in the "Supplementary Offering" in 1955, and only \$3,600.00 in 1954. Both years only 60% of this total went to the Assembly's board, and for each year the goal set was for at least \$9,000.00.

Failure of the churches to respond to the "Supplementary Offering" for Church Extension throughout the Assembly is the primary reason there was such a limited amount to return to the local projects.

APRIL BIRTHDAYS
At The Mountain Orphanage

7—Floyd Gillis
8—Elsie Ballew
9—Wilma Hall
11—Joe Robinson
29—Tommy Bell

this program we will be happy to hear from them.

We are thankful that our big family has been reasonably well this winter. Of course we have had some colds, sore throats, etc., off and on but nothing too serious.

We are hoping that a way will soon be opened so that we can get a new bus. Our old one has served long and well but now has passed its most useful days. Several Sunday mornings ago we went out to go to Sunday School and Church but the bus would not start. The boys pushed it almost down to the highway but it still didn't start. Mr. Barkley took a group on in to Black Mountain in the station wagon and when the folks at church learned of our trouble they very graciously brought cars out and helped transport us to and from church that day.

We appreciate our many friends all over Asheville Presbytery.

24 CHURCHES GIVE \$10,690 BENEVOLENCES TO DATE
\$9,298 Received From 18 For "Undesignated" Division

On the basis of the first full month of receipts for Benevolences almost two thirds of the Churches of Asheville Presbytery have followed the "request" of Asheville Presbytery that local receipts be forwarded monthly to the Central Treasurer.

The total of \$10,690.65, received during January and February, includes \$1,392.03, designated for one or more causes, and \$9,298.62 to be divided on the basis approved by the Presbytery. This is an increase of \$1,286.65 in "undesignated" contributions over the same period of 1955 and a decrease of \$10.42.

These contributions were forwarded to the various agencies of the Presbytery, Synod and Assembly in the following amounts, each including both "Designated" and a percentage part of "Undesignated" receipts:

Assembly Causes:		
World Missions	1,290.07	
Church Extension	743.12	
Christian Education	232.27	
Annuities and Relief	144.77	
General Fund	557.34	
Inter Church Agencies	17.45	
Synod's Causes:		
King College	631.66	
Union Seminary	148.61	
Louisville Seminary	74.31	
Christian Education	306.51	
Church Extension	37.06	
Presbytery's Causes:		
Mountain Orphanage	2,909.88	
Church Extension	2,611.41	
Christian Education	186.16	
Promotion	139.37	
Montreat College	631.66	
Miscellaneous:	59.00	

10,690.65

Amounts received from the Churches are as follows:

Churches	Undesignated	Designated	Totals
Andrews	25.00	5.88	30.88
Arden	78.97		78.97
Asheville 1st	4,647.56	401.58	5,049.14
Bethel		10.00	10.00
Black Mtn.	260.93	150.42	411.35
Brevard	70.00*	56.00	126.00
Brittans Cove	32.00		32.00
Bryson City	100.00	110.00	210.00
Canton	140.41	20.00	160.41
Dillingham	29.00	26.25	55.25
Friendship	103.46		103.46
Grace Cov'nant	661.50	50.40	711.90
Hazelwood	200.00		200.00
Hend'nville	1,356.56	479.15	1,844.71
Highlands	50.00*	15.00	65.00
Kenilworth	250.00		250.00
Malvern Hills	57.20	10.00	67.20
Mills River	82.93	17.50	100.43
Murphy		15.00	15.00
Oak Forest	272.74		272.74
Swannanoa		24.85	24.85
Waynesville	50.00*		50.00
Weaverville	526.26		526.26
West Asheville	295.10		295.10
Totals	9,298.62	1,392.03	10,690.65
Totals ('55)	8,011.97	1,381.61	9,383.58

Notes: The figures are the combined totals from all local treasurers. The (*) in three cases indicates that the receipt for "Undesignated Benevolences" was from the Women of the local church only. The above list shows that of the Thirty Three (33) Churches of the Presgytery have remitted to "Undesignated Benevolences" to Feb. 25, 1956.

MEN OF PRESBYTERY PLAN THREE APRIL MEETINGS

Rallies April 22, 3 P. M.

Bring Your Wives

Dr. Quinn Constantz, President of the Men of Asheville Presbytery, announces three simultaneous Men's Rallies for the afternoon of Sunday, April 22nd, all to start at 3 P. M., at which Dr. Wm. H. McCorkle, Atlanta, Secretary of Evangelism for the General Assembly, his assistant, Rev. Albert E. Dimmock, and Rev. Warren F. Thuston, of Hendersonville, will be the speakers.

The three meetings will be scheduled within an hour's drive of churches in various areas of the Presbytery, and emphasis will be on "The Christian Family" being reached through evangelism. To this meeting are invited men and their wives.

A preliminary meeting of the Men's Council, and key men from every church is planned at Waynesville, for 3 P. M., April 8th. Either Dr. McCorkle or Mr. Dimmock will be present at this meeting to outline plans and purposes for the three rallies.

All pastors are being urged to attend the Waynesville meeting to hear the speaker, and then to hold a brief conference on the evangelistic program of the local church. The ministers will meet separately while the men continue their council meeting, with representatives of the local churches.

The districts to be reached by separate rallies are:

Henderson, Transylvania and the southern part of Macon County, at First Presbyterian Church, Hendersonville.

Buncombe and Haywood counties, at Malvern Hills Church.

Western Part of Presbytery, at Bryson City Church.

All men are cordially invited and urged to bring their wives.

MEMORIAL GIFTS

"In Lieu Of Flowers"

THE MOUNTAIN ORPHANAGE

Mr. J. H. Abbott, Canton, N. C.

The Emma McNair Women's Bible Class of Presbyterian Church, Canton, N. C.

1956 LENTEN SERVICES

MARCH 12 - 30

12:05 — Monday - Friday

At Imperial Theater

Asheville

In 1940 the Brotherhood of St. Andrew of Trinity Church, (Episcopal), Asheville, began a series of noontime Lenten services.

In 1948 the Churchmen of Church Street was formed and took over the sponsorship of these services, as members of Trinity Church, the Central Methodist and First Presbyterian of Asheville, all located on Church Street.

The noon-day services have been held in the Imperial Theater for some years, and the services are also broadcast over WSKY, Asheville, from 12:05 to 12:35 P. M., each day, Monday through Friday. The dates for 1956 are March 12-30.

The thirty minute service at noon-day has proved a blessing to the thousands who have attended. It is definitely a half hour service, and those attending can be assured that it will conform to this time schedule.

If you cannot attend these services, listen in on WSKY.

Mr. Denton Browning, Waynesville, N. C.
Women of Presbyterian Church, Hazelwood, N. C.

Mr. Curtis Clark, Hendersonville, N. C.
Mrs. Charles L. Grey, Hendersonville, N. C.

Mrs. Margaret T. Hogg, Washington, D. C.
Mr. & Mrs. Charles R. Ward, Jr., Canton, N. C.

Mr. Ed Morgan, Waco, Texas.
Circle No. 7 of Presbyterian Church, Hendersonville, N. C.

Miss Florence Osborne, Canton, N. C.
Women of Presbyterian Church, Bethel, N. C.

Mr. Claude A. Seawright, Charlotte, N. C.
Mr. & Mrs. P. E. Brinnall, Bryson City, N. C.

Mrs. B. R. Sellers, Burlington, N. C.
Mr. & Mrs. E. E. White, Black Mountain, N. C.

Mr. C. B. Sterling, Hendersonville, N. C.
Lila Ripley Barnwell Class of Presbyterian Church, Miss Maggie Good, Hendersonville, N. C.

Mr. Renee Straus, Asheville, N. C.
Mr. Peter Eberle, Pisgah Forest, N. C.

EASTER OFFERING NEEDED FOR INTER-CHURCH AID

The Department of Overseas Relief and Inter Church Aid operates under the direction of the Board of World Missions of the General Assembly, but the funds to do the major part of its work comes primarily from the special Easter Offering, and not from the regular budget for World Missions.

In 1954 (the last year for which complete figures are available) this department spent approximately \$20,000.00 in administration costs and disbursed \$214,162.50 in direct relief through:

Church World Service \$108,250.00
World Council of Churches 44,350.00
Thirteen Individual Projects 61,562.50

For a detailed statement of the above ask your pastor to let you see his copy of the report of the Board of World Missions, submitted to the General Assembly in 1955, and turn to page 167.

Your contribution on Easter Sunday is needed to continue this work.

Mr. J. B. Williams, Asheville, N. C.
Mr. & Mrs. Crawford Pearson, Asheville, N. C.

Mr. S. L. Woodward, Asheville, N. C.
Mr. & Mrs. J. O. Williams, Mr. & Mrs. M. L. Williams, Black Mountain, N. C.

Daniel Blair Woods, Philadelphia, Pa.
Misses Josephine & Lily Woods, Montreat, N. C.

Mr. Geo. D. Young, Swannanoa, N. C.
Mr. & Mrs. J. O. Williams, Mr. & Mrs. Richard Oulahan, Black Mountain, N. C.

Mr. L. A. Arthur, Alta Vista, Va.
Mr. & Mrs. O. E. Starnes, Asheville, N. C.

Mr. M. C. Candler, Hendersonville, N. C.
Mary A. Smyth Class of Presbyterian Church, Hendersonville, N. C.

Miss Alice Clark, Clarkton, N. C.
Mr. & Mrs. L. H. Hartshorn, Canton, N. C.

Mr. R. Weaver Gray, Candler, N. C.
Mr. & Mrs. R. W. Glenn, Mr. & Mrs. S. A. Mann, Hilda, Chet, Bus & Hube, Asheville, N. C. Mr. & Mrs. O'Dell O'Kelly, Mr. & Mrs. Troy Caldwell, Candler, N. C.

Mr. Carroll Holland, Canton, N. C.
The Emma McNair Women's Bible Class of Presbyterian Church, Canton, N. C.

Mr. Wm. C. Honeycutt, Black Mountain, N. C.
Mr. & Mrs. John O'Connor, Mr. & Mrs. J. O. Williams, Charles L. Burks, Mr. & Mrs. A. F. Tyson, Jr., Mr. & Mrs. Dinsmore Crawford, Mr. & Mrs. Harry Barkley, Mr. & Mrs. A. F. Tyson, Sr., Chamber of Commerce, Black Mountain, N. C.

Mr. H. E. Keller, Hendersonville, N. C.
Mr. and Mrs. T. N. Renshaw, Hendersonville, N. C.

Mr. Edwin Kyles, Troutman, N. C.
Mr. and Mrs. Harry Barkley, Black Mountain, N. C.

Mr. John A. McGill, Smyrna, S. C.
Mr. and Mrs. C. F. Stonecipher, Hendersonville, N. C.

Mrs. E. R. Oliver, Washington, D. C.
Mr. C. F. Plott, Bryson City, N. C.

Mrs. J. J. Rogers, Franklin, N. C.
Presbyterian Church, Franklin, N. C.

Mrs. W. C. Van Blarcom, Arden, N. C.
Royal Pines Civic Club, Arden, N. C.

MEMORIAL GIFT

"In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and mail to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

APRIL, 1956

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XLVI April, 1956 No. 4

MEN HOLDING RALLIES IN THREE LOCAL CHURCHES

The date of publication of OUR MOUNTAIN WORK prevents a report of the three Men's Rallies planned for April 22nd at Hendersonville, Malvern Hills and Bryson City, but advance plans look forward to a large attendance at each church.

The Men's Council, under the direction of Dr. Quinn Constantz, President, met at Waynesville on the afternoon of April 8th, together with a number of local pastors and made final plans for the three rallies.

Rev. Al. E. Dimmock, Associate Secretary of the Division of Evangelism, of the Board of Church Extension, spoke of the proposed emphasis on "Christian Family Evangelism" which was to be the theme for each of the rallies.

Dr. Wm. H. McCorkle, Secretary of the Division of Evangelism, Rev. Warren F. Thuston, Hendersonville, and Mr. Dimmock were to be the speakers at the three rallies, each bringing a

See MEN, Page 7

Sylva Church Plans Dedication On April 18th

FIVE SEMINARY STUDENTS ENGAGED FOR SUMMER

One For Clinical Year

Two students from Union Theological Seminary, Richmond, and three from Columbia Seminary, Decatur, have definitely accepted work in Asheville Presbytery, and one other from Columbia has a field under consideration.

Lucian B. Du Bose, from Birmingham Presbytery, a middler at Columbia, will assume his duties as "clinical year" student minister at the Bethel Presbyterian Church in June. Mr. Du Bose is a graduate of Presbyterian College, Clinton S. C., and during the summer of 1955 served the Broken Bow, Okla., Presbyterian Church. He will work at Bethel through May 1957.

John C. Laughlin, a middler at Columbia, has already assumed his work as student supply at the Hayesville - Morrison churches, preaching at these churches on each 1st and 3rd Sunday. He will be the resident student minister during the summer. Mr. Laughlin is from Hull Memorial Church, Savannah, Ga., and a graduate of Austin College. He served in the Flemington-Allenhurst churches in Georgia in 1955.

Richard E. Bethume, a Junior at Union Seminary, will come to Black Mountain, and assist Rev. Wm. R. Klein, as chapel pastor of the Lakey Gap Chapel. Mr. Bethume, of the Graves Memorial Church, Clinton, N. C., is a graduate of N. C. State.

Arthur W. McDonald, a Junior at Union Seminary, will serve the Andrews church as student pastor for the summer. He is a member of the Milledgeville, Ga., Presbyterian Church, and a graduate of the University of Georgia. Mr. McDonald expects to be married immediately after the close of the seminary and begin his work early in June.

Charles B. Cousar, a junior at Columbia Seminary, will serve the Highlands church during the summer. He has been an occasional supply at Highlands during the seminary year. Mr. Cousar is the son of Rev. and Mrs. R. W. Cousar, D. D., Raleigh, N. C., and a graduate of Davidson College. He and his wife will reside at Highlands until September.

Plans are under way to secure a student to serve the Britain's Cove Church, near Weaverville, and it is hoped that announcement can be made of these at a later date.

IMPROVEMENTS PLANNED TO PLANT AND EQUIPMENT

Goal Set For \$20,000

The Sylva Presbyterian Church plans a celebration on April 18th, at which time the church building will be dedicated and a campaign launched for \$20,000 to provide for the enlargement and remodeling of the church plant and retiring a debt on the manse.

Under the leadership of their pastor Rev. D. P. McGeachy, III, the officers have adopted a plan which will call for two years of increased pledges to their church budget, so as to cover the goals outlined, with Dan B. Hooper, Chairman, and Tom Speed, Co-Chairmen.

The improvements include changes in the heating system, remodeling the interior of the sanctuary, insulating the building and the purchase of some \$1,100 of Church School equipment, made necessary with the growth of the church.

A church supper is planned for the entire membership and guests at 6:30 P. M. in the re-decorated fellowship hall, and the mortgage will be burned at the 8 o'clock service planned for the sanctuary.

Rev. Paul P. Thrower, Pickens, S. C., pastor at the time of organization in 1911, Rev. Robert R. Collins, Barium Springs, N. C., former pastor, and Dr. R. E. McClure, Executive Secretary of the Presbytery, have indicated their intention to be present, together with a number of charter members of the congregation.

The present building was erected under the leadership of Rev. W. H. Wakefield who supplied the church from 1947 to 1951, and who saw the membership grow from five to eighty members.

In looking forward to this special occasion Mr. McGeachy said, "We are particularly happy about the new improvements, but especially about the new enthusiasm for stewardship that is developing among our membership."

The Sylva church was erected largely with volunteer labor and represents a cost of about \$30,000, with a replacement value, including equipment, of over \$50,000. The manse cost about \$15,000.00 including the lot. The church reported a membership of 82 on January 1, 1956.

The Mountain Orphanage

Presbytery's Home For Needy Children Since 1904

REV. R. E. MCCLURE, TREAS. HARRY E. BARKLEY, SUPT.

26 CHURCH STREET,

ASHEVILLE, N. C.

Telephone 2-3061

R. F. D. 1,

BLACK MOUNTAIN, N. C.

Telephone 7612

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University of N. C.
Chapel Hill, N. C.

WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

1956

President: Mrs. Arch R. Baylor,
P. O. Box 5077, Biltmore, N. C.

Vice-President: Mrs. J. C. Spooner,
Arden.

Recording Secretary: Mrs. S. D. Alexander,
Swannanoa.

Corresponding Secretary: Mrs. R. P. Williams,
17 Buckingham Court, Asheville.

Treasurer: Mrs. Hugh Lamb, 16 Carrier
Street, Asheville.

Historian: Mrs. H. B. Dendy, Weaverville.

Women's Column Editor — "Our Mountain Work": Mrs. Paul N. Gresham,
139 Kenilworth Road, Asheville, N. C.

1956 EMPHASIS

Christian Family Life

MAY

Theme: Women's Birthday Objective
"Let's Talk About" . . . What The Birthday
Offering Will Do

Individual Women Should

Read the *Presbyterian Survey* monthly for
related articles.

Refer to *The Presbyterian Woman's Workbook*.
Consult Church Papers for further
information.

Circle Leaders Should

Use Bible Study outlined in *The Workbook*.
Bible Homes and Family Life Today.

May: David: Son, Husband, and Father.
See *The Workbook*, pages 41-43, and May
issue of *Presbyterian Women*.

General Programs

May: "The Birthday Objective of the Women
of the Church."

All Women of the Church Should

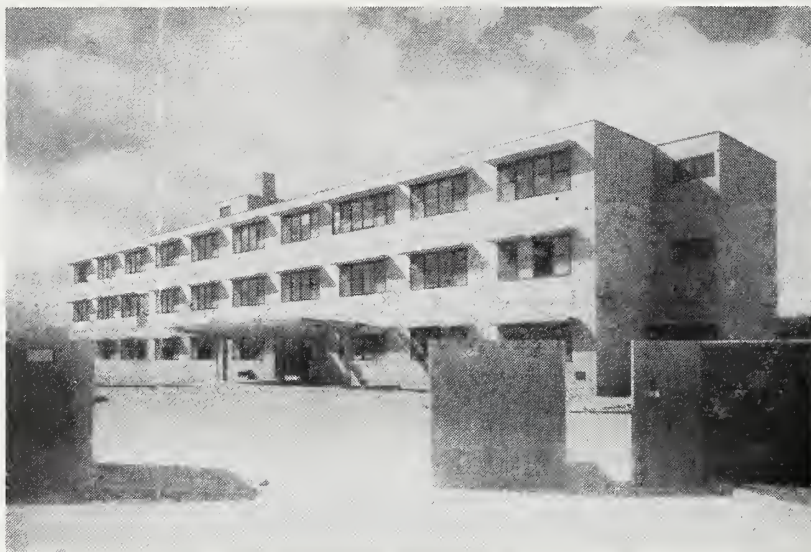
Attend BOTH Circle and General meetings.
Subscribe to, and read, *The Presbyterian Survey*,
and at least one weekly Church Paper.

APPALACHIA SYNODICAL TRAINING SCHOOL

Dr. Elton Trueblood, former chief
of religious information for the U. S.
Information Agency, said recently, —
"Christianity is on the march again and
showing a most revolutionary new vitality
through an immense growth in the
sense of religious responsibility among
lay men and lay women!" That statement
is certainly borne out by the women
of our Synod, - particularly as
evidenced by their participation in the
Synodical Training School at Bristol,
Virginia.

More women attended the Training
School last year than ever before, - a
greater number of young women, many
of them attending for the first time.
There were fine conference periods,
"How" groups and interest groups in

YODOGAWA CHRISTIAN HOSPITAL



Pfc Robert E. McClure, Jr., on leave from duties with the 1st Cavalry Division Band, U. S. Army, in Japan, attended a part of the Annual Meeting of the Japan Mission, at Kobe, March 24th, and visited the Yodogawa Christian Hospital.

He mailed the above picture with the following comment:

"A wonderful monument to Christian Missions, and a most needed one. The Women's Birthday Gift (1955) was given the lion's share of the credit. The hospital has been receiving excellent support from the neighborhood. By the way — the first baby born was a boy, the very best good omen for success in Japan."

1956 BIRTHDAY OBJECTIVES

YBOR CITY MISSION—The expansion
of the work among Latin-Americans in
Tampa, Fla., under the Board of Church
Extension.

AREA LABORATORY SCHOOLS—A pro-
gram to bring teacher-training oppor-
tunities to local areas throughout the
General Assembly, under the Board of
Christian Education.

which definite phases of women's work
were presented. Under a splendid faculty
in classes which were just the right
size there was excellent opportunity for
individual help and participation, real
Christian fellowship, better understand-
ing of common problems and a close
bond of unity such as is found in a
Christian family. The recreation pro-
gram was not only enjoyable but edu-
cational. Credits were given toward cer-
tificate or diploma, the same as at Mon-
treat.

The King College campus and build-
ings lend a restful and cultural atmos-
phere. By its being all on one level,
classrooms, dining-hall and dormitories
were reached easily. Food was excellent
and, in fact, the whole cost of the school
was most reasonable.

This year the school will be from
June 11 to 16th. Make your reservation
right away! Write to Mrs. W. N.
Peeples, Rogersville, Tenn. Send her
a \$3.00 for each reservation.

(Mrs. F. A.) Becky Plummer

WORLD MISSIONS OFFERING ONE FOURTH MORE IN '56

Twenty-three churches have made
partial remittances of the 1956 Supple-
mental Offering for World Missions in
the amount of \$5,543.49, including all
designated gifts received since January
1, 1956.

This exceeds the receipts from twenty-
one churches during the same period of
1955 by \$1,552.05, or an increase of 25
percent over the 1955 total of \$3,991.44.

Receipts from the churches to March
25th are as follows:

Church	Women*
Andrews	12.00
Asheville 1st	188.02
Black Mountain	315.33
Brevard-D. R.	151.85
Brittains Cove	80.00
Bryson City	62.00
Canton	16.78
Dillingham	45.00
Etowah	17.25
Franklin	9.00
Friendship	8.84
Grace Covenant	290.86
Hayesville	136.50
Hendersonville	271.12
Highlands	7.00*
Ivy Park	10.00
Kenilworth	60.00
Mills River	485.00
Mills River	60.35
Montreat	34.00
Murphy	17.50*
Oak Forest	224.00*
Waynesville	12.35
Weaverville	78.00
	64.00
	1,066.50

* All in this column from "Women" except
items marked *. Grace Covenant and Mills
River were from SHF, and Montreat from
SCA.

Montreat College

In The Church:

Courses in Bible, Church History and Church Organization provide a broad basis for effective church work. Practical courses in Christian education, counselling, recreational leadership, Church music and secretarial science.

As A Teacher:

Thorough training for either elementary or secondary schools. Professional courses in education and psychology, with emphasis on Bible, English, music, social studies, business education, biology and general science.

As A Musician:

Bachelor of Arts Degree in Music, with special preparation for Church music, public school music teaching, or advanced study or private teaching. Lessons in organ, voice and piano. Open to students not majoring in music.

As A Nurse:

A two year program leading to a Bachelor of Science degree and a diploma in nursing for those who also complete the three year nursing course at Memorial Mission Hospital, Asheville. A four year broader course as basis of nurse's training or laboratory technician study.

As A Business Woman:

Two year secretarial course, providing sound preparation, and also the four year course leading to Bachelor of Science degree in Business, with special emphasis on teaching or serving as Church secretary.

Cultural Advantages:

Noted lecturers, musicians and entertainers sponsored by the College. Other cultural advantages in Asheville. College bus and station wagon available to make participation possible.

COST: \$560.00 covers tuition, room, board, health fee, activity fee and library fee for entire nine months.

Sound Scholarship Ideals

Scholarships Available

Fees Comparable To Those Of State Institutions

J. Rupert McGregor, President, Montreat, N. C.

UNIVERSITY OF N. C. WANTS MINUTES PRESBYTERY

A letter has been received from the Library of the University of N. C. at Chapel Hill from which we quote:

"Since late in December I have written various people in Asheville in an effort to get some Presbyterian publications for the North Carolina Collection but I either get no reply or else am referred to someone else.

"We would like very much to have a complete file of the Minutes of Asheville Presbytery. We have scattered copies from 1902 through 1916 and a complete bound file from 1921 through 1928. Any copies of the Minutes since 1928 which you can help us get will be appreciated.

"We also would like to have copies of the Minutes of the Synod of Appalachia from the time of its formation until the present."

The letter also indicates the desire to have the complete records of Holston Presbytery, as that is a part of North Carolina, and ends:

"For some reason we have failed to receive any of these publications since the western counties left the Synod of North Carolina. (1912)"

Any persons having files of the Minutes of the Synod of Appalachia, of Asheville Presbytery, of Holston Presbytery, U.S., of the Women of the Synod or of Asheville and of Holston Presbyterials, will be rendering a real service if these copies can be made available.

RELIGIOUS PAPER WEEK

April 22 - 28

The General Assembly endorses the idea of a Church-related paper in every home.

There are three such papers, each published weekly, which are dedicated to the life of the Presbyterian Church, U. S.

The Christian Observer

412 South Third St.,
Louisville 2, Ky.

The Presbyterian Outlook

1 North Sixth St.,
Richmond 19, Va.

The Southern Presbyterian Journal

Weaverville, N. C.

One of these papers should be on the library table of every Presbyterian home.

If you do not now subscribe, send for a sample copy of each, and subscribe to the one that best meets the needs of your home.

Before mailing any copies at all, please write Wm. S. Powell, First Assistant Librarian, Chapel Hill, N. C., and tell him what you have to offer.

The historical record of Presbyterianism in western North Carolina can be preserved in a number of places, outstanding among which are the Historical Foundation, Montreat, Davidson College, and the University of N. C.

OTHER CHURCHES LOOKING TOWARD EXPANSION

In an article in the March issue of OUR MOUNTAIN WORK, reference was made to building programs now under way in the Presbytery.

The Hendersonville First is preparing plans that will soon call for contracts for a \$250,000 sanctuary to be erected to the east of the present sanctuary. Two frame buildings will be moved to make space for the new building which will also include church offices and other facilities.

The Canton church has raised some \$65,000 and announced at the time of the campaign last fall that construction would be under way in the summer of 1956.

The Black Mountain church raised a similar amount, purchased an adjoining piece of property and demolished the old building on it with a view to erecting a new sanctuary. The approximate cost will be \$75,000.

The Andrews congregation has purchased a lot adjoining their present sanctuary and has studied possible plans for a completely new plant. No definite plans have been made as yet.

The Friendship church has set their eyes on a new church building and has started a building fund to this end. No definite plans have been formed to date.

The First Presbyterian Church, Asheville, has plans for a recreation center, to be set up in a building immediately

See EXPANSION, Page 8

The Women of the Synod of Appalachia sponsor two outstanding gatherings each summer. One of these is a "Training School" and the other a conference for Negro women, open to all denominations. The Men of the Synod sponsor a Conference for a week-end period. In addition there are special conferences fitted to the needs of all ages at Montreat, notably the Leadership School and Women's Training School. With other specialized conferences there are opportunities for all adult needs.

Camp-Conference

Sponsored By You

Presbytery --- Synod ---

1956 YOUTH CONFERENCE

(Asheville Presbytery)

MONTREAT — JUNE 11-16

— Ages 15, Up —

Director: Rev. Thomas Sproule
Business Manager: Dr. R.E. McClure
Inspirational Speaker: Rev. Alfred G. Taylor, Greenville, S. C.

Enrollment

Get Enrollment Blank, with full information from pastor. Fill out completely. Mail to Business Manager, to reach him Wednesday, Noon, June 6th.

Registration Fee

The Registration Fee (\$1.50) is not returnable, and includes a personal accident and health premium for insurance, for those in attendance at the Conference.

Room Assignment

Girls will be assigned to College Hall. Boys to Geneva Hall. Room assignments and Lunch on Monday guaranteed only to those whose Enrollment Blanks, properly filled out and accompanied by Registration Fee, are received by Noon, June 4th.

Registration

Registration, Monday, June 11, from 11 - 12 A.M., at College Hall.

Come prepared to pay Mountain Retreat Association a total of \$15.00. **If your church is paying any part of your fee, it is your responsibility to see that this is paid.**

What To Bring

Bring an open mind, a healthy body and a ready will.

Bring a willingness to enter into the spirit and purpose of the Conference.

Bring your own Bible, notebooks, sheets, pillowcase, towels, blankets, toilet articles, hiking clothes, bathing suit, athletic equipment, musical instruments, etc.

Travel

Make your own arrangements for travel. Taxi service available from Black Mountain to Montreat.

Schedule

A complete schedule will be furnished you at Montreat.

Those attending for the first time, those for their second conference, those for their third conference, and those for their fourth or fifth time, will be assigned to:

- 1—A General Survey of the Bible.
- 2—Presbyterian Beliefs.
- 3—Living the Christian Life.
- 4—Christian Family Life.

Elective Classes, limited in some cases, will include:

- Church Music, which will be the Conference Choir.
- Worship With a World View.
- My Church at Work.
- Why I Am a Protestant.
- American Presbyterians.

Monday Schedule

Registration, at College Hall 11-12 A.M.

APPALACHIA SYNOD'S YOUTH CONVENTION

— Ages 17, up —

Montreat, N. C.

June 18-22, 1956

Theme:

"Christ First, Now!"

Director: "Rocky" Young, DCE, First Church, Chattanooga.

Inspirational Speaker: Rev. Ben L. Rose, D.D., First Church, Wilmington, N. C.

Lecture Forum Speaker: Dr. George Schweitzer, Professor of Chemistry, University of Tennessee. Subject: "Christianity and Science."

Interest Group Leaders:

Rev. C. E. Gammon, Central Church, Chattanooga.

Rev. Wm. Moseley, Missionary to Brazil.

Rev. Warren F. Thuston, First Church, Hendersonville.

Rev. B. Harrison Taylor, First Church, Jefferson City.

Rev. David W. A. Taylor, Central Church, Bristol.

Miss Inez Morton, Dean of Women, King College, Bristol.

Recreation Leader: Richard Bowers, Coach, King College, Bristol.

Cost — \$18.00

Further details will be mailed local churches, or may be secured from

Rev. I. M. Ellis,
Regional Director,
Christian Education
620 State Street, Knoxville, Tenn.

Lunch, Cafeteria, 1 P.M.

Afternoon Free, special announcements of group meetings.

Evening Program at Gaither Hall, 7:30 P.M., which will include introductions, first vespers service, half hour class periods, and recreation.

Saturday Schedule

Communion Service, before breakfast.

Conference closes with breakfast.

Please Note

Every feature of this Five Day Conference is planned on the basis of every delegate staying the full time.

The Delegate and the Conference loses when even one person has to arrive late or leave before the Communion Service.

Pastors and local leaders are requested to observe this policy in advising delegates.

Every Enrollment Blank asks for the signatures of the Pastor, or Adult Leader in the Church, AND the Parent or Guardian. Blanks not bearing BOTH signatures will be returned.

Delegates will be assigned to "Elective Classes" on the basis of the first request received, but the right is reserved to distribute groups from any one church to prevent ALL taking the same course.

1956 CAMP FOR PIONEERS

CAMP HOPE — JUNE 4-9

— Ages 12-14 —

Director and Business Manager:

Rev. George N. Clayman.

Assistant Director and Inspirational:

Speaker: Rev. Ben F. Ormand.

Recreation:

Rev. J. Bryan Hatchett, Jr.

Music: Miss Margaret Leech.

Social Life: Rev. D. P. McGeachy, III

Enrollment

Get Enrollment Blank, with full information from your pastor. Fill out completely. Be sure it has the signature of your Pastor, or Adult Advisor, and of your Parent or Guardian. Unless it has both signatures it will be returned.

Mail to the Business Manager at address shown on Blank, to reach him not later than May 30, 1956, together with \$1.50 which covers Registration Fee and Insurance.

Registration Fees will not be refunded, and no one will be assigned a place at camp unless their Enrollment Blank is received by May 30th, except that substitution is permitted, boy for boy or girl for girl.

Registration

Registration will be at Camp Hope, Monday Afternoon, June 4th.

Come prepared to pay \$13.50, which covers cost of meals and cabin. **If your church is paying any part of your fee, it is your responsibility to see that this is paid when you register.**

Age, Other Requirements

Camper must be at least 12 and not over 15 on October 1, 1956, and a member of some Church, Sunday School or Pioneer Group of Asheville Presbytery.

Come prepared for camp life.

Bring Bible, notebooks, pencils, sheets, towels, blankets, toilet articles, camping clothes, bathing suit, athletic equipment, musical instruments.

Arrive not later than 4 P.M., Monday, June 4, 1956.

Leave 1 P.M., Saturday, June 9, 1956.

Camp Site

Camp Hope is about 19 miles from Canton, via N. C. Highway 110, and U. S. Highway 274, near Cruso, between Waynesville and Brevard.

It is owned by the Champion "Y", state inspected and approved by the N. C. Board of Health.

The capacity is 100 campers. When the capacity is reached all other applications will have to be declined.

Program

Following the "Quest Programs" as the center of activities, the camp will include study, play and fellowship, with a definite period each day for worship.

Transportation

Details of a Chartered Bus from Asheville will be announced.



—Rev. D. McGeachy

A CONFERENCE EXPERIENCE AT MONTREAT

Make This Year's Goal

Personal Development

Montreat is in Asheville Presbytery are in Montreat during conference season.

In fact, hundreds will have that they have never even inside treat Gate!

1956 is the time to change this and for hundreds—King Elder Members of Official Boards Men, Young People as well as interested parents, Sunday School leaders and individuals, there opportunities for inspiration, instruction training at Montreat.

This page is presented so that you select the time and place you can attend to the best advantage from fifteen years of experience at the conference BEST for you.

Consider the work you are doing in your church (or office) and perhaps the office you hold as a Conference that will be better for your responsibility therein.

(Two other meetings, one of Annual Training School for King College, Bristol, and the Annual Christian Conference for Women, at Knoxville, Tenn. special consideration by those attend.)

Opportunities In 1956 Your Church --- General Assembly

Asheville Presbytery, under the sponsorship of the Committee on Christian Education, conducts a Senior Conference for Young People, and a Pioneer Camp. Information about them is found below, together with information about the Youth Convention on a Synod level. Plans are under way for a Camp for the Junior Age Group. Details will probably be announced before the summer is over. See that your young people participate in each of these gatherings.

THERE AINT!
IT'S JUST
DESERTED BECAUSE
EVERYBODY'S GONE
TO CONFERENCE



McGeachy, III

EXPERIENCE T IN 1956

Goal For A elopment

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1956 MONTREAT SCHEDULE OF SPECIAL INTEREST IN ASHEVILLE PRESBYTERY

For Information about the PRO-GRAM write the Director named for the particular conference. See list in foot-note.

For Information about accommo-
dations for room and board write
C. A. Stubbs, Montreat, N. C.

May 30-31: Pre-Assembly Evangelistic
Conference, Rev. Wm. H. Mc-
Corkle, D.D., Director. (1-B)

May 31-June 5: General Assembly,
Rev. E. C. Scott, D.D., Stated
Clerk. (1-A)

June 11-16: Asheville Presbytery
Young People, Rev. Thomas
Sproule, 40 Church Street, Ashe-
ville.

June 18-22: Appalachia Synod Youth
Convention, Rev. I. M. Ellis, 620
State Street, Knoxville, Tenn.

June 25-29: Young Adults, Rev. Wm.
P. Anderson, Director. (2)

June 26-July 2: Educational Associ-
ation, Rev. Hunter B. Blakely,
D.D., Director. (2)

June 28-30: Children's Work Council,
Mr. Roy A. Hogrefe, Director. (2)

July 3-12: Summer School for Lead-
ers, Rev. Morris D. Warren, Di-
rector. (2)

July 12-17: Directors of Christian Edu-
cation, Miss Rosanna Barnes, Di-
rector.

July 12-25: Women's Training School,
Mrs. Leighton McCutchen, Direc-
tor. (1-A)

July 26-Aug. 1: World Mission Confer-
ence, Rev. D. J. Cumming, D.D.,
Director, P. O. Box 330, Nash-
ville, Tenn.

Aug. 2-8: Music Conference, Dr. James
R. Sydnor, 3400 Brook Road,
Richmond 27, Va.

Aug. 3-5: Men of Synod of Appalachia,
Rev. I. M. Ellis, 620 State Street,
Knoxville, Tenn.

Aug. 9-12: Church Extension Confer-
ence, Rev. C. H. Gibboney, Di-
rector. (1-B)

Aug. 16-26: Bible Conference, Rev.
J. R. McGregor, Th.D., Director,
Montreat, N. C.

Aug. 27-Sept. 1: Christian Professors
Conference, Dr. Hunter B. Blake-
ly, Director. (2)

Note: Some addresses given above. 1-A—Ad-
dress 341-A Ponce de Leon Ave., N.E.,
Atlanta 8, Ga.; 1-B—Same, except 341-B;
2—Presbyterian Building, 8 North 6th
Street, Richmond 9, Va.

8TH ANNUAL SYNODICAL TRAINING SCHOOL June 11 - 16, 1956

At King College

For Women of local congregations
who are elected officers, members of
Executive Boards, and all others de-
sirous of improving their knowledge
of the Bible, their Church and ways
in which they can serve the King-
dom of God.

Featuring Credit Courses:*

HOW TO STUDY THE BIBLE—
Teacher to be named.

CHRISTIAN FAMILY LIFE—Mrs.
Ross B. Parker.

STEWARDSHIP—Rev. Dewey R.
Greenhoe, D.D.

CHURCH EXTENSION IN THE
HOMELAND—Mrs. T. D. Connell.

INFORMAL WAYS OF LEARN-
ING—Mrs. Vernon Crawford.

CHURCH MUSIC—Mrs. D. R.
Beeson.

With "HOW" Group Discussions in the Afternoons:

BIBLE LEADERS AND CIRCLE
CHAIRMEN—Mrs. Ross B.
Parker.

LOCAL PRESIDENTS AND DIS-
TRICT CHAIRMEN—Mrs.
Vernon Crawford.

BOOK CHATS—Mrs. James With-
erspoon and Mrs. H. Q. Huie.

COST—\$3.00 registration fee, pay-
able in advance and not
refunded.

\$15.00 board and room,
Monday night dinner thru
Saturday morning breakfast.

Consult your local President for fur-
ther details including what
to bring and other details.

Send Registration Fee (\$3.00) to
Mrs. W. N. Peebles, Registrar,

Rogersville, Tenn.

*Applicable toward a Certificate (eight
credits) or a Diploma (twelve
credits), given by the Board of
Women's Work of the General
Assembly.

JUNIOR CAMP PLANNED ON EXPERIMENTAL BASIS

July 31 - August 6

Rev. J. Bruce Frye, pastor of the
Mills River Church, was named direc-
tor of the first Junior Camp for Ashe-
ville Presbytery, and the dates set for
July 31 - August 6 in 1956. The place
will be Camp Grier, located a short
distance west of Old Fort, on the old
US 70.

The enrollment in 1956 will be lim-
ited to 36 juniors and full information
will be sent each local pastor. The
cost will be \$15.00 each.

A counsellor for each six children,
a co-ordinator and a competent nurse
will complete the staff for the camp.

31ST ANNUAL CHRISTIAN CONFERENCE NEGRO WOMEN

— Interdenominational —

Sponsored By Women of Church
of the Synod of Appalachia
At Knoxville College, Knoxville,
Tenn. June 4th, Supper through
June 9th Breakfast.

All Negro women, 18 or older with-
in the Synod of Appalachia who
wish to deepen their Christian
life; who through leadership in
Church, Home and Community
wish to increase their usefulness
to the Kingdom of God, especially
mothers of young children, are
cordially invited.

The Bible, Vacation Bible School
Methods, Worship, Church Music,
Crafts, will be studied.

\$12.50 covers cost of registration
fee, room and board.

Register through:

Mrs. Richard M. Goss, Director,
1210 Luttrell St.,
Knoxville 17, Tenn.

In 1955 there were 21 delegates
sent by Women of the Church
groups in Asheville Presbytery.

The goal for 1956 is a total regis-
tration of 125 of which at least 30
should come from Asheville Pres-
bytery.

MEN OF SYNOD PLANNING AUGUST CONFERENCE

Detailed plans and program for
the 1956 Men's Conference of the
Synod of Appalachia are not avail-
able, but the time and place is:

Montreat, N. C.
August 3-5, 1956.

Previous gatherings of the Men
of the Synod have proven highly
successful in the main. The failure,
if any, was largely due to non-at-
tendance, and Asheville Presbyterian
Men were notably conspicuous by
their absence.

Further details will be furnished
later in the summer, but Men of
Asheville Presbytery should put
these dates on their calendar now
and plan to come.

The meeting will last from Sup-
per, Friday, through Dinner on
Sunday. Entertainment at Assembly
Inn, Montreat.

KING COLLEGE

"THE COLLEGE OF APPALACHIA SYNOD"

Christian

Co-educational

Cultural

1956 - 1957 WILL BE OUR 90TH YEAR

A Fully Accredited College, offering a Bachelor of Arts Degree for four-years work in Liberal Arts, Sciences and Business Education.

A Popular Small College, with a waiting list that demands prompt action to assure enrollment in 1956, and is already attracting students for 1957-58.

An Economical College, with total cost of Room, Board and Tuition only \$895.00, and the possibility of aid through Competitive, Academic, Grant-in-aid or Work Scholarships.

For Further Information Write:

R. T. L. LISTON, PRESIDENT, BOX MO, BRISTOL, TENN.

CHURCH NEWS CLINIC SET ASHEVILLE—MAY 4TH

The Asheville Citizen Times has announced plans for a Church News Clinic to be held at the Citizen-Times building at 2 P. M., Friday, May 4th, to which ministers of all churches in the area, together with other individuals and officials responsible for reporting church news are invited.

The meeting is being held in cooperation with the Publicity Department of the General Council of the Presbyterian Church, U.S., as a part of a church-wide program.

Bluford B. Hestir, Director of Publicity for the General Assembly, working under the General Council, with headquarters in Atlanta, will be the speaker for this meeting. Emphasis will be placed on discussion of common problems between the Church and the Newspaper, and working plans that will secure the mutual co-operation of both.

The General Assembly adopted resolutions at the 1955 meeting, with reference to the Publicity work of the General Council, which said:

"That the General Assembly call the attention of the ministers and churches to the fact that successful publicity by our churches and by the denomination as a whole can be achieved only when the minister is aware of the benefits to be gained from adequate church publicity and when local volunteer workers are appointed to publicize the work of

DO YOU KNOW

that in the history of King College no worthy boy or girl has ever been refused admission because he or she happened to be from a poor family with not enough financial support to attend college. The present student body at King College consists of a large majority of students from Presbyterian homes within the bounds of the Synod of Appalachia who would not have been able to attend college without financial assistance. This group last year included a freshman class with sixty-eight per cent of honor students from various high schools. Men and women in the Synod of Appalachia may well be proud of these worthy young men and women.

the church locally and to serve as the eyes and ears of the Publicity Department in telling the story throughout the denomination and the nation.

"That the highly successful News Clinics which have been held during the past months be continued in various areas of the Church and that their great value be commended by the Assembly to our local churches and ministers, looking to maximum collaboration in such vital educational projects between press and the church."

There is a growing desire on the part of the public press for vital church "news," and the Citizen and Times of Asheville have shown an eagerness to cooperate to the fullest in giving prominence to real church news.

WINS \$1,600.00 SCHOLARSHIP TO PRESBYTERIAN SCHOOL

Miss Martha G. Thomas, daughter of Rev. and Mrs. W. G. Thomas, of the West Asheville Church, has been awarded second prize in the annual Assembly-wide Scholarship Contest for 1956, granting her a total of \$1,600.00 over a period of four years in attendance at her choice of any college related to the Presbyterian Church, U. S.

She is a member of the senior class of Lee Edwards High School of Asheville. Her father is pastor of the West Asheville Church.

Learning to recognize news items, promptness to report same while it has "live" news value, and conformity to the editorial policies of the press in preparing same for publication can assure the local church of even more and better coverage.

The "News Clinic" will offer an opportunity for church leaders to become better acquainted with policies and opportunities of the public press, and also to present the problem, from the point of view of the church, to those responsible for the publication of the newspapers.

Every church in the area should be represented by the minister and other local leaders having responsibility for any form of "news" reporting for the church.

ORPHANAGE NEWS BRIEFS

Father-Son Banquet

The Men of the Black Mountain Presbyterian Church had a Father-Son Banquet at their March meeting and twenty of the men invited Orphanage boys to be their "sons" for the night. This was a great occasion for our boys. Everybody enjoyed the good food, fine program and the fellowship together. Each boy was called for at the Orphanage and taken to the church by their "Father for the night."

Easter Visitors

Several former Orphanage boys and girls visited us during the Easter week end. They were Thelma Payne, Nancy Wilson, Valeen Cooper, Betty June Roberts, Jackie and Bill Cooper and Clifford Smathers.

Floors Tiled

Last month we mentioned that repair work on the big boys cottage had been started. Now, that part of the work is almost complete—tiling floors and painting. We are so glad to be able to get some of this done.

New Member

We had a new member added to our big family on April 2. She is Virginia Ellen Seagle of Waynesville. Virginia is 12 years old and in the seventh grade. We are glad to have her and hope that she will soon feel right at home with us.

It's Flu

Several cases of something like intestinal flu has been in our family during the past several weeks. It seems pretty severe for about twenty-four hours. All the children, however, were well and able to attend the Easter Church services, but Mrs. Case, housemother to the big girls, was not able to go with us. She was indisposed just at that time.

Southeastern Conference

Mr. and Mrs. Barkley have just returned from a meeting of the Southeastern Conference for Workers in Child Caring Institutions which was held at the Atlanta Biltmore Hotel in Atlanta, Ga. This group decided to hold their 1957 annual meeting in Asheville. One of the highlights of the Conference was a lecture and discussion period on Christian Education in the Institution, led by Dr. William Oglesby, Jr., of the Union Theological Seminary Faculty, Richmond, Va.

Engagement Announced

The engagement of Thelma Payne and Clifford Smathers was announced in the Asheville Citizen a few weeks ago, the wedding to take place in the Black Mountain Presbyterian Church on June 9, 1956. This is the first wedding, where BOTH bride and groom were members of the orphanage family in the recollection of the present orphanage staff.

RECENT PUBLICATIONS

John Knox Press

CHURCH AND CAMPUS — Ten contributing authors point up the history, scope, plan and purpose of the Church College, the Church on the College Campus, and the significance of Higher Education to the life and work of the Presbyterian Church. 178 pages. Cloth \$2.00. Paper \$1.00.

AN ADVENTURE IN LOVE — Dr. W. Toliafero Thompson, retiring this year from the faculty of the Union Theological Seminary, Richmond, Va., after a teaching ministry of thirty-five years in the field of Religious Education and the Psychology of Education, has written his first book. In an inspiring way Dr. Thompson emphasizes the place of Christian love in the relationships of the family, between husband and wife and in normal periods of child development. He begins with the pre-school child and guides through the courtship of youth, always pointing to Christ as the supreme example of Love and the ultimate Teacher of how to find AN ADVENTURE IN LOVE. Cloth \$2.50. Paper \$1.50.

I CHOOSE JESUS — A presentation booklet prepared by Rev. and Mrs. J. W. McQueen for children when they are admitted to the church as "Communing Members." A place for record of Baptism, promises relating to Church Membership, information about the Church and suggestions for Church Membership. An excellent booklet of 16 pages. Paper 25 cents each. \$2.50 per doz.

Order direct from John Knox press, Box 1176, Richmond 9, Va.

John Knox Press—The official trade name for the publishing department of the Presbyterian Church, U. S.

MEN, from Page 1

message on the theme and pointing out ways in which a program of evangelism could be sponsored in the local church through the family.

The three rallies were planned for 3 P. M., and for churches in the vicinity of each church. Earl R. Dolbee, Hendersonville, Dr. H. L. Bacon, Bryson City, and Robert F. Clodfelter, Asheville 1st, were the chairmen in charge of arrangements for the meeting in each area.

Because of the emphasis on "Family Evangelism" the men were being urged to "Bring Your Wife," and arrangements were being made for a nursery for small children, and a coffee break during the afternoon sessions.

MAY BIRTHDAYS
At The Mountain Orphanage

3—Nina Belaw
13—Bill Guthrie
16—Diana Davis
16—Kay Robinson
22—Mary Frances Langford
22—Tom Nolen
24—Vestal Caldwell
27—Jimmy Bell
27—Ronert Wooten
30—Charles Long

CENTRAL TREASURY RECEIPTS
THROUGH MARCH 25, 1956

Total receipts through the office of Central Treasurer of Benevolences for the period January 1, through March 25, 1956, shows a net increase of approximately ten percent over 1955.

This is reflected below as being slightly less than ten percent for Undesignated Benevolences.

The totals are shown herewith:

	Undesignated	Designated	Totals
January	819.66	676.63	1,496.29
February	8,478.96	715.40	9,194.36
March	6,735.54	6,100.06	12,835.60
Totals	16,034.16	7,492.09	23,526.25
Totals, '55	14,765.35	6,014.91	20,780.26

In the statement below, these totals for "Undesignated" and Designated" are reported by Churches.

In each case the amount is the TOTAL from all sources in the local congregation. The number shown in () indicates the number of remittances from the "Church Treasurer" received during the period. If a church is marked with *, the contributions from this church vary in amount from month to month, indicating that they are following the request of Presbytery and are giving a "proportionate part" of local receipts, rather than a "fixed amount" each month.

If your Church has a (0) by the name, or is omitted from the list, it means that no money has been received for "Undesignated Benevolences" since January 1, 1956, from the Church Treasurer.

	Undesignated	Designated
Andrews (2)	75.00	26.79
Arden (2)*	135.92	-----
Asheville 1st (2)*	6,306.01	605.10
Bethel (0)	-----	10.00
Black Mt. (10)*	462.32	467.85
Brevard-D.R. (0)	105.00	254.85
Brittains Cove (2)*	49.00	80.00
Bryson City (2)	300.00	172.00
Canton (2)*	408.81	101.78
Dillingham (2)*	43.00	87.00
Etowah (2)*	65.00	17.84
Franklin (0)	37.50	333.36
Friendship (2)*	204.15	136.50
Grace Cov'nant (2)*	1,126.32	335.52
Hayesville (0)	-----	10.00
Hendersonville (2)*	2,393.00	2,097.37
Highlands (0)	50.00	28.00
Ivy Park (1)	20.00	60.00
Kenilworth (3)	600.00	625.80
Malvern Hills (2)*	80.67	33.00
Mills River (2)*	196.51	111.85
Montreat (0)	-----	414.13
Murphy (0)	50.00	27.35
Oak Forest (3)	409.11	237.72
Swannanoa (1)*	1,081.34	49.78
Sylva (0)	-----	35.00
Waynesville (0)	75.00	64.00
Weaverville (2)*	919.47	1,069.50
West Asheville (2)*	541.03	-----
Totals	16,034.16	7,492.09

Check Your Church! Two are not listed above. Nine have made no remittances for "Undesignated Benevolences" from the Church Budget!'

MEMORIAL GIFTS

"In Lieu Of Flowers"

THE MOUNTAIN ORPHANAGE

Mrs. J. Adger Smith, Hendersonville.

Mr. and Mrs. H. F. Williams, Mrs. Sam Childs, Jr., Mrs. H. D. Dichtenmueller, Mrs. Tommie Lane Justus, Hendersonville Friends, Mrs. W. F. Hafner, Mrs. Douglas, Wauchope, Mrs. T. N. Renshaw, Mr. and Mrs. Ralph Rector, Mr. and Mrs. J. Frank Laughter, Circle 8, Hendersonville Church, Mr. and Mrs. T. D. Hunter, Jr.

Mr. C. J. Williams, Jacksonville, Fla.

Mr. and Mrs. C. M. Wolf.

Mr. Robert S. Wheeler, Roanoke, Va.

Mr. and Mrs. S. A. Mann.

Mr. C. H. Alexander, Swannanoa.

Mr. and Mrs. Roy W. Alexander, Mr. and Mrs. D. M. Connelly, Mr. and Mrs. J. Y. Fortune.

Mrs. E. R. Justice, Skyland.

Mr. W. H. Wilkie and Family, Skyland.

Mr. J. S. McKain, Pittsburgh, Pa.

Circle 7, Hendersonville Church.

Mr. J. M. Kilpatrick, Sylva.

Mr. Jackson Dunn.

Miss Florence Osborne, Canton.

Mrs. L. M. West and Family.

Mr. T. Frank Shuford, Hendersonville.

Mr. and Mrs. E. J. G. Simons

Mrs. Wiley Shepherd, Sylva.

Mr. Jackson Dunn

Mr. Wm. J. Sproule, Havertown, Pa.

Rev. and Mrs. R. E. McClure

Mr. Charles H. Alexander, Swannanoa.

Dr. and Mrs. Hubert L. Clapp, Mr. and Mrs. James H. Davidson, Officers of Swannanoa Church, Women of Swannanoa Church, Mr. and Mrs. Charles Porter, Mrs. Hester V. Echel, Mrs. H. A. Coggins, Mr. Charles S. Walters.

Dr. Eugene M. Carr, Sr., Asheville.

Mr. and Mrs. F. W. Sherwood.

Mr. Ed Morgan, Waco, Texas.

Mrs. W. V. Carr.

Mrs. George Holman, Ridgecrest.

Mrs. Della B. Hurst, Fred M. Burnett, Ann

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For further information write:

**MRS. A. W. NORMAN,
Clemson College, Clemson, S. C.**

EXPANSION, from Page 3

behind the educational building on Church Street. The old store building faces Lexington Avenue, and the second floor opens to the church parking lot, on a level with the first floor of the educational building. About half of the estimated cost of \$10,000 has been raised for this project.

G. Burnett, Mrs. Nancy Kimbrell, Tom L. Burnette, Mrs. Ruth L. Woodcock, Mr. and Mrs. Max Woodcock.

Mr. S. L. Woodard, Black Mountain.

Women of Black Mountain Church, Dr. and Mrs. C. D. Thomas, Mr. and Mrs. Don Wright, Mr. and Mrs. Carl Myers, Mr. and Mrs. W. W. White, Mr. and Mrs. Harry Barkley, Circle 3 of Black Mountain Women, the Uzzell Family, Mr. and Mrs. A. F. Tyson, Jr., Mr. and Mrs. Dinsmore Crawford, Mrs. Rose Crawford, Mr. and Mrs. E. E. White, Dr. and Mrs. S. S. Cooley, Mr. and Mrs. Frank Wade, Bridewood Friends, Mr. and Mrs. H. H. Coburn, Mr. and Mrs. John Knox, Faculty of Montreat College, Dr. and Mrs. Nelson Bell, Mrs. Carolyn Sumner, Mr. and Mrs. Ralph Murphy, Mrs. Earl Tate, Miss Betty Tate, General and Mrs. W. R. Woodward, Mr. and Mrs. Mebane Long, Mr. and Mrs. Hunter Marshall, Miss Lottie E. Williams, Mrs. J. D. Weeks and daughters, Mrs. Maude W. Boggess.

MEMORIAL GIFT

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Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

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complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and mail to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

CHURCH CALENDAR

FORWARD WITH CHRIST

Christ - First - Now

—A Three Year Program—

1955—Christ Our Saviour

1956—Christian Family Life

1957—Christian Citizenship

For Church-wide Observance:

Apr. 22-28: Religious Paper Week.

Seeking to place at least one Church Paper in every home. Three independently owned and edited "Church Papers" are published in the interest of the Presbyterian Church, U. S.

The Christian Observer, 412 South Third St., Louisville 2, Ky.

The Presbyterian Outlook, 1 North 6th St., Richmond 19, Va.

The Southern Presbyterian Journal, Weaverville, N. C.

*May 6-13: Christian Family Week

Theme: "Christ in the Home, Peace in the World."

May 13: Mother's Day

Special prayer for work of Chaplains and Military Personnel is suggested. Plan to keep in touch with all members in the Armed Forces.

*May 20: Rural Life Sunday

Emphasis on the meaning of Christianity for rural life.

May 20: Pentecost Sunday.

May 27: Day of Prayer for General Assembly

May 31: 1956 General Assembly convenes at Montreat, at 7:30 P. M.

June 1-30: General Fund Agencies Season.

Seven agencies of the General Assembly supported proportionately through gifts sent co-operatively through one Treasurer. See details in May issue.

June 3: Montreat Sunday

To call attention to the service of Montreat to the Church and to give publicity to the summer conferences.

For Synod Observance:

June 4-9: 31st Annual Christian Conference for Negro Women, Knoxville, Tenn. Interdenominational, sponsored by Women of Appalachia Synodical.

June 11-16: Women's Training School, King College, Bristol, Tenn.

June 25: Synod of Appalachia, Lookout Mountain, Tenn., 11:00 A. M.

For Presbytery-wide Observance:

Apr. 17: Spring Meeting of Asheville Presbytery, 10 A. M., First Presbyterian Church, Asheville.

Apr. 22: Three simultaneous rallies for Men at three places to be named later.

A two hour program beginning at 3 P. M., with emphasis on Evangelism through Family Reclamation.

Men are urged to bring their wives to these rallies. Inspirational speakers.

Bryson City, Malvern Hills and Hendersonville 1st.

Apr. 25: Monthly Bible Study Class, for Circle Leaders and others, 11:45 A. M., First Presbyterian Church, Asheville.

June 4-9: Pioneer Camp at Camp Hope.

June 11-16: Senior Conference at Montreat.

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

MAY, 1956

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XLVI May, 1956 No. 5

DR. E. T. THOMPSON TO BE HISTORICAL SPEAKER

Dr. E. T. Thompson, Professor of Church History, Union Theological Seminary, Richmond, Va., will be the speaker at a special program being arranged for July 10th and tentative plans have set the First Presbyterian Church at 8 P.M., as the time and place.

Other details of the celebration of the 250th anniversary of the Presbyterian Church in the United States are under the direction of two committees named by Holston Presbytery, USA, and Asheville Presbytery, US, jointly sponsoring the celebration. Rev. Edwin White, pastor of the Grace Presbyterian Church, Kingsport, Tenn., and Dr. R. E. McClure, Executive Secretary of Asheville Presbytery are chairmen of the two joint committees.

Other members from Holston Presbytery are: Rev. Wilbur Parvin, Erwin, Tenn., and Ruling Elder M. S. Folsom, Elizabethton, Tenn.

REV. W. P. CHEDESTER 1879 - 1956

Rev. William Pierce Chedester, born in Asheville, September 28, 1879, was called to his eternal reward in the city of his birth on April 29, 1956.

Ordained by Asheville Presbytery on October 7, 1906, Mr. Chedester was installed pastor of the Brevard Presbyterian Church, and thereafter served the most of his active ministry in this Presbytery.

For one year he was Chaplain at Camp Shelby, Miss., during World War One, and for three years was stated supply of the Pageland group of churches in Mecklenburg Presbytery.

The remainder of his active work was at Brevard, Franklin, Andrews, Swain, and at Ora Street Church in Asheville. He was inactive because of illness at Montreat from 1928 to 1931, and then served the Ora Street congregation as stated supply for four years until his permanent retirement in 1936. In 1918-1919 he served at The Mountain Orphanage, then located at Balfour.

In retirement he was active in his attendance upon meetings of Presbytery and zealous in bearing personal testimony to his faith as long as his health would permit. His passing came after a long illness in the hospital and nursing homes.

He was married to Miss Elizabeth Stevenson of Asheville, in March 26, 1919, and is survived by one daughter, Mrs. Mary Elizabeth Guy, of Mt. Juliet, Tenn., and three grandchildren.

Mr. Chedester was graduated from Davidson College in 1901 and engaged in YMCA work and as a teacher before entering Union Theological Seminary, Richmond, Va., where he graduated in 1906.

He was a Candidate for the Gospel Ministry under the care of Asheville Presbytery, as a member of the First Presbyterian Church, Asheville.

Rev. Paul N. Gresham conducted the funeral services and interment was at Riverside Cemetery in Asheville.

Kelley E. Bennett, Moderator at the time the matter came before Asheville Presbytery, and Rev. W. G. Thomas, Stated Clerk, were added to the old Historical Committee which included the Executive Secretary, J. L. Brittain and R. A. Hardwick.

Further details will be announced in the June issue of OUR MOUNTAIN WORK.

GENERAL FUND AGENCIES FEATURED IN JUNE

Local congregations are asked to give special emphasis to the "General Fund Agencies" and their work during the month of June.

When the General Assembly was re-organized in 1953 the work was assigned to certain "Boards" and "Agencies". Four of these represented such major activities as to be set up to receive special emphasis at designated times during the year.

World Missions is emphasized in February, Christian Education in September, Church Extension in October and Annuities and Relief in December.

Because of smaller budget appropriations seven agencies were grouped together for the convenience of handling contributions from local congregations. These, as a whole, receive a definite percentage of "Undesignated Benevolences," which in turn are divided on an equitable basis, as directed by the General Assembly.

For these causes the General Assembly established a "group" appropriation of \$846,581.00 for 1956. Asheville Presbytery was asked to contribute \$7,105.00 of this total. Toward these causes jointly Asheville Presbytery directs that SIX PERCENT of all "Undesignated Gifts" be allocated, together with ALL designated gifts.

Two of these causes, The General Assembly's Training School (April 8th) and The Mountain Retreat Association (June 3rd) are authorized by the General Assembly to ask for supplementary offerings in local churches.

All of the other five "agencies" depend upon the gifts through the budget, as "undesignated benevolences" for their support.

The seven agencies receiving their support jointly as "The General Fund Agencies" are, together with the amount asked for each from the entire General Assembly:

Board of Women's Work: \$132,326—

directing the program and activity of Women of the Church organizations on Assembly, Synodical, Presbyterial and local levels throughout the Church.

Address: 341 A Ponce de Leon Ave., N. E., Atlanta, 8, Ga.

See GENERAL FUND (Page 2)

The Mountain Orphanage

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WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1956

President: Mrs. Arch R. Baylor,
P. O. Box 5077, Biltmore, N. C.

Vice-President: Mrs. J. C. Spooner,
Arden.

Recording Secretary: Mrs. S. D. Alexander,
Swannanoa.

Corresponding Secretary: Mrs. R. P. Williams,
17 Buckingham Court, Asheville.

Treasurer: Mrs. Hugh Lamb, 16 Carrier
Street, Asheville.

Historian: Mrs. H. B. Dendy, Weaverville.

Women's Column Editor — "Our Mountain Work": Mrs. Paul N. Gresham,
139 Kenilworth Road, Asheville, N. C.

1956 EMPHASIS

Christian Family Life

JUNE

Theme: General Fund Agencies

"Let's Talk About" Our Part In
Seven Key Agencies

Individual Women Should

Read the *Presbyterian Survey* monthly for related articles.

Refer to *The Presbyterian Woman's Workbook*. Consult Church Papers for further information.

Circle Leaders Should

Use Bible Study outlined in *The Workbook*. Bible Homes and Family Life Today.

June: - Old Testament Family Ceremonies. See *The Workbook*, pages 44-47, and June issue of *Presbyterian Women*.

General Programs

June: "Together We Stand" - Methods and Resources for Family Worship."

All Women of the Church Should

Attend BOTH Circle and General meetings. Subscribe to, and read, *The Presbyterian Survey*, and at least one weekly Church Paper.

PRESBYTERY ASKS STUDY OF NATIONAL COUNCIL

Asheville Presbytery overtured the General Assembly to appoint a "representative" ad interim committee to study the work of the National Council of Churches and report to the whole church, so that the full activities of that body could be known.

This action was taken in connection with a request from the Session of the Swannanoa Church, asking for an overture to request the General Assembly to withdraw from the National Council, which the Committee of the Presbytery recommended be studied further before joining in such a request.

Alter Dr. H. B. Dendy moved that such an overture be sent to the Assembly in 1956, Dr. C. Grier Davis proposed the

MRS. BAYLOR MAKES REPORT ON WOMEN'S ACTIVITY

Mrs. Arch R. Baylor, President of the Women of Asheville Presbytery, made an informal report to Asheville Presbytery, at the April meeting, supplementing the statistical report made January and printed in the February issue of OUR MOUNTAIN WORK.

She reported more than 300 women attending five District Conferences, at which Miss Elizabeth McKnight, Richmond, Va., presented the "Friends of the Seminary" and Mrs. C. D. Thomas, Black Mountain, and member of the Board of Trustees, presented "The Mountain Orphanage."

Ten local officer training classes were reported, at Arden, Mills River, Hendersonville, Weaverville, West Asheville, Malvern Hills, Oak Forest, Grace Covenant, Kenilworth and Asheville First.

The Presbyterian officer training class was held in the fall at which three goals for the year were approved:

1—Continuing organization of prayer groups in every church.

2—Enlisting our young people in Christian service.

3—Stressing full and complete histories of all churches to be placed in binders and deposited in the Historical Foundation at Montreat.

A special meeting of Evening Circles at the First Presbyterian Church, Asheville, under the direction of Mrs. W. H. McMurray, Chairman, was very successful with an attendance of 150 from a number of churches of the Presbytery.

The Annual Meeting was held in the Fall under the leadership of Mrs. R. E. McClure, past president, and featured a message by Dr. M. O. Sommers of Kingsport, Tenn.

The women are looking forward to many fields of service, including Vacation Bible Schools and Summer Conferences, and to the Annual Meeting of the Women in the fall of 1956.

In closing her report, Mrs. Baylor said, "We are seeking to bring every woman to the realization of her responsibility and opportunity for Christian witnessing and, as a result, each life and every home should be enriched and 'Christian Family Life' more fully realized."

action that was adopted. Dr. Dendy seconded the motion of Dr. Davis and there were no dissenting votes as the action carried by a voice vote.

There was manifest agreement on the part of those favoring and opposing any withdrawal from the National Council that the church at large did not fully understand the purpose, program and actual work of the Council, and the Presbytery took this action at the April meeting with a view to give the entire church a better background of information on which to evaluate the work of the Council.

GENERAL FUND AGENCIES

(From Page 1)

The General Council: \$144,165—directing the general administration of promotion, publicity, and stewardship, and serving as a clearing house for inter agency co-operation for the entire Assembly.

Address: 314 C Ponce de Leon Ave., N. E., Atlanta 8, Ga.

The General Assembly's Training School: \$185,000—

offering educational facilities of high academic standing for graduate study in Christian Education and related fields, in training lay-leaders for full time church related services.

Address: 3400 Brook Road, Richmond 27, Virginia.

Mountain Retreat Association: \$168,000—providing facilities for church-wide conferences on all phases of the work of the General Assembly, with an annual attendance in excess of 25,000 persons, with \$50,000 of the amount for 1956 designated for Montreat College.

Address: Montreat, N. C.

The Historical Foundation: \$23,100—a depository for historical papers from Presbyterian and Reformed Churches throughout the world, a library of outstanding publications and rare books relating to the development of the Presbyterian and Reformed faith.

Address: Montreat, N. C.

Stillman College: \$150,000—

a Christian institution with high academic standing dedicated to the education of Negro youth, with special emphasis on training for church related vocations.

Address: Drawer 483, Tuscaloosa, Ala.

American Bible Society: \$37,500—

an interdenominational publishing house devoted exclusively to the printing and distributing of Bibles or Bible portions throughout the world, now in over 1,000 languages and dialects.

Address: 450 Park Ave., New York 22, N. Y.

For information about any one or more of the above write the address given above.

To contribute to any one or all of the above agencies, give through your local church.

Local Treasurers should remit to the Central Treasurer of Benevolences of the Presbytery to be forwarded in the name of your church.

NEW DEVOTIONAL GUIDE FOR PRESBYTERIAN YOUTH

Seven denominations — Presbyterian or Presbyterian-kin — are sponsoring a new devotional guide which will be available at Presbyterian book stores in May.

400,000 young people are potential users of this guide which will be available at twenty-five cents each.

The booklet continues the familiar name, "Thy Will - My Will," and will be issued quarterly for Senior High Fellowships.

GENERAL ASSEMBLY MEETS MONTREAT — MAY 31ST

Evangelistic Conference
May 30th and 31st

The General Assembly of the Presbyterian Church is the highest court of the Church and meets annually.

The 1956 meeting at Montreat will convene at 7:30 P. M., on Thursday, May 31st, and continue in session until some time June 5th or 6th.

Each Presbytery in the Assembly elects one Minister and one Ruling Elder for each 4,000 members or major fraction thereof as Commissioners each of whom has equal privileges in the work of the body.

The General Assembly directs all of the work of the denomination projected on a church-wide basis, establishes policies for such work, interprets denominational doctrines and hears appeals, if any, from decisions of all lower courts.

Important decisions each year are the result of answering overtures sent from Presbyteries and Synods.

The major work of the General Assembly is done through the appointment of twelve Standing Committees. The retiring moderator appoints the chairman of each, and members are assigned according to individual preference, indicated in advance of the meeting, except that not more than one commissioner from any Presbytery shall serve on any committee. Eight hours on Friday and Saturday mornings are reserved for committee work.

Special Committees and Commissions are appointed as needed during the Assembly and some matters are referred to "Ad-Interim" Committees for study between sessions of the Assembly and subsequent reports.

Commissioners from Asheville Presbytery who will attend the Assembly at Montreat are:

Ministers: Rev. W. G. Somerville and Rev. W. W. Preston.

Ruling Elders: George H. Wright and J. Paul Teal, Jr.

Mr. Wright was named Chairman of the Committee on Judicial Business by the retiring moderator Rev. J. M. Richards, D. D.

A new moderator will be elected at the opening meeting on Thursday after the sermon by the retiring moderator. The Communion of the Lord's Supper is to be celebrated on Sunday morning.

The General Assembly asks that special prayer be offered in every local church on the Sunday preceding for God's guidance in the work of this body.

Evangelistic Conference

The Pre-Assembly Evangelistic Conference, scheduled to open at 11 A. M., on May 30th, will continue through Thursday morning, May 31st. These programs are under the direction of the Division of Evangelism of the Board of Church Extension of the Assembly.

PRESBYTERY HOLDS SPRING MEETING APRIL 17TH

Rev. Wm. R. Klein pastor of the Black Mountain church, was elected moderator of the Presbytery for six months, under the new manual, succeeding Ruling Elder Kelley E. Bennett, Bryson City, who preached the opening sermon on the duties of church officers.

The body met at the First Presbyterian Church, Asheville, on April 17th, with all but two of the local pastors present, and twenty five of the thirty two churches represented by Ruling Elders. In addition there were five other members present, and Rev. I. M. Ellis, Regional Director of Christian Education for the Synod, and Rev. John L. Payne, Jr., Student Worker at the University of Tennessee.

The principal actions taken by the Presbytery are reported in other stories, and the body adjourned to hold the mid-summer meeting at Hendersonville on July 17th. This will be an "adjourned" meeting and Mr. Klein will serve as Moderator.

At the April meeting Rev. Donald R. Dilworth was allowed to demit the ministry without censure, as he has transferred to other missionary work in South America and is no longer serving under the Board of World Missions of the General Assembly.

The Presbytery referred a request for an increase in the percentage assigned to The Mountain Orphanage to the Council for study and report in July.

Mrs. Arch R. Baylor, President of the Women of Asheville Presbytery, made a report of the work of that body.

Dr. C. Grier Davis, Chairman of the Committee on Home Missions, reported on plans of the Sylva Church to dedicate their building, free of debt, on the 18th, and of their campaign for \$20,000 to retire the debt on the manse and meet other pressing needs.

The Presbytery authorized the Home Mission Committee to pledge the Presbytery's credit, when needed, in support of any loan from the Board of Church Extension for the benefit of any church of the Presbytery.

Rev. C. R. Stegall and Rev. W. C. Cooper presided at the Communion Service which followed the moderator's opening sermon.

MAY 21ST SET FOR CALLED MEETING OF PRESBYTERY

Asheville Presbytery is called to meet at the First Church, Asheville, at 2 P. M., May 21st, to:

Dismiss Rev. James B. Sherwood to Mecklenburg Presbytery and Rev. J. Bryan Hatchett, Jr., to Athen Presbytery.

Dismiss Candidate Stuart A. Plummer to Potomac Presbytery and Candidate Gordon K. Reed to Knoxville Presbytery.

Further details, not available in time for this issue, will be printed in June.

1956 MONTREAT SCHEDULE OF SPECIAL INTEREST IN ASHEVILLE PRESBYTERY

For Information about the PROGRAM write the Director named for the particular conference. See list in foot-note.

For Information about accommodations for room and board write C. A. Stubbs, Montreat, N. C.

May 30-31: Pre-Assembly Evangelistic Conference, Rev. Wm. H. McCorkle, D.D., Director. (1-B)

May 31-June 5: General Assembly, Rev. E. C. Scott, D.D., Stated Clerk. (1-A)

June 11-16: Asheville Presbytery Young People, Rev. Thomas Sproule, 40 Church Street, Asheville.

June 18-22: Appalachia Synod Youth Convention, Rev. I. M. Ellis, 620 State Street, Knoxville, Tenn.

June 25-29: Young Adults, Rev. Wm. P. Anderson, Director. (2)

June 26-July 2: Educational Association, Rev. Hunter B. Blakely, D.D., Director. (2)

June 28-30: Children's Work Council, Mr. Roy A. Hogrefe, Director. (2)

July 3-12: Summer School for Leaders, Rev. Morris D. Warren, Director. (2)

July 12-15: S. S. Superintendent's Conference, Rev. Morris D. Warren, Director. (2)

July 12-17: Directors of Christian Education, Miss Rosanna Barnes, Director.

July 18-25: Women's Training School, Mrs. Leighton McCutchen, Director. (1-A)

July 26-Aug. 1: World Mission Conference, Rev. D. J. Cumming, D.D., Director, P. O. Box 330, Nashville, Tenn.

Aug. 2-8: Music Conference, Dr. James R. Sydnor, 3400 Brook Road, Richmond 27, Va.

Aug. 3-5: Men of Synod of Appalachia, Rev. I. M. Ellis, 620 State Street, Knoxville, Tenn.

Aug. 5-9: Fishers of Men.

Aug. 9-16: Church Extension Conference, Rev. C. H. Gibboney, Director. (1-B)

Aug. 16-26: Bible Conference, Rev. J. R. McGregor, Th.D., Director, Montreat, N. C.

Aug. 27-Sept. 1: Christian Professors Conference, Dr. Hunter B. Blakely, Director. (2)

Aug. 27-Sept. 1: Westminster Fellowship, Rev. Malcolm Melver, Director. (2)

Note: Some addresses given above. 1-A—Address 341-A Ponce de Leon Ave., N.E., Atlanta 8, Ga.; 1-B—Same, except 341-B; 2—Presbyterian Building, 8 North 6th Street, Richmond 9, Va.

CHRISTIAN EDUCATION PLANS OUTLINED FOR SUMMER

Rev. W. G. Thomas, Chairman of the Committee on Christian Education for the Presbytery outlined the plans for various phases of the committee's work for the coming months, and made certain recommendations which the Presbytery adopted.

The membership of the committee as organized is shown below, and will be supplemented by the addition of the six new members, and the organization of a sub-committee on Candidates for the Gospel Ministry, at the next meeting of the group.

Plans announced include:

Leadership School

The Presbytery approved the tentative plans for one or more Leadership Schools in the fall. Rev. G. B. Talbot is chairman of the sub-committee in charge.

Vacation Schools

Two Vacation Bible School Institutes were held in the Presbytery, one at Asheville First, April 16, and the other at Waynesville, April 18, in preparation for a special emphasis on a school in every church during the summer. A full report will be carried later. Rev. R. A. Potter is chairman of the committee sponsoring these schools.

S. S. Superintendents

A supper meeting of local Sunday school superintendents was set for Friday evening, July 13th, at Assembly Inn, Montreat, at the time of the Superintendents Conference. The Executive Secretary will be in charge of this gathering, and it is hoped that a number of superintendents can remain for the annual conference, which will end on the 15th.

Organization

The committee is organized as follows (subject to the addition of the six new members appointed at the meeting of the Presbytery.):

Chairman: Rev. W. G. Thomas.
Asst. Chairman: Rev. Geo. N. Clayman.
Secretary: Rev. G. B. Talbot.
Asst. Secretary: Rev. Thomas Sprouls.
Treasurer: Dr. R. E. McClure.
Children's Work Council: Rev. R. A. Potter, Chairman, Rev. J. B. Frye, Dr. Geo. R. Lacy, Jr., Miss Nanine Iddings.
Youth Work Council: Rev. Geo. N. Clayman, Chairman, Rev. Thomas Sproule, Mrs. J. B. Frye, Rev. J. C. Lime, Miss Judy Sneed, Rev. Ben F. Ormand.
Adult Work Council: Rev. Wm. R. Klein, Chairman, Rev. J. Bryan Hatchett, Dr. Quinn Constantz, Joe E. Rose.
Leadership Education Council: Rev. G. B. Talbot, Chairman, Rev. Paul F. Warren, L. B. Ordway.
Administration Council: Dr. R. E. McClure, Mrs. H. N. Clark.
Special Committee on Camp and Conference Site: Mr. Clayman, Mr. Sproule, Mr. Frye, Mrs. Frye, C. A. Stubbs, J. J. Stone, Mr. Thomas, Ex-officio.

Last Call

Camp And Conference 1956

Enrollment Blanks for the Pioneer Camp and Senior Conference have been mailed local churches. They were sent to the Pastor, or if the Church is vacant, to the Clerk of the Session.

Camp Hope — June 4-9

Enrollment Blanks must be returned to Rev. George N. Clayman, 784 Sand Hill Road, Asheville, N. C., to reach him by May 30th to assure reservation. Be sure the blank carries the signature of **BOTH Pastor or Adult Advisor AND Parent or Guardian**, and is accompanied by Registration Fee of \$1.50. If you desire reserved seat on Chartered Bus, send an additional \$1.50. Bring \$13.50, payable at Camp Hope.

Senior Conference — June 11-16

Enrollment Blanks must be returned to Dr. R. E. McClure, 26 Church Street, Asheville, N. C., to reach him by June 6th to assure reservation. Be sure the Blank carries **THREE** signatures—Delegate, Pastor or Adult Supervisor, and Parent or Guardian, and is accompanied by Registration Fee of \$1.50. Bring \$15.00, payable to the Mountain Retreat Association.

Junior Camp — July 31-August 6

Information will be mailed by the Director Rev. J. Bruce Frye, Horse Shoe, N. C. Registrations will be limited to a total of 30 Campers for the first year. The cost will be \$15.00.

See inside pages April issue, OUR MOUNTAIN WORK, for other details.

CHARTERED BUS OPERATING TO CAMP HOPE AGAIN

For a number of years the Christian Education Committee has underwritten the cost of a Chartered Bus to Camp Hope, and absorbed the loss, which has been small until last year when the Bus carried only about one fourth of a load.

The cost, per person, has again been set at \$1.50.

The Bus will leave from 26 Church Street, Asheville, at 3 P.M., on Monday, June 4th. Returning the Bus will leave Camp Hope at 1 P.M., Saturday, June 9th, and will discharge all campers at 26 Church Street, between 2:30 and 3:00 P.M.

Tickets will be sold *before boarding the Bus* and may be purchased at 26 Church Street, at any time after June 1st, by mailing or bringing \$1.50 to this address. Checks should be made payable to R. E. McClure, Treasurer.

The first thirty passengers to purchase tickets will be guaranteed passage. After that number, tickets will be sold only to the capacity of the Bus.

Unless a sufficient number of persons purchase tickets this year, it is more than probable that the "Chartered Bus" Service will be discontinued.

COMMITTEE IS ENLARGED VACANCIES FILLED

The Committee on Christian Education was enlarged by the addition of six names, at the April meeting of the Presbytery, to enable it to carry on the full work assigned to them in the revised manual.

New members added to the committee are: Rev. W. W. Preston and Rev. W. G. Somerville, 1959, Rev. Calvin Thielman and Rev. Jas. B. Sherwood, 1958, and Ruling Elders A. T. Fischel, Grace Covenant, and Harold Sluder, Britains Cove, 1957. Mr. Somerville had been previously chairman of the Committee on Candidates under the old manual.

Mrs. Stephen Shepherd, Hendersonville, was named to fill the unexpired term of Mrs. E. C. Simons, Hendersonville, resigned, as a trustee of The Mountain Orphanage.

Dr. A. C. Holt, Montreat, and Ruling Elder Kelley E. Bennett, Bryson City, were named to represent Asheville Presbytery on the North Carolina Council of Churches.

Rev. W. C. Cooper, Arden, was named to succeed Rev. J. C. Neville, now in Concord Presbytery, as a member of the Permanent Committee on Church Extension and the Committee on Women's Work, of the Presbytery.

HOME FOR AGED CONSIDERED FOR WESTERN CAROLINA

Forrest B. Gardner, Ruling Elder of Hendersonville, recommended, as chairman of a special committee of Asheville Presbytery, that his committee "be continued and authorized by Asheville Presbytery to seek suitable location and sufficient funds to establish and operate a Home for the Aged".

It was emphasized that the action was "purely exploratory" and that any decisions regarding actual establishment of such a home would have to come before the Presbytery at a later meeting, but the action did establish a means of accumulating funds for such an undertaking.

This report came out of the directive of the Presbytery in July 1955, instructing the committee "to investigate the possibility of this Presbytery sharing in the support and use of the North Carolina Home at High Point, and to investigate other ways in which this responsibility may be met."

The financial side of the proposal was referred to the Council of the Presbytery for study of the effect such a plan might have on other obligations now resting on the Presbytery in their budget for benevolences.

HAZELWOOD TO HAVE DCE FOR SUMMER MONTHS

Miss Mary Lee Smith, of Charleston, W. Va., and a rising senior at the General Assembly's Training School, Richmond, Va., will be student worker at the Hazelwood Presbyterian Church, of which Rev. Wm. H. Marquis is pastor.

Miss Smith will serve as Director of Christian Education for three months, and after completion of her work at ATS she hopes to go to the mission field as a Bible teacher in evangelistic work.

A member of the Bream Memorial Church, she attended Morris Harvey College, Charleston, before entering the Training School, where she graduated Magna Cum Laude.

She was youth worker in her home church in 1954 and served as President of the Youth Fellowship of her home Presbytery, Kanawha. In 1953 she was president of the United Christian Youth Movement in Charleston.



CENTRAL TREASURY RECEIPTS THROUGH APRIL 26, 1956

The following amounts have been received to date:

	Undesignated	Designated	Totals
January	819.66	676.63	1,496.29
February	8,478.96	715.40	9,194.36
March	6,735.54	6,100.06	12,835.60
April	7,910.12	3,253.35	11,163.47
Totals	23,944.28	10,745.44	34,689.72
Totals, '55	21,059.96	9,879.28	30,939.25

The following amounts have been received from Churches, in each case the total is for receipts from all local sources:

	Undesignated	Designated
Andrews 3	100.00	34.54
Arden 3*	233.46	54.71
Asheville 1st 3*	8,020.81	984.40
Bethel		14.00
Black Mountain 14*	668.24	691.51
Brevard-D.R. 1	695.00	339.35
Brittains Cove 3*	76.00	80.00
Bryson City 2	300.00	209.50
Canton 2*	408.81	146.78
Dillingham 3*	57.37	150.56
Etowah 3*	110.00	17.84
Franklin 1	137.50	333.36
Friendship 3*	288.04	136.50
Grace Covenant 3*	1,650.21	405.47
Hayesville		21.35
Hazelwood 4	400.00	96.88
Hendersonville 3*	3,455.61	2,217.37
Highlands	50.00	28.00
Ivy Park 1	20.00	85.00
Kenilworth 4	775.00	700.80
Malvern Hills 3*	122.36	108.95
Mills River 3*	255.29	179.19
Montreat 1	1,266.75	808.64
Murphy 1	425.00	59.35
Oak Forest 4	545.48	412.51
Robbinsville 1	25.00	
Swannanoa*	1,432.67	364.87
Sylva		71.40
Waynesville 1	475.00	95.10

CHURCH CALENDAR FORWARD WITH CHRIST

Christ - First - Now
—A Three Year Program—
1955—Christ Our Saviour
1956—Christian Family Life
1957—Christian Citizenship

For Church-wide Observance:

- *May 20: Rural Life Sunday
Emphasis on the meaning of Christianity for rural life.
- May 20: Pentecost Sunday.
- May 27: Day of Prayer for General Assembly
- May 31: 1956 General Assembly convenes at Montreat, at 7:30 P. M.
- June 1-30: General Fund Agencies Season.
Seven agencies of the General Assembly supported proportionately through gifts sent co-operatively through one Treasurer. See details in May issue.
- June 3: Montreat Sunday
To call attention to the service of Montreat to the Church and to give publicity to the summer conferences.
- July 3: Citizenship Sunday
To emphasize the responsibility of the Christian Citizen to his community, state and nation, review local problems such as health, housing, juvenile delinquency, gambling, alcohol, racial tension, etc., and seek solutions to such problems.

For Synod Observance:

- June 4-9: 31st Annual Christian Conference for Negro Women, Knoxville, Tenn. Interdenominational, sponsored by Women of Appalachia Synodical.
- June 11-16: Women's Training School, King College, Bristol, Tenn.
- June 26: Synod of Appalachia, Lookout Mountain, Tenn., 11:00 A. M.

For Presbytery-wide Observance:

- May 30: Monthly Bible Study Class, for Circle Leaders and others, 11:45 A. M., First Presbyterian Church, Asheville.
- June 4-9: Pioneer Camp at Camp Hope.
- June 11-16: Senior Conference at Montreat.
- July 10: Historical Celebration, time and place to be named.
- July 17: Summer Meeting of Asheville Presbytery, 10 A. M., First Presbyterian Church, Hendersonville.
- July 31 - August 6: Junior Camp, Camp Grier.

Weaverville 3*	1,184.65	1,769.91
West Asheville 3*	766.03	127.60
Totals	23,944.28	10,745.44

Notes:

The Numerical indicates the number of remittances from the CHURCH BUDGET. There should be at least three from each church to meet the request of the Presbytery.

The Asterisk (*) indicates that this Church is known to be giving a percentage of monthly receipts, rather than a fixed sum. Such Churches are following the request of Presbytery.

These figures do not indicate whether or not the Church is giving at least twenty percent to "undesignated benevolences". Errors, if any, will be gladly corrected and acknowledged in succeeding reports. By error the line for "Hazelwood" was dropped from the galley in April. It should have shown receipts of \$300.00 to Undesignated Benevolences.

ONE CANDIDATE RECEIVED ONE DISMISSED

Holland McSwain, Jr., son of Ruling Elder and Mrs. Holland McSwain, of Franklin, was received as a Candidate for the Gospel Ministry by Asheville Presbytery, at the April meeting.

Holland is a student at the University of N. C., Chapel Hill, and is the first candidate from the Franklin Church since the Presbytery was organized in 1897, at which time that church had three candidates.

James Somerville, son of Rev. and Mrs. W. G. Somerville, of Dillingham, a senior at Columbia Theological Seminary, was dismissed at his own request to Mobile Presbytery, in Alabama, that he might accept work there after graduation.

This leaves thirteen Candidates for the Ministry on the roll of Asheville Presbytery.

GIFTS TO WORLD MISSIONS REACH \$7,428 TOTAL

Receipts of \$1,885.04 for World Missions received in addition to the amounts reported in the April issue of OUR MOUNTAIN WORK brings the grand total since January 1st to \$7,428.53. This total represents the Supplementary Offering and other designated gifts.

Receipts to April 30th from eight churches for the Easter Offering, designated for "Overseas Relief" has reached \$376.12. As this is a partial report, an itemized statement will appear in the June issue of receipts to May 31st, for this cause.

Additional receipts for World Missions, since the report published in April, include: Arden \$54.71; Asheville 1st \$351.30; Grace Covenant, \$44.95; Hazelwood \$96.88; Malvern Hills \$50.00; Montreat \$371.40; Oak Forest Women \$34.00; Swannanoa \$219.39; Waynesville \$11.00; Waynesville YP \$20.10.

McDANIEL WILL SERVE THE BRITTAINS COVE CHURCH

Fred. W. McDaniel, Jr., a Middler at Columbia Theological Seminary, will serve the Brittain's Cove Church during the summer months.

Mr. McDaniel is a native of Martin County, N. C., and a graduate of Presbyterian College, Clinton, S. C. He is a Candidate for the Gospel Ministry under the Albemarle Presbytery of the Synod of North Carolina.

He preached at Brittain's Cove Church on May 6th and will return to assume his summer work on the second Sunday in June.

HAIRCUTS FOR BOYS AND GIRLS AT ORPHANAGE

Through the courtesy of Ellis Beauty Shop in Asheville and Acme Barber Shop in Black Mountain twelve girls and all the boys at The Mountain Orphanage were properly "trimmed" for Easter.

Mrs. C. E. Ellis, who operates the Ellis Beauty Shop, invited all the little girls to come to see her. She and her aunt, Mrs. Arnold Ellis, were quite cordial and saw to it that each one received a "store bought" haircut. This was the first visit for most of the group to a beauty shop.

For several years Mr. Ashby McCoy and his four associates in the Acme Barber Shop have periodically cared for the needs of the boys, on an average of every six weeks. It's "overtime" labor of love when the boys descend on the Acme Shop for an evening of haircuts.

The staff and the children sincerely appreciate such expressions of practical interest in the work of The Mountain Orphanage.

CHILDREN IN CHURCH HOMES FOR SUNDAY DINNERS

It was an interesting and unusual sight when car after car from families in the Black Mountain Presbyterian Church rolled up on the campus on Sunday morning, April 8th, and relieved our much over worked bus of the responsibility of a trip to Church and Sunday School.

The real purpose had Sunday dinners in mind, for these members were sponsoring one or more children for the Church service and then home with them to Sunday Dinner. Some also stayed for supper.

They took the children to Sunday School, and then the children sat with their "adopted families" for the Church service. This was a new experience for all, and produced a new appreciation of each other that was quite helpful.

Editor's Note:

A similar "visitation plan" could be arranged in nearby churches. It would mean as much for the church as for the children. For details consult Harry E. Baarkley, Superintendent.

VISITORS AND VISITS IN ORPHANAGE FAMILY

Six students from the Presbyterian Orphans' Home of the Synod of N. C., at Barium Springs, were visitors on Sunday, April 29th. They had come to Asheville with Miss Rebekah Carpenter of the orphanage staff to attend the Beta Club Convention, and attended church with us and came home with us for dinner.

Circle No. 1 of the Women of the Black Mountain Church held their May meeting at our home. Mrs. Meta Case, Mrs. Rose B. Horton and Miss Rose Rule, members of the circle, were hostesses for the gathering.

Our Superintendent, Harry E. Barkley, attended a conference for Executives in Child Caring Institutions of the Presbyterian Church, U. S. April 24-26 at the Vera Lloyd Home at Monticello, Ark. The meeting included Dr. Hunter Blakely, of the Board of Christian Education, Richmond, and twelve officials of homes in the Presbyterian Church, U. S., and the superintendent of the ARP Home in Tennessee.

JUNE BIRTHDAYS

At The Mountain Orphanage

1—Clifford Beck
14—Cecil Caldwell
18—Martha Carringer
25—Elaine Wilson

MAY DAY PROGRAM

The annual May Day program of the Owen High School was given on May 2nd. Participating in this program were Carolyn Pressley, Diana Davis, Carolyn Epley, Nina Ballew and Joe Robinson from the orphanage family.

Owen is the school formed by the consolidation of the Black Mountain and Swannanoa High Schools and is located just a short way from our campus.

SYLVA LAUNCHES CAMPAIGN FOR \$20,000 FUND

An article regarding the campaign to raise \$20,000 to clear the Sylva Church of present debt, permits certain improvements and pave the way for enlargement of their church plant, was crowded out of this issue.

At the last report over \$12,000 was reported, over and above the regular budget, and payable in two years. There are now 95 members at Sylva.

MEMORIAL GIFTS

"In Lieu Of Flowers"

THE MOUNTAIN ORPHANAGE

- Mrs. Lillian W. Allison, Troutman, N. C.**
Mr. & Mrs. John O'Conner, Mr. & Mrs. Harry Barkley, Black Mountain Church.
- Mrs. O. L. Arnold, Asheville.**
Mrs. J. S. Hunter, Mrs. Walter Cope, Mr. & Mrs. John Boss, Mary, Annie & Margaret Coleman, Mr. & Mrs. B. S. Colburn, Sr., Circle No. 9, Women of First Church, J. Lovell Rhodes, Asheville.
- Mrs. Etta Beck, Badin, N. C.**
Circle No. 2, Women of West Asheville Church.
- Mr. J. C. Brittain, Mills River.**
Mr. & Mrs. Frazier T. Blair, Hendersonville.
- Mrs. Chester Brown, Sr., Asheville.**
Mrs. Corrine G. Woolcott, Mr. & Mrs. Hugh Lamb, Asheville.
- Mrs. Mildred Byers, Montreat.**
Mr. & Mrs. Mike Wyly, Laurens, S. C.
- Mr. Mayo Carland, Asheville.**
Mrs. A. D. Zellner, Asheville.
- Dr. Wm. B. Crawford, Savannah, Ga.**
Frances & Ruth Brunner, Asheville.
- Mrs. P. R. Holman, Ridgecrest, N. C.**
Mary E. McSweeney, Newburyport, Mass. Ridgecrest Baptist Church. Mary P. Speight, Ridgecrest, N. C.
- Miss Annie Hudson, Montreat.**
Mr. & Mrs. Mike Wyly, Laurens, S. C.
- Mr. A. H. Mayer, States Island, N. Y.**
Ann D. Hardin, June Scroggs, Circle No. 4, Women of Canton Church.
- Barbara McCoy, Pasadena, Calif.**
Circle No. 5, Women of First Church, Hendersonville.
- Miss Florence Osborne, Rt. 3, Canton.**
Bethel Church.
- Mr. Samuel J. Pegram, Asheville.**
William C. Hampton, Mr. & Mrs. W. H. Lashley, Miss Agnes Simpson, Asheville.
- Mr. J. R. Sandifer, Hendersonville.**
Mr. & Mrs. W. J. Reese, Sr. Mr. & Mrs. W. J. Reese, Jr. Misses Emma & Anne Sample. Mr. & Mrs. Harold Flanagan, Mr. & Mrs. C. C. Oates, Jr., Hendersonville.
- Mr. T. Frank Sanford, Hendersonville.**
Men's Bible Class, Mr. & Mrs. Harold Flanagan, Hendersonville.
- Mrs. J. Adger Smyth, Hendersonville.**
Mr. & Mrs. Melvin R. Lane, Hendersonville.
- Mrs. Barron Steele, Griffin, Ga.**
Miss Jane C. Deane, Nebo, N. C.
- Mr. C. B. Sterling, Hendersonville.**
Mr. & Mrs. Melvin R. Lane, Hendersonville.
- Miss Alice Stocketon, Asheville.**
Women's Bible Class of First Church, Mr. & Mrs. C. F. Devenish, Mr. & Mrs. Harrell Wood, Mrs. G. P. Younginger, Mr. & Mrs. F. C. Steedman, Mrs. Fenley Fawcett, Mr. Ralph Fawcett, Mr. & Mrs. Eugene S. McKeown, Asheville. Mr. & Mrs. Harry Barkley, Black Mountain.
- Mrs. W. Van Blarcom, Arden.**
Mr. & Mrs. John Boss, Asheville.
- Mrs. Sarah J. Ward, Burlington, N. C.**
Miss Mary A. Ward, Montreat.
- Miss Mamie C. Wilds, Asheville.**
Mr. & Mrs. John Boss, Mary, Annie & Margaret Coleman, Asheville.
- Mr. S. L. Woodward, Black Mountain.**
Mrs. J. P. Robertson, Black Mountain.

MEMORIAL GIFT

"In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and mail to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

OUR MOUNTAIN WORK

FEATURING
THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

JUNE, 1956

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. McCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XLVI June, 1956 No. 6

PLAN TO ATTEND APPALACHIA SYNOD'S MEN'S CONFERENCE

At Montreat
August 4th and 5th, 1956

It will be for you a Christian experi-
ence that will strengthen and inspire.
You owe it to yourself and to your
church to claim this opportunity.

\$10.00 will pay for your registration
meals and lodging for the Conference.

Write to C. A. Stubbs, Assembly Inn,
Montreat, N. C., for reservations.

Historical Celebration Is Set For 10th of July

GENERAL ASSEMBLY HOLDS SESSION AT MONTREAT

The General Assembly of the Presby-
terian Church, U. S., met at Montreat,
May 31st to June 5th, and concluded
sessions that were marked by unanimity
and a minimum amount of debate as
they adopted policies, made plans for
approaching years and sent down de-
cisions to be made by the Presbyteries.

Commissioners from Asheville Pres-
bytery were:

Rev. Walter G. Somerville, Dilling-
ham, and Rev. W. W. Preston, Malvern
Hills, both of whom were elected as
principals at the January meeting of
the Presbytery.

Ruling Elders Harry E. Barkley, Black
Mountain, and Cameron Lee, of Sylva,
were also there, taking the place of the
principals.

Among the several actions of the As-
sembly the following will be of special
interest:

See ASSEMBLY, Page Three

S. S. SUPERINTENDENTS TO HAVE MONTREAT DINNER

Superintendents of Sunday Schools
in Asheville Presbytery are being invited
to a special dinner at the Assembly Inn,
Montreat, on Friday evening, July 13th,
at 6 P. M.

The annual conference for Sunday
School Superintendents will be in ses-
sion at Montreat, beginning on Thurs-
day the 12th and continuing through
Sunday, and it is hoped that a large
number of superintendents of this Pres-
bytery will already be at Montreat.

Those who cannot attend the full
conference are being urged to come for
the Friday evening dinner, at which
time a brief message will be brought to
the group by an outstanding speaker,
and then those present will attend the
evening program of the conference.

A display of available materials for
Superintendents will be made in the

See SUPTS., Page Two

SUPPER AND EVENING HOUR AT ASHEVILLE FIRST

Dr. E. T. Thompson, Speaker

Supper Reservations Necessary

Final plans for the recognition of
the 250th anniversary of the founding
of the first Presbytery in the United
States, in 1706, were made by a joint
committee from the Associate Reformed
Presbyterians, Presbyterians, U. S. A.,
and Presbyterians, U. S., at Asheville on
June 5th.

Present at the meeting from the Pres-
byterian Church, U. S. A., representing
Holston Presbytery, were Rev. Edwin
White, Kingsport, Tenn., Rev. Wilbur
Parvin, Erwin, Tenn., Ruling Elder M. S.
Folson, Elizabethton, Tenn., Ruling
Elder Warren S. Reeve, Burnsville, and
Dr. Dwight P. Vining, Warren Wilson
College, Swannanoa.

Dr. R. C. Grier, pastor of the Asso-
ciate Reformed Presbyterian Church,
Greenville, S. C., was present on the in-
vitation of the chairman of the general
committee, representing his denomina-
tion, then in session at Bon Clarken,
Hendersonville, N. C.

From Asheville Presbytery were Dr.
R. E. McClure, Executive Secretary and
chairman of the committee appointed
by the Presbytery to seek the participa-
tion of Holston Presbytery (U. S. A.)
and to jointly plan the celebration, Rev.
W. G. Thomas, Asheville, and Dr. Kel-
ley E. Bennett, Ruling Elder of Bryson
City.

Arrangements had been made by cor-
respondence to have Dr. E. T. Thomp-
son, Professor of Church History at
Union Theological Seminary, Rich-
mond, Va., as the principal speaker at
the celebration and the date had been
set as July 10th, because Dr. Thompson
would be available as a member of the
faculty of the Summer School for Lead-
ers at Montreat.

After a full discussion the following
plans were approved:

See CELEBRATION, Page Three

Richard M. Nixon, Vice President of the United States—

*will be a feature speaker at the Appalachia Synod Men's Conference at Montreat, according to the announce-
ment made after copy of this issue of OUR MOUNTAIN WORK was put in the hands of the printer. Mr.
T. Mack Blackburn, Knoxville, Tenn., is President of the Men of the Synod. Get your reservation in early
for this exceptional opportunity for fellowship and inspiration.*

The Mountain Orphanage

Presbytery's Home For Needy Children Since 1904

REV. R. E. McCLURE, TREAS. HARRY E. BARKLEY, SUPT.

26 CHURCH STREET,

R. F. D. 1.

ASHEVILLE, N. C.

BLACK MOUNTAIN, N. C.

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Library, N. C. Collection
University of N. C.
Chapel Hill, N. C.

MISSIONARIES AVAILABLE AS PULPIT SUPPLIES

The annual conference on World Missions scheduled for July 26 through August 1 at Montreat will draw a large number of missionaries from various foreign fields.

Some of these men will be available for pulpit supply on the Sunday of the conference, July 29th.

To secure one of these missionaries, write Dr. D. J. Cumming, Educational Secretary of the Board of World Missions. Address him at Montreat and state the field from which you want your speaker, or ask for a missionary by name, if you know one now on furlough.

As far as possible your request will be granted, and if your choice cannot come, some other will be sent, as far as available. You may telephone Montreat 5141, on the Black Mountain exchange.

This is an exceptional opportunity to get a representative of the mission work of the denomination to visit your church. If there are sufficient missionaries, men and women, it may be possible to get some one for other groups in your congregation for that day.

ERROR IN GENERAL FUND STATEMENT IN MAY

Dr. J. G. Patton, Executive Secretary of the General Council of the Assembly, reads OUR MOUNTAIN WORK.

He called attention to the error which stated that, "Two of these causes, The General Assembly's Training School (April 8th) and the Mountain Retreat Association (June 3rd) are authorized by the General Assembly to ask for supplementary offerings in local churches."

The Assembly several years ago adopted resolutions that restricted these days to time for special prayer and emphasis of these agencies. They are always eligible for any contributions any individual desires to make, and they share in the over-all budget contributions for "General Fund Agencies."

An effort was made to get this information before going to press in May, and we regret that mis-information at the time caused the error.

S. S. SUPERINTENDENTS

From Page One

lobby of Assembly Inn from five to six o'clock and the Book Store will be open after the evening Conference program for the purchase of any books or supplies desired.

The cost of the meal will be \$1.50 each, and it is essential that reservations be made in advance to guarantee accommodations. A letter has been mailed

SEMINARY STUDENTS PREACH EVERY SUNDAY . . .

The following Churches are being supplied during the summer by Seminary students, with preaching services at 11 A. M., in each case, except at Morrison, at 8 P. M. The student at each church is given, with his Seminary:

Andrews - Arthur W. McDonald, Union (Richmond).

Bethel - Lucius B. DuBose, Columbia.

Brittain's Cove - Fred W. McDaniel, Jr., Columbia.

Franklin - Raymond C. Pierson, Columbia.

Hayesville - John C. Laughlin, Columbia.

Highlands - Charles B. Cousar, Columbia.

Lakey Gap - Richard E. Bethune, Union (Richmond). Lakey Gap is an outpost, not yet organized as a church, under the Black Mountain congregation.

Morrison - John C. Laughlin, Columbia. (Services at 8 P. M. every Sunday.)

These students are organizing and directing vacation Church schools in each of these fields during the summer.

1956 CONFERENCE AND CAMP SESSIONS SUCCESSFUL

Junior Camp Scheduled To Be Held July 31 - Aug. 6

Eighty-eight Senior High Conferees assembled at Montreat for the 1956 sessions of their conference during the week of June 11th, and 113 Pioneers were registered at Camp Hope for a week of activities from June 4th to 9th.

The enrollment at camp taxed the facilities of the Champion Y camp site, with special arrangements necessary for the overflow. The conference registration was up about ten per cent for girls but off about forty per cent for boys.

Rev. George N. Clayman served as director of the Camp, and Rev. Thomas Sproule as director of the Conference. The former was at Camp Hope in Haywood County and the latter at Montreat.

All of the staff of both groups came from the Presbytery with the exception of Rev. Alfred G. Taylor, pastor of the Fourth Presbyterian Church, Greenville, S. C., who was the Inspirational Speaker at the Conference.

to each Pastor, or local minister, and to the Superintendent of each Church School. Reservations should be made on the reply postal provided.

There will be a nominal admission fee at the Montreat Gate. The proceeds from these gate fees go to the support of the whole Montreat summer program.

MEN'S 1956 EMPHASIS FOR PRESBYTERIAN SURVEY

The Assembly Men's Council has adopted PRESBYTERIAN SURVEY's Every Family Plan as a 1956 project for Men of the Church. This means all local men's groups are asked to work for the enrollment of their church in the 100% plan, thus informing and activating the entire congregation in the total program of the Church.

The Every Family Plan offers a 20% discount to every church sending the SURVEY into each of its homes. Instead of \$2 per year, the subscription becomes \$1.60 per family. Already more than 180 churches have enrolled in this plan. Men's groups are underwriting this plan as their project for their church, frequently finding that the following year the subscription is written right into the church budget.

PRESBYTERIAN SURVEY, the Church's only official churchwide magazine, has improved steadily since incorporating the little pocket-size magazine "Presbyterian Men" in January of 1955. In SURVEY men are finding more articles of particular interest to them—features on men's work in the Church, community and world—all in addition to the regular Men's Section, the Elders of Distinction feature, the book reviews and news section.

The June issue carries a particularly poignant article entitled "The Church's Relationship to Community Delinquency Problems" which is of special interest to men; also an article on the quick-trip to Europe of "Jap" Patterson and Clint Harris. This issue celebrates the founding of the first Presbytery in America 250 years ago.

*The Black Mountain Church is the first in Asheville Presbytery to adopt this "Every Family Plan."

HATCHETT AND SHERWOOD MOVE TO NEW FIELDS

Rev. J. Bryan Hatchett, Jr., for three years pastor of the Franklin Presbyterian Church, was dismissed by Asheville Presbytery to accept a call to the church at Commerce, Ga., and moved to his new work on June first.

Rev. J. B. Sherwood, for two years pastor of the Bryson City Presbyterian Church, was dismissed to accept a call to the McGee Congregation near Charlotte.

Both of these ministers had been active in the work of the Presbytery, Mr. Hatchett serving at the Pioneer Camp and on the committee on Christian Education. Mr. Sherwood was a member of the Home Mission Committee.

These men were dismissed at a called meeting of the Presbytery on May 21st, at which meeting Candidates Stuart A. Plummer and Gordon K. Reed were also dismissed.

HISTORICAL CELEBRATION

From Page One

Supper Meeting

A supper meeting will be at the First Presbyterian Church, Asheville, at 6 P. M., July 10th, and plans are being made to accommodate two hundred people.

The cost of the meal will be one dollar, and reservations will be limited to those who make same in advance. Fifteen reservations will be held for those from the Associate Reformed Church and seventy-five for representatives from the Holston Presbytery, U. S. A., until noon, Saturday, July 7th, after which time all reservations will be accepted to the maximum of two hundred, provided they are made not later than the morning mail, Monday, July 9th.

The supper program will feature two brief addresses by Rev. Edwin White, of Holston Presbytery, and Dr. H. B. Dendy, Weaverville, of Asheville Presbytery, giving a survey of the history of each group.

The opening worship service will be conducted by Dr. Grier of the Associate Reformed Church, and Dr. T. H. Spence, director of the Historical Foundation, Montreat, will be presented in the interest of that feature of the preservation of the historical records of all three branches of the Presbyterian church.

In The Sanctuary

At 8 P. M. there will be a service in the sanctuary of the First Presbyterian Church for all who can attend, and it is hoped that those who are at the supper will remain and others will fill the sanctuary to hear Dr. Thompson speak on the subjects: "Some Contributions of the Presbyterian Church to the Life of America."

Dr. Chas. A. Edington, member of Rogersville Presbytery, U. S. A., and pastor of the Calvary Presbyterian Church, Asheville, has been asked to conduct the worship service, and the Choir of the First Presbyterian Church has been asked to render special music.

The entire service in the sanctuary is planned for approximately one hour, and will be open to any and all who can attend.

From Out Of Town

The Women of the Church of the various congregations in Asheville will provide over-night lodging for those coming from a distance. To secure this over-night lodging, it will be necessary to notify Dr. R. E. McClure, 26 Church Street, Asheville, not later than Saturday noon, July 7th.

Rev. Edwin White, 604 West Sullivan Street., Kingsport, Tenn., is handling all reservations from Holston Presbytery.

PLUMMER AND REED FINISH
THEOLOGICAL TRAINING

Stuart A. Plummer, son of Mr. and Mrs. F. A. Plummer of the First Presbyterian Church, Asheville, was graduated from Princeton Theological Seminary, Princeton, N. J., and will assume duties as assistant pastor of the Franklin Street Presbyterian Church, Baltimore, Md.

Gordon K. Reed, son of Mr. and Mrs. R. T. Reed, of the Weaverville Presbyterian Church, was graduated from Columbia Theological Seminary, and will be at the Signal Mountain Presbyterian Church in Tennessee as Chapel Minister.

Both of these Candidates were dismissed to be ordained to the ministry. Mr. Plummer was dismissed to Potomac Presbytery, and Mr. Reed to Knoxville Presbytery. Mr. Plummer plans to pursue his studies at Temple University while in Baltimore, and Mr. Reed plans to go as a foreign missionary after a year of experience in this country.

Both candidates are sons of Ruling Elders in their home churches.

COOPER AT HAZELWOOD FOR
SPECIAL SERVICES

The following action of the Session of the Hazelwood Church speaks for itself. It was sent OUR MOUNTAIN WORK by the pastor, Rev. Wm. H. Marquis.

"The Session of the Hazelwood Presbyterian Church wishes to take this opportunity to thank the Rev. W. Creed Cooper for the fruitful spiritual revival he has recently concluded in our church. Through visitation and preaching we have seen the visible results of six who joined our Church by Profession of Faith and Baptism, and one by reaffirmation. We are certain that the messages he brought will bear fruit for years yet ahead, and we highly recommend our brother to other churches as an effective evangelist and a man being used of God."

Mr. Cooper is pastor of the Arden Church.

Dr. R. C. Grier, 325 Hampton Avenue, Greenville, S. C., is in charge of Associate Reformed reservations.

Holston Presbytery, in the Synod of the Mid-South, of the Presbyterian Church, U. S. A., includes all of the area covered by Asheville Presbytery and other parts of North Carolina and Tennessee. There are no A.R.P. churches within Asheville Presbytery area, but the conference grounds of the denomination are located near Hendersonville. The number from this group will depend largely on the attendance at Bon Clarcken at the time. Rogersville Presbytery is a unit of the Negro synod of the Presbyterian Church, U. S. A., with one congregation within the area of Asheville Presbytery.

GENERAL ASSEMBLY

From Page One

Dr. W. T. Thompson, Professor of Christian Education at Union Theological Seminary, Richmond, since 1921, was elected Moderator by acclamation, as the only nominee for the office.

Revisions to the Confession of Faith and Book of Church Order were proposed for action by the Presbyteries so that:

All references to divorce should be deleted, and that women should be made eligible for election as Ruling Elders and Deacons. These require approval by a majority of the Presbyteries and ratification by the 1957 Assembly.

Ministers were advised that they should not perform any marriage where "there is not a clear intention to establish a Christian home," and other phases of the problem were left to the committee studying a general revision of the Book of Church Order.

The vote to permit the election of women as church officers was carried by a margin of eight votes, 234-226.

The budget for the Benevolences of the denomination for 1957 was set at an all time high of \$6,956,896.00, of which \$3,500,000.000 was for World Missions and \$1,518,225.00 is for Church Extension.

In response to overtures criticizing the National Council of Churches, the General Assembly instructed the Permanent Committee on Interchurch Relations to "investigate the specific charges made or implied . . . and make a study of the advantages and disadvantages of membership."

The familiar "Seal" of the church, unofficially used for many years was for the first time approved as an "official seal for the Presbyterian Church, U.S." It bears the motto, "Lux Lucet in Tenebris." (Light Shineth in the Darkness.)

The Assembly declined to consolidate all agencies in one city, leaving them in Atlanta, Nashville and Richmond, with a branch book store in Dallas, Texas.

Plans were launched, by the naming of a Centennial Committee, to promote the observance of the one hundredth anniversary of the 1861 organization of the denomination, with the theme, "Our Heritage and Mission", and a goal of 1,000,000 members by 1961.

A memorial to Dr. R. C. Anderson, for 36 years the manager of Montreat, was unveiled. Mrs. R. C. Anderson and Dr. F. L. Jackson, business manager under Dr. Anderson's early years of service were present and Dr. Jackson announced the creation of the R. C. Anderson Scholarship Fund at Montreat College.

The Assembly created a new Permanent Committee on Christianity and Health to continue studies of problems related thereto and the report of the Ad-Interim Committee on this matter was ordered printed for wide distribution.

The next meeting of the Assembly will be in Birmingham, Ala., late in April in 1957.

The retiring moderator was Dr. J. McD. Richards, President of Columbia Theological Seminary, Decatur, Ga.

PIERSON SUPPLYING CHURCH AT FRANKLIN FOR SUMMER

Raymond Charles Pierson has accepted a call to be student minister at the Franklin Church in Macon County for the summer and expected to move to Franklin with his family the last of June.

Mr. Pierson preached on June 3rd, visiting the field, and returned to assume his summer duties on June 10th, but was delayed in moving to Franklin because of the arrival of a daughter on June 5th.

He and Mrs. Pierson have been at Columbia Theological Seminary for the past year, where he was engaged in his first year of studies. He is a native of Bayfield, Colo., and is under the care of Pueblo Presbytery, Presbyterian Church, U. S. A. He is a graduate of Bob Jones College.

The Piersons will reside at Franklin during the summer before he returns to the Seminary for his studies there. He is supplying the pulpit made vacant by the resignation of Rev. Bryan Hatchett, Jr., who has moved to Commerce, Ga.

BENEVOLENCES \$32,000.00 FOR FIFTY FIVE MONTHS

Lack of space this month prevents printing of detailed acknowledgement from churches for Benevolences since January 1st. This will appear next month for the first six months of the year.

The goal set by Asheville Presbytery for undesignated benevolences, contributed through local budgets, for four months is \$31,666.00 which represents the time covered in the report with receipts of \$32,203.40 by the Central Treasurer through May 31st.

All designated gifts are over and above, including the offerings for World Missions (February), Overseas Relief (Easter) and individual or group contributions during this period. These totaled \$12,690.90 for the same period.

ORPHANAGE NEEDS NEW BUS AND CHICKEN HOUSE

A careful survey is being made of the farming situation at The Mountain Orphanage under the direction of the government Soil Conservation agencies, and the general indication points to high praise for the present management, with a few possible improvements.

These improvements involve material needs rather than methods and present planning. One of these is for a new chicken house. Another is for drainage of a part of the farm to enlarge the usefulness of the land and improve the limited acreage that can be cultivated.

The needs of the chicken house are pointed out because of the old buildings now being used. A cinder block modern house to house 200 layers and a proportionate number of broilers and chicks would increase production to meet the needs of the home and decrease the cost by being better able to care for the flock.

This is a goal to be met when funds are available.

A New Bus—When?

Some time ago the Men of the Presbytery adopted a project. It was to raise money for a new Orphanage bus!

It will cost at least \$3,500.00 to get a bus that is large enough to meet the needs of the Home. To date, C. E. Worley, Treasurer, of the Men of the Presbytery, reports that \$993.75 is on hand.

It is imperative that the new bus be available before school starts in the fall. The Orphanage provides its own bus for transportation to and from school, while the gasoline to operate for strictly school transportation is furnished by the state. This makes it possible to have needed transportation to and from church and many other places where the whole Orphanage family goes.

The old bus has run up well over 100,000 miles since 1947 and is beyond use, for the heavy duty demanded of it, without extensive repairs that would be prohibitive in cost—and there would still be an old bus.

PARKS TO BE AT CANDIDATES SCHOOL AT MONTREAT

Rev. David L. Parks, son of Mr. and Mrs. J. L. Parks of the Weaverville Presbyterian Church, and his wife, formerly of Black Mountain and a student at Montreat College, are under appointment to serve as evangelistic missionaries in Korea.

Mr. Parks is resigning his pastorate in Mississippi to spend six weeks at the Candidates School for Missionaries at Montreat before leaving for his work in Korea. He served the Brittain's Cove Church during his seminary vacation. His father is a Ruling Elder of the Weaverville Church.

JULY BIRTHDAYS At The Mountain Orphanage

1—Sharon Davis
6—Carolyn Long
8—Frank McCurry
17—Sandra Langford
25—Douglas Faulkner

MEMORIAL GIFTS "In Lieu Of Flowers" THE MOUNTAIN ORPHANAGE

Mr. C. H. Alexander, Swannanoa.
Mr. C. Walton John, Weaverville.
Mr. O. L. Arnold, Asheville.
Mrs. Fred Jordon, Mrs. Frederick S. Wright, Biltmore. Mr. J. Lovell Smith, Asheville.
Georgia Brumby Forrest, Murphy.
Mr. & Mrs. T. A. Case, Mr. & Mrs. W. A. Singleton, Murphy.
Mr. Guy Gasperson, Fletcher.
Senior Youth Fellowship of Arden Church.
Mr. C. N. Harbin, Swannanoa.
Mr. & Mrs. S. D. Alexander, Swannanoa.
Jean Elizabeth Lawler, Sylva.
Mr. & Mrs. M. C. Cunningham, Sylva.
Mr. E. E. Lyda, Asheville.
Mr. & Mrs. Crawford Pearson, Asheville.
Mr. C. H. Parsons, Hendersonville.
Mr. & Mrs. E. G. Simons, Hendersonville.
Mr. Pierce Roberts, Weaverville.
Mrs. Mary Jane Pegram, Asheville.
Mr. Wm. Bynum Roberts, Atlanta, Ga.
Mr. & Mrs. Crawford Pearson, Asheville.
Mrs. R. B. Slaughter, Robbinsville.
Mr. & Mrs. J. W. Johnson & Family, Canton.
Edward Charles Smythe, Canton.
The Emma McNair Bible Class of Canton Church.
Mr. T. J. Stephenson, Black Mountain.
Mrs. L. B. Poole & Mother, Dr. & Mrs. S. S. Cooley, Black Mountain.
Mrs. W. C. Van Blarcom, Arden.
Mrs. Frederick S. Wright, Biltmore.
Mrs. S. L. Woodward, Black Mountain.
Mr. J. S. McCain, Pittsburgh, Pa. Mr. T. H. Sanford, Mrs. J. Adger Smyth, Mr. J. R. Sandifer, Mr. A. G. Robey, Hendersonville.
Mr. & Mrs. John L. Brown, Hendersonville.
Mr. A. M. West, Murphy.
Women of Hayesville Church.
Miss Cora Lee Willson, Brevard.
Mr. & Mrs. C. F. Allison, Pisgah Forest.

MEMORIAL GIFT "In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased
who died _____ at _____
date place (post office)
Send acknowledgement to _____
correct name for mail, please
Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and mail to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

As soon as sufficient funds are in sight a new bus will be purchased. Those desiring to share in this project are invited to send contributions to C. E. Worley, Treasurer, 60 Vandalia Ave., Asheville, N. C.

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

JULY, 1956

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVI July, 1956 No. 7

THREE PRESBYTERIAN BODIES UNITE IN CELEBRATION

Rev. E. T. Thompson, D. D., of Union Theological Seminary, Richmond, was the principal speaker at the celebration on July 10th, when some 400 representatives of the Associate Reformed Presbyterian Church, Presbyterian Church, USA, and Presbyterian Church US, united in a service at the First Presbyterian Church, Asheville.

A supper program preceded the service in the sanctuary, when Dr. Thompson spoke, when the histories of Asheville Presbytery (US) and Holston Presbytery (USA) were reviewed by Dr. H. B. Dendy, Weaverville, and Rev. Edwin White, Kingsport, Tenn.

Dr. R. C. Grier of the Associate Reformed Church, Greenville, S. C., conducted the devotional at the supper meeting and Dr. Charles A. Edington, pastor of the Calvary Presbyterian Church, Asheville, led the devotional at the service in the sanctuary. Dr. Edington represented Rogersville Presbytery (USA) a member of the Blue Ridge Synod (Negro) of that church.

Presiding at the two services were Mr. White, Holston Presbytery, and Dr. R. E. McClure, Asheville Presbytery, co-chairmen of the committee that arranged the meeting.

Men Of The Church Synod Of Appalachia 1956 Montreat Conference

Theme:

"Man's Place In The Household of God"

Opens: 11 A. M. — Saturday, August 4th, with key-note speech by Herbert H. McCampbell, attorney and Ruling Elder of First Presbyterian, Knoxville, Tenn.

Closes: 11 A. M. — Sunday, August 5th, with Worship Service at which Richard M. Nixon, Vice President of the United States will bring the message.

Features of Saturday Afternoon Session:

S. H. McCall, Jr., President of Men of the Church, Mecklenburg Presbytery.

Ennis Jackson, Deacon of Gastonia, N. C.

Rev. I. M. Ellis, Regional Director of Christian Education, Synod of Appalachia.

Banquet at Assembly Inn, with Rev. W. G. "Hap" Neville, Missionary to Brazil as principal speaker. Entertainment feature: Thomas Thompson, attorney and amateur magician, of Knoxville, Tenn.

Sunday Morning: Communion Service, Election and Installation of Officers for 1957, John Matthews, Fayetteville, Tenn., Past President, Assembly's Men's Council, and closing Worship Service at 11 A. M.

Total Cost \$10.00, including lodging, four meals and registration fee.

Send \$3.00 at once to C. A. Stubbs, Montreat, for room reservation. Pay balance on arrival.

This is an opportunity that Men of Asheville Presbytery should not miss. Come for the full Twenty Four Hours, if at all possible.

Unless you are registered in advance, you must make special reservation for the Banquet, Saturday night. Do this through C. A. Stubbs, Montreat, as early as possible.

T. Mack Blackburn, of First Presbyterian Church, Knoxville, Tenn., is President of the Men of the Synod.

\$184,137 FOR BENEVOLENCES
SET AS GOAL FOR 1957

To Be Placed Before Churches
In Two Stewardship Rallies

After prolonged debate Asheville Presbytery adopted a total of \$184,137 for the benevolence goal of the churches of the presbytery for all causes in 1957.

The report of the Presbytery's Council, of which Rev. Paul F. Warren is chairman, called for a goal of \$169,137, but the Presbytery added to the amounts for Montreat College, for the Mountain Orphanage and added \$1,000.00 for Davidson College.

The amounts for Assembly and Synod's causes are those asked of the Presbytery by the Synod. The amounts for the Church Extension Committee of the Presbytery, for the Mountain Orphanage, for the Christian Education Committee of the Presbytery and of the cause of "promotion" to be used by the Council, are based on 1956 budget needs of the agencies.

The Presbytery voted the increased amount for Montreat College because the college was serving a special need for young women of this area, and added Davidson College because of the legal

See BENEVOLENCES, Page 5

CHURCH EXPANSION PROGRAM TO BE PUSHED IN FALL

Asheville Presbytery gave approval, at the meeting in Hendersonville, to a proposal of the Church Extension Committee of the Presbytery whereby special emphasis will be placed on the opportunities in this Presbytery, under the leadership of a special committee headed by Cameron W. Lee, of Sylva.

The Committee, at its quarterly meeting July 12th, surveyed carefully the potential needs of the Presbytery and decided that special emphasis should be given to helping put the new project at Western Carolina College, Cullowhee, on its feet financially and to think definitely of a new work to the east of Asheville.

A special committee composed of Rev. Paul N. Gresham, Rev. Stanley L. Ben-

See CHURCH, Page 5

The Mountain Orphanage

Presbytery's Home For Needy Children Since 1904
REV. R. E. MCCLURE, TREAS. HARRY E. BARKLEY, SUPT.
26 CHURCH STREET, R. F. D. 1,
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WOMEN OF THE CHURCH

**PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA**

1956

President: Mrs. Arch R. Baylor,
P. O. Box 5077, Biltmore, N. C.

Vice-President: Mrs. J. C. Spooner,
Arden.

Recording Secretary: Mrs. S. D. Alexander,
Swannanoa.

Corresponding Secretary: Mrs. R. P. Williams,
17 Buckingham Court,
Asheville.

Treasurer: Mrs. Hugh Lamb, 16 Carrier
Street, Asheville.

Historian: Mrs. H. B. Dendy, Weaver-
ville.

**Women's Column Editor — "Our
Mountain Work":** Mrs. Paul N. Gresham,
139 Kenilworth Road,
Asheville, N. C.

1956 EMPHASIS**Christian Family Life****AUGUST**

Theme: Evangelism

"Let's Talk About" *You and Your
Church's Evangelistic Program*

Individual Women Should

Read the *Presbyterian Survey* monthly for
related articles.

Refer to *The Presbyterian Woman's Work-
book*. Consult Church Papers for further
information.

Circle Leaders Should

Use Bible Study outlined in *The Workbook*.
Bible Homes and Family Life Today.

August: Father and Sons—Two Prodigals
in a Home.

See *The Workbook*, pages 48-51, and August
issue of *Presbyterian Women*.

General Programs

August: "Time For Joy" - Family's Use of
Leisure Time.

All Women of the Church Should

Attend BOTH Circle and General meetings.
Subscribe to, and read, *The Presbyterian Sur-
vey*, and at least one weekly Church Paper.

**REPORT OF 31ST CONFERENCE
FOR NEGRO WOMEN IN SYNOD**

By Mrs. Frank C. Bell,
Chairman of Intergroup Work,
Asheville Presbyterian

Through the kindness of Mrs. Arch Baylor, president of the Women of Asheville Presbytery, who planned the trip and Mrs. Hugh Lamb who provided transportation, the three of us were privileged to participate in the closing session of the 31st Annual Christian Conference of Negro Women (Interdenominational) as sponsored by the Women of the Church of the Synod of Appalachia.

The conference met at Knoxville College, Knoxville, Tenn., from June 4-5, 1956, under the direction of Mrs. Richard M. Goss, of Knoxville.

We reached the auditorium on Friday afternoon, June 8th, in time to hear the closing remarks of Miss Nelle Davis,

VACATION BIBLE SCHOOLS REPORTED THROUGH JULY 15th, 1956

Listed below are the names of Churches and Schools as reported to above date, together with schools that reported in 1955, and have made no report to date for 1956.

A card was sent each Church for the 1956 report, with the request that the DATE of any postponed schools be reported. Highlands and Malvern Hills are the only schools reporting IN WRITING any delayed dates. Oral reports have included others, but for fear of omission we are not listing any unless report was in writing.

	Ages 4-5	Ages 6-8	Ages 9-11	Ages 12-14	Total Pupils	Leaders	Grand Total
Andrews							
Arden*	16	26	12	—	54	11	65
Arden (Negro School)							
Asheville 1st							
Bethel*	—	10	15	—	25	5	30
Black Mountain*	23	28	24	12	87	14	101
Brevard-D.R.	12	23	24	—	49	14	63
Brittains Cove*	13	17	15	10	55	6	61
Bryson City							
Canton							
Dillingham*	11	21	15	11	58	7	65
Etowah	4	2	2	2	10	2	12
Franklin	9	6	14	9	38	9	47
Friendship*	11	15	11	4	41	6	47
Grace Covenant							
Hayesville	—	—	2	—	2*	1	3
Hazelwood*	25	35	50	—	120*	18	138
Hendersonville							
Highlands							
Ivy Park	4	13	8	7	32	3	35
Kenilworth*	39	31	16	22	108	22	130
Kenilworth (Negro)	14	14	11	18	57	7	64
Malvern Hills							
Mills River*	14	20	11	9	54	13	67
Morrison	8	8	8	7	36*	5	41
Murphy*	10	19	12	2	43	11	54
Oak Forest							
Sylva							
Swannanoa*	17	17	15	9	58	10	68
Waynesville*	6	19	13	—	38	8	46
Weaverville	14	23	21	22	80	15	95
West Asheville*	47	48	28	22	145	33	178

Totals for the above columns will be reported in later issue, together with corrections, if any, reported and additional reports as received.

*Enrollment increase in 1956. Hayesville united in interdenominational school. Hazelwood total includes 10 Nursery, and Morrison includes 5 in Adult class.

Bible study teacher, in her "Heart to Heart Talk." There was an atmosphere of reverence and consecration as Miss Davis spoke to the 95 delegates and some visitors.

This was a service of re-dedication of the delegates to carry on God's work in their homes. Miss Davis impressed on her audience that "only as the Spirit leads you can you make your home for Him. Choose the better part, presented through God's word as you hear Him speak to you through the Holy Spirit."

This session closed with a friendship circle, and the singing of hymns, including the theme song of the conference, "Oh Jesus, I have promised." This outpouring of song was a particularly inspiring form of worship.

After the awarding of certificates and diplomas the evening service was one of consecration, led by the four Presbyterian Presidents.

Requirements for earning certificates and diplomas are the same as at the Montreat training school. Of the 95 delegates, 66 received certificates and 19 received diplomas. Rev. Moses James, pronounced the invocation and the Moses James Chorus rendered special music at the closing program.

**THREE FROM PRESBYTERIAL
AT TRAINING SCHOOL**

Three women of Asheville Presbytery were enrolled at the 1956 Women's Training School at King College, June 11-16, and three others were visitors during the week.

Mrs. J. J. Stone and Mrs. W. B. Helton, of the Kenilworth Church, and Mrs. R. E. McClure, Asheville First, were there for the full period and Mrs. Hugh Lamb, Oak Forest, Mrs. L. H. McKay and Mrs. R. A. Willis, Hendersonville, and Mrs. Arch R. Taylor, Weaverville, were there for parts of two days.

**SIXTEEN ATTEND MONTREAT
1956 TRAINING SCHOOL**

An unofficial report shows at least sixteen women of the Presbytery in attendance at the Montreat Women's Training School, from seven different congregations. Corrections will be made if advised of others attending.

The list includes Mrs. F. A. Plummer, Mrs. I. H. Archer, Mrs. G. G. Page, Mrs. Clarence Trotti, Mrs. C. W. Kuykendall, Mrs. A. B. Whitt, Mrs. W. B. Helton, Mrs. Arch Baylor, Mrs. G. E. Bishop, Mrs. Paul N. Gresham, Mrs. Geo. H. Wright, Mrs. Lewis Beam, Mrs. R. E. McClure, Mrs. Evelyn Sneed, and Miss Martha Lee Sawyer.

1956 CAMP AND CONFERENCE ATTENDED BY 201 YOUTH

The Pioneer Camp, at Camp Hope, June 4-9, attracted 114 young people ages 12-14, while 87 were enrolled at Montreat for the Seniors, ages 15 years and up.

The camp enrollment was the largest in history and called for some re-organization on the part of the director Rev. George N. Clayman, and his associates to squeeze in the extras. The ideal enrollment at Camp Hope, owned by the Champion Y. M. C. A., is only one hundred. Fifteen were denied the camp privilege for lack of space.

The conference registration was up about ten girls from 1955 but lacked thirteen boys of having as many as last year. The division this year was 70 girls and 17 boys, and of the whole group 53 were in attendance for the first year. Rev. Thomas Sproule was director of the Conference.

I WROTE MYSELF A LETTER

A feature of the Senior Conference at Montreat was the deep seriousness with which the conferees entered into the spirit of the entire week.

This was specially shown on the closing night when, after the closing inspirational message from Rev. Alf Taylor, of Greenville, S. C., the entire group entered into an impressive candle lighting service, and observed a period of meditation and silence from that hour through the early morning communion on Saturday.

When the conferees returned to their rooms each one was asked to write a letter to himself. The letter was expected to contain a statement of the things of value received from the conference and decisions for future guidance. The letters were received, sealed and self addressed. They will be mailed in October as a reminder of decisions made at the conference.

The conference closed with a Communion Service, Saturday morning, conducted by Mr. Taylor and Rev. Thomas Sproule, Director.

YOUNG PEOPLE'S COUNCIL INSTALLED AT CONFERENCE

Moderator—Judy Sneed, Murphy.
Vice-Moderator—James Davis, Asheville 1st.
Stated Clerk—John Cooley, Black Mountain.
Treasurer—Barbara Mull, Hendersonville.
Editor-Historian—Malinda Bangs, Brevard-Davidson River.

Commission Chairmen

Faith—Katie Jo Torrence, Grace Covenant.
Witness—Annette Nicholson, Mills River.
Citizenship—Kay Nelson, Kenilworth.
Outreach—Lucy Eaton, Grace Covenant.
Fellowship—Estelle Whiteside.

District Chairmen

No. 1—Madeline Eve, Asheville 1st.
No. 2—Grey Watkins, Waynesville.
No. 3—Katherine Sursavage, Andrews.
Note: Most of the above were present at the Montreat Conference and the entire council will attend a special training school at Nacome, the conference center for the Synod of Tennessee. This will be a regional meeting for the Synods of Kentucky, Tennessee and Appalachia.

CHURCH CALENDAR

FORWARD WITH CHRIST

Christ - First - Now

—A Three Year Program—

1955—Christ Our Saviour

1956—Christian Family Life

1957—Christian Citizenship

For Church-wide Observance:

Aug. 1-31: Evangelism Season
Emphasis on Visitation Evangelism, particularly in connection with Vacation Church Schools, if delayed to August.

Aug. 1-26: Montreat Conferences.

See schedule elsewhere.

Sept. 1-30: Religious Education Season.
Emphasis on Christian family education, Rally Day, promotion of children and Installation of Officers and Teachers.

Sept. 30: Rally Day.

*Sept. 30 - Oct. 7: Religious Education Week.

Sept. 24 - Oct. 21: Church Extension Season.

For Synod Observance:

Aug. 4,5: Men's Conference at Montreat.
See details elsewhere.

Sept. 12,13: Women of Synod, at Johnson City, Tenn.

For Presbytery-wide Observance:

July 31 - August 6: Junior Camp, Camp Grier.

Sept. 24 - Oct. 21: Three District Meetings in the interest of CHURCH EXTENSION, details to be announced in next issue.

Oct. 16: Fall Meeting of Asheville Presbytery, at Black Mountain.

1956 MONTREAT SCHEDULE OF SPECIAL INTEREST IN ASHEVILLE PRESBYTERY

For Information about the PROGRAM write the Director named for the particular conference. See list in foot-note.

For Information about accommodations for room and board write C. A. Stubbs, Montreat, N. C.

July 26-Aug. 1: World Mission Conference, Rev. D. J. Cumming, D.D., Director, P. O. Box 330, Nashville, Tenn.

Aug. 2-8: Music Conference, Dr. James R. Sydnor, 3400 Brook Road, Richmond 27, Va.

Aug. 3-5: Men of Synod of Appalachia, Rev. I. M. Ellis, 620 State Street, Knoxville, Tenn.

Aug. 5-9: Fishers of Men.

Aug. 9-16: Church Extension Conference, Rev. C. H. Gibboney, Director. (1-B)

Aug. 16-26: Bible Conference, Rev. J. R. McGregor, Th.D., Director, Montreat, N. C.

Aug. 27-Sept. 1: Christian Professors Conference, Dr. Hunter B. Blakeley, Director. (2)

Aug. 27-Sept. 1: Westminster Fellowship, Rev. Malcolm McIver, Director. (2)

Note: Some addresses given above. 1-A—Address 341-A Ponce de Leon Ave., N.E., Atlanta 8, Ga.; 1-B—Same, except 341-B; 2—Presbyterian Building, 8 North 6th Street, Richmond 9, Va.

FRED STREETMAN RECEIVED UNDER CARE PRESBYTERY

Fred W. Streetman, Jr., son of Mr. and Mrs. F. W. Etreetman, of Hendersonville, and a member of the Hendersonville Presbyterian Church was received by Asheville Presbytery as a Candidate for the Gospel Ministry at the meeting on July 17th.

He has served as President of the Young People of Asheville Presbytery and has been active in the work of his home church. He has just finished his first year at Davidson College.

Also examined by the Presbytery was Gavin Lee Douglas, of Dunedin, Fla., who is working this summer at Montreat. Mr. Douglas is to be under the care of Westminster Presbytery in Florida and the examination was at the request of that Presbytery and certified to them as satisfactory.

COLLEGE STUDENTS RETREAT

A week-end retreat for college students is being planned by the First Presbyterian Church of Hendersonville and the First Presbyterian Church, Asheville, and is scheduled to begin Saturday morning, September 8th and continue through Sunday evening vespers on the 9th. The place will be Montreat.

Dr. E. C. Gammon, of the Central Presbyterian Church, Chattanooga, Tenn., will be the devotional speaker and Rev. I. M. Ellis, Regional Director of Christian Education for the Synod of Appalachia, will be the Bible teacher.

The retreat will be limited to twenty-five young people who are already in or are entering college this fall. Expenses will be kept to a minimum, on a camp basis, and will be shared pro-rata by the group.

Further details may be secured from either Rev. Warren F. Thuston, Hendersonville, or Rev. Thomas Sproule, Asheville.

SPROULE NOMINATED AS MODERATOR ELECT

Rev. Robert L. Torrence was named to the Church Extension Committee of the Presbytery, to fill the unexpired term of Rev. James B. Sherwood.

Rev. James H. Skelton was named to the Christian Education Committee to fill the unexpired term of Rev. J. Bryan Hatchett.

Rev. W. C. Cooper was also named to the Christian Education Committee and Rev. J. Bruce Frye to the Examining Committee, both to fill unexpired terms of either Sherwood and Hatchett. All terms expire in 1958 except that of Mr. Frye which expires in 1957.

Rev. Thomas Sproule was nominated to be Moderator of the next meeting of Asheville Presbytery to be held at Black Mountain on October 16th, and committee vacancies were filled at the meeting in Hendersonville on July 17th. Other details of the meeting are reported in separate stories.

THE MOUNTAIN ORPHANAGE FROM THE AIR



This is by no means a picture of what goes on at the Orphanage, nor is it a complete picture of all that is there. Perhaps it is enough to whet your appetite for a visit to "Your" home for boys and girls.

Plan to visit the home. It is on the old US 70, just east of the Swannanoa Division of the Veterans' Hospital.

RECEIPTS FOR BENEVOLENCES THROUGH JUNE 30, 1956

Comparative receipts for the first six months of each church year, which in effect represents the giving of the local churches for five months, is reflected as follows:

	Undesignated	Designated
Total, 6 months, 1954	26,002.48	13,789.36
Total, 6 months, 1955	34,738.17	13,667.25
Total, 6 months, 1956	37,972.61	13,243.78

The monthly receipts (January receipts are largely amounts given in local churches in December 1955, but remitted to the Central Treasurer too late for credit on that year) of the Central Treasurer of Benevolences are as follows:

January	819.66	676.63
February	8,478.96	715.40
March	6,735.54	6,100.06
April	7,910.12	3,253.35
May	8,259.12	1,945.46
June	5,769.21	552.88

Asheville Presbytery has asked all churches to remit funds monthly, and this would mean FIVE remittances for the total of five months, January through May. Fifteen of the thirty-two churches have reached this goal. The numeral after each name below indicates the number of remittances from the Church Treasurer during the period.

Gifts from the Churches, reported below, indicate totals from all local groups, including contributions from twenty-one Women of the Church organizations made to "Undesignated Benevolences" in their name. These twenty-one are indicated by an * opposite the name of the Church.

Andrews-4*	125.00	52.82
Arden-5*	380.16	70.10
Asheville 1st-5*	13,244.82	2,009.71
Bethel-1	32.93	14.00
Black Mountain-21*	1,130.81	726.04
Brevard-D.R.-2*	1,042.50	415.35
Brittains Cove-5	126.00	80.00
Bryson City-3	500.00	209.50
Canton-4*	653.93	336.27
Dillingham-5*	160.37	150.56
Etowah-5	210.00	17.84
Franklin-1*	137.50	333.36
Friendship-5	492.59	145.06
Grace Covenant-5*	2,605.22	563.35
Hayesville-1	32.46	21.35
Hazelwood-5*	515.00	96.88
Hendersonville-5*	5,726.19	2,837.91
Highlands-1*	150.00	28.00
Ivy Park-1	20.00	85.00
Kenilworth-6*	1,200.00	629.30
Malvern Hills-5	218.58	123.52
Mills River-5*	369.07	205.84
Montreat-1	1,266.75	808.64
Morrison		
Oak Forest-5*	731.85	622.51
Robbinsville-1	25.00	
Swannanoa-3*	1,982.34	424.17
Sylva-1*	462.50	71.40
Waynesville-3*	725.00	95.10
Weaverville-5*	2,135.91	1,882.00
West Asheville-3*	1,021.03	128.85
Totals	37,972.61	13,243.78

CAMERON AND ETTINGER ON CONVENTION COMMITTEE

W. Crowson Cameron and R. L. Ettinger have been named from Asheville Presbytery to serve with Thomas Osborne, of Knoxville, Synod's Chairman of a committee to sponsor attendance at the 1957 Men's Convention scheduled for October of next year at Miami, Fla.

The appointment was made by Dr. Quinn Constantz, President of the Men

Do You Read THE READERS' DIGEST?

. Then Read This

Our Flying Doctor of the Congo—

Yesterday (July) when I noticed Dr. and Mrs. Mark Poole's names in DAY BY DAY, I reached for the latest number (July) of the *Readers' Digest*, to verify my guess.

Yes, there it is, a four page article, with illustrations enthusiastically describing the work of our Dr. Poole in the Congo.

The writer mentions by name OUR five well known missionaries who are on the staff, and the names of the givers in our home church who made this great work possible. But what captures most the imagination of the author, is the fact that Dr. Poole navigates his own plane.

Presbyterians who never read a missionary's letter (too dry), nor a missionary's report in our church papers (not important) may sit up and take notice, when they see a secular magazine, with a circulation of ten million, considering as NEWS the medical missions of their own church.

—Frank A. Brown,
in *Southern Presbyterian Journal*.

of Asheville Presbytery. The last such convention was in New Orleans in 1954 when about 5,000 men gathered for one of the finest meetings of its kind ever held. The attendance at Miami will probably exceed the New Orleans figure.

BENEVOLENCES

From Page 1

relationship of "part ownership" that exists. The Presbytery, under the Charter of the College is so recognized and elects to trustees to the board of trustees.

After a careful study of the situation in every church, the Council proposes to present per capita goals to local churches in one of two "Stewardship Rallies" on August 28th at the First Presbyterian Church, Asheville, and at the Sylva Presbyterian Church on August 30th.

Local pastors and members of the Session and Board of Deacons in each church will be asked to attend the meeting nearest them and learn in detail the significance of the total needs and determine the response that each church will give.

It was pointed out that the total of \$184,137 was to be raised for the most part through the regular gifts of local churches, based on amounts placed in annual budgets, raised through the Every Member Canvass, and remitted regularly to the Central Treasurer of Benevolences.

However, a substantial part will be received through supplemental offerings, at seasons approved by the General Assembly, Synod and Presbytery.

The entire needs for 1957 includes:

For Assembly Causes:

World Missions	\$32,248.00*
Church Extension	13,989.00*
Christian Education	5,349.00*
Annuities and Relief	4,070.00*
General Fund	8,230.00
Inter-Church Agencies	218.00

For Synod Causes:

King College	15,000.00
Union-Louisville Seminaries	3,000.00
Christian Education	4,033.00

For Presbytery Causes:

Church Extension (Note)	33,000.00*
Mountain Orphanage (Note)	45,000.00*
Christian Education (Note)	2,500.00
Promotion (thru Council) (Note)	1,500.00
Davidson College	1,000.00
Montreat College	15,000.00
	\$184,137.00

*These causes will receive supplemental offerings during the year at specified seasons.

Note—These causes are solely dependent on Asheville Presbytery for adequate support, and the amounts above are based on "budget needs."

DU PREE IS DISMISSED TO PIEDMONT PRESBYTERY

Rev. Robert B. Du Pree, formerly pastor of the Highlands Presbyterian Church, was dismissed by Asheville Presbytery to unite with Piedmont Presbytery in the Synod of South Carolina.

Mr. Du Pree resigned the Highlands pastorate some years ago and has been Director of Religious Education at the Tamassee School, Tamassee, S. C., within the bounds of Piedmont Presbytery.

From "Sylva Herald,"
May 31, 1956.

Presbyterians Begin Expansion Program Here

As a followup of the financial campaign conducted last month in the First Presbyterian Church, two property sites have been purchased for expansion and future planning. A tract of land just across the City Park from the church building, between the Dick Wilson home and the Ferguson residence, has been bought for parking space and for future expansion.

In addition, an eleven room house on a 105-200 foot tract on the Old Highway through Cullowhee has been bought to be used as a student center and outpost Sunday School. Mr. McGeachy, pastor of the Sylva church, said that the Cullowhee property will be used primarily for the 80-100 Presbyterian students at Western Carolina College, and as a chapel and recreation building, and that plans are underway for an outpost church work there. Work will be done this summer on remodeling and painting the house, making it ready for student use in the fall.

In addition to these purchases, plans are being drawn up for a new heating system in the Sylva sanctuary, and for remodeling of the interior of the church.



Student House

Rev. D. P. McGeachy, III, pastor of the Church reports on the house purchased at Cullowhee, a picture of which is printed in this issue, and outlines plans as follows:

"The house has eleven rooms, with an unfinished basement. Floor joists are ready for flooring. We intend to floor the basement for a fellowship and recreation hall.

"The main floor has a large living room - dining room area running the length of the house which will be used for worship and fellowship at first. There is a large kitchen, full bath, bedroom and hall on the main floor, and three bedrooms upstairs.

"The total cost of the house and one half acre of land on the Old Highway in Cullowhee, one half a block from the President's home, was \$6,300.00. (The purchase was made possible through gifts of \$2,500.00 from the Board of Church Extension, \$1,000.00 from the Synod of Appalachia and \$1,000.00 from the Presbytery. - Editor's note.)

CHURCH

From Page 1

nctt, George H. Wright and Roy P. Booth, were named to study the merits of these projects and to propose a specific plan to a called meeting of the committee in September.

In the meanwhile the committee to promote the Church Extension Season (September 24 - October 2) has been called to meet at Montreat, during the Church Extension Conference period to make definite plans.

Included in the plans approved by the Church Extension Committee of the Presbytery, of which Dr. C. Grier Davis is Chairman, is the holding of three regional supper meetings, with an outstanding speaker from outside the Presbytery at each one, the printing of envelopes for the supplemental offering in October, and otherwise promoting the work of Church Extension in the Presbytery.

There are three members from the Church Extension Committee of the Presbytery, Mr. Lee, Chairman, W. G. Lingo and Forrest B. Gardner, and twelve others, six women and six laymen as follows:

Mrs. Paul Knollman, Church Extension Chairman for the Women of the Presbytery, and the five district chairmen, Mrs. Clarence Trotti, Asheville; Mrs. A. B. Whitt, Swannanoa, Mrs. Edwin Bristol, Andrews, Mrs. Henry Key, Mills River, Mrs. Denton Browning, Waynesville.

Dr. Quinn Constantz, President of the Men of the Presbytery, Sylva; Jack Alexander, Brevard-Davidson River; H. N. Clark, Mills River; Dr. S. M. Bitteringer, Black Mountain; and Charles E. Smith, Weaverville.

"The immediate plans call for heating, painting and furnishing the building, and among the needed items of equipment are a stove, refrigerator, folding chairs, some lounging chairs or a sofa, drapes, kitchen table, and bed. (Any person having any of the items that they would give the PRESBYTERIAN STUDENT HOUSE, as the building is to be named, should contact Mr. McGeachy, P. O. Box 818, Sylva, N. C. - Editor.)

"Immediate use of the building will be as a student center, Sunday School, and occasional Church services. It is planned to serve breakfast on Sunday mornings and bring students to the Sylva Church for worship, with programs of Westminster Fellowship on Sunday evenings.

"Someday we hope to have the basement made into a game room, with ping-pong, etc. We may rent an apartment and upstairs rooms to students to help pay for heating and upkeep."

With reference to the lot mentioned in the article in the *Sylva Herald*, Mr. McGeachy reports that it cost \$2,000.00 and is directly across the City Park from the church building.

CAMP FOR JUNIOR GROUP JULY 31ST - AUG. 6TH

At Camp Grier,
Old Fort, N. C.

The first camp for juniors will be held for a week beginning on July 31st, with Rev. J. Bruce Frye, Director, and Rev. D. P. McGeachy, III, Assistant Director.

The enrollment will be limited to Juniors nine and ten years old, and the total enrollment will be restricted to thirty.

Folders giving full details have been mailed to pastors and proper Enrollment Blanks, accompanied by a "Registration Fee" of \$1.50 should be in the hands of Mr. Frye by July 24th. The total cost will be \$15.00, of which \$13.50 is payable upon arrival at Camp Grier.

Camp Grier is owned by Concord Presbytery of the Synod of North Carolina, and is located one mile from Old Fort, on the old highway to Black Mountain. It is state inspected and approved by the N. C. Board of Health.

The Camp, which will be in session over Sunday, has for its theme, "Discoveries in God's World," with small groups living together seeking to put to practical use the Christian principles learned in the Church and the Home.

There will be six counsellors, three men and three women, two trained life-guards and a camp nurse in attendance.

Campers are expected to arrange their own transportation and arrive on Tuesday at 3 P. M., and remain until Monday at 11 A. M.

REV. DON E. WILLIAMS ON FURLOUGH FROM BRAZIL

Rev. Don E. Williams, son of Mr. and Mrs. J. O. Williams, of Black Mountain was at the meeting of Asheville Presbytery on his second furlough from his missionary work in Brazil.

Mr. Williams was ordained by Asheville Presbytery and went to Brazil about ten years ago.

SUMMER NEWS AND VIEWS OF ORPHANAGE FAMILY

Another extremely busy summer is well underway for all of us at the Orphanage. With weddings, reunions, camps, and ball clubs, we have little time to miss the home work and the teachers we left behind in May.

We helped to celebrate the third Orphanage reunion on June the seventeenth, and were thrilled to see so many of the former students again. Some we had never known; but it didn't take long for us to acquaint ourselves, as they related experiences of the past, and we of the present. We regret that many who have been attending these meetings for the past two years were unable to be with us. We are looking forward to seeing you next year.

Our camping and conference experiences have been a great success. They were quite enjoyable as well as profitable. Five of our students attended Montreat Youth Fellowship Conference. Those attending were: Ethel Corbin, Kay Robinson, Carolyn Pressley, Harriet Barkley, and Jackie Smathers. We sent eight to Camp Hope. Those were: Mary Stanley, Virginia Seagle, Barbara Ashe, Wilma Hall, Tim Corbin, Robert Wooten and Johnny McCurry. Robert Myers, Tommy and Jimmy Bell had the privilege of attending the Elks Camp near Hendersonville; and Cecil Caldwell has just returned from an entertaining two weeks at Camp Sequoyah. All of these campers received valuable knowledge and varied experiences that will long be remembered.

Several of our former students have visited with us recently. Among those were: Roger White, Thelma Payne and

Clifford Smathers, Bettye Roberts Ball, Freida White Roberts, Peggy and Josephine Packett, Valeen, Evelyn, and Billy Cooper, Joretto and Johnny Nickles, Irene and Jimmie Mathes, Nancy Wilson, and Enic Pressley, who has been away for several years and is now making his home in Statesville.

Four of our former matrons returned to us for a short visit. Miss Evelyn Roberts, Winston-Salem, Miss Jane Deane, Griffin Georgia, Miss Lorene Morehead, Shelby, Miss Edith Brown, Marshall.

Our younger boys have joined a soft ball league in Black Mountain and have kept right busy getting in shape. At present, it looks as if they might have a successful season. Our hats are off to them—We always welcome "champs" and trophies.

"No," all of our summer vacation hasn't been parties and ball games. The girls have spent several hours preparing cherries and strawberries. Some had to be frozen, some canned, and some made into jelly. While the girls were kept busy in the kitchen and spring cleaning—the boys were skillfully combining grain and making hay, and doing the other odd jobs that are essential on a farm.

All of us enjoyed the refreshments served by Circle 10 of the First Presbyterian Church in Asheville, when they held their June meeting there.

We were somewhat enthused over our forthcoming vacations. We are following the same plan that has been used for two years—all of us except a skeleton crew, who remained to maintain the farm, left July the fourteenth for a two weeks vacation with our family or friends. We were eager to leave, but most of us will be equally as eager to return to await another closing of school and another summer vacation.

AUGUST BIRTHDAYS

At The Orphanage

1—Eddie Beck	age 10
9—Joyce Ann Robinson,	age 11
13—Mary Stanley,	age 13
15—Carolyn Pressley,	age 16
16—Thomasine Hall,	age 6
22—Robert Langford,	age 8

MEMORIAL GIFT

"In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and mail to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

MEMORIAL GIFTS "In Lieu Of Flowers"

THE MOUNTAIN ORPHANAGE

Mr. O. L. Arnold, Asheville.

The Country Club of Asheville.

Mrs. Clara B. Funk, Hendersonville.

Lila Ripley Barnwell Class of First Church, Mrs. McAvoy Brittain, Hendersonville.

Mr. W. R. Harrison, Swannanoa.

Mr. and Mrs. Richard Oulahan, Black Mountain. Mr. and Mrs. Jim Davidson, Mrs. Bertha Severson, Swannanoa.

Mrs. Chas. H. Parson, Hendersonville.

Serena D. Alexander, Hendersonville.

Mrs. Bruce Slaughter, Robbinsville, N. C. Rev. and Mrs. R. D. Bedinger, Birmingham, Ala.

Mr. T. J. Stephenson, Black Mountain.

Mr. and Mrs. Dinsmore Crawford, Mr. and Mrs. Harry Barkley, Mr. and Mrs. A. F. Tyson, Jr., Mrs. F. L. A. Brandon, Black Mountain.

Mr. O. L. Taylor, Pineola, N. C.

Mrs. Fred L. Hoper, Mrs. Bonnie Baumgardner, Sylva.

Mrs. Eva Cawood Whitehead, Harlan, Ky.

Mrs. C. B. Martin, Asheville.

Miss Mamie C. Wilds, Asheville.

Nine L. and Genevieve Rutherford, Asheville.

Miss Cora Lee Willson, Brevard.

Mrs. Howard Hedrick, Pisgah Forest. Women of Brevard Presbyterian Church.

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

AUGUST, 1956

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVI August, 1956 No. 8

LAKEY GAP ASKING TO BE ORGANIZED AS CHURCH

A petition that is reported to have a possible fifty signatures to be presented to a called meeting of Asheville Presbytery, at 5:30 P.M. August 28th, at the First Presbyterian Church, Asheville, will ask that Lakey Gap be organized into a Presbyterian Church.

There has been a Sunday school and preaching services at the Lakey Gap Chapel, about two miles from Black Mountain, near NC 9, the state highway to Chimney Rock, under the sponsorship of the Black Mountain Presbyterian Church for a number of years. One of the leaders in the work is Miss Lyde Wilson, a long time resident of the community.

During the summer Richard E. Bethune, student from Union Theological Seminary, Richmond, Va., is supplying the chapel.

The date set for the organization is September 2, in the afternoon, on the last Sunday that Mr. Bethune will be at the chapel before returning to his studies at the seminary.

CHURCH OFFICERS TO FACE NEED FOR BENEVOLENCES

Supper Meetings Planned At
Asheville 1st — Sylva

Two supper meetings are being arranged for August 28th at 6:30 P.M., at the First Presbyterian Church, Asheville, and on the 30th, at the same hour, at the First Presbyterian Church, Sylva, to consider the \$187,139 Benevolence Goal, set by Asheville Presbytery for 1957.

Rev. Paul F. Warren, Chairman of the Presbytery's Council, is arranging the meetings to which every pastor, or pulpit supply, together with the Treasurer and Chairman of the Board of Deacons of every church in the Presbytery is being invited. Rev. Ben F. Ormand, member of the council, is in charge of the program.

The purpose of the meetings is to acquaint congregational leaders, who will be responsible for underwriting a large proportion of this total in local every member canvass programs, with the reason for the total figure and exactly where the money is needed.

It is planned to present the previous giving record of the Presbytery, and the churches of the Presbytery, to discover what will be necessary to underwrite the total amount just as nearly 100% as is possible.

There should be at least three persons from each church present at the meeting most convenient to them, namely those mentioned above. Other local leaders will be welcomed, but for the convenience of the host church, supper reservations should be made well in advance.

RALLY DAY— SEPTEMBER THIRTIETH—

Immediately after Pentecost, early Christians probably reached an all-time peak in enthusiasm for their faith. They had seen and heard—and now they believed with all their heart that their principal mission in the world was to spread to others, that which was their Christian faith. They were convinced of its truth, its power, its grace. No one could come near these early Christians without knowing that they had found the Truth.

Such zeal, such enthusiasm, such vigorous and impelling action in their mission still sets an example for devout Christians. On Rally Day, if the Church could catch this same degree of enthusiasm, there would be no limitation on the things that would be accomplished for the Lord!

YOUTH COUNCIL PLANS MADE AT LEADERSHIP SCHOOL

Eleven members of the Council of the Senior High Fellowship of Asheville Presbytery, together with Rev. Thomas Sproule, Adult Advisor, attended the area leadership school for young people of the Synods of Appalachia, Tennessee, Kentucky and Alabama, held at NaCombe Conference Grounds, near Pleasantville, Tenn., from July 16-21.

The council held daily meetings from July 17-20 and made plans for work in the Presbytery. Attending were Judy Sneed, Murphy, Moderator; Melissa Osborne, Canton, acting Vice-Moderator; John Cooley, Black Mountain, Stated Clerk; Barbara Mull, Hendersonville, Treasurer; Malinda Bangs, Brevard, Editor-Historian; Katie Jo Torrence, Grace Covenant, Faith Commission Chairman; Lucy Eaton, Grace Covenant, Outreach Commission Chairman; Annette Nicholson, Mills River, Witness Commission Chairman; Madelyn Eve, Asheville First, Chairman of District One; Grey Watkins, Waynesville, Chairman of District Two; and Katherine Sersavage, Andrews, Chairman of District Three.

The council planned a retreat at Sally Campbell Camp, at Montreat for September 8 and 9 (Saturday noon to Sunday afternoon).

Fall Rallies were set for Arden and Waynesville, subject to local arrangements. The dates will be November 4th

See COUNCIL, Page 8

WORLEY NAMED OFFICER OF MEN OF APPALACHIA

C. E. Worley, of the West Asheville Church, was named Secretary Treasurer of the Men of the Synod of Appalachia at the conference held at Montreat, August 4, 5. He succeeds Ivan Stafford, Banner Elk, who was named vice-president.

D. Ned Startzel, First Presbyterian Church, Chattanooga, was named President, to succeed T. Mack Blackburn, First Presbyterian Church, Knoxville.

Approximately twenty men were present from Asheville Presbytery at the banquet on Saturday evening. The largest delegation of 27 came from the First Presbyterian Church, Knoxville. Several churches reported twelve or more in attendance. The official registration was about 250, but actual attendance was considerably larger.

The Mountain Orphanage

Presbytery's Home For Needy Children Since 1904

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WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1956

President: Mrs. Arch R. Baylor,
P. O. Box 5077, Biltmore, N. C.

Vice-President: Mrs. J. C. Spooner,
Arden.

Recording Secretary: Mrs. S. D. Alexander,
Swannanoa.

Corresponding Secretary: Mrs. R. P. Williams,
17 Buckingham Court, Asheville.

Treasurer: Mrs. Hugh Lamb, 16 Car-
rier Street, Asheville.

Historian: Mrs. H. B. Dendy, Wea-
verville.

**Women's Column Editor — "Our
Mountain Work":** Mrs. Paul N. Gresham,
139 Kenilworth Road,
Asheville, N. C.

1956 EMPHASIS

Christian Family Life

SEPTEMBER

Religious Education

"Let's Talk About . . . Our Church Family
Grows Toward God

Individual Women Should

Read the *Presbyterian Survey* monthly for
related articles.

Refer to *The Presbyterian Woman's Work-
book*. Consult Church Papers for further
information.

Circle Leaders Should

Use Bible Study outlined in *The Workbook*.
Bible Homes and Family Life Today.

September: The Home at Bethany - Where
Where Jesus Was a Guest.

See *The Workbook*, pages 56-59, and Septem-
ber issue of *Presbyterian Women*.

General Programs

September: "You're a Teacher and a Pupil
Every Day" - Teaching Religion in the
Home.

All Women of the Church Should

Attend BOTH Circle and General meetings.
Subscribe to, and read, *The Presbyterian Sur-
vey*, and at least one weekly Church Paper.

SYNODICAL ANNUAL MEETING TO BE SEPTEMBER 12, 13

The annual meeting of the Women of the Synod of Appalachia will convene at the First Presbyterian Church, Johnson City, Tenn., under the leadership of Mrs. R. A. Dobyns, President, of Dublin, Va., Wednesday afternoon, September 12th, at 2:30 P. M., and continue through Thursday evening.

Dr. Albert G. Edwards, pastor of the First Presbyterian Church, Harrisonburg, Va., will be the speaker on Wednesday evening and Mrs. Leighton M. McCutchen, Atlanta, Ga., Executive Secretary of Women's Work of the Presbyterian Church, U. S., on Thursday evening.

Other speakers include Miss Inez Morton, Dean of Women, King College,

WOMEN'S EXECUTIVE BOARD PLANS FALL MEETING

The Executive Board of the Women of Asheville Presbytery met in the S. & W. Cafeteria, Wednesday, August 8, at 10 o'clock, with Mrs. Arch Baylor, President, presiding.

Among the decisions made were the following:

Appalachia Synodical, due to meet in Asheville Presbytery next year, will be invited to meet in the First Presbyterian Church of Hendersonville, N. C. This invitation will be given at the meeting of the Synodical in Johnson City, which meets September 12 and 13.

The theme for the Presbyterial meeting in the Oak Forest Presbyterian Church on October 17 will be Forward with Christ "Through Christian Citizenship." The program will present a forward look for the projection of the work in 1957. Mrs. L. H. McKay, Program Chairman, announced that the inspirational speaker would be the Rev. John L. Fain, Jr., pastor of the Kannapolis Presbyterian Church, and Mrs. D. R. Freeman will present the Bible materials for 1957.

Mrs. Hugh Lamb announced that the birthday offering had reached \$2,000.00 from the women of Asheville Presbytery, and that \$293.00 had been contributed to the Furlough Homes.

A new plan is being instituted for the local Women of the Church organizations to have their election of officers at their October meeting. The local presidents will be asked to appoint their Nominating Committees and have the new officers' names ready to send in to the Recording Secretary in October. This will expedite the printing of minutes.

Mrs. Baylor was commended by the Board for her zeal in forwarding the work of the Women of the Church during this, her first year in office.

Bristol, Tenn., and Rev. Arthur M. Field, Jr., Knoxville, Tenn., Synod's Chairman of Women's Work.

Mrs. Dobyns is concluding a three year term as President at this meeting, and her successor is to be named. Others whose term of office expires this year include: Mrs. T. C. Welsh, Dublin, Corresponding Secretary; Mrs. W. M. Peebles, Rogersville, Tenn., Treasurer; and Mrs. E. A. Carlyle, Wytheville, Va., Historian.

The Synodical is officially composed of the executive boards of the Women

APPOINTEES FROM ASHEVILLE PRESBYTERY COMMISSIONED

A number of young people from churches of Asheville Presbytery have answered the call for full time Christian service on the foreign field, as missionaries of the Presbyterian Church, U. S.

The latest of these are Rev. and Mrs. D. L. Parks, going to Korea, who were commissioned this year at Montreat.

In 1954 there were two in the list of appointees being commissioned. Miss June Lamb, daughter of Mr. and Mrs. H. E. Lamb, Oak Forest Church, was commissioned then, and after studies at the General Assembly's Training School, went later to Japan. Miss Claribel Moles, of Laurel Fork, Va., serving as Bible teacher in the schools of Black Mountain, went at once to Korea.

In 1953 Rev. and Mrs. John N. Somerville were commissioned for service in Korea. Mr. Somerville is the son of Rev. and Mrs. W. G. Somerville, Dillingham, and Mrs. Somerville is the former Miss Ruth Bell, daughter of Dr. and Mrs. L. Nelson Bell of Montreat. They sailed for Korea in 1954.

In 1946, Rev. and Mrs. Donald E. Williams, were commissioned for service in Brazil. Mr. Williams is the son of Mr. and Mrs. J. O. Williams of Black Mountain. Mrs. Williams is the former Miss Laura Clark Gordon, of Spray, N. C. They are in this country this year on their second furlough.

Mrs. Everett Gourley, nee Miss Nancy Armistead, daughter of Rev. and Mrs. W. H. Armistead, was commissioned in 1953 and went to Brazil in 1954.

Rev. and Mrs. P. C. Toureille were received from the Presbyterian Church, U. S. A., commissioned in 1955 and are in Belgium, preparatory to active duty in Africa.

of the Synod and of each of the four Presbyterials (Abingdon, Asheville, Holston and Knoxville) together with one official delegate from each Presbyterial. The sessions are open to the public.

The officers for 1957 will hold a planning session in Johnson City on Friday morning.

Mrs. W. D. Stone of Swannanoa is the official delegate from Asheville Presbyterial. Mrs. Arch R. Baylor, of the Weaverville Church, is president of the Women of Asheville Presbytery.

COMPARATIVE STATEMENT — BENEVOLENCE RECEIPTS SEVEN MONTHS, 1955-1956

	For Period Ending July 31, 1956			For Period Ending July 31, 1955		
	Undesignated	Designated	Total	Undesignated	Designated	Total
January	819.66	676.63	1,496.29	1,667.50	593.06	2,260.56
February	8,478.96	715.40	9,184.36	6,344.47	788.55	7,122.02
March	6,735.54	6,100.06	12,935.60	6,753.38	4,633.30	11,386.68
April	7,910.12	3,253.35	11,163.47	6,294.61	3,864.38	10,158.99
May	8,259.12	1,945.46	10,204.58	6,907.06	2,509.42	9,416.48
June	5,769.21	552.88	6,322.09	6,771.15	1,278.54	8,049.69
July	5,797.76	601.43	6,399.19	6,463.88	2,192.60	8,656.48
TOTALS	43,770.37	13,945.21	57,615.58	41,202.05	15,858.95	57,061.90

NOVEMBER 11TH IS DATE OF EVERY MEMBER CANVASS

In looking forward to 1957, the churches of Asheville Presbytery, with others throughout the General Assembly, will be asking their membership to indicate the practical way in which each individual will "Honor the Lord with his substance", through contributions to the local church, and its world-wide program.

The purpose of the "canvass" will be to indicate to the local officers just what financial income they can anticipate from the congregation in 1957, and it then becomes the duty of the officers to determine the wisest way possible to disburse this income for the "Honor of the Lord" and the advancement of His Kingdom.

Over one thousand congregations in the General Assembly adopted the plan of the "Pre-budget" Canvass in 1955, and the overwhelming majority said it was the best plan yet.

The plan emphasizes the idea of giving to the Lord, through the Church, in a proportionate way that will "honor the Lord", and provide the officers with funds to use for Current Expenses, Benevolences and local capital improvements. This is in contrast to the idea of a "canvass" to raise a budget, wherein so many have been inclined to ask "What is my share in the budget?" rather than "What is God's share of the resources that He has placed in my stewardship?"

The Goal for Benevolences, the support of causes looking exclusively to Asheville Presbytery, and the proportionate part of the agencies of Presbytery, Synod and General Assembly, set by Asheville Presbytery as a reasonable share of their total needs, represents carefully considered MINIMUM needs.

The Assembly's Causes have been assigned total amounts, on an absolute minimum basis, to do the work that the Assembly has said ought to be done. A portion was assigned to each Synod, and the Synod added its causes on a similar basis, and sent this to the Presbytery.

The Synod of Appalachia was given a goal which is 16.3% of the total for the General Assembly. The Presbytery of Asheville was given a goal of 15% of the total for the Synod, after Synod's causes were added to the proportionate part of Assembly needs.

In approving a goal of \$184,137 for 1957 the Presbytery recognized that the largest part of this must be raised through the regular week-by-week contributions of churches, although some of it will be received as "supplemental offerings" at stated periods in the year.

This week-by-week offering, together with contributions through the budget giving of some twenty-one local Women of the Church organizations, in 1956 has amounted to \$43,770.37, a small increase

VACATION BIBLE SCHOOLS REPORTED THROUGH AUGUST 14th

Listed below are the names of Churches and Schools as reported to above date, together with schools that reported in 1955, and have made no report to date for 1956.

A card was sent each Church for the 956 report, with the request that the DATE of any postponed schools be reported. Highlands and Malvern Hills are the only schools reporting IN WRITING any delayed dates. Oral reports have included others, but for fear of omission we are not listing any unless report was in writing.

The table below has been revised to include reports received to August 14th. Subsequent reports will be acknowledged in a later issue of OUR MOUNTAIN WORK.

	Ages 4-5	Ages 6-8	Ages 9-11	Ages 12-14	Total Pupils	Leaders	Grand Total
Andrews*	5	5	3	—	13	4	17
Arden*	16	26	12	—	54	11	65
Asheville 1st*	42	33	15	—	90	25	115
Bethel*	—	10	15	—	25	5	30
Black Mountain*	23	28	24	12	87	14	101
Brevard-D.R.	12	23	14	—	49	14	63
Brittains Cove*	13	17	15	10	55	6	61
Canton	8	12	10	—	30	10	40
Dillingham*	11	21	15	11	58	7	65
Etowah	4	2	2	2	10	2	12
Franklin	9	6	14	9	38	9	47
Friendship*	11	15	11	4	41	6	47
Grace Covenant*	20	24	12	14	85*	15	100
Hayesville	—	—	2	—	2*	1	3
Hazelwood*	25	35	50	—	120*	18	138
Hendersonville							
Ivy Park	4	13	8	7	32	3	35
Kenilworth*	39	31	16	22	108	22	130
Kenilworth (Negro)	14	14	11	18	57	7	64
Malvern Hills	14	38	13	15	85*	16	101
Mills River*	14	20	11	9	54	13	67
Morrison	8	8	8	7	36*	5	41
Murphy*	10	19	12	2	43	11	54
Oak Forest	8	33	23	10	82*	21	103
Sylva	8	16	13	—	37	12	49
Swannanoa*	17	17	15	9	58	10	68
Waynesville*	6	19	13	—	38	8	46
Weaverville	14	23	21	22	80	15	95
West Asheville*	47	48	28	22	145	33	178
Totals, 1956	205	416	546	402	1,612*	323	1,935*

*By name of Church indicates increase over 1955.

*By Total Enrollment includes the following NOT itemized above: Nursery, Grace Covenant 15, Hazelwood 10, Malvern Hills 5, Oak Forest 8, and 5 Adults at Morrison.

IT ALL DEPENDS—

To begin with you have a plain bar of iron worth about \$5.00.

Made into horseshoes it is worth \$10.50.

Made into screw drivers or kitchen cutlery, it may be worth \$250.00.

Made into needles, it is worth \$3,250.00.

Made into balance springs for watches, it is worth \$250,000.00.

The same thing is true of another kind of material—YOU!

Your value is determined by what you make of yourself.

—from Westminster (Tips),

Olympia's TRIANGLE,

Quoted in Church Bulletin

over the 1955 gifts for the same period of \$41,202.05.

In addition designated gifts for the same period have been: for 1956, \$13,845.21 which represents a decrease from the total in 1955 of \$15,858.95.

The MINIMUM needs of the Presbytery, Synod and General Assembly through budget gifts, in 1956 "undesignated benevolences" must reach at least \$90,000.00. On August 1, 1956, the Central Treasurer of Benevolences had received \$43,770.57 of this amount.

ORPHANAGE BUYING NEW BUS WITH HELP OF MEN

The Board of Trustees authorized the purchase of a new bus for the Orphanage, with the approximately \$2,000.00 on hand from the effort of the Men of the Presbytery which was launched last fall.

The old bus seated 33 passengers and was purchased in 1947. It is not possible to re-condition the old bus without a very large expense, and it still would not seat the entire Orphanage family in comfort.

The new bus, which will be available for use within a few weeks, will cost about \$4,300.00, and the Finance Committee of the Trustees has authorized the borrowing of the remainder of the cost from the bank, expecting that the Thanksgiving Offering will be sufficient to liquidate the note in addition to meeting operating costs for the year. A full report will be carried in the next issue.

The total gifts, on a similar basis, in 1955 were \$79,400.00 and in 1954 \$66,338.00.

The minimum needs in 1957 will be at least \$115,000.00, plus all supplementary offerings.

Some Contributions Of Presbyterianism To The Life Of America

DR. E. T. THOMPSON, PROFESSOR OF CHURCH HISTORY AND CHURCH POLITY, UNION THEOLOGICAL SEMINARY, RICHMOND, VA.

AN ADDRESS DELIVERED AT THE CELEBRATION OF THE 250TH ANNIVERSARY OF THE FOUNDING OF THE FIRST PRESBYTERY IN THE UNITED STATES, HELD JULY 10TH, 1956, AT THE FIRST PRESBYTERIAN CHURCH, ASHEVILLE, N. C., AND SPONSORED BY THE PRESBYTERIES OF ASHEVILLE, US, AND HOLSTON, U.S.A.

The contribution of Presbyterianism to the life of America cannot be measured or described. It begins in the home under Christian parents moulded by centuries of Presbyterian tradition, and is strengthened and confirmed in the church by the teaching and preaching of the Word. Our chief contribution to American life, like that of the churches generally, has been through stamping the impress of Christ upon the individual men and women, through teaching them to work as well as to pray, Thy Kingdom come, Thy will be done on earth as it is in heaven.

As the dominant theology of the American colonies, Calvinism colored and to a large extent determined American ideals from the start. Weak in New England, where Puritan strength was concentrated, Presbyterians were the dominant religious group in the Middle colonies and were the first denomination to break the stronghold of Anglicanism in the South and to carry the Gospel to the masses of the people neglected by the Establishment. The Scotch-Irish in particular were concentrated on the frontier, a stream of strong, sinewy men thrust in between the Indians and the older settlers of the Atlantic seaboard.

After the Revolution it was these sturdy lovers of freedom, Presbyterian born and bred, who opened a way into the west. As Theodore Roosevelt has written, they were "the first and the last set of immigrants to plunge into the wilderness - all others having merely followed in the wake of their predecessors. As a result they put the stamp of their moral and religious convictions on a wider range of colonial possessions than any other element in the population. They were the pioneers of our people in the march westward, the vanguard of the army of fighting settlers who with expert ax and rifle won their way from the Alleghenies to the Rio Grande and the Pacific."

In 1837, little more than a century ago, the Presbyterian Church was the most influential denomination in America. "It represented in its ministry and membership," says Leonard W. Bacon, "the two most masterful races on the continent, the New England colonists and the Scotch-Irish immigrants, and the tenacity with which it had adhered to the tradition derived through both lines, of admitting none but liberally educated men to its ministry, had given it exceptional social standing and con-

trol over men of intellectual strength and leadership."

Even today, though outnumbered by Baptists and Methodists, and more recently by Lutherans, Presbyterians, because of the careful training of their ministers and the wealth, culture and force of their members, exert an influence in American life far out of proportion to their numbers.

Throughout our history, never more so than now, we have furnished a disproportionately large number of leaders who have contributed not only to our political and material advancement, but also to the shaping and realization of the American ideal.

I repeat, the chief contribution of Presbyterianism to American life has been its influence on the individuals, the staunch and sturdy people whom it has trained in Christian ideals, the stability and the progressiveness of Presbyterian character.

But in addition there have been particular contributions of which none of us should be ignorant.

I. DEMOCRACY

As frequently pointed out there is a natural affinity between Presbyterianism and democracy. James I of England was quite right when he said, "Presbyterianism and Monarchy (we might add Presbyterianism and Totalitarianism of any type) agree as well as God and the devil." An absolutist regime cannot abide a democratic church. Representative government in ecclesiastical affairs leads inevitably to representative government in political affairs. It is no accident that Presbyterianism arose in democratic Switzerland and stimulated the rise of democracy in Holland, France, England, Scotland and America.

The Scotch Irish, who gave backbone to Presbyterianism in this country, who clothed it with sinew and flesh, came to America steaming against the tyranny of the English crown. By 1776 they formed one sixth of the American population, the strongest element in the American colonies and on the frontier. To a man they were on the side of the Revolution. Their protests and resolutions in behalf of the freedom of the colonies, like the Abingdon Address and the Mecklenburg Declaration of 1775, were important precursors of the Declaration of Independence.

Craighead in *Scotch and Irish Seeds in American Soil* reminds us that "throughout the entire period of the war with Great Britain, the Presbyterian ministry bore a conspicuous and honored part. Their superior culture, the respect and affection in which they were held by their people, their well known principles and patriotism and their resolute and unflinching courage, all combined to make them leaders.

They not only taught their people the duty of resisting oppression in every form, but many of them by example, as well as by precept, encouraged the members of their churches to take up arms in defence of their country. When disasters came, and the future appeared dark, they inspired their fellow-citizens with fresh courage and with confidence in the God of nations. Many served as chaplains, not a few as soldiers and officers, while others were of equal service in state and national councils."

The rector of Trinity Church in New York complained in 1776, "I do not know one Presbyterian minister, nor have I been able, after strict inquiry to hear of any one, who did not, by preaching and every effort in his power, promote all the measures of the Continental Congress, however extravagant." This celebrated testimony went beyond the fact, but only by a hair's breadth; in New England, two Presbyterian ministers joined the royal army; but of these one was deposed from the ministry and the other suspended. So too the laity were loyal to the Revolution, with the exception we might add of the Scotch Highlanders in North Carolina, who felt bound by the pledge given to the crown after the battle of Culloden.

Washington's army was largely composed of Presbyterians during the dark days of Valley Forge. Scotch Irish frontiersmen won the battle of King's Mountain, a turning point in the war in the Southern area, and one that led the way to the final surrender at York Town.

It is interesting, to say the least, that shortly after the conclusion of the War the first Presbyterian General Assembly was organized in Philadelphia at the very time (1785-1788) and in the same city that the Constitutional Convention was working out the fundamental document of our American Republic. This fact, taken in connection with the additional ones that there are many resemblances between the Presbyterian Form of Government and that of the United States, and that James Madison and James Wilson, the two most important figures in the Constitutional Convention, had been trained at the College of New Jersey under the influence of John Witherspoon, has led some historians to assume that the American Constitution had borrowed some of its fundamental ideas from the Presbyterian system of church government.

William Warren Sweet, a Methodist historian, points out that the Episcopalians were likewise engaged in constitution making at the same time and in the same place, and indicates that a like claim might be made for their influence. "As a matter of fact," he concludes, "there must have been a large interplay of influence which we are

not now able to trace definitely but which any fair inference is justified in assuming."

Robert Ellis Thompson in his history of the Presbyterian Churches in the United States claims less than the Methodist historian is willing to concede. "It is not," he says, "by an external copying of features that the two plans of government are related." It is through both being the fruits of the same great national impulse to give the social life its complete expression by a polity of national dimension and spirit."

He adds: "It is not in the field of political, but in that of ecclesiastical life that the Presbyterian method of synodical government attains a significance far wider than the reach of the denomination. The Presbyterian Synod of Colonial times stood entirely alone. It was the only instance in which the collective wisdom and discretion of the whole body was brought to bear continuously upon the affairs of an American church. The Congregational churches of Connecticut, indeed, had made an approach to synodical government, but this was confined to the State. If today the interests and affairs of every great Protestant denomination in the land are in the hands of conference, convention or synod of some sort, meeting periodically, and with ministerial and lay members voting equally, it may fairly be claimed that all have walked in the footsteps of the Presbyterians, whose Synod is the ancestor of all these no less than of the General Assembly itself."

In other words Presbyterianism has stimulated the rise not only of political democracy in America, but also of religious democracy.

II. RELIGIOUS FREEDOM

We must acknowledge of course that this has not always been a Presbyterian postulate. John Calvin believed in the independence of the Church but taught that it must be supported and protected by the State. In accordance with this doctrine church establishments were sought or secured in Switzerland, Holland, Scotland and England. Neither Calvin nor the Westminster divines were noted for their tolerance toward other religious groups - quite the opposite.

But Presbyterians who came to America had suffered from religious despotism in the old countries and were not minded to see it reestablished across the waters. It was to the end that Presbyterians and Congregationalists joined their efforts and successfully, to prevent the establishment of Episcopacy in America.

When a tolerant Dutch regime was replaced in New York by an intolerant Anglicanism it was Francis Makemie, father of Presbyterianism in America, who endured imprisonment and finally secured the rights of dissenters under the English Act of Toleration. In the stronghold of Anglicanism in the South it was again the Presbyterians, led by Samuel Davies, who secured for dissenters their full rights under English law.

After the Declaration of Independence, Baptists and Presbyterians in Virginia pressed not for toleration, but for complete religious freedom, a degree of liberty not yet achieved even in such tolerant states as Pennsylvania, and for the absolute separation of church and state, the idea first finding embodiment, though not always consistently followed in the tiny colony of Rhode Island.

The Baptist support of this principle was unwavering and substantial, but the strong protests, the classical deliverances of Hanover Presbytery contributed more greatly to the final result. Through the energetic action of these two religious bodies, with the aid of statesmen like James Madison and Thomas Jefferson, Virginia ultimately embodied provisions in its fundamental law which have since served as a guide to the nation. Its first bill of rights made religious liberty a matter not of toleration but of right. Jefferson's famous statute, implementing this principle, was adopted in 1785. With its memorable preamble declaring that

"Almighty God had created the mind free," the Virginia statute forbade every form of religious compulsion or discrimination. Two years later, a provision insuring complete religious freedom was adopted as the first amendment to the Federal Constitution.

In the Reformation period Presbyterians suffered more for their faith than any other group. They have taken a leading part in America in securing not toleration merely, but freedom for all groups to worship God according to the dictates of their own conscience and in freeing religion from all interference of the state. They cannot face with indifference the loss of this liberty in their land or in other lands.

Dr. Thompson's address has three other sections: III. EDUCATION — IV. CHRISTIAN RELATIONS — V. CHRISTIAN FELLOWSHIP.

CHURCH CALENDAR

FORWARD WITH CHRIST

Christ - First - Now

—A Three Year Program—

1955—Christ Our Saviour

1956—Christian Family Life

1957—Christian Citizenship

For Church-wide Observance:

Sept. 1-30: Religious Education Season.
Emphasis on Christian family education. Rally Day, promotion of children and Installation of Officers and Teachers.

Sept. 30: Rally Day.

*Sept. 30 - Oct. 7: Religious Education Week.

Sept. 24 - Oct. 21: Church Extension Season.

Oct. 1 - Nov. 18: Stewardship and Every Member Canvass Season.

Order all needed materials from The General Council, 341 C Ponce De Leon Ave., N. E., Atlanta 8, Ga.

*Oct. 7: World Wide Communion Sunday.

Oct. 14 - 21: Week of Prayer and Self Denial for Church Extension.

*Oct. 21: Laymen's Sunday.

*Oct. 28: Reformation Sunday.

To emphasize our Protestant Heritage.

For Synod Observance:

Sept. 12, 13: Women of Synod, at Johnson City, Tenn.

For Presbytery-wide Observance:

Sept. 9: Men's Rally at Waynesville, beginning at 3 P. M.

Sept. 19, 20, 21: Three District Meetings in the interest of CHURCH EXTENSION, details to be announced in next issue.

Oct. 16: Fall Meeting of Asheville Presbytery, at Black Mountain.

ADDRESS OF DR. THOMPSON

In response to a number of requests for copies of the address delivered by Rev. E. T. Thompson, D.D., at the celebration July 10th, at the First Presbyterian Church, Asheville, in recognition of the 250th Anniversary of the founding of the First Presbytery in this country, OUR MOUNTAIN WORK is printing same.

Due to limitations of space, it will appear in consecutive issues of the paper, the first installment being printed in August.

There have been some requests for copies in leaflet form. Prices have been secured on the cost of same, and OUR MOUNTAIN WORK will make these available, postpaid, at 15c each, \$1.25 per dozen or \$10.00 per hundred, PROVIDED orders for as many as 1,000 copies are received before September 10th.

Send cash with order please. Money will be refunded on September 10th, or copies mailed to you by September 20th. Address Our Mountain Work, 26 Church Street, Asheville, N. C.

The address is made available for publication by courtesy of Dr. Thompson.

WORK OF CHURCH EXTENSION EMPHASIS NEXT MONTH

Rev. Joseph B. Mack, D. D., Knoxville, Tenn., is to be the speaker at three Church Extension Suppers in September on the 19th, 20th and 21st, at points to be announced later.

The meetings have been arranged by the Home Mission Committee of Asheville Presbytery and will be open to as many members of local churches as possible, with one meeting in each of three different sections.

Invitations will go to all pastors and pulpit supplies, the Chairman of Church Extension of the Women, the Chairman of Outreach of the Senior High Fellowship, a Ruling Elder and a Deacon of each congregation. These five will be the guests of the Committee for the supper. All others will attend on the basis of \$1.00 per plate.

The dates have been set because Dr. Mack will be available at that time, and plans will be announced by direct mail to all ministers just as soon as possible.

Asheville Presbytery approved the action of the Home Mission Committee in naming a special committee of fifteen to promote the Church Extension Season, which extends from September 24 to October 21, and which culminates in the Week of Prayer and Self Denial for Church Extension and the offering to be received on October 21. Cameron Lee, Sylva, is chairman of this committee.

In 1956 the provision is made for 80% of all funds received in the Supplementary Offering in October to remain in the Presbytery. The Presbytery has approved the action of the Home Mission Committee whereby these receipts will be divided between the equipment of the Presbyterian Student Center at the Western Carolina College, Cullowhee, for student work and the opening of a preaching outpost of the Sylva Church, and for the opening of a new work east of the city of Asheville. The exact proportion is to be set by the Committee at a meeting in September.

The other 20% will be forwarded as a contribution to the Board of Church Extension of the General Assembly for allocation as needed throughout the church, on the basis of applications for specific projects for the purchase of sites for new work or the building and equipment of church plants.

For the past two years similar supper meetings have been held at the First Presbyterian Church, Asheville, for the entire Presbytery. This is the first year that the additional meetings have been arranged for the convenience of all sections of the Presbytery.

Envelopes are being printed for distribution among the churches for use in October, and plans for promoting the Church Extension Season will be presented in detail at the three supper meetings, September 19, 20 and 21.

GOOD TIMES AT CAMP AND CONFERENCE IN 1956

SENIOR CONFERENCE

An Informal
Sing At
College Hall



PIONEER CAMP

Handcraft
Group At Work

JUNIOR CAMP

Off On An
Afternoon
Hike



EXCITING DAYS— 2 WEEKS AWAY FROM "HOME"

The annual vacation period was in July, from the 14th to 28th, with only Mrs. Tippie Wallace, a friend Mrs. Mollie Watson, Georgetown, Ky., and a skeleton crew of boys remaining to keep the "home fires burning."

Those who stayed at home to carry on the essential farm duties, etc., enjoyed a trip to Chimney Rock and had several picnics at various places. Mrs. Watkins was a real help in meal preparation for the small group who stayed at home.

Interesting and exciting tales have come from those who visited the far-away-places in Florida, Kentucky, Ohio, Maryland and nearby Tennessee, South Carolina and of course a number of places in this state.

Back from Panama City, Fla., Kay and Joe Robinson tell of the Gulf of Mexico waters filled with shark and fish of all kinds, and of the white sand on the ocean beaches. Carolyn Eply and Barbara Corbin compare the Atlantic Ocean, at Myrtle Beach, S. C., with the Gulf, as they swap tales with Kay and Joe.

Diana Davis gives a minute by minute account of the thrills of her first plane ride from Asheville to Akron, Ohio. Nina Ballew and her sister Elsie tell fascinating stories of the Cherokee Indian Reservation while they were guests in homes of the Oak Forest Congregation. Johnny McCurry enjoyed his picnic to the Smokies while visiting in Tennessee.

Bobby Langford is thrilled with his week end at Fort Knox, Ky., and proudly shows a picture of himself taken while visiting on the base there. Leroy and Eddy Beck were kept busy fishing and pony riding as they visited with the Tom Renshaw family near Hendersonville. They brought back a turtle to add to the pet collection.

All of the little girls spent two full weeks enjoying swimming meets, horse shows, birthday parties and movies.

New Children

Johnnie Guthrie, a younger brother of Jack and Bill Guthrie, joined our family after vacation. We are expecting several other children to come to live with us before school starts the last of August.

Vacations were filled with thrills and excitement, but we are happy to get back home to our friends, housemothers and duties. We want to thank everybody who helped make our vacation time such a happy time.

When we make our next report we will be back at our school desks, and we hope that we can report in the next issue of OUR MOUNTAIN WORK just what grade we are in and where we are going to school.

MURPHY TO HAVE SIXTIETH ANNIVERSARY SEPT. 1, 2

The Murphy Church plans to celebrate the sixtieth anniversary of the organization of that congregation on September 1, 1896, when eleven charter members officially became the Murphy Presbyterian Church under Mecklenburg Presbytery.

Former pastors have been invited to take part and Rev. J. R. Crook has accepted the invitation to preach at 11 A. M., September 2nd.

A picnic is planned for Saturday, the 1st, to be followed by a special historical program at the church at 8 P.M.

Rev. R. A. Potter, pastor of the church, has promised a fuller account of the event for the next issue of OUR MOUNTAIN WORK.

\$1,461 IN MEMORIAL GIFTS DURING SEVEN MONTHS

The Mountain Orphanage has received \$1,461.40 since January 1, 1956 in memorial gifts "In Lieu of Flowers".

On January 1st there was a balance in this fund of \$3,628.28, and since that date \$3,399.69 has been expended for things that the home would otherwise have had to do without, but which were sorely needed.

Tile For Floors

By a very advantageous purchase sufficient asphalt tiles for the floor of the hallways and dormitory rooms that had not previously been tiled were purchased at a cost of \$1,109.99.

Mr. Floyd DuVall, employed at the Orphanage as a maintenance and repairman, has laid these tile with the help of the boys and now the entire building is much improved by having the floors all refinished in this way.

New Furniture

The boys were slighted in the purchase of new furniture some years ago, and were asked to continue to use the sagging beds and other badly worn furniture. In addition, the dining room chairs were "split bottom" chairs that caught anything that small children (and older ones too) might spill on them. New solid bottom chairs would be more serviceable and much more sanitary.

Because Tyson Furniture Company, Black Mountain, was ordering for several near-by customers, and in carload lots, the Orphanage got a special rate and was able to get the chairs and also new bedroom furniture for the boys. The total cost was \$2,298.70, made possible through the balance in the "In Lieu of Flowers" account.

SEPTEMBER BIRTHDAYS At The Orphanage

14—Robert Myers,	age 9
22—Jack Guthrie,	age 10
30—Barbara Corbin,	age 17

REV. AND MRS. D. L. PARKS OFF TO KOREA SEPT. 2ND

Rev. and Mrs. David Lewis Parks (Anna Rue Osteen), Weaverville, N. C., and Black Mountain, N. C. Evangelistic work. He is a graduate of Georgia Institute of Technology and Columbia Seminary. She attended Montreat College and Belhaven College. She is a member of the Weaverville Presbyterian Church, Weaverville, N. C., and he is a member of Central Mississippi Presbytery. Child: David, Jr., 14 months.

The above appeared in the bulletin of the special service at the World Mission Conference, Montreat, August 1st, when the Parks, together with thirty others, were "Commissioned" as missionaries of the Presbyterian Church, U. S., to serve in six different fields.

Mr. Parks, son of Mr. and Mrs. J. L. Parks, was a member of the Weaverville Church, and a Candidate for the Gospel Ministry under the care of Asheville Presbytery prior to his ordination and installation at Ellerton, Ga., in 1951. More recently he has served as Associate Pastor of the First Presbyterian Church, Jackson, Miss. His father is a Ruling Elder in the Weaverville Church.

The Parks family will sail on September 2nd, from San Francisco, for Korea, where they will spend some time in language study in preparation for their work.

The prayers and continued interest of the whole Presbytery will follow another of those who have gone out from Asheville Presbytery to serve in distant lands.

Those who use this method to express their sympathy to bereaved families are assured that the money serves a very worthwhile purpose. Such gifts make possible these and other things that cannot be met through the normal income.

The Board of Trustees is on record as being careful in the use of all funds, but in feeling that the use of Memorial Gifts in some tangible way is in keeping with the wishes of donors.

Gifts may be made at any time, and if the full information asked for in the blank on the last page of OUR MOUNTAIN WORK is given, an acknowledgment card is sent immediately to the bereaved family.

The card makes no mention of the amount of the gift, but does carry the following message:

*The Mountain Orphanage,
Black Mountain, N. C.
Acknowledges A Gift From*

*To be invested in the lives of
needy boys and girls,
In Loving Memory Of*

*"Whosoever liveth and believeth in
me shall never die."*

JOHN 11:26.

RALLY ON SEPTEMBER NINTH FOR PRESBYTERY MEN

Ask The Man Who Heard Him . . .

Rev. W. G. "Hap" Neville, Missionary to Brazil, Banquet Speaker at the Conference of the Men of Appalachia Synod, will be the principal speaker at Waynesville.

If you heard him at Montreat on August 4th you know he's good.

Be The Man Who Will Hear Him . . .

Quinn Constantz, Cullowhee, member of the Sylva Presbyterian Church, and president of the Men of Asheville Presbytery, has announced a fall rally for the afternoon of Sunday, September 9th, at 3:00 P. M., and the place will be the Waynesville Presbyterian Church.

Final program plans are not available at the time of going to press, but there will be a key-note address on the general theme of Men and the Christian Home, with a business session at which new officers will be elected for the coming year.

C. A. Stubbs, Montreat, immediate past-president, is chairman of the nominating committee.

Men from the churches of the Presbytery are being urged to attend the meeting which will last for two hours.

COUNCIL (From Page One)

at Waynesville and November 11th at Arden.

A budget of \$650.00 was adopted, subject to approval of the Presbytery's Committee on Christian Education. This budget includes \$326.00 to meet the expenses of the Council attending the area leadership school and \$115.00 to pay one half of their expenses to the Presbytery's conference at Montreat. Other items include "The Highlander," a presbytery paper for young people, the cost of "Flying Squadrons" and other miscellaneous expenses.

Two "Flying Squadrons" were appointed to visit as many local churches as will invite them and present youth work. Annette Nicholson, Mills River, is the Captain of Squadron One, and Lucy Eaton, Grace Covenant, of Squadron Two.

GOING TO COLLEGE—

Retreat Planned For First Year Students

A retreat for first year college students is being planned for September 3rd and 4th at Sally Campbell Camp, Montreat, under the leadership of Rev. Thomas Sproule, Associate Pastor of the First Church, Asheville, and Rev. Warren F. Thurston, Pastor of the First Church, Hendersonville, to which all students of Asheville Presbytery planning to enter college for the first time this fall are invited.

Rev. C. E. Gammon, pastor of the Central Presbyterian Church, Chattanooga, Tenn., is expected as the guest speaker.

The retreat will open at noon on the evening of the 3rd and continue into the afternoon of the 4th. Expenses will be shared on a pro-rata basis, and will be kept very reasonable in this manner.

A similar retreat was held in 1955 by students from the First Church Asheville, and the opportunity is widened this year. There will be a limited enrollment and those desiring to come should contact Mr. Sproule, 40 Church Street, Asheville, at the earliest possible date and make definite arrangements.

"The Highlander" is scheduled to appear just prior to the Fall Rallies and again just before the Mid-Winter Conference.

Other committees appointed include:

Better Relations Committee, to study and suggest methods of improving relations between the local Fellowships and the Presbytery Council, and to work on publicity for Fall Rallies.

Katherine Sursavage was named chairman of the Constitution Committee.

(OUR MOUNTAIN WORK is indebted to John Cooley, Stated Clerk, for the full record of the proceedings of the Council, from which these facts are taken.)

MEMORIAL GIFT

"In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____

name of deceased

who died _____ at _____

date

place (post office)

Send acknowledgement to _____

correct name for mail, please

Address _____

complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and mail to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

1946 - 1956

Comparative Statistics Of Asheville Presbytery

Compiled from the reports of Asheville Presbytery to the General Assembly and published in the 1946 and 1956 Minutes, for the years ending March 31, 1946 and December 31, 1955.

Except for the adjustment for the change of the fiscal year in 1953, this represents a Ten Year Record.

Membership	1956	7,646
	1946	5,775
	Increase	1,689
	Percent Increase	29.2
S. S. Enrollment	1956	5,128
	1946	4,494
	Increase	634
	Percent Increase	14.1
Benevolence Gifts	1956	141,278
	1946	68,628
	Increase	72,561
	Percent Increase	105.8
Current Expenses	1956	314,785
	1946	98,416
	Increase	216,369
	Percent Increase	219.8
Building Exp.	1956	194,793
	1946	28,985
	Increase	165,808
	Percent Increase	572.1

Spiritual Birth Rate—

i. e. The number of persons received on Profession of Faith in Christ per One Hundred Church Members.

1956 — Total 194 — S.B.R. — 2.5

1946 — Total 201 — S.B.R. — 3.5

Observations—

IF the Spiritual Birth Rate in 1956 had been the same as in 1946 the total number being received on Profession of Faith in Christ would have been 267 instead of 194.

IF the Increase in gifts to Benevolences had been as great as the gifts to Current Expenses (NOT including the gifts to Building Expenses), the total given would have been \$219, instead of \$141,279.

MEMORIAL GIFTS

"In Lieu Of Flowers"

THE MOUNTAIN ORPHANAGE

Mr. Valentine Avena, Black Mountain.

Mr. & Mrs. J. O. Williams, Black Mountain.

Mrs. Clara B. Funk, Hendersonville.

Mr. & Mrs. Bruce Drysdale, Misses Nettie & Louise Stepp, Mrs. Juanita Turley, Mr. & Mrs. Stephen E. Shepard, Jim, Nancy & Lamar Harberson, Rhoda McCready & Family, Hendersonville.

Mrs. D. C. Blythe, Hendersonville.

Mrs. McAvoy Brittain, Mrs. Charles H. Pearson, Mary A. Smythe Class of Presbyterian Church, Hendersonville.

Rev. Walter H. Goodman, Black Mountain.

Miss Annie Webb, Montreat, Mr. & Mrs. J. O. Williams, Women's Bible Class and Women of Presbyterian Church, Black Mountain.

Mr. Vernon W. Moore, Asheville.

Lillie Everett, Mrs. S. J. Peagram, Asheville.

Mr. Carter L. Rhinehart, Asheville.

Charles R. Ward, Jr., Mr. & Mrs. Carl T. Welte, Canton.

Mr. Wm. R. Trammell, Washington, D. C.

Mr. & Mrs. Carl T. Welte, Canton.

Dr. B. E. Morgan, Asheville.

Mr. & Mrs. C. R. Sumner, Asheville.

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

SEPTEMBER, 1956

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. McCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVI September, 1956 No. 9

NEW OFFICERS ARE NAMED BY MEN OF PRESBYTERY

In spite of conflicting engagements that prevented representatives of several churches from attending, the Men of Asheville Presbytery held a meeting at Waynesville with one half of the churches represented and elected O. E. Starnes, Oak Forest, president, Dr. H. L. Bacon, Bryson City, vice-president, Tom Morrison, Grace Covenant, treasurer, and re-elected Henry B. Dendy, Jr., Weaverville, as secretary.

The message of the day was brought by Rev. W. G. "Hap" Neville, missionary to Brazil, emphasizing the significance of the work of the church, particularly in Brazil.

Announcement was made that the next annual meeting would be at The Mountain Orphanage in the fall of 1957, by agreement that each alternate year

See MEN, Page 6

MRS. R. E. McCLURE NAMED SYNODICAL PRESIDENT

Mrs. R. E. McClure, past president of the Women of Asheville Presbytery, and of the Women of the First Presbyterian Church, Asheville, was installed for a three year term as president of the Women of Appalachia Synod, at the annual meeting in Johnson City, Tenn., on September 13th. She succeeds Mrs. R. A. Dobyns, Dublin, Va.

Mrs. W. B. Helton, of the Kenilworth Church, was elected corresponding secretary, and Mrs. W. G. Ferguson, Weaverville, chairman of White Cross. Mrs. L. H. McKay, Hendersonville, was appointed to the program committee for 1957, and Mrs. R. H. Gibson, Waynesville, to the committee on White Cross.

Mrs. J. J. Stone, Kenilworth, continues in office as recording secretary, and Mrs. Clarence Trotti, Asheville First, becomes chairman of the committee on publicity, of which she was previously a member.

The nominating committee includes Mrs. Arch R. Baylor, as president of the Presbyterial, and Mrs. Frank Bell is a

See PRESIDENT, Page 2

LAKEY GAP IS ORGANIZED PRESBYTERIAN CHURCH

Thirty two persons became charter members of the Lakey Gap Presbyterian Church on September 3rd, when the Commission of Asheville Presbytery received them and they elected two Ruling Elders and two Deacons to serve their congregation.

John Melton and Ray Clemments were elected to constitute the Session, as Ruling Elders, and Vernon Morris and Harry Clemments, will form the Board of Deacons.

Rev. Stanley L. Bennett, Montreat, chairman of the commission, presided and Rev. Wm. R. Klein, pastor of the Black Mountain Church, which sponsored the work at Lakey Gap, preached the sermon. Other members of the commission present were Dr. R. E. McClure, Executive Secretary, and Ruling Elder Harry E. Barkley, of the Black Mountain Church.

Twenty six of the total came by transfer from the Black Mountain Church which has sponsored a Sunday School

See LAKEY GAP, Page 6

CHURCH EXTENSION EMPHASIS SEPT- 24 TO OCT, 21

Three District Rallies, Sept 19, 20, 21

WEEK OF SELF DENIAL and OFFERING- OCTOBER 15-21

Rev. Joseph B. Mack, D. D., Superintendent of Home Missions of Knoxville Presbytery will be the guest speaker at three rallies to be held September 19, 20 and 21, in the interest of Church Extension in Asheville Presbytery and throughout the General Assembly.

This issue of OUR MOUNTAIN WORK will be delivered simultaneous with the rallies to which are invited all Pastors, Representatives of all Sessions, Diaconates, Women of the Church and Youth Organizations.

Emphasis will be placed on the program of Church Extension within the Presbytery, and information to be taken back to the local church. There will be literature to be placed in the hands of the Session, the Diaconate, the Women and the Young People.

Asheville Presbytery has approved the use of the offering to be received on October 21st, acting upon the recommendation of the Home Mission Committee of the Presbytery, and the share that STAYS in the Presbytery is to be divided between the new work on the campus of Western Carolina College, Cullowhee,

and the provision for a new church in the area just east of Asheville.

Previous arrangements had been made by which EIGHTY CENTS out of every Dollar given on October 21st will STAY in the Presbytery. The other TWENTY CENTS will go to the General Assembly as part of a fund for distribution throughout the General Assembly, to specific projects on the basis of relative and demonstrated need.

Sufficient envelopes will be available at the rallies for every church in the Presbytery. The name of the local church will appear on the set of envelopes for the church, and local representatives will be asked to see that they are given wide distribution.

All gifts on October 21st should be made through the local church, and the total gift, when received by the Central Treasurer of the Presbytery, will be credited to the church making same: 80% to Presbytery's Church Extension (formerly called Presbytery's Home Missions) and 20% to Assembly's Church Extension.

The Mountain Orphanage

Presbytery's Home For Needy Children Since 1904
REV. R. E. McCLURE, TREAS. HARRY E. BARKLEY, SUPT.
26 CHURCH STREET, R. F. D. 1,
ASHEVILLE, N. C. BLACK MOUNTAIN, N. C.
Telephone 2-3061 Telephone 7612

Library, M. C. Collection
University of N. C.
Chapel Hill, N. C.

ASHEVILLE PRESBYTERIAL MEETS AT OAK FOREST

How To Get There

The annual meeting of the Women of Asheville Presbytery will convene at the Oak Forest Presbyterian Church, on October 17th at 10 A. M.

To reach Oak Forest Presbyterian Church from the west, turn across RR bridge at Enka where NC 112 leaves US 19 and 23. Proceed to intersection where NC 112 turns right. Do not make right turn, but keep straight ahead on unmarked concrete road seven tenths mile to church on your right.

From Hendersonville, take NC 191 and NC 112 to intersection mentioned above, and turn right, seven tenths mile to Church on right.

From Asheville proceed out new Patton Avenue, US 19 and 23, to Malvern Hills Church, on Bear Creek Road. Follow Bear Creek to intersection of Sand Hill Road. Proceed straight about two miles to Oak Forest Church on the left.

PRESIDENT

From Page One

member of the Callaway Scholarship committee, by reason of the office she holds as chairman of Intergroup for the presbyterial.

Hendersonville was chosen as the place of the 1957 meeting before the body adjourned at Johnson City on the evening of the 13th.

The executive board of the Synodical met for a planning session on Friday morning, September 14th. As constituted, the executive board is given below, with terms of office and local address.

Executive Board

APPALACHIA SYNODICAL

- 1959—President, Mrs. R. E. McClure,
87 St. Dunstons Road, Asheville, N. C.
- 1957—Vice-President-At-Large, Mrs. Irene King
Newman, 702 Piedmont St., Bristol, Va.
- 1958—First Vice-President, Mrs. Arch R. Baylor,
P. O. Box 5077, Asheville, N. C.
- 1958—Second Vice-President, Mrs. T. C. Phillips,
Abingdon, Va.
- 1957—Third Vice-President, Mrs. Geo. D. Tingley,
518 Kentucky Ave., Pineville, Ky.
- 1959—Fourth Vice-President, Mrs. Flinn Rogers,
702 W. Pine Street, Johnson City, Tenn.
- 1958—Recording Secretary, Mrs. J. J. Stone,
76 Sheridan Road, Asheville, N. C.
- 1959—Corresponding Secretary, Mrs. W. B. Helton,
Jefferson Apts., Asheville, N. C.
- 1959—Treasurer, Mrs. Henry Withers,
Abingdon, Va.
- 1958—Historian, Mrs. E. A. Carlisle,
Wytheville, Va.

Committee Chairmen

- 1957—Spiritual Growth, Mrs. F. A. Plummer,
25 Mineral Springs Road,
Asheville, N. C.
- 1957—World Missions, Mrs. Mark K. Wilson,
Windemere Ave., Chattanooga 4, Tenn.
- 1957—Church Extension, Mrs. D. M. Monroe,
Blaine, Tenn.
- 1958—Stewardship, Mrs. D. T. McCoy, Jr.,
Kingsport, Tenn.

PRELIMINARY SURVEY MADE OF MORRISON BUILDING

Rev. O. V. Caudill, secretary of the department of architecture for the Board of Church Extension, paid a visit to the Morrison Church in Macon County the last of August to advise about possible improvements to the present building.

The building, built of hand-hewn timbers, dates back about ninety years.

When Asheville Presbytery was a part of Mecklenburg Presbytery that body met at the church and ordained Dr. Walter W. Moore on August 30, 1881. Dr. Moore served the churches of Oak Forest, Red Oak, and Swannanoa before being called to Union Theological Seminary.

Mr. Caudill recommended repairs to the building, excavation for educational space on the downhill side of the building, and the installation of adequate heat.

The church has been served since March by Jack C. Laughlin, student at Columbia Theological Seminary. Rev. C. W. Solomon has agreed to hold a series of evangelistic services there in December.

The cost of the improvements has not been determined but will run from about \$3,000 to \$5,000, depending upon how much is undertaken at the present time, and how much is done by volunteer labor.

The less than twenty members have accumulated some \$1,000.00 which they are holding for such use.

- 1959—Annuities and Relief, Mrs. Summers
Kinshaw, 415 Watauga Ave.,
Fountain City, Tenn.
- 1959—Christian Education, Mrs. Earl Kidd,
414 Chestnut Street, Corbin, Ky.
- 1958—General Fund Agencies, Mrs. F. S. Clayman,
908 Wilson Ave., Bristol, Tenn.
- 1959—White Cross, Mrs. W. B. Ferguson,
Weaverville, N. C.
- Inter-Group, Mrs. Victor C. Tyler,
524 2nd North St., Morristown, Tenn.
- Director of Christian Conference for
Negro Women, Mrs. R. M. Goss,
1210 Luttrell St., Knoxville, Tenn.
- Program Chairman, Synodical Training
School, Mrs. D. R. Freeman,
Concord, Tenn.
- Local Chairman, Synodical Training
School, Mrs. F. S. Clayman,
908 Wilson Avenue, Bristol, Tenn.

WEST ASHEVILLE BUILDING NEW EDUCATIONAL UNIT

Substantial progress is being made on a modern educational unit at the West Asheville Presbyterian Church, under the guidance of Rev. W. G. Thomas, pastor.

The building will give the church about fifty per cent more space for educational purposes and relieve the necessity of using several less permanent buildings for classrooms.

The new building is on the west side of the old sanctuary and educational building, and in the main is two stories. They hope to occupy the building some time in October.

WAYNESVILLE CHURCH PLANS BUILDING EXPANSION

Plans are formed by the Waynesville Church which will approximately double their floor space for educational purposes and will increase the seating capacity of the sanctuary by one third.

The church is contemplating a program to secure the necessary funds to build and hopes to do so within a short while.

The plans call for extending the present church building some thirty five feet toward the manse and to preserve the present type of architecture.

In May the average Sunday School Attendance was 146. The new building will accommodate 230, to meet the needs of a growing congregation under the leadership of Rev. Calvin C. Thielman, pastor.

J. L. Ellwood is chairman of the Building Committee.

FRIENDSHIP GETS NEW LOT ON MONTREAT ROAD

The Friendship Presbyterian Church has purchased a new location for their church about six tenths of a mile nearer Black Mountain and on the same side of Montreat Road as the present site.

The pastor of the church, Rev. C. R. Stegall, lives in the house on the new lot, which fronts on Montreat Road and a side street. The lot is considered adequate for a new church plant with the possibility of moving the home to the upper side of the lot for a manse.

The members of the congregation have been active for some time in raising money for such a project and have several thousand dollars available for the building. A study is being made of possible plans for a church plant, and there is much interest being shown by members and friends of the congregation.

The new site adjoins Camp Merri-Mac on the Montreat Road.



FIRST SUNDAY IN OCTOBER
Worship At Your Church

Church Extension is that activity of the Presbyterian Church, U. S., through General Assembly, Synod or Presbytery that seeks to extend the church in the homeland and make its ministry more forceful in proclaiming the Gospel to the unchurched, developing the work that is established and causing the Church to be a faithful witness to the teaching of Christ in every phase of life.

The General Assembly has set up a BOARD, charged with this work, and this BOARD functions through Five Major Departments: Evangelism, Home Missions, Negro Work, Radio and Television, and Christian Relations.

The scope of these divisions indicates the general nature of their work, and each shares according to relative need in the DOLLAR given to Church Extension; the largest share going to the Department of Home Missions.

This Department is again divided and there are certain phases of the work assigned each separate division, the largest of which is that of "Missionary Support." Missionary Support is the source of the annual appropriation to Asheville Presbytery, whereby the Church Extension Committee of the Presbytery is re-imburSED in an amount equal to one half of the salary paid the Executive Secretary, and one half of such supplements as are made to enable churches to have the services of a minister.

The total appropriated to Asheville Presbytery for 1956 was \$11,786, and would be available to the extent that all of the fields are occupied. It will probably mean at least \$8,000.00 in actual cash for the current year.

Similar appropriations throughout the church go to 58 Presbyteries and aid in the salaries of 568 workers, serving 671 churches, 136 outposts, 7 institutional centers and 5 schools.

These figures cover work done among Indians, Mountain Areas, Latin-American work, Foreign Language Work and the aid to the Presbyteries. The former is supported almost entirely through the Department.

Other departments include:

Urban Church

Town and Country Church

Sunday School Extension

Church Architecture

Chaplains and Military Personnel

CHURCH EXTENSION

What Is It?

How Does It Function?

This Division claims 63½ cents of every dollar for Church Extension.

Other Divisions, whose names define their work, are supported in the proportion indicated:

Negro Work - 16 cents out of the dollar.

Radio and Television - 6¾ cents.

Evangelism - 4 cents.

Christian Relations - 1½ cents.

The remaining 8¼ cents of every dollar is spent for Promotion, 4 cents and Administration costs 4¼ cents.

In 1955 the Board of Church Extension spent \$1,547,000 among these various activities.

In Asheville Presbytery

The work of Church Extension in Asheville Presbytery is under the sole direction of the "Home Mission Committee of Asheville Presbytery, Inc.," responsible to the Presbytery and under its control.

The Church Extension work in Asheville Presbytery includes aid to thirteen churches in supplementing their payments on minister's salaries and the support of the Office of the Executive Secretary, except for approximately \$1,800.00 paid by The Mountain Orphanage.

This amount from the Orphanage recognizes the fact that the Orphanage benefits in part from OUR MOUNTAIN WORK, published and mailed to 3,400 families monthly, and the Executive Secretary and his office handle all the funds of the Orphanage as the Treasurer.

Extra Appropriations

Whenever the funds of the Presbytery permit, appropriations are made to local churches for building needs, or debt retirement.

In the past ten years such gifts have been made to at least eleven churches, five of which are now self-supporting.

The General Assembly's Board of Church Extension annually receives requests for special appropriations for similar needs and has in the past ten years made appropriations to as many as six different fields.

In addition, the Board of Church Extension has made loans of as much as

\$10,000.00 to self-supporting as well as aid-receiving churches to enable them to complete building programs.

Loans have been made to Franklin, Sylva, Arden, Grace Covenant, West Asheville, and one has been granted to Brevard-Davidson River, upon completion of necessary papers.

Source of Income

The Board of Church Extension of the General Assembly and the Church Extension Committee of the Presbytery share regularly in the "undesignated" contributions of the churches. This source of income, which comes from the regular week-by-week giving in the local church provides the income for the general work of each.

The extent to which these agencies can aid in special projects for acquiring property, erecting buildings or aiding local churches in other specific needs, depends upon the response each fall to the "Supplementary" offering, which in 1956 will be received on October 21st.

This year the arrangement has been made whereby this offering will be allocated:

80% to stay in the Presbytery

20% to go to the Board of Church Extension.

Asheville Presbytery has voted approval for the use of the 80% for two projects, namely:

To enable the Sylva Church to complete the payment on the Presbyterian Student Center at Cullowhee, and to equip the building.

To provide funds to start a new work in the general area east of Asheville.

The policy of the Board of Church Extension is to receive requests that have been approved by the Committee of the Presbytery, and to study all such requests from every part of the church. After such study, help is given to as many projects as possible, and as generously as possible, in the light of available funds and demonstrated need.

Your gifts week-by-week keep the work of Church Extension on the march on through the year.

Your gifts on October 21st will measure the ability of the Presbytery and the General Assembly to meet the many pressing needs and take advantage of the opening opportunities for CHURCH EXTENSION in the entire Southland.

40,000,000 PRESBYTERIANS COMPOSE WORLD ALLIANCE

There are sixty nine separate bodies related to the World Presbyterian Alliance, having a combined membership of over 40,000,000 members according to the report by Religious News Service to the church press.

The Executive Committee of the Alliance had a meeting recently in Prague and received the Presbyterian Church of East Africa (over 50,000) and the Cumberland Presbyterian Church, USA,

with a membership of approximately 85,000.

The autonomous and interracial Presbyterian Church of East Africa, which is in full communion with the Church of Scotland, was formed last February through the union of the (native) Presbyterian Church of East Africa and the Scottish Church's Overseas Presbytery of Kenya Colony. This merger brought together some 45,000 African, 5,000 European and many Asian Presbyterians in East Africa.

BREVARD PLANS SERVICES IN NEW PLANT DECEMBER 9TH

The Brevard-Davidson River Presbyterian Church, under the leadership of Rev. Ben. F. Ormand, Pastor, has been erecting an entirely new church plant, and they expect it to be completed for occupancy in time for services on December 9th.

A more complete account of the Brevard project will be carried in a later issue of OUR MOUNTAIN WORK.

DR. THOMPSON

(Continued from Last Month)

III. EDUCATION

From the beginning, Calvinism and education have been wedded in an indissoluble union. According to Preserved Smith the perfect fruitage of this union became apparent not in old England, but in New England and in Scotland. In Massachusetts for the first time in history a legislative body actually ordered that system of universal, compulsory and state-supported education which the more advanced spirits had been demanding for a century. Within a very few years the other New England colonies, except Rhode Island, had followed the example of Massachusetts.

"The population of the Middle Colonies, New York, New Jersey, Pennsylvania and Delaware were more heterogeneous than that of New England, with respect both to language and to religion. It was natural, therefore, and at the time in the interests of freedom, that these colonies should rely mainly upon parochial schools for the education of children. Lutheran, Reformed, Presbyterians, Baptists, Quakers, Moravians, Mennonites and Catholics - all maintained schools in connection with their churches. Some of the schools received moderate tuition fees from parents who could afford it; all taught the children of the poor gratuitously."

In the South the plantation system did not encourage the establishment of public schools; education was left largely in the hands of the aristocrats, with rich planters who employed tutors for their sons. Twenty-four years after the Massachusetts enactment previously referred to, Governor Berkeley in the Anglican colony of Virginia boasted that there were no free schools in this Southern province and expressed the hope that there would be none for the next hundred years. But the Scotch Irish pressing southward up the great valley had different ideals. They built schools alongside their churches, and their ministers became the school masters of the race. As Charles William Dabney makes clear in his book, *Universal Education in the South*, Presbyterians did more to establish schools in the South and West than any other party.

Faced with the need of providing a classical education for their ministers, desiring at the same time to fire them with his own evangelistic zeal, William Tennent opened his famous log college at Neshaminy, Pennsylvania in 1726. From this famous institution came men responsible for the Great Awakening in the Middle colonies and South, described as "the most far-reaching and transforming event" of our eighteenth century religious life. Many of its graduates established log colleges or private schools of their own, modeled after that of William Tennent, and out of these classical schools came graduates destined to take notable place in the affairs of

GRACE COVENANT WORSHIPS
IN NEW BUILDING UNIT

The Grace Covenant Presbyterian Church began services in the new unit of their projected plant, which provides a sanctuary for the immediate future and has a basement for social fellowship, at 11 A. M., Sunday September 9th when Dr. Claude H. Pritchard of Atlanta, Secretary of the Division of Home Missions of the Board of Church Extension was the preacher.

Under the leadership of Rev. Paul F. Warren this congregation has been using a large room in the school building on the church property, which has a seating capacity of about 150. The new arrangement practically doubles the number of seats and adds the worshipful atmosphere of a building planned for the purpose.

The first service at 11 A. M. had Rev. Wm. R. Klein, as Moderator of the Presbytery, and Dr. R. E. McClure, Executive Secretary of the Presbytery, as participants with the pastor, and in the afternoon a fellowship period was followed by a special service in which Dr. C. Grier Davis, Pastor of the First Presbyterian Church, Asheville, and Chairman of the Home Mission Committee of the Presbytery was the speaker.

The choir of the Grace Covenant Church presented a special program in the afternoon.

The consecration of this unit marks a step toward a complete church plant visualized for the future when a permanent and much larger sanctuary will be built, and other educational facilities added to the present plant.

The church site was purchased in August 1949 with about \$3,500.00 in cash, an equity in another lot amounting to \$6,000.00, and a large measure of faith that has been fully justified.

The original purchase of the old Asheville Biltmore College site has been increased by the acquisition of the Buncombe County Children's Home Building, which is now serving for administration and educational purposes as an integral part of the total plant.

The new building has been so joined to the old that they are one practical unit of service.

Sincere congratulations were extended to pastor and people for the marked progress they have made, and for the bright future before the congregation.

the nation. The most notable academies in the Middle Colonies and in the South during the Colonial period were established by Presbyterians. They took the lead also in the establishment of institutions in the Middle Colonies and, in spite of their late start two out of three in the South.

Presbyterians made even larger contributions to the cultural and educational life of the new West. When the Revolutionary War was ended and the great migration across the Alleghenies had

OAK FOREST CONSECRATES
EDUCATIONAL BUILDING

Homecoming Day, August 26th, with a sermon by Dr. Manford G. Gutzke, of Columbia Theological Seminary, Decatur, Ga., was the occasion for the consecration of the new educational building at the Oak Forest Presbyterian Church, of which Rev. George N. Clayman is the pastor.

The building had been occupied by the church for a year prior to the consecration service in which Rev. Wm. R. Klein, Moderator, and Rev. W. G. Thomas, Stated Clerk, of Asheville Presbytery, took part.

The service was in the afternoon and the bulletin of the day indicated that the total cost was \$29,769.91, all of which has been paid except the balance of \$3,926.71. J. R. Brooks, Chairman, with Milton A. Sullivan and Howard Fisher were the building committee. Mr. Sullivan designed the structure, prepared the drawings and specifications and supervised the purchase of materials. Mr. Brooks supervised the construction.

A brief history of the church, organized June 21, 1873, was included in the special bulletin for the day.

The plans for the new building date back to the ministry of Dr. I. M. McChesney, under whom some \$10,000 was accumulated for this purpose. Mr. Clayman succeeded Dr. McChesney as pastor, coming to the church after graduation from Louisville Presbyterian Theological Seminary, in May of 1953.

The celebration lasted all day, beginning with Sunday School at 9:45, the morning service, with sermon by the pastor, and followed by dinner in the fellowship hall, where the "long table groaned with fried chicken and all the things to go with it."

A highlight of the day was "Time for Recollecting Old Times" in the little pioneer church built in 1873, and which is now a part of the main church building. A number of descendants of Dr. Charles Tennant, Dr. D. M. Guldger and Captain Charles Moore, who were pioneers in the erection of the original unit were present for the celebration.

One of the oldest members, "Aunt Jennie" Moore Clark, came from Oak Ridge, Tenn., and added greatly to recollections of the founding of the church.

begun, Presbyterians occupied the strategic place on the frontier; Scotch Irish pioneers led the way and the Presbyterian Church was among the first to send its missionaries into the vast regions across the mountains. They were at this time the second largest church in America, and through the famous plan of Union had in addition the aid of the Congregational missionaries, representing the largest American denomination.

—More Next Month—

Do You Know Mountain Orphanage Children?

HERE WE ARE — ONE BIG HAPPY FAMILY

Below High School, We Go to Black Mountain
Twenty of Us Go to Owen High School

First Grade

Bobby Langford
Leroy Beck
Tommy Hall
Johnny Guthrie

Second Grade

Mary Jane Guthrie

Third Grade

Brenda Sue Myers
Frances Nolan
Eddy Beck
Mary Frances Langford
George Carringer
Sandra Langford

Fourth Grade

Jack Guthrie
Brenda Davis
Tom Nolan
Steve Blankenship
Judy Wooten
Robert Myers
Jimmy Bell

Fifth Grade

Kathryn Langford
James Nolan
Bill Guthrie
Vestal Caldwell
Richard Buckner

Sixth Grade

Tommy Bell
Sharon Davis
Carolyn Long
Brenda Jean Cornwell
Charles Long

Seventh Grade

Nellie Beck
Cecil Caldwell
June Buckner

Eighth Grade

Loretta Hall
Martha Carringer
Mary Stanley
Bill Wyatt
Johnny McCurry
Doris Buckner
Virginia Seagle

High School

Ninth Grade

Tim Corbin
Mickey Corbin
Frank McCurry
Clifford Beck
Elsie Ballew
Wilma Hall
Robert Wooten

Tenth Grade

Nina Ballew
Carolyn Epley
Joe Robinson (1)
Danny Hensley
Joanne Cornwell
Douglas Faulkner

Eleventh Grade

Carolyn Pressley
Barbara Corbin
Kay Robinson
Charles Wyatt
Jackie Smathers (2)

Twelfth Grade

Ethel Corbin

1—Joe Robinson is fullback on varsity football team at Owens High.

2—Jackie Smathers another varsity man at Owens High plays center.

We are happy to have nine *boys and girls*, whose names are printed in italics above, who have joined our family since school was out in June

MEN TO RENEW EFFORT FOR COST OF ORPHANAGE BUS

When the men adopted the project of providing a new bus at The Mountain Orphanage in 1956 (see story elsewhere) a committee was appointed to carry this need to the churches.

The committee adopted a goal for each church on the basis of FIFTY CENTS per member, and the reported contributions on this basis amounts to a little over \$1,200, not including the \$484 given at the 1956 meeting.

At the Waynesville meeting of the men on September 2nd, it was reported that a number of the churches had not been advised of the action of the committee, and it was voted that the committee so instruct the local groups and seek the necessary \$2,500.00 to retire a note at the bank for that amount, due in December.

It was agreed that all previous contributions should count on the quota of the local church, and that no receipts from local churches should be given publicity until every church had had opportunity to reach its quota.

Gifts should be sent to Tom Morrison, 7 Garden Terrace, Asheville, N. C. chase the new one.

NEW BUS COST \$4,167.42 GIFTS REACH \$1,700.75

At the 1955 annual meeting of the Men of Asheville Presbytery it was voted to sponsor the purchase of a new bus for The Mountain Orphanage.

The urgent need for this bus, and the availability of a bus through the Matthews Motor Sales Company of Asheville (for a chassis) and the Perley A. Thomas Car Works, of High Point, plus the approaching opening of school forced the buying of a new bus NOW.

The old bus seated 35. It had been driven over 100,000 miles since purchase in 1947. It was in need of extensive repair which would be expensive, and there would still be an old bus not large enough for the Orphanage Family to ride—all at one time.

The need for a bus at the Orphanage was acute. It is used to take the children to school and to church, as well as other events where the larger portion of the family goes at any one time.

The new bus was delivered on August 30th and was immediately put to use. The old bus will be sold and the proceeds applied to the loan made to purchase the new one.

CHURCH CALENDAR

FORWARD WITH CHRIST

Christ - First - Now

—A Three Year Program—

1955—Christ Our Saviour

1956—Christian Family Life

1957—Christian Citizenship

For Church-wide Observance:

Sept. 30: Rally Day.

*Sept. 30 - Oct. 7: Religious Education Week.

Sept. 24 - Oct. 21: Church Extension Season.

Oct. 1 - Nov. 18: Stewardship and Every Member Canvass Season.

Order all needed materials from The General Council, 341 C Ponce De Leon Ave., N. E., Atlanta 8, Ga.

*Oct. 7: World Wide Communion Sunday.

Oct. 14 - 21: Week of Prayer and Self Denial for Church Extension.

*Oct. 21: Laymen's Sunday.

*Oct. 28: Reformation Sunday.

To emphasize our Protestant Heritage.

Nov. 4-11: PRESBYTERIAN SURVEY Week — Official Presbyterian Magazine.

Nov. 11: EVERY MEMBER CANVASS SUNDAY.

Nov. 18: Mountain Orphanage Sunday.

Nov. 22: Thanksgiving. Offering for The Mountain Orphanage.

Nov. 25: Evangelism Sunday.

For Presbytery-wide Observance.

For Presbytery-wide Observance:

Oct. 16: Fall Meeting of Asheville Presbytery, at Black Mountain, 10 A. M.

Oct. 17: Women of Asheville Presbytery, Annual Meeting, Oak Forest, 10 A. M.

Nov. 11: Open House at The Mountain Orphanage, 3 - 5 P. M.

PRESBYTERY — OCT. 16

The fall meeting of Asheville Presbytery will convene at 10 A. M., at the Black Mountain Presbyterian Church, on October 16th.

OCTOBER BIRTHDAYS

At The Orphanage

7th—Frances Nolan age 9

30th—Ethel Corbin age 18

Last year a committee of men was named to contact the churches of the Presbytery with a view to raising enough money to purchase the bus. Over \$480.00 was raised at the annual meeting (1955).

There was \$1,700.75 on hand in this fund to apply on the cost of the new bus, leaving an unpaid balance of \$2,490.93, to which should be added the discount on the money borrowed from the bank making a total needed of \$2,534.26.

MEN

From Page One

the meeting would go to some church in the Presbytery, and the others to the Orphanage.

The Council of the Men of the Presbytery will be composed of the newly elected officers, three district chairmen, and the presidents of all local organizations. Named as district chairmen are:

1—The Western Section, Holland McSwain, Franklin.

2—Henderson and Transylvania Counties, Charles A. Allen, Hendersonville.

3—Buncombe and Haywood Counties, Frank Wade, Black Mountain.

Three rallies will be held in the spring under the leadership of the new council.

LAKEY GAP

From Page One

and Preaching Outpost in the community. The others came by restatement of their faith and upon profession of faith and baptism.

The work at Lakey Gap was started by Miss Lyde C. Wilson with the help of Miss Ann Wilson, her sister. It was in progress when the Black Mountain Church called Rev. W. A. Murray to be their pastor in 1927.

Within the past year the people of Lakey Gap community have erected an attractive new building, with a full basement. It was finished enough to put chairs in the sanctuary and conduct the service of organization, but there is still much to be done to bring it to the place of permanent use. To date the building is debt free and much of the labor has been voluntary.

Richard M. Bethune, seminary student from Clinton, N. C., a rising middle at Union Theological Seminary, served the church during the summer and participated in the organization on his last Sunday on the field. He presented the charter members to the Commission.

Mr. Klein, pastor of the Black Mountain Church, will continue to serve the

SIXTIETH ANNIVERSARY FOR MURPHY CONGREGATION

Rev. J. R. Crook, pastor of the Murphy Presbyterian Church from 1949 to 1951, preached the sermon at the sixtieth anniversary celebration held September 2nd, to which many former pastors sent words of congratulations.

The celebration got under way on Saturday evening when the pastor, Rev. Robert A. Potter, presented the story of the church over the two score years since its organization, just two months before the establishment of Asheville Presbytery.

Local officials and pastors of local churches brought appropriate greetings at the Saturday service and some of the "old-timers" were recognized, including Mrs. C. A. Brown, Mrs. J. H. Dillard, Robert Henry Wyatt, Mrs. J. R. McClelland, Dr. Harry Miller and Mrs. James B. Ward.

Former pastors, now living, include Rev. E. G. Clary, La Grange, Ga., Rev. D. H. Long, Tampa, Fla., Dr. H. L. Paisley, Little Rock, Ark., Rev. T. G. Tate, Raleigh, N. C., and the most recent former pastor, Rev. Frank R. Brown, Boisser City, La.

J. Franklin Smith, Clerk of the Session, was chairman of the committee in charge of the celebration, with Mrs. R. H. Ford, Mrs. J. B. Gray, Dr. R. S. Parker, and Wm. H. Rush.

newly organized congregation just as he had previously, and it is hoped that a student can be secured again next summer, and that some more permanent plan for regular pulpit supply can be worked out in the future.

The commission did not complete their work as the newly elected officers had not been previously ordained. The matter of their training for office was referred to the pastor and session of the Black Mountain Church and the commission adjourned to meet again to examine and ordain these men, thus officially completing the organization of the congregation at Lakey Gap.

STUDENT CENTER OPENS FOR PRESBYTERIANS AT WCC

The formal opening of the Presbyterian Student Center at Western Carolina College, Cullowhee, has been set for September 21st, "to view the premises and meet your friends," according to the announcement of Rev. D. P. McGeachy, III, pastor at Sylva and ministers to students at Cullowhee.

The announced Sunday schedule to begin on September 23rd is as follows:

9:00 A. M.—Coffee and do-nuts for breakfast, and transportation to Worship Services at Sylva.

6:00 P. M.—Westminster Fellowship.

8:00 P. M.—Evening Worship Service, with message by Mr. McGeachy.

This house, a former residence, is on the right hand side of the old highway, traveling south. It has been partially remodeled and converted into a Student Chapel and Recreation Building. Some time this fall it is hoped that the basement can be floored and made available for a Fellowship Hall.

By action of Asheville Presbytery a portion of the offering received on October 21st as the Supplementary Offering for Church Extension will be applied to the project at Cullowhee.

MEMORIAL GIFTS

"In Lieu Of Flowers"

THE MOUNTAIN ORPHANAGE

Miss Carolyn Amon, Florida.

Tea & Topics Club, Mr. & Mrs. Richard Oulahan, Black Mountain.

Mrs. Beulah H. Beckwith, Black Mountain.

Miss V. E. Lively, Mr. & Mrs. Fred W. Brown, Black Mountain.

Mrs. D. C. Blyth, Hendersonville.

Circle No. 8 of Presbyterian Church, Hendersonville.

Mr. George Craig, Waynesville.

Miss Nancy Killian, Waynesville.

Mrs. Isabel W. Harris.

Mr. & Mrs. G. F. Stowell, Hendersonville.

Miss Sallie Liddell, Montreat.

Miss V. E. Lively, Mr. & Mrs. Fred M. Treat, Black Mountain.

Mrs. M. E. Henry, Miss Julia Stokes, Miss Minnie Groves, Montreat.

Daughters of Mrs. Hattie S. McLaurin, Canton.

Miss Janet Nihlean, Mrs. Edith A. Nihlean, Asheville.

Mrs. A. W. McDougale, Black Mountain.

Mr. & Mrs. Curry L. Betts, Black Mountain.

Dr. B. E. Morgan, Asheville.

Mr. & Mrs. O. E. Starnes, Mr. L. B. Ordway, Asheville.

Dr. L. Nelson Bell, Montreat.

Miss Ida Belle O'Neal, Black Mountain.

Women of Presbyterian Church, Dr. & Mrs. S. S. Cooley, Black Mountain.

Mr. Fred W. Reid, Hendersonville.

Flanagan Printing Company, Hendersonville.

Mr. Oscar Wall, Comfrey, Minn.

Emma McNair Bible Class of Presbyterian Church, Miss Ann D. Hardin, Canton.

Mr. Charles Williams, Canton.

Young Adult Class, Circle No. 1, The Emma McNair Bible Class of Presbyterian Church, Mrs. C. J. Milne, A Friend, Canton.

Mr. C. H. Parsons, Mrs. Orlette Lane, Mrs. D. C. Blythe, Mr. J. Wes McCrary, Columbus Few, Hendersonville.

Andy Allen Pope, Horse Shoe.

Mr. & Mrs. John L. Brown, Hendersonville.

MEMORIAL GIFT

"In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and mail to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

OCTOBER, 1956

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVI October, 1956 No. 10

CHURCH EXTENSION AT WORK IN ASHEVILLE PRESBYTERY

The work of "Home Missions" is one Division of the work of the Board of Church Extension, but it is the "life blood" of the work of Asheville Presbytery, with an appropriation of \$11,786 toward the salaries of Ministers in Asheville Presbytery for 1956, a gift of \$4,500.00 for three projects in the Presbytery, a loan of \$10,000.00 to the West Asheville congregation and a pending loan of \$10,000.00 for the Brevard-Davidson River congregation.

In the past fifteen years the following churches have been the recipients of aid in support of their minister, grant for building erection, or loan for expansion, or some combination of these:

Andrews, Arden, Bethel, Brittain's Cove, Bryson City, Dillingham, Etowah, Franklin, Friendship, Grace Covenant, Hayesville, Hazelwood, Highlands, Ivy Park, Lakey Gap, Malvern Hills, Mills River, Morrison, Murphy, Oak Forest, Robbinsville, Sylva, and West Asheville.

In addition the Presbytery's Committee was able to make a contribution to the Kenilworth Church, because of aid received from the Assembly's agency.

This is Twenty Four out of Thirty Three Churches now on the roll of Asheville Presbytery.

At a recent meeting of the Church Extension Committee of Asheville Presbytery, the churches currently receiving aid for the payment of minister's salaries made reports of their work. Some highlights of these reports (from 12 churches) show that local budgeted amounts for "Pastor's Salaries" will be increased in 1957 approximately 14% over the 1956 total of \$15,500.00.

Outstanding in these reports are:

See CHURCH EXTENSION, Page 4

IMPORTANT DATES FOR ORPHANAGE FRIENDS

November 1st — Thursday — 6 P.M.

The monthly meeting of the Trustees, to which are invited representatives from ALL churches of the Presbytery to learn of the home by inspection and hearing reports.

Guests are invited to supper at 6 P. M., but reservations with the Superintendent Harry E. Barkley are requested. Drop him a postal or call Black Mountain 7612.

Envelopes, literature and other information will be available for use in Thanksgiving promotion.

November 11th — Sunday Afternoon

Urge your friends to come and see your home.

Visitors are welcome at all times, but this is a special day for your Church to get better acquainted with the Staff and Children.

November 11-18 — Mountain
Orphanage Week

This is the period when many churches solicit special gifts of food and clothing. Those desiring posters for boxes in stores may secure same ON REQUEST to the Superintendent or the Executive Secretary of the Presbytery.

Gifts so made and assembled at any local church will be called for by the Superintendent if he is notified in advance, or they may be taken to the Mountain Orphanage.

PRESBYTERY NOTES NEEDS MOUNTAIN ORPHANAGE

Acts On Amendments

Rev. Thomas Sproule assumed the duties of Moderator at the October meeting of Asheville Presbytery, after having been named moderator-elect in July, and presided at the quarterly meeting at Black Mountain.

This one day meeting answered "No" to the amendment proposed by the last General Assembly that would have made possible the election of women as Ruling Elders or Deacons, and to the amendment to the Confession of Faith that would have "deleted" reference to "adultery and fornication" as justifiable reasons for a divorce.

The vote on the former was 29 to 14 and on the latter was unanimous on the ground of insufficient study. In the latter case an overture was adopted asking the General Assembly to continue to study the matter to get a more satisfactory statement of the basis of Christian marriage.

The fact that the Mountain Orphanage has been running a deficit for four of the past five years (see page five) was presented by J. Paul Teal, Jr., member of the Board of Trustees, and the Presbytery took action urging generous support of the Thanksgiving offering and made provision for an estimated

See PRESBYTERY, Page 3

WOMEN OF PRESBYTERY IN 51ST ANNUAL SESSION

The Women of Asheville Presbytery, under the leadership of Mrs. Arch R. Baylor, President, held their fifty first annual meeting at the Oak Forest Presbyterian Church, on October 17th, with the election of six members of the Executive Board for terms of three years each.

Rev. John L. Fain, Jr., of Kannapolis, was the inspirational speaker and Rev. George N. Clayman, host pastor, and his session administered the Communion.

Mrs. R. E. McClure, President of the Women of the Synod, and a member of the Presbyterial, brought a message of inspiration and conducted the installation service for the newly elected officers.

Mrs. D. R. Freeman, formerly in this Presbytery at Mills River and the Mountain Orphanage, was present as a representative of the Synodical, presenting the Bible study program, with emphasis on materials and subjects for special Bible study in 1957.

Rev. R. A. Potter spoke as Chairman of Woman's Work of Asheville Presby-

See WOMEN, Page 2

The Mountain Orphanage

Presbytery's Home For Needy Children Since 1904

REV. R. E. MCCLURE, TREAS. HARRY E. BARKLEY, SUPT.

26 CHURCH STREET,

ASHEVILLE, N. C.

Telephone 2-3061

R. F. D. 1,

BLACK MOUNTAIN, N. C.

Telephone 7612

MOORE
CHURCH
LIBRARY
COLLECTION

WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1956

President: Mrs. Arch R. Baylor,
P. O. Box 5077, Biltmore, N. C.

Vice-President: Mrs. J. C. Spooner,
Arden.

Recording Secretary: Mrs. S. D. Alexander, Swannanoa.

Corresponding Secretary: Mrs. R. P. Williams, 17 Buckingham Court, Asheville.

Treasurer: Mrs. Hugh Lamb, 16 Carrier Street, Asheville.

Historian: Mrs. H. B. Dendy, Weaverville.

Women's Column Editor — "Our Mountain Work": Mrs. Paul N. Gresham, 139 Kenilworth Road, Asheville, N. C.

1956 EMPHASIS

Christian Family Life

NOVEMBER

Stewardship

"Let's Talk About . . . Our Stewardship Practices"

Individual Women Should

Read the *Presbyterian Survey* monthly for related articles.

Refer to *The Presbyterian Woman's Workbook*. Consult Church Papers for further information.

Circle Leaders Should

Use Bible Study outlined in *The Workbook*. Bible Homes and Family Life Today.

November Christian Ideals and the Modern Home.

See *The Workbook*, pages 64-67, and November: "The Family's Use of Money — Joint program of men and women."

All Women of the Church Should

Attend BOTH Circle and General meetings. Subscribe to, and read, *The Presbyterian Survey*, and at least one weekly Church Paper.

BRAZIL CHURCH HONORS BLACK MOUNTAIN NATIVE

The Rev. Donald Williams, a native of Black Mountain and a member of the Asheville Presbytery, has been honored along with his wife by members of a church in Brazil, the Board of World Missions of the Presbyterian Church, U. S., announced recently.

Mr. and Mrs. Williams have been missionaries in Brazil since 1946.

A resolution adopted by the congregation of Encruzilhada Presbyterian Church at Recife expressed "profound appreciation and gratitude for the work accomplished by the Donald Williams family."

Mr. Williams is a graduate of Columbia Bible College and Columbia Theological Seminary. Mrs. Williams, a native of Spray, was educated at Columbia Bible College and Wheaton College.—*Asheville Citizen*.

YOUTH RETREAT WORKSHOPS FOR WORLD MISSIONS

Miss Claire Randall, of the staff of the Board of World Missions, and Rev. John G. Viser, Jr., missionary to Brazil, will be in Asheville Presbytery for a Youth Retreat, November 3rd and 4th, at Montreat, and two workshops for adult leaders of World Missions on the afternoons of the 4th and 5th, at Franklin and Asheville.

The retreat is planned to help young people understand the work of World Missions, and to lay the claims to full time service on the foreign field before them. All those interested in the work are invited to attend. The cost will be \$5.00, including registration fee of \$1.00, lodging and three meals. Time: Saturday 3:45 P. M. through Sunday dinner at 1:00.

The workshops are intended to present the literature available, and plans necessary to present World Missions during the season for this cause in 1957. Miss Randall will be in charge of the program and Mr. Viser will bring the inspirational message. A world mission film, "Decision in Thailand" will be shown.

The workshops will open at 4:30 P. M. and continue after supper. The meeting Sunday is at Franklin, and on Monday at the Asheville First Church.

Rev. Stanley L. Bennett, Montreat, and Mrs. J. E. Wilson, Asheville, are in charge of these gatherings.

FALL RALLIES PLANNED FOR SENIOR HIGH GROUPS

Rev. J. Bruce Frye is to be the principal speaker at two rallies planned for November 3rd at the Grace Covenant Church, for District One, and November 10th, at the Waynesville Church, for Districts Two and Three.

The programs will begin at 10 A. M. and continue to 3 P. M., with a presentation of the plans and programs of youth work in the local church.

Madelyn Eve is chairman of District One and Grey Watkins chairman of District Two and Katherine Sursavage, chairman of District Three.

WOMEN from Page 1

tery, and Mrs. C. D. Thomas, a member of the Board of Trustees, presented the cause of the Mountain Orphanage. Dr. R. E. McClure, Executive Secretary, spoke of the work of Church Extension in the Presbytery.

The meeting lasted for one day, adjourning in the afternoon.

(Editor's Note: Due to the schedule of printing this issue of OUR MOUNTAIN WORK, the above was written in advance of the meeting, and elections and decisions of importance will be reported in November.)

CHURCH CALENDAR

FORWARD WITH CHRIST

Christ - First - Now

—A Three Year Program—

1955—Christ Our Saviour

1956—Christian Family Life

1957—Christian Citizenship

For Church-wide Observance:

*Oct. 28: Reformation Sunday.

To emphasize our Protestant Heritage.

Nov. 4-11: PRESBYTERIAN SURVEY Week — Official Presbyterian Magazine.

Nov. 11: EVERY MEMBER CANVASS SUNDAY.

Nov. 18: Mountain Orphanage Sunday.

Nov. 22: Thanksgiving. Offering for The Mountain Orphanage.

Nov. 25: Evangelism Sunday.

For Presbytery-wide Observance.

Dec. 1-31: Annuities and Relief Season.

*Dec. 9: Universal Bible Sunday.

Dec. 23: Joy Gift for Ministerial Relief.

Dec. 25: Christmas Day.

Dec. 30: Christian Student Sunday.

For Presbytery-wide Observance:

Nov. 3 and 10: Senior High Rallies, 10 A. M., Grace Covenant and Waynesville.

Nov. 3-4: World Mission Youth Retreat, Montreat, from 3:45 Saturday through Sunday dinner. Cost \$5.00.

Nov. 4-5: World Mission Workshops for Leaders, 4:30-8:30 P. M., Sunday, at Franklin and Monday at Asheville First.

Nov. 11: Open House at The Mountain Orphanage, 3-5 P. M.

Jan. 15: Winter Meeting of Asheville Presbytery, 10 A. M. at Grace Covenant.

MINISTERS OF SYNOD HAVING RETREAT NOVEMBER 19-21

A retreat for the Ministers of the Synod of Appalachia is being planned for November 19-21 at the Assembly Inn, Montreat, featuring three church leaders in the field of family counseling.

Rev. Fred Widmer, Director of Christian Family Life of the Board of Christian Education, Richmond, Va., Rev. Wm. E. Crane, Counseling Pastor of the Second Presbyterian Church, Knoxville, Tenn., and Rev. Thos. H. McDill, Professor of Pastoral Counseling at Columbia Theological Seminary will be these leaders.

The gathering will get under way at lunch, 1 P. M., Monday the 19th, and conclude with breakfast on Wednesday, 21st. It is being sponsored under the leadership of Rev. I. M. Ellis, Regional Director of Christian Education of the Synod.

HENDERSONVILLE STUDENT AT TRAINING SCHOOL

Miss Pearle Buchanan of Hendersonville is enrolled in the Junior Class at the General Assembly's Training School for Lay Workers, Richmond, Va.

Miss Anne R. Currie, of Montreat and Bristol, a member of the First Presbyterian Church, Bristol, is also a member of the Junior Class.

CHURCH EXTENSION from Page 1

Andrews: With a membership of less than fifty, this church has purchased additional land for building expansion, has improved their church property and plans to put a furnace in their manse. With Art McDonald, Student Supply during the summer, there was frequently an attendance of sixty or more at the morning service.

Dillingham: Under the leadership of Rev. W. G. Somerville, pastor, the church continues to grow spiritually. This is a "feeder" church many of whose members move to work in other areas, and become workers in other congregations.

Friendship: This congregation has increased their gifts to Benevolences about 400%, their share of their pastor's salary about 180%, purchased a site for a new church plant, on which is located a house now used as a manse, and have started a fund for the new church building. (Twenty percent of their receipts go to their Building fund and a like amount to the benevolences of the church.) The pastor, since September 1955, is Rev. C. R. Stegall.

Malvern Hills: The membership here has reached 200. The congregation is carrying an unusually heavy burden of debt because of the recent erection of an educational annex to the church and the purchase of a manse. Rev. W. W. Preston is the pastor.

Mills River: This church is looking forward to the celebration of their Centennial Anniversary in 1960, with the goal of full self support by that date. With Rev. J. B. Frye, pastor, the church is taking on new life, has an exceptionally fine program, particularly in youth work, young adults and music. The proposed increase in their share of the pastor's salary for 1957 is 29%. Their gifts and benevolences will be increased from 20% to 25% of their normal budget contributions.

Sylva: With their pastor, Rev. D. P. McGeachy, III, also serving as student worker at Western Carolina College, Cullowhee, this church reports the opening of a "Student House" for some eighty Presbyterians in the student body there. A through the week program for students is sponsored, and worship service is held each Sunday evening for the student body and community. The congregation has recently dedicated their church free of debt and conducted a campaign looking to removing the debt on the manse and making some needed improvements to their church plant. In addition they have purchased a lot that will enable them to expand in the future. They look forward to self support within three to five years.

Each of the above fields has an ordained minister, installed as pastor, but there are four congregations served by students. For the first time the use of "Clinical Year" students is being followed. A student, having finished two years at the Seminary, is permitted by his seminary to spend one year in active work, before returning to complete his senior year of work. The term of service is from June 1st to May 31st, at which time another student will be secured to continue in each field.

The fields served by students are:

Bethel: This church is located next to a consolidated school with an enrollment of over 1,200. They are handicapped by lack of facilities for a religious educational program, and for nine months had only the services of a minister, as pulpit supply on Sunday. Lucius B. Du Bose, of Columbia Seminary, and Birmingham, Alabama, began work there in June 1956. They have recently had their first visit from Rev. I. M. Ellis, Regional Director of Christian Education for the Synod, and are launching a program that will develop the field in the future. This field has no manse.

Brittain's Cove: In 1943 this church was received into Asheville Presbytery from the Presbyterian Church, U. S. A., after a long ministry to the people in the Dula Springs neighborhood. It has never had the benefit of the continued ministry of one man. In spite of this the church has grown in many ways, though not in membership. With Fred W. McDaniel, Jr., Columbia Seminary, and Williamston, N. C., as their student minister, they have undertaken 40% increase in the amount to be paid on their minister's salary, and have announced intentions of building a manse.

Hayesville: This is one of the oldest fields in the Presbytery, having had a resident minister in 1850, but has not had the support necessary to "hold our own." A recent addition to the congregation is a "Ruling Elder" and his family moving north from Florida. The small membership (about 16) is served by John C. Laughlin, student at Columbia Seminary.

Morrison: This is another of the oldest fields, and is the mother church of Macon County. The building, erected about 1885, is of hand hewn timbers and is in great need of repairs. The local congregation (less than 20 adults) has about \$1,000.00 for this purpose and the Church Extension Committee of

See CHURCH EXTENSION, Page 6

PRESBYTERY from Page 1

\$5,000.00, or so much as may be needed, from the benevolence receipts of December to cover any deficit that may occur in 1956.

The recommendation of the Presbytery's Council that the Orphanage have a treasurer, to serve that institution alone, was referred to a special committee of six, two of whom are to be named by the Mountain Orphanage trustees, two by the Church Extension Committee, and two by the Presbytery's Council, and one of the latter is to be chairman.

Presbytery took notice of the recent death of J. E. Henderson, Canton, a trustee of the Orphanage, and Miss Bertha Abernathy, Charlotte, who served as a school teacher and volunteer worker at Dillingham for many years. Carl Welte, of Canton, was named to fill the unexpired term of Mr. Henderson as an Orphanage trustee.

Mr. Forrest Gardner reported for his committee investigating a home for the aged, suggesting that some effort be made to advise members of the Presbytery of tentative plans and possibilities. His committee was asked to confer with the Presbytery's Council and to jointly decide what steps should be taken in this direction.

The Presbytery heard the report of home missions from Dr. C. Grier Davis, Chairman of the Committee on Church Extension, and of Christian Education from Rev. W. G. Thomas, chairman of that committee.

Named as directors of the camps and conference for 1957 were:

Junior Camp — Rev. J. Bruce Frye.

Pioneer Camp — Rev. George N. Clayman.

Senior Youth Conference — Rev. Thomas Sproule.

Dr. L. T. Newland, recently moved to Black Mountain, was received from Holston Presbytery. Dr. Newland, now living in Black Mountain, recently retired from his last pastorate at Blowing Rock. He had previously served as a missionary in Korea, and in other pastorates in this country.

Rev. I. M. Ellis, Knoxville, Regional Director of Christian Education for the Synod, presented the work he is seeking to do in the Synod.

The Presbytery considered an overture proposed by Rev. R. A. Potter, asking that the schedule of supplementary offerings and other activities now called for in the fall, be re-studied by the General Assembly with a view to setting a more appropriate schedule for each. This was referred to a committee

See PRESBYTERY, Page 4

III. EDUCATION

Normally they should have become the leading American denomination, at least in point of numbers. Instead they fell behind both Methodists and Baptists. Kentucky, for example, where the Presbyterians held the initial advantage had in 1820 a population of 563,317. The church population for the same year was but 46,730, or one in twelve. The Baptists and Methodist had about 21,000 members each, the Presbyterians 3,700, of whom a thousand had been led off into the Cumberland Presbyterians. This comparative failure of Presbyterian missions was due to a number of facts which cannot be discussed at the present time. Undoubtedly, however, the most important factor was the insistence of the Presbyterian church upon an educational ministry. Presbyterians insisted that no man could preach the gospel, even on the frontier, where scanty provisions for education could be found, unless he possessed a classical education, and such men were not available in sufficient numbers. As one reads the frontier records he is oppressed by the sense of need, the overwhelming opportunity, fields white unto the harvest, calls for laborers who could not be dispatched. This, more than anything else, explains the failure of Presbyterians to win numerical superiority in the West. One Presbyterian minister, able to read his Bible in the ancient tongues, could not compete with a dozen Methodist or Baptist ministers who lacked classical education but could preach the Gospel in the vernacular.

The Presbyterians definitely lost their opportunity to become the largest denomination numerically in America because of their insistence upon an educated ministry. But there were compensations.

The training of Presbyterian ministers, though it unfitted them somewhat for a popular appeal to the masses, enabled them to reach the intelligent and thoughtful minority in every community that they entered, and their example in insisting on trained men has elevated the standards of the American church as a whole. In addition Presbyterian ministers became the instructors of the people, and along with the Congregationalists, with whom for so long they worked in close harmony, established most of the educational institutions throughout the West.

"Of the forty permanent colleges and universities established in the United States between 1780 and 1829 in all sections of the country, fourteen were established by Presbyterians and Reformed, four by Congregationalists, six by Episcopalians, one by Catholics, three by Baptists, and eleven by the states. Thus in 1829 fourteen permanent colleges and universities had been

DR. THOMPSON—

This is the third installment of the address of Dr. E. T. Thompson, as given at the historical program of the Presbytery in July. A part of the section on Christian Education was printed in the last issue. The present intention is to conclude the address in the November issue, if possible.

established west of the Alleghanies. Of these fourteen, seven were established by Presbyterians, one by Presbyterians and Congregationalists together, one by Baptists, one by Episcopalians, while the remaining four were established by the states. And all of these four state institutions were begun under Presbyterian influence."

"These facts," says Dr. Sweet, "established without further comment the dominance of Presbyterianism in the educational development of the early West."

Their influence in the older South was equally great. Miss Bell in her study of the Church, the State and Education in Virginia, points out that it seemed for long as though the Presbyterians might take over the control of education in the state. Luther L. Gobbell, writing on "State Relationships in Education in North Carolina" says: "The story of the work of the early Presbyterians in North Carolina, particularly in academies, is unquestionably the brightest page in North Carolina's educational history before 1840. As soon as a group was settled, preparations were made for religious services, and when the log church was erected, it became also a school house, a community center, and the foundation of the nation. So powerful was the Presbyterian influence in the educational life of the state that a roster of the leading school teachers of the state from 1790 to 1840 resembles a section from the list of graduates of Princeton College."

We might note in this connection that the oldest state universities in the nation, the University of North Carolina and the University of Georgia were founded - both of them - largely by Presbyterians. The former was presided over by Presbyterians from its beginning until forced closing in 1862.

Presbyterian and Reformed Churches have also made important contributions to public education. Their willingness on the whole to follow the leadership of Horace Mann, and in spite of their short lived attempt to establish a parochial school system, to surrender their denominational privileges, was an important aid.

In the South where public education, due to the institutions of slavery, lagged behind that of other sections, the Pres-

byterian contribution was particularly great. Robert J. Breckinridge, Presbyterian minister, with Irish fire and Scotch persistence, saved and developed the public school system in Kentucky.

William H. Ruffner, a Presbyterian clergyman, was responsible, after the Civil War, for the establishment and success of public education in Virginia, bitterly opposed, it must be admitted, by Dr. R. L. Dabney, professor in Union Theological Seminary, who argued that universal education was not a proper function of the state, and that it would unfit the laboring classes for their lot in life. Calvin White, a Presbyterian elder, rendered a like service for universal education in North Carolina.

Presbyterian colleges founded in great numbers during the antebellum period, have been maintained with some exceptions to the present, even though increasing support given to public and private institutions have made the burden increasingly heavy and their future somewhat problematic. It is indeed tragic that Presbyterians who have sacrificed so much for education, who have allowed themselves to be surpassed numerically by other denominations because of their insistence on an educated ministry should now find themselves outstripped educationally by these very denominations whose numerical strength at the present time is so much greater than their own. We cannot consider the contribution of Presbyterianism to education in the past without expressing our concern for the progress of Presbyterian education in the future.

PRESBYTERY from Page 3

already making such a study under the General Council of the Assembly.

The Grace Covenant Church was named as the place of the meeting to be held on January 15, 1957.

Rev. W. G. Thomas is Stated Clerk, and Reg. George N. Clayman is Permanent Clerk. Dr. R. E. McClure and Rev. J. H. Gruver presided at the communion, which followed the sermon of Rev. Wm. R. Klein, retiring moderator.

WEST ASHEVILLE OBSERVES FORTIETH ANNIVERSARY

New Educational Building

Friends of the West Asheville Presbyterian Church have been invited to inspect the new educational building during the hours of 3:30 to 5:00 P. M., on Sunday, November 4th, and to attend a special vesper service in the sanctuary at 5 P. M., the same date.

The vesper service will commemorate their 40th Anniversary.

Next— NOVEMBER— AND THANKSGIVING— FOR THE ORPHANAGE

The Mountain Orphanage approved budget for 1956 is \$49,600.00 for the care of Fifty Six Children.

The experience of past years has been that the Thanksgiving Offering must reach at least One Fourth of the annual budget, if the needs of the home are to be met.

For 1956 this means a minimum of \$12,500.00.

These figures take into account ONLY the basic operating needs, and there continually arise items of replacement and repair that are BEYOND the normal needs of operation.

In the past these have been met — as far as possible from three sources —

(1) The reserve funds of the Mountain Orphanage have been heavily depleted to provide many essential needs of this nature. Approximately \$20,000 have been spent from this source in the last twelve years.

(2) The Men have undertaken a number of projects, notably the remodeling of the kitchen and dining room, which with other lesser projects have reached as much as \$10,000.

(4) The gifts to the "In Lieu of Flowers" fund has supplied needs in excess of \$6,000 in recent years.

Operating Deficits

For FOUR of the past Five years the income from the Churches of the Presbytery and other sources has failed to equal the net operating cost, thus there has been a DEFICIT in the accounts. These deficits have reduced reserve funds by a like amount, and these funds now stand at approximately \$10,000.00, not including such funds as the R. P. Smith Scholarship Fund, and other smaller amounts which are restricted for special non-operating expenses.

During the past five years, sources outside the Churches of the Presbytery have furnished an average of \$12,000.00 annually. These include the Duke Endowment, Individuals, Parents and Relatives of Children, Limited Investment Funds, and Farm Sales.

The record for these years show:

Year	Receipts for Operating Costs:		TOTAL	Net Cost of Operating
	Non-Church	Church		
1955	12,034.57	32,498.42	44,532.99	44,946.00
1954	12,656.33	30,425.64	43,081.97	44,235.60
1953	14,714.78	30,714.50	45,429.28	41,114.47
1952	8,739.75	27,870.81	26,610.56	38,489.74
1951	11,759.92	21,487.41	33,245.33	34,487.10
Based on actual costs to September 30th:				
1956	12,000.00	24,798.00*	36,798.00*	50,300.00**

* Not including Thanksgiving Offering.

** Including extra cost of interior repairs urgently needed, but NOT including \$2,500.00 due on cost of Bus, also urgently needed.

NEW BUS COST \$4,167.42 \$2,090.00 STILL DUE



Receipts acknowledged last month from the effort of the Men of Asheville Presbytery to underwrite the cost of the new bus for the Mountain Orphanage reached \$1,700.75. Since that date there have been receipts of \$420.00.

To retire the note for \$2,500.00, due at the bank in December, there is still needed \$2,080.00.

Contributions should be sent to the Treasurer of the Mountain Orphanage, 26 Church Street, Asheville.

NOVEMBER BIRTHDAYS At The Orphanage

9th—Brenda Sue Myers	age 10
11th—Ray Corbin	age 13
26th—Kathryn Langford	age 13

A WIN SATURDAY WILL MAKE COUNTY CHAMPS

Jackie Smathers and Joe Robinson, center and fullback on Owen High, were hoping for a win when their team was to face the North Buncombe eleven on October 12th.

It would make the Owen High team the county champs.

This is being set in type before the game. Did they make it?

Yes, they made it and Joe made four touchdowns!

ORPHANAGE HOST TO GROUPS FROM LOCAL CHURCHES

It is always a pleasure to have church groups hold their meetings at the Orphanage.

It is mutually a happy occasion for the Orphanage family and for the visitors who get to see the home at first hand.

Circle Number 4 of the Women of the Asheville First Church recently held their meeting there, and on September 9th, the Hendersonville Presbyterians brought supper and had a picnic on the grounds with enough to eat for the children. Rev. Warren Thuston, Hendersonville pastor, led the vesper service following the supper.

As this is being written, plans have been announced where the Orphanage family will be guests at Hendersonville on October 14th. The children will attend the morning service at Hendersonville and be guests in homes of the congregation for Sunday dinner.

MR. FRYE SUFFERS INJURY WHILE WORKING ON FARM

Mr. Harvey F. Frye, farm manager at the Orphanage, injured his back while adjusting some of the tractor equipment on September 7th and was taken to Memorial Mission Hospital for treatment.

Mr. Frye had not been able to return to his work on October 10th (when this is being written), but was expecting to get back to some light activity shortly.

The work at the home has gone forward, but the farm work has missed his guidance and help. All are joining in a sincere hope that he will speedily be back at his usual place of helpfulness.

TONSILS GONE — ONLY MEMORIES REMAIN

Carolyn Eply and Sharon Davis have reason to be grateful to the skill of Dr. C. C. Swann as they recently parted with their tonsils. They are gone, but not forgotten, and both Carolyn and Sharon are getting along nicely.

STUART PLUMMER ORDAINED BY POTOMAC PRESBYTERY

Stuart A. Plummer, son of Mr. and Mrs. F. A. Plummer, of the First Presbyterian Church, Asheville, and formerly a Candidate for the Gospel Ministry under Asheville Presbytery, was ordained at Baltimore, Md., on Sunday, October 14th, by a commission of Potomac Presbytery of the Synod of Virginia.

He has begun his work as associate minister in the Franklin Street Presbyterian Church in Baltimore.

POTTER PREACHED AT BETHEL IN CHEROKEE COUNTY

The Bethel Presbyterian Church, a nominal organization, with no Sunday School, is connected officially with Knoxville Presbytery, and has been served with five other preaching points by Rev. S. M. Wolfe of Farmer, Tenn.

This church, located about a mile and a half from the Unaka School in Cherokee County, is about sixteen miles from Murphy, and the clerk of the session of the Murphy Church, J. Franklin Smith, is superintendent of the school.

By agreement with Mr. Wolfe, Rev. R. A. Potter, pastor of the Murphy church, preached there on October 14th.

Heretofore there has been no Sunday school at this church and Mr. Wolfe has had to travel over rugged mountain roads to reach the point once a month.

MORRISON CHURCH



See reference in Church Extension story below.

SYNOD APPROVES SEEKING SCHOLARSHIPS FOR KING

Dr. H. L. Bacon, of the Bryson City Presbyterian Church, named at the 1956 meeting of the Synod of Appalachia as a trustee of King College, has been asked to secure scholarships for King College in Asheville Presbytery.

The Synod placed \$100,000 in the benevolence askings for 1957 for King College and adopted a resolution setting a goal of 100 scholarships at \$300.00 each to be raised throughout the Synod.

Asheville Presbytery approved \$15,000.00 as the Presbytery's share of the total and recognized the effort to secure a proportionate part of the scholarships. Dr. Bacon has reported that a number have already made such subscriptions.

"The plan is," according to announcement from the college, that this is to be an annual payment to the College . . . to offset the rising inflation in such fashion that increasing educational costs may not on the one hand impoverish the college, and may not on the other hand shut the door of opportunity in the faces of some of the Church's most promising young people.

"The donor of each scholarship will have the privilege of naming the holder of it at any time up to March 1 of each year. At that time, the President of the College will be expected to award unassigned scholarships to proper applicants."

CHURCH EXTENSION from Page 4

the Presbytery has granted an additional \$1,000.00 to finance certain immediate needs to put the building in "weather-tite" condition before cold weather. Mr. Laughlin, who also serves the Hayesville Church, has secured Rev. C. W. Solomon for a series of evangelistic services, scheduled for December 16 - 30.

The plans to serve these churches under the "Clinical Year" program have not materialized at the present time. Mr. Laughlin comes to the field twice each month while a student at Columbia Seminary. He resided on the field during the summer, and will continue to serve until a successor is named for 1957.

Bethel (Cherokee County): This church is one of SIX preaching points served by Rev. Sam Wolfe, of Farmer, Tenn., a member of Knoxville Presbytery. The other church, Wehutt, is just across the state line from Farmer. There is also an outpost served, three in Cherokee County, N. C., and three in Tennessee.

Ruling Elder J. Franklin Smith, of the Murphy congregation is principal of the school at Unaka, just a mile and a half from the Bethel church. On October 14th Rev. Robert A. Potter, pastor at Murphy, preached at Bethel Church and the Murphy congregation plans to sponsor a Sunday School at this point. (They have had no Sunday School, and a preaching service only once a month.) The Church Extension Committee has offered to finance a seminary student for the summer at this point, working under the Session of the Murphy church.

A New Work

The Church Extension Committee of the Presbytery is making careful study of a proposed new work near Asheville. The project has been approved by the Presbytery and has been named as one of the objectives for the offering received in the churches on October 21st.

It is not possible to make any definite statement at this time, except that provision has been made in the 1957 budget for the salary of a minister, and when a location has been determined, the committee hopes to begin this work.

"In Lieu Of Flowers" MEMORIAL GIFT

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and mail to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

MEMORIAL GIFTS

"In Lieu Of Flowers"

THE MOUNTAIN ORPHANAGE

Mrs. Montford Bebb, Asheville, N. C.

Circle No. 4 of the Women of First Presbyterian Church, Asheville. Mrs. Henry J. Soulen, Stonington, Maine.

Mr. C. P. Carmichael, Franklin.

Mr. and Mrs. Mack Patton, Hendersonville.

Mr. James E. Henderson, Canton.

Emma McNair Women's Bible Class, Circle No. 1 of the Women of the Church, Men's Bible Class of First Presbyterian Church, Mr. and Mrs. O. F. Gillis, Canton.

Dr. W. A. Howell, Morristown, Tenn.

Mr. and Mrs. Richard S. Lee, Hendersonville.

Mrs. Otto Israel, Candler.

Mr. and Mrs. Troy Caldwell and Son, Candler.

Mr. John McMakin, Welford, S. C.

Mrs. Meta W. Case, Black Mountain.

Mr. J. A. Penland, Candler.

Mr. and Mrs. Hugh Lamb, Asheville.

Joan Penley, York, S. C.

Mr. and Mrs. Jackson Dunn, Sylva.

Mr. T. J. Pittillo, Fairview, N. C.

The Misses Brunner, Fairview.

Mr. Fred W. Reid, Hendersonville.

Mr. and Mrs. Frank L. Hoyle, Jr., Hendersonville.

Dr. E. Reid, Due West, S. C.

Mrs. Walter Clark, Asheville.

Mrs. Edward L. Sandifer, Lowell, N. C.

Mrs. A. G. Randolph, Hendersonville.

Mr. J. W. Smith, Leicester, N. C.

Mr. and Mrs. Troy Caldwell and Son, Candler.

Mr. Oscar Wall, Comfrey, Minn.

Pulp Mill Department Employees of the Champion Paper & Fiber Co., Canton.

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

NOVEMBER, 1956

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. McCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVI November, 1956 No. 11

What Do You Know . . . About Your Church?

You do not have to be ignorant about
the life and work of your church.

PRESBYTERIAN SURVEY is the official
magazine of your denomination, pub-
lished monthly, at a subscription price
of \$2.00 per year.

The following appeared in the Church
Bulletin for November 4th:

Our official magazine is growing. Its
circulation has increased 25 per cent in
a year's time. But still, only one of ten
Presbyterian families in our Southland
subscribes to the SURVEY. The hope for
full readership of this fine monthly lies
in the Every Family Plan. In this plan
churches send the SURVEY into every
home for \$1.60 per year instead of the
regular rate of \$2. More of our churches
are enrolling in this 100 per cent subscrip-
tion plan all the time.

No matter what your age or interests,
PRESBYTERIAN SURVEY has something
for you—something you will find vital and
helpful in the pursuit of your Christian
life. Articles on youth and family life,
Christian education, missions, Christian

See CHURCH, Page 2

SAY "MERRY CHRISTMAS" TO A SPECIAL GROUP

There's a special group of people to
whom OUR MOUNTAIN WORK is now
being sent — by slow mail. These folk
live in foreign lands and are either
members of Asheville Presbytery or for-
merly members of some Church in the
Presbytery, or are being supported by
some Church in the Presbytery.

OUR MOUNTAIN WORK suggests that
many readers will want to send one or
more on this list a very personal greet-
ing for Christmas.

Additional names will be added to
the mailing list of OUR MOUNTAIN
WORK if they are furnished with the
correct foreign address, and information
regarding their relationship to the local
church.

The reception of this issue of OUR
MOUNTAIN WORK by these workers away
from their homeland is timed to say to
them "Merry Christmas, and God Bless
You, Every One."

Rev. David L. Parks, 1-1 Yunchi Dong,
Chonguo, Ku., Seoul, Korea.

Rev. John N. Somerville, Presbyterian
Mission, 86 Yang Dong, Chulla Namdo,
Mokpo, Korea.

Miss Claribel Moles, Presbyterian Mis-
sion, Chulla Namdo, Soonchun, Korea.

Rev. Walter Baldwin, 1 of 31 Maruya
Cho, 4 Chome, Showa Ku, Nagoya, Japan.

Miss June Lamb, c/o Mrs. K. Kimura,
10 Nishi Ashiya, Ashiya Shi, Kyogo Ken,
Japan.

Rev. Don E. Williams, c/o J. O. Williams,
Black Mountain, N. C. (on furlough from
Brazil.)

Rev. E. H. Gartrell, Caixa Postal 8,
Uruana, Est. de Goais, Brazil.

Rev. John Boyle, Caixa Postal 61, Ban-
bui, E. de Minas, Brazil.

Miss Billy Gammon, Pino Saurez 13
Altos, Toluca, Mexico, Mexico.

Rev. Ernest E. Gilmore, Alfenas, Minas
Gerais, Brazil.

Miss Sarah Dixon, Pino Saurez 13 Altos,
Toluca, Mexico, Mexico.

Mr. Wm. J. Anderson, Jr., A.P.C. Mis-
sion, Mboi, (Depeche Special) via Lulu-
bourg, Congo Belge, Africa.

Mr. John F. Watt, A.P.C. Mission, Mboi,
(Depeche Special) via Luluabourg, Congo
Belge, Africa.

Miss Blanche Sawyer, A.P.C.M., Bibanga,
par Bakwanga-Katanda, Congo Belge,
Africa.

Mrs. A. M. Shive, A.P.C.M., Luebo,
Congo Belge, Africa.

Rev. and Mrs. P. C. Toureille, c/o
Bureau des Missions Protestantes du
Congo Belge, 5 Rue du Champs-de-Mars,
Brussels, Belgium.

THANKSGIVING PROMOTION PLANNED FOR ORPHANAGE

The Mountain Orphanage was host
to representatives from about half of the
churches of Asheville Presbytery, in
connection with the monthly meeting of
the Trustees on November 1st, who saw
the home in operation, the improve-
ments in the physical plant, heard of
the specific need of a Thanksgiving Of-
fering of at least \$12,500.00 and received
envelopes for use in the local church,
together with a special Thanksgiving
brochure and a leaflet, in question and
answer form, giving general information
about the home.

The Plans

November 11-18 was recognized as
"Mountain Orphanage Week." Many of
the Churches will place boxes in local
stores, requesting gifts of food or cloth-
ing, and will in other ways recognize
this period.

On November 19, 3-5 P. M. will be
the regular "Orphanage Tea" at the
First Presbyterian Church, Asheville.

See THANKSGIVING, Page 3

WORLD MISSIONS RETREAT AND WORKSHOPS HELD

Miss Claire Randall, Associate in
Missionary Education of the Board of
World Missions of the Presbyterian
Church, U. S., and Rev. John G. Viser,
Jr., missionary to Brazil, were the lead-
ers in the World Mission Retreat at-
tended by sixteen young people from
five churches of Asheville Presbytery, at
Montreat, November 3rd and 4th.

The arrangements for the retreat were
made by Rev. Stanley L. Bennett, chair-
man of world missions for the Presby-
tery. Associated with him in the pro-
gram were Mr. Vernon Johnson, of
Black Mountain, who led the recreation,
Dr. and Mrs. R. E. McClure, of Ashe-
ville, as counsellors and a number of
missionaries from Montreat and Black
Mountain.

Two workshops were conducted on
Sunday afternoon and evening at the
Franklin Presbyterian Church, for the
western section of the Presbytery, which
was attended by twenty from three
churches and a similar meeting at the
First Presbyterian Church, Asheville,
for the eastern part of the Presbytery.
There were twenty from five churches
at the Asheville meeting.

Mrs. J. E. Wilson, retiring chairman
of World Missions for the Women
of Asheville Presbytery assisted in the
workshop planning.

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. McCCLURE, TREAS.
26 CHURCH STREET,
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPT.
R. F. D. 1,
BLACK MOUNTAIN, N. C.

Library, N. C. Collection
University of N. C.
Chapel Hill, N. C.

WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

1956

President: Mrs. Arch R. Baylor,
P. O. Box 5077, Biltmore, N. C.

Vice-President: Mrs. J. C. Spooner,
Arden.

Recording Secretary: Mrs. S. D. Alexander, Swannanoa.

Corresponding Secretary: Mrs. R. P. Williams, 17 Buckingham Court, Asheville.

Treasurer: Mrs. Hugh Lamb, 16 Carrier Street, Asheville.

Historian: Mrs. M. A. Sullivan, Enka.

Women's Column Editor — "Our Mountain Work": Mrs. Paul N. Gresham, 139 Kenilworth Road, Asheville, N. C.

1956 EMPHASIS

Christian Family Life

DECEMBER EMPHASIS

Annuities and Relief

General Programs: "The Days of Christmas".—The Family's Observance of Christmas.

Circle Programs: Why The Joy Gift? (page 23.)

Circle Bible Study: The Home In Nazareth. (pages 68-72.)
(See pages noted above in *The Work-book* for details.)

Supplementary Material In:

Presbyterian Women — Presbyterian Survey — The Church Papers.

All Women of the Church Should:

Keep posted on The Church At Work.

Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

PLANNING CONFERENCE HELD BY EXECUTIVE BOARD

A planning conference for the Asheville Presbyterian Executive Board was held Wednesday, October 31, in the Kenilworth Presbyterian Church, with Mrs. Arch Baylor, president, presiding. Those present included Mrs. R. C. Anderson, honorary president, Mrs. J. C. Spooner, Mrs. R. P. Williams, Mrs. Hugh Lamb, Mrs. P. N. Gresham, Mrs. R. A. Willis, Mrs. M. A. Sullivan, Mrs. Tom Speed, Mrs. C. Grier Davis, Mrs. Preston Thomas, Mrs. Clarence Trotti, Mrs. H. B. Dendy, Mrs. W. B. Ferguson, Mrs. F. A. Plummer, Mrs. J. E. Wilson, Mrs. R. H. Gibson, Mrs. J. T. Fain, Mrs. H. K. Key, Mrs. George Craig, Mrs. W. G. Thomas and Mrs. L. H. McKay.

Mrs. Thomas gave the devotional. The recommendations from the Women's

CHURCH from Page 1

citizenship, evangelism, men's work, women's work, and now—a new children's section. News stories, thoughtful book reviews, top-flight photographs keep you abreast of what's going on in the world of religion. PRESBYTERIAN SURVEY is a magazine no Presbyterian home should be without. When you know the type of magazine the SURVEY is now, you'll want it. You will see that it's in your home—and in the homes of your fellow church members.

If your church did not actively promote PRESBYTERIAN SURVEY WEEK, or desires additional information, write: Presbyterian Survey, P. O. Box 1176, Richmond 9, Va.

OUR MOUNTAIN WORK is published monthly and sent to every Presbyterian family in Asheville Presbytery, as far as such families are reported to the Editor.

The initial list for any one church was originally accurate, and has been kept up to date if changes of address, or additions of persons moving into the congregation have been properly reported.

Check the key on your address label. There is a number there. The first numeral indicates a month and the last two a year. The date that this label was made was TWO YEARS PRIOR to the date shown. That was the last time information was received from your church about your subscription.

BREVARD USES NEW CHURCH DECEMBER 9 — 11 A. M.

The Brevard-Davidson River Church plans to have services in their new sanctuary on Sunday, December 9th, at 11 A. M., and each night Sunday through Thursday at 7:30 P. M.

The pastor, Rev. Ben F. Ormand, will preach at the morning service and the former pastors, in the order named, each evening:

Sunday — Rev. John D. Smith, Morganton; Monday — Rev. John P. Simmons, Savannah, Ga.; Tuesday, Rev. C. M. Jones, Chapel Hill; Wednesday — Rev. Robert L. Alexander, Greenwood, S. C.; Thursday — Rev. John R. Hay, Ahoskie, N. C.

men's Advisory Council were presented and discussed. The White Cross assignments were discussed by Mrs. Ferguson, Synodical chairman, and Mrs. Gibson, Presbyterian chairman. All chairmen were given an opportunity to present briefly their work. Mrs. Gresham has the plans of organization for the women's work. Group meetings were held and the meeting was closed by Mrs. F. A. Plummer, Synodical chairman of Spiritual Growth, who led in a dedicatory prayer. The next meeting of the Executive Board was announced for January, time and place to be selected.

CHURCH CALENDAR

FORWARD WITH CHRIST

Christ - First - Now

—A Three Year Program—

1955—Christ Our Saviour

1956—Christian Family Life

1957—Christian Citizenship

For Church-wide Observance:

Dec. 1-23: Church-wide observance of Ministerial Relief Season.

*Dec. 9: Universal Bible Sunday.

Dec. 23: Joy Gift for Ministerial Relief.

Dec. 30: Christian Student Sunday.

Plan to bring to a climax all of the church's efforts to recruit youth for full-time service to Christ's Church.

Jan. 1-31: Christian Relations Season.

Jan. 13: Stillman College Sunday.

Stillman is the only college for Negroes connected with the Presbyterian Church, U.S.

Jan. 20: Presentation of General Assembly Emphasis for 1957—Christian Citizenship.

Jan. 27: Assembly's Youth Sunday.

Presenting the work of the Youth Fellowships in Synod, Presbytery and local church, with an offering to Synod's Youth Council.

For Presbytery-wide Observance:

Jan. 15: Winter Meeting of Asheville Presbytery, 10 A. M. at Grace Covenant.

MANY CONFLICTS AVOIDED BY SHARING DATES

An acute situation has arisen a number of times in the past few months by different groups in the Presbytery setting dates for future meetings, only to find that others had set meetings for the same dates — and both groups suffered!

The fixed times for the Quarterly Meetings of Asheville Presbytery are the THIRD Tuesday in January, April, July and October.

The regular time for the meeting of the Church Extension (Home Mission) Committee of the Presbytery is the SECOND Thursday in each quarter, i.e., January, April, July and October, 2:30 P. M.

The time for the MONTHLY meeting of the Board of Trustees of the Mountain Orphanage, is the SECOND Friday of each month, immediately after supper at the Orphanage.

The office of the Executive Secretary endeavors to keep a "Calendar of Events," and these are included in the Monthly Calendar of OUR MOUNTAIN WORK — as far as they are reported to the office.

This is an earnest appeal to the Youth Fellowship, Men, Women and other groups in the Presbytery, including any church or group of churches planning any event of interest beyond the limits of the congregation.

As soon as you are ready to set a date for such meeting, consult the office of the Executive Secretary, to see if it is an "open date," and as soon as the date is fixed, report it to his office.

The cooperation of ALL will work for the benefit of all.



From This In 1904
On Crabtree



The Mountain Orphanage
Presbytery's Home For Needy Children since 1904
REV. R. E. McCLURE, TREAS. HARRY E. BARKLEY, SUPT.
26 CHURCH STREET, R. F. D. 1,
ASHEVILLE, N. C. BLACK MOUNTAIN, N. C.



To This in 1907
At Balfour

And This in 1922
Near Black Mountain

Our Present Home



THE
MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.



Food Is Prepared

To feed a family of sixty, three times a day, takes a lot of food. The farm, in a good year, produces food — milk, meat, eggs, butter, vegetables, etc. — valued at \$10,000 (at an approximate cost of \$6,000), about \$1,500.00 worth of food is given us during the year, BUT we still have to spend over \$5,000.00 for FOOD.

We eat over 60,000 meals a year at an average cost of about Twenty Two cents per meal!

We Enjoy Our Meals

Our dining room is sunny, the food is well prepared and you just ought to see us eat.

Of course, during the school year we get five lunches a week "away from home," and we have the appetites of growing boys and girls. This shows up after an afternoon of extra work at the barn, in the laundry or kitchen.

We would like to have you see us in the Dining Room at meal-time!



At Work On The Farm

Besides furnishing all the garden products possible, in season, our farm must make hay and grain for the live stock, so that we can have our chickens and eggs, pork and beef, and especially our milk and butter.

How we thrive on this diet, and we are proud that we do not have to buy any of these items for the kitchen crew. We raise it all ourselves.



The Oldest Helps The Youngest

At Work In The Laundry

You would be surprised at the big piles of clothes that have to be laundered every week. It takes the best part of two or three days, specially when we have only the hours after school.

We Go To Church

Here we are in the Choir last Christmas. You will find us at Sunday School and Church every Sunday morning, at the young people's meetings on Sunday evening, and we go to Prayer Meeting on Wednesday nights, at the Black Mountain Presbyterian Church.

Here in the home we have our own "Family Worship" daily, both as an entire family and in our "cottage groups."



We Go To School

Some of us go to Black Mountain, while those in High School attend the Owens High School, just a short way from our campus. We ride "our" bus every day and then are glad of a ride to Church and Sunday School, and many other places from time to time.



\$50,000.00

It will take that much to pay all salaries, bills and expenses for The Mountain Orphanage for 1956 for normal operating costs.

That is a little less than \$900.00 for each child for the year.

We will need more than that in order to finish paying for the New Bus (\$2,500.00) and the much needed interior repair to the building.

Our friends at Thanksgiving always remember us in many ways. Their gifts are needed to meet at least One Fourth of our operating costs, this year — \$12,500.00.

Your Prayers, your Interest and your Gifts are much needed NOW.

Give through your local Church, if you are a member of one of the Churches of Asheville Presbytery, or send your gift directly to

The Mountain Orphanage

Presbytery's Home For Needy Children Since 1904

REV. R. E. MCCLURE, TREAS.
26 CHURCH STREET,
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPT.
R. F. D. 1,
BLACK MOUNTAIN, N. C.

We Like Beautiful Things

We try to keep the inside of our dormitory clean and attractive, and we like to see the flowers growing outside. Come to see us every time you can, and if it is flower growing time, we'll try to have some to show you.



Our Mountain Work

(IN ASHEVILLE PRESBYTERY)

VOL. IX

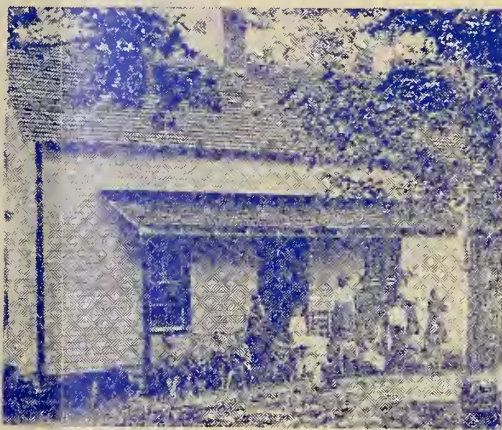
ASHEVILLE, N. C., NOVEMBER, 1922

No. 33

The Origin and Growth of The Mountain Orphanage

THE FIRST HOME

This is a picture of the cottage in which the Mountain Orphanage was organized, January 19, 1904. It was the first home of its kind established in the Appalachian Mountains to care for homeless mountain children. It was located at Crabtree in Haywood County, about thirty miles west of Asheville. The need of such a home was obvious on all sides, there being so many homeless children left to drift away into ruin of body, mind and soul.



FIRST HOME, CRABTREE, N. C.

The first building was a very plain cottage of four rooms and equipped with second-hand furniture of like character. The entire plant cost about five hundred dollars; however, it was better than no home at all for the "left-over" children. The first day the Home opened its doors, six little children entered. An excellent Christian woman, having had several years' experience in teaching, was placed in charge. She was mother, housekeeper, teacher, etc., all alone. For maintenance she had a promise of twenty dollars per month, ten of it for her salary, and the other ten for food supplies. A gloomy prospect, you say; truly it was, yet from that day to this not one of the children has suffered for lack of food or for clothing.

The number of inmates kept increasing till fourteen children were crowded within the walls of that hospitable little Home, while scores stood without begging for shelter. This congestion continued for four years, when two men made it possible for the Home to be removed to a larger house and one better equipped for training the children, forty being its capacity.

THE SECOND HOME

This Home is located at Balfour, near Hendersonville, and has been the

dwelling place of this Orphanage Family for the past fourteen years. During this time many improvements have been made year by year to give the children good physical, mental and spiritual training. These privileges have been given to more than three hundred boys and girls, and nearly all of them have become good citizens, filling useful positions in church and state. Their records for industry, morality and Christian living are better than that of the average citizen of this country. Withal, the equipment of this Home is also inadequate. In case of fire the lives of the children would be in great peril in these wooden buildings. This and other reasons make it necessary to provide a still better home.

THE THIRD HOME

This Home is being built on a farm of 135 acres on the highway between Swannanoa and Black Mountain, about twenty-five minutes' ride from Asheville and about fifteen from Montreat. The walls of the building

are made of brick and tile. The entire plant will cost about seventy thousand dollars. It will have equipment suitable for training boys and girls how to meet present-day requirements in the various walks of life.

THEY WHO BEGAN A GOOD WORK

can rejoice in the
loyal support of others

WHO CARRY ON IN A FINE WAY

and see boys and girls
grow into Christian men
and women and

WHO ARE THE FRUIT OF

the prayers, the gifts and
the support through the years

OF ASHEVILLE PRESBYTERY AND FRIENDS OF THE ORPHANAGE

A Devoted Leader



Harry E. Barkley
Superintendent

An Early Record

How We Live

for details
See Inside

Living Alumni



WEST ASHEVILLE CELEBRATES FORTIETH ANNIVERSARY — DEDICATES NEW BUILDING

Dr. H. G. Bedinger, first Minister, Rev. Paul N. Gresham, first Installed Pastor, and others participate in service on November 4th. Church was organized October 29, 1916. The \$75,000 Education Building, to right of Sanctuary, was dedicated at 11 o'clock service on Nov. 4th. Rev. W. G. Thomas is the present pastor.



Original Building, 1920



Present Building, 1956

THANKSGIVING from Page 1

and arrangements are being made to have someone at the church during the morning and afternoon to receive gifts. Churches are being asked to send letters to all families as soon after November 11th as possible, enclosing an envelope — which bears the NAME of the local church. Thanksgiving Day, November 22nd, is the time for the offering, in connection with the local Thanksgiving Service, but gifts can be made at the service on the Sunday preceding or following this day.

The Brochure which was distributed, in limited quantity for advance promotion, appears as the inside four pages of this issue of OUR MOUNTAIN WORK. Because of the fact that one fourth of the annual cost of operation is received in the Thanksgiving Offering, local treasurers are urgently requested to forward gifts promptly. A partial remittance to reach the Treasurer, before November 29th, will be greatly appreciated.

Interesting Facts

In the last seven years there have been eighteen high school graduates from the Orphanage, of whom eleven took advanced training in college or some form of technical school. The present enrollment is 58 at the home, with responsibility for four more away at college. The enrollment would be MUCH larger if space and finance would permit. In one three day period recently there were twenty two applications, and the waiting list now is the largest in years. Approximately fifteen children are received and a like number dismissed

each year. Those dismissed finish high school, return to parents or relatives whose status permits them to resume the care of the children, and only occasionally is it necessary to place some child elsewhere because they do not properly adjust to the home life at the Orphanage. A recent state official visted the home and said the environment at The Mountain Orphanage was "more homelike" than any institution he had visited in some while. High tribute was deservedly paid to Mr. and Mrs. Harry Barkley for their work, together with other members of the staff, in bringing the home to its place of high regard by the children and by the state, much to the satisfaction of the Church to which it belongs.

Improvements

The management of The Mountain Orphanage has consistently lived within the approved "spending budget" set by Asheville Presbytery, but there have been an ever increasing number of urgently needed replacements and improvements from time to time — all or most of which were beyond the limits of the "budget."

The Men of Asheville Presbytery have regularly come to the aid of the home, and in the past year have provided funds for the purchase of a new bus, (see last issue) on which there is

still outstanding a debt of about \$1,700.00. This was done without reducing contributions to regular support. Contributions from "In Lieu of Flowers" during the past eleven years have provided over \$13,000.00 and this has made possible a wide variety of improvements, the most recent being the refinishing and refurnishing of the office at the Orphanage. Included in things made possible from this fund are a new truck for the farm, new tile floors for the hallways, boys and matrons rooms, new furniture for the dining room and dormitory rooms, construction of closets for storage space and in general bringing the building to the point where paint and good housekeeping make it an attractive place to live. Contributions for the first ten months of 1956 to the "In Lieu of Flowers" fund have reached \$1,900.00.

Financial Statement

The estimated COST of operation for 1956 (based upon actual cost for ten months of \$38,764.82) will be \$45,900.00. The budget approved for the year is \$49,600.00. The estimated INCOME for the year (exclusive of the Thanksgiving Offering) will be: From the Churches of Asheville Presbytery \$23,000.00, and from other sources \$12,000.00, or a total of \$35,000.00. In addition there is needed \$1,700.00 to finishing paying for the Bus. There is needed at Thanksgiving, therefore, to prevent a deficit:

For Operating Costs	\$10,900.00
For School Bus	1,700.00
Total	\$12,600.00

NOMEMBER BIRTHDAYS		
At The Orphanage		
22nd—Danny Hensley	age 15	
28th—Brenda Jean Cornwell	age 13	

DR. THOMPSON—

This is the fourth installment of the address of Dr. E. T. Thompson, as given at the historical program of the Presbytery in July. Due to limited space in this issue, it will be necessary to conclude this address in the December issue.

IV. CHRISTIAN RELATIONS

Presbyterians, in connection with other religious bodies, have made outstanding contributions to the moral idealism of America, to the understanding and achievement of Christian brotherhood.

As already indicated one cannot measure or even estimate the influence of the father and mother in forming the ideals of their children - or that of the Sunday School and the pulpit in their constant warfare against worldliness and self-interest, their unceasing effort to inculcate the ideals of brotherhood and service. We realize today as never before that society is held together, that democratic civilization develops, not merely or chiefly through the imposition of external controls or outward compulsion, but through internal self-imposed controls, voluntarily accepted ideals, which it is the business of the church, together with the home and the school, to inculcate. We understand today as never before the danger that confronts civilization, the fundamental human liberties gained by our forefathers at such heavy costs, when Christian ideals are abandoned, when supernatural sanctions are no longer accepted.

Presbyterians have been concerned from the beginning not only with Christian ideals in home and private, not only with the fulfillment of one's calling, and the realization of the economic virtues, purity, sobriety, frugality, honesty and industry, but also with the building of a Christian society. As

Troeltsch has pointed out: "For Calvin the Gospel is not merely the energy which saves all the individuals who believe in it, it is not merely a comfort for the individual burdened consciences, but it is at the same time the means of healing all public and universal ills, the element of purification and renewal for larger social groups, and the foundation stone upon which this work of renewal must be based."

It is not claimed, of course, that our forefathers or that we ourselves have always lived up to this ideal.

And yet even in the South, where for historical reasons the mission of the church has been conceived - it sometimes seems - in Lutheran rather than in Calvinistic terms, there has come a steady stream of men interested not only in the redemption of the individual, but also in the transformation of society. We think among others of Charles Colcock Jones and his labors for the advancement of the Negroes, of John Leighton Wilson working mightily for the suppression of the African slave trade, of Hampden C. DuBose and his efforts to rid China of the curse of the opium traffic, of W. M. Morrison and Wm. N. Sheppard and their courageous expose of the horrors of forced labor in the Congo; of Benjamin M. Palmer and his successful attack on the Louisiana Lottery; of John J. Eagan with humble faith seeking to carry the principles of Jesus into a great American industry and to meet and solve every problem in the spirit of Jesus. We find in these men an inspiration to attack the problems of our own times, and a challenge to follow them as they have followed Christ.

The moral stimulus of the Churches was particularly marked after the Revolution on the frontier, where a new society was being formed and old sanctions no longer applied. A vast majority of the early pioneer communities were notorious for lawlessness, rowdism, Sabbath breaking, gambling, swearing, drinking and fighting. Presbyterians together with Methodists and Baptists employed church discipline

(one of the chief concerns of every local session) to inculcate ideals of sobriety and gentlemanliness. This discipline was concerned not only with worldly amusements and with breaches of the Sabbath, but also with intemperance, sexual immorality, commercial dishonesty, slandering and quarrelsomeness and a host of other evils. To the churches undoubtedly must be given the chief credit for upholding high standards of life and conduct on the frontier.

The greatest blot on our American civilization was the institution of human slavery. All men were created free and equal, according to our Declaration of Independence, but from 1619 till 1865, more than two thirds of our history, this did not apply to the Negro.

BENEVOLENCE DISTRIBUTION

A number of requests have come to the office of the Central Treasurer asking how the Benevolence Dollar in Asheville Presbytery is divided between Assembly, Synod and Presbytery causes.

The percentages below refer exclusively to the undesignated gifts. All designated gifts are forwarded exactly as directed by the donor. The basis of distribution was adopted by Asheville Presbytery in January 1956.

To Assembly Causes	29.80
To Synod Causes	12.90
To Presbytery Causes	57.30

Synod's causes include King College, Union and Louisville Theological Seminary, and Christian Education in the Synod.

Presbytery causes include Montreat College, as well as The Mountain Orphanage, Presbytery's Home Missions, Christian Education and Promotion.

Assembly causes include World Missions, Church Extension, Christian Education, Annuities and Relief, General Fund Agencies, and Inter-Church Agencies.

MEMORIAL GIFTS
"In Lieu Of Flowers"
THE MOUNTAIN ORPHANAGE

Martha Jean Anders, Hendersonville.

Mr. and Mrs. Phillip Thibodeau, Hendersonville.

Mrs. Albert H. Blake, Asheville.

Mr. Robert Russell, Mr. O. L. Fletcher, Mr. John Fletcher, Mr. Hubert Hayes, Mr. Joe DeNardo, Mr. Joe McKennon and Mr. C. R. Sumner, Asheville.

Sara Frances Bryant, Ann Arbor, Mich.

Mr. and Mrs. C. R. Sumner, Asheville.

Mrs. Irene W. Cheney, Hendersonville.

Mr. and Mrs. E. G. Simons, Hendersonville.

Mrs. Mary Elliott, Tarentum, Pa.

Willing Workers Bible Class of Grace Covenant Presbyterian Church, Asheville.

Mr. Samuel W. Futrell, Asheville, N. C.

Mr. Henry H. Harris, Asheville.

Mr. and Mrs. Clyde N. Justice, Asheville.

Mr. and Mrs. F. W. Sherwood, Asheville.

Miss Sallie Liddell, Montreat.

Miss Grace W. Hardie, Montreat.

Dr. W. L. Lingle, Davidson, N. C.

Rev. and Mrs. R. E. McClure, Asheville.

"In Lieu Of Flowers"
MEMORIAL GIFT

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and mail to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

DECEMBER, 1956

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVI December, 1956 No. 12

YOUR JOY GIFT

—Brings Joy To You

YOUR JOY GIFT

—Gives Joy To Others

Because of the JOY GIFT of 1955,
the Board of Annuities and Relief was
able to distribute \$287,512.34 to three
hundred and twenty persons, and bring
joy into the lives of 146 ministers who
had retired because of age or disability,
and to 174 widows of ministers.

The 1955 gift from Asheville Presby-
tery reached \$4,087.95, although \$138.56
was received too late to count on the
1955 record. (One remittance was re-
ceived as late as April 1956.)

For 1956 the Board was able to in-
crease the relief grants to many retired
ministers and widows to meet justified
needs. They will be able to continue
this increase if the churches respond
with a generous JOY GIFT this Christ-
mas.

Make Your JOY GIFT
December 23, 1956

CHURCH CALENDAR

FORWARD WITH CHRIST

Christ - First - Now

—A Three Year Program—

—Of Your Church—

1955—Christ Our Saviour
—Christian Faith

1956—Christ Our Lord
—Christian Family Life

1957—Christ Our Lord
—Christian Citizenship

This Calendar is based on the "PLAN BOOK for
Use in the Local Church," prepared by the General
Council and available at Fifty Cents each from the
Presbyterian Book Store, P. O. Box 1176, Richmond
9, Va., supplemented by plans for the Synod and
Presbytery.

Copies of the PLAN BOOK should be used in
every church.

Scheduled meetings of every nature, involving two
or more churches will appear in the Calendar, if
reported to the Editor, particularly those scheduled
meetings of Executive Boards, Councils, and Com-
mittees.

December — January — February

For The Whole Church

Dec. 23: Joy Gift for Ministerial Relief.

Dec. 30: Christian Student Sunday.
*Plan to bring to a climax all of the
church's efforts to recruit youth for full-
time service to Christ's Church.*

Jan. 1-31: Christian Relations Season.

Jan. 13: Stillman College Sunday.
*Stillman is the only college for Negroes
connected with the Presbyterian Church,
U.S.*

Jan. 20: Presentation of General Assembly
Emphasis for 1957 — Christian Citizenship.

Jan. 27: Assembly's Youth Sunday.
*Presenting the work of the Youth Fellow-
ships in Synod, Presbytery and local
church, with an offering to Synod's Youth
Council.*

*Jan. 27 - Feb. 3: Community Youth Week
Feb. 3 - Mar. 3: World Missions Season
*To study, pray for and give to the World
Missions work of your church beyond the
bounds of the United States.*

*Feb. 10: Race Relations Sunday.
*A reminder of the Church's continuing
privilege and responsibility in promoting
brotherhood and racial good will.*

*Feb. 17: Day of Prayer for Students Around
World.
*For students and their teachers around the
world, the Student Christian movements
and the Campus Christian Life programs
of your own church in colleges and
universities.*

Feb. 24 - Mar. 3: Week of Prayer and Self-
Denial for World Missions.

WATCH FOR FURTHER INFORMATION REGARDING:
ASSEMBLY - WIDE PRE - EASTER EVANGELISTIC
TELEVISION SERIES, FEBRUARY - APRIL.

*Interdenominational Observance

For The Presbytery:

Jan. 15: Winter Meeting of Asheville
Presbytery, 10 A. M. at Grace Covenant.

Jan. 30: Executive Board, Asheville
Presbyterial, 10 A. M.

CLAYMAN RESIGNS PASTORATE AT OAK FOREST CHURCH

Rev. George N. Clayman, pastor at
the Oak Forest Presbyterian Church,
left that field at the end of November
to become pastor at Laurel, Md., after
serving here for three and one half
years.

At the meeting of Asheville Presby-
tery on November 21 when he was dis-
missed to Potomac Presbytery, Ruling
Elder S. A. Mann reported that the
Church had voted unanimously in favor
of Mr. Clayman's remaining as their
pastor. The women, diaconate and
young people through delegations pres-
ent expressed their high regard for Mr.
Clayman as a pastor and leader.

Mr. Clayman came to this field upon
graduation from Louisville Presbyterian
Theological Seminary in 1953 and has
led the church in the erection of an edu-
cational building and in the growth of
the congregation. He has served as mod-
erator of the Presbytery, a trustee of The
Mountain Orphanage, director of the
pioneer camp, and on a number of com-
mittees. In addition he has served as
permanent clerk of the Presbytery and
the leader of the Forward with Christ
program of the church. He is a graduate
of King College.

Mr. and Mrs. Clayman and their two
children moved to the manse at Laurel,
Md., early in December.

HUNGARIAN RELIEF URGED WITH CLOTHING - MONEY

Rev. Paul B. Freeland, Secretary of
Overseas Relief and Inter-Church Aid
for the General Assembly, reports that
\$1,000.00 from the Easter Offering
throughout the church, has been appro-
priated to Hungarian Relief and calls
on church groups and individuals to
make collections of clothing, blankets,
etc., and send them to Church World
Service, New Windsor, Md., at the
earliest possible date. A contribution of
fifty cents per hundred pounds will help
substantially in meeting the cost of
shipment overseas.

In Asheville a cooperative effort is
being made and clothing can be taken
to any fire station or to the warehouse
on South Lexington Ave., just back of
the First Presbyterian Church. Other
communities can ship direct to the above
address.

Gifts of money, in excess of the
amount to cover transportation costs,

See HUNGARIAN RELIEF, Page 5

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. MCCLURE, TREAS.
26 CHURCH STREET,
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPT.
R. F. D. 1,
BLACK MOUNTAIN, N. C.

Library, R. C. Collection
University of N. C.
Chapel Hill, N. C.

WOMEN OF THE CHURCH — ASHEVILLE PRESBYTERY

Executive Board — 1957

General Officers

Honorary President	Mrs. R. C. Anderson, Montreat
President	Mrs. Arch R. Baylor, P. O. Box 5077, Asheville
Vice-President	Mrs. J. C. Spooner, Arden
Recording Secretary	Mrs. S. D. Alexander, Swannanoa
Corresponding Secretary	Mrs. R. P. Williams, 17 Buckingham Court, Asheville
Treasurer	Mrs. Hugh Lamb, 15 Carrier St., Asheville
Historian	Mrs. M. A. Sullivan, 1 Hillcrest Dr., Enka

District Chairmen

District I	Mrs. Clarence Trotti, 8 Griffing Blvd., Asheville
ARDEN - ASHEVILLE 1ST - DILLINGHAM - GRACE COVENANT - KENILWORTH - MALVERN HILLS - OAK FOREST - WEAVERVILLE - WEST ASHEVILLE	
District II	Mrs. A. B. Whitt, Swannanoa
BLACK MOUNTAIN - FRIENDSHIP - MONTREAT - SWANNANOA	
District III	Mrs. Edwin Bristol, Andrews
ANDREWS - BRYSON CITY - FRANKLIN - HAYESVILLE - MURPHY	
District IV	Mrs. Henry Key, Horse Shoe
BREVARD-DAVIDSON RIVER - ETOWAH - HENDERSONVILLE - HIGHLANDS - MILLS RIVER	
District V	Mrs. Geo. Craig, P. O. Box 714, Waynesville
BETHEL - CANTON - HAZELWOOD - SYLVA - WAYNESVILLE	

Committee Chairmen

Spiritual Growth	Mrs. W. G. Thomas, P. O. Box 6907, Asheville
World Missions	Mrs. J. E. Wilson, 27 Normandy Rd., Asheville
Church Extension	Mrs. Jessie Hart, Bryson City
Christian Education	Mrs. J. Rupert McGregor, Montreat
Annuities and Relief	Mrs. Robert A. Potter, Murphy
Stewardship	Mrs. R. A. Willis, 523 Oak St., Hendersonville
General Fund Agencies	Mrs. L. H. McKay, P. O. Box 518, Hendersonville
White Cross	Mrs. R. H. Gibson, P. O. Box 153, Waynesville
Inter-Group Work	Mrs. Gardner Calvin, 93 Pisgah Dr., Canton
Counselor of Business Women	Mrs. J. Paul Teal, 75 Wembley Rd., Asheville
Friends of Seminary	Mrs. C. Grier Davis, 52 Sunset Dr., Asheville

Standing Committees

Program—	Mrs. H. B. Dendy, Weaverville, Chairman; Mrs. Wm. Marquis, Hazelwood; Mrs. S. S. Cooley, Black Mountain; Mrs. Attie Joyner, Friendship; Mrs. J. T. Russell, Jr., Waynesville.
Nominating—	Mrs. W. H. McMurray, Swannanoa, Chairman; Mrs. C. E. Worley, West Asheville; Mrs. Ray Harrison, Black Mountain; Mrs. Don Watson, Highlands; Mrs. E. H. Brumby, Murphy.
Finance—	Mrs. Tom Speed, Grace Covenant, Chairman; Mrs. Hugh Lamb, Oak Forest; Mrs. Jack Miller, Malvern Hills.
Publicity—	Mrs. A. F. Tyson, Jr., Black Mountain, Chairman; Mrs. A. H. Bryson, Sylva; Mrs. Tom Eller, Brevard-Davidson River.
Constitution and By-Laws—	Mrs. Preston Thomas, Asheville 1st, Chairman; Mrs. O. E. Starnes, Oak Forest; Mrs. Kelley Bennett, Bryson City.
Our Mountain Work Editor—	Mrs. Paul N. Gresham, 139 Kenilworth R., Asheville.

ASHBY JOHNSON DISMISSED
TO DALLAS PRESBYTERY

At a called meeting of Asheville Presbytery, November 21, 1956, Dr. E. Ashby Johnson, formerly pastor at Brevard-Davidson River Presbyterian Church, and more recently a member of the faculty of King College, was dismissed to Dallas Presbytery.

Dr. Johnson had been on a leave of absence from King and was studying at Yale University. He has been a member of the faculty of Austin College, Sherman, Texas, since the opening of the college there in the fall.

WEAVERVILLE STARTS WORK
ON RECREATIONAL BUILDING

The Weaverville Presbyterian Church has started work on a unit to complete their plant, and afford adequate space for the social and recreational activities of the congregation, of which Dr. H. B. Dendy has been the pastor since its organization.

The building will be of stone, matching the present church, educational building and manse. Much of the work will be done by members of the local congregation. The stone was secured from the camp property owned by the church near Dillingham.

An Extra Gift
At The End Of The YearDoes Your Balance Sheet
Reflect Larger Income?Does Your Church Gift
Show A Similar Increase?There Is Still Time
To Give During 1956Your Government Commends
The Support Of The Church

You Are Allowed

An Income Deduction
Of Thirty Percent For
Charitable Gifts . . .IF at least Ten Percent was given
to Church, School or Hospital.

Two Corporations of Your Church are set up in Asheville Presbytery to receive gifts, legacies, or trusts, and administer same as you may direct.

The Mountain Orphanage, Inc.

R. E. McClure, Treasurer,
26 Church Street, Asheville, N. C.
Will administer such funds for the benefit of needy children in Western North Carolina, by affording them a Christian home, and the opportunities of a Christian education.

*The Home Mission Committee of
Asheville Presbytery, Inc.*

R. E. McClure, Treasurer,
26 Church Street, Asheville, N. C.
Will administer such funds for the extension of the Kingdom of God in Western North Carolina in the name of the Presbyterian Church, U. S.

For tax purposes, make your remittance direct to the Treasurer, named above, and identify your Church. You will receive an official receipt and your Church will receive credit for your gift. Do this before January 5, 1957 for credit on this year.

To include either agency in your will, or to establish a trust with either as beneficiary, consult your attorney. Tell him the legal name to use (see above) in drawing the necessary papers.

FOR FURTHER INFORMATION
CONSULT THE EXECUTIVE SECRETARY,
26 CHURCH STREET, ASHEVILLE, N. C.
TELEPHONE 2-3061

Students from Churches of Asheville Presbytery

DECEMBER 30, 1956 is Christian Student Sunday throughout the church — a time to salute the youth of our Church away from home in some institution of higher learning.

OUR MOUNTAIN WORK salutes every individual student. A copy of this issue is being mailed the address (at Christmas) if known.

ANY ERRORS WILL BE CORRECTED, or additions made, in subsequent issues if reported to OUR MOUNTAIN WORK, 26 Church Street, Asheville, N. C.

THE MODERATOR OF THE GENERAL ASSEMBLY WRITES THE STUDENTS OF ASHEVILLE PRESBYTERY

My dear Fellow Students:

Some years ago a student at one of our American colleges, terribly concerned over the state of the world, said to one of his professors, "The outlook for tomorrow is dark, is there any hope?" "No," was the reply, "I can't see that there is any hope." Even more discouraged, he tried another professor with the same question. The reply was different and arresting. "Yes, there is hope for the world, just one — that great souls like yourself get down and lift."

If possible the outlook for mankind is blacker now than then. The one hope of those of us who are growing old is in the oncoming generation, especially the young men and women who are in college. But if they are to desire to lift, if they are to have power to lift, they must acquire the requisite knowledge through hard study, they must discipline their lives sternly in the face of constant temptation to self-seeking and complacency, they must through fellowship with Christ secure the guidance, and courage, and strength that the day demands.

The awful possibility of destruction that hangs over our race can lead to despair, or be a challenge to brave souls. May you accept the challenge, and prepare yourselves to lift!

W. Talifero Thompson

MARS HILL (18) — Craig G. Black, Marcia Black, Wakefield Bryson, Billy Campbell, William Groome, Jim Rogers, Asheville 1st; Eugene Knoefel, Black Mountain; Bobby Lee Cox, Brevard-Davidson River; Charles E. Davis, Hazelwood; George Aiken, Sandra Creasman, Ann Reid, Robert Posey, Kenilworth; Edgar Duckworth, Wm. Fletcher, Oak Forest; Jeannette Davis, West Asheville; Sara Lou Clontz, J. D. Revis, Weaverville. MARTHA WASHINGTON (1) — Melissa Osborne, Canton.

**MARYVILLE (3) — Barbara Wilkie, W. H. Wilkie, Arden; Hope Green, Hendersonville.

MEMORIAL MISSION (1) — Peggy Packett, Black Mountain.

MERCY HOSPITAL (1) — Diane Duckett, Malvern Hills.

*MONTREAT (16) — Joan Conner, Arden; Mary Ballew, Valeen Cooper, Vivian Griffin, Nancy Wilson, Black Mountain; Carolyn Dillingham, Dillingham; Irene Blevins, Mary Louise Fortune, Friendship; Martha Jones, Franklin; Ann Renshaw, Hendersonville; Joan Clark, Georgia Landers, West Asheville; Carolyn Blanton, Kathleen Johnson, Shirley Swafford, Opal Woodfin, Montreat.

MORRIS-HARVEY (1) — Tommy Morris, Weaverville.

N. C. STATE (27) — Thomas R. Hay, Andrews; Maurice Murray, Carl Owens, Jr., Roger Waddell, Arden; Cecil Beumer, James Crowder, Roy Lathrop, Hobart Whitman, III, Asheville 1st; Craig Cooley, Black Mountain; Mrs. Robert McGuire, John Norville, Mrs. Wm. Pangle, Brevard-Davidson River; Robert Seay, Billy Seay, Bryson City; Roland Estridge, Grace Covenant; Willett Bennett, Hendersonville; James Olin Coleman, Charles Lambright, Ralph Nelson, Donald Stewart, Kenilworth; Robert Shillinglaw, Oak Forest; John Brown, Swannanoa; Kirk Shannon, Jr., Sylva; Albert Emory, Joe Emory, Leonard Orders, West Asheville; Bill Meeks, Montreat.

PEABODY (1) — Mary Page, Sylva.

*PRESBYTERIAN COLLEGE (2) — Roger Sumner, James Tisdale, Grace Covenant.

*PRESBYTERIAN JR COLLEGE (1) — Waites Ward, Swannanoa.

*QUEENS (6) — Carolyn Osborne, Brevard-Davidson River; Sarah Carpenter, Kathy Klick, Hendersonville; Linda Dudley, Grace Covenant; Billie Rae Nichols, Malvern Hills; Lynn Nichols, Swannanoa.

RADFORD (1) — Jeannette Blair, Hendersonville.

ROSE POLY INST (1) — Robert Stewart, Brevard-Davidson River.

RICHMOND PROF INST (1) — Ann Leatherwood, Friendship.

RUTHERFORD HOSPITAL (1) — Rosemary West, Bethel.

SALEM (4) — Susan Foard, Asheville 1st; Crissie Clark, Hendersonville; Sue Buchanan, Marian Neaman, Kenilworth.

ST GENEVIEVE'S (2) — Marilyn Mathews, Asheville 1st; Helen Steward, Kenilworth.

ST MARY'S (2) — Lee Arbogast, Sally Lewis, Asheville 1st.

SOU TECH INST (1) — James D. Greene, Hazelwood.

STETSON (2) — Elizabeth Summerrow, Hazelwood; Penny Shepherd, Hendersonville.

STRATFORD (1) — Ann Cobb, Asheville 1st.

STRAYLES (1) — Judith Johnson, West Asheville.

SULLINS (1) — Ruth Marie Combs, Hendersonville.

SWEET BRIAR (1) — Elizabeth Colburn, Asheville 1st.

TEXAS STATE (WOMEN) — Mary Lou Cooper, Arden.

TULANE (1) — Joy McFadyen, Asheville 1st.

*UNION THEOLOGICAL SEMINARY (3) — Wm. A. Lofquist, Asheville 1st; Owen L. Norment, Kenilworth; A. Blake Brinkerhoff, Montreat.

See STUDENTS, Page 5

We sincerely appreciate the personal message of Dr. W. T. Thompson, Moderator of the General Assembly. Dr. Thompson has just retired from a professorship in Christian Education at Union Theological Seminary, Richmond, Va.

*AGNES SCOTT (3) — Anne Morrison, Kay White, Asheville 1st; Martha Thomas, West Asheville.

APPALACHIA STATE (1) — James M. Sawyer, Kenilworth.

ASHEVILLE - BILTMORE (5) — James Schreiber, Arden; Bill Mull, Asheville 1st; Kenneth Davidson, Swannanoa; David Ramsey, West Asheville; Vernon Mull, Weaverville.

BELHAVEN (2) — Patricia Heileg, Sharon Hoyt, Hendersonville.

BEREA (5) — L. M. West, Bethel; Morgan Hunter, Katherine Sands, Brevard-Davidson River; Norma Jean Sluder, Kenilworth; Mrs. Joy A. Colvard, Oak Forest.

BLANTON'S BUS COL (1) — Charlotte Knoefel, Black Mountain.

BOWMAN-GRAY (1) — Mitzi Smathers, Canton.

BRENAU (2) — Nancy Gail Hunt, Kenilworth; Ida Brumby, Murphy.

BREVARD (7) — James W. Mann, Asheville 1st; Charles Watson, Highlands; Jerri Ard, Kenilworth; David Cudd, Nancy Lou Edwards, Donald Green, Tommy Hawkins, Brevard-Davidson River.

BRYN MAWR (1) — Caroline Colburn, Asheville 1st.

CASE INST OF TECH (1) — Bascom Plummer, Brevard-Davidson River.

CITADEL (3) — W. E. Norteman, Arden; R. L. Deal, Ware Schiefer, Asheville 1st.

CLEMSON (5) — Robert Moore, Bruce Peterson, Asheville 1st; Arthur J. Lindley, III, J. A. MacFie, Jr., Brevard-Davidson River; Wm. Morris Landers, West Asheville.

COKER (2) — Beth Owens, Arden; Mary Belle Johnson, Hendersonville.

*COLUMBIA THEOLOGICAL SEMINARY (2) — Clayton Bell, Montreat; Robert S. Dendy, Weaverville.

CORNELL (2) — Dan Priedeman, John Priedeman, Asheville 1st.

*DAVIDSON (8) — C. Grier Davis, Jr., Robert Groome, James Lovette, Charles Rich, John Trotti, Asheville 1st; T. D. Hunter, III, Fred W. Streeman, Jr., Hendersonville; Noel B. McDevitt, West Asheville.

DUKE (6) — Wm. P. Algary, Jr., Deborah Berney, Kermit Brown, Sally Hodges, Betsy Webb, Asheville 1st; Charles Munch, Malvern Hills.

EMANUEL COLLEGE (1) — Robert Ray, Malvern Hills.

EMORY (2) — Isabel Clark, Jeanie McDonald, Hendersonville.

FLORIDA STATE (1) — Bobbie Plummer, Brevard-Davidson River.

FURMAN (1) — Evan Powell, Swannanoa.

GA. TECH (1) — Wade Herman, Kenilworth.

*GENERAL ASSEMBLY'S TR SCH (1) — Pearl Buchanan, Hendersonville.

HANOVER (1) — Robert Jaffe, Hendersonville.

JEFFERSON MED COL (1) — Peter Wade-witz, Asheville 1st.

JOHNS HOPKINS (1) — Don Lindsley, Asheville 1st.

*KING (9) — Judy Bristol, Andrews; Bob Hoyer, Caroline Cooper, Bertie Osborne, Hendersonville; Bill English, Malvern Hills; Wm. Alexander, Oak Forest; Wade Talbot, Swannanoa; Danny Wilson, Maria Spence, Montreat.

Some Contributions Of Presbyterianism To The Life Of America

DR. E. T. THOMPSON, PROFESSOR OF CHURCH HISTORY AND CHURCH POLITY, UNION THEOLOGICAL SEMINARY, RICHMOND, VA.

AN ADDRESS DELIVERED AT THE CELEBRATION OF THE 250TH ANNIVERSARY OF THE FOUNDING OF THE FIRST PRESBYTERY IN THE UNITED STATES, HELD JULY 10TH, 1956, AT THE FIRST PRESBYTERIAN CHURCH, ASHEVILLE, N. C., AND SPONSORED BY THE PRESBYTERIES OF ASHEVILLE, US, AND HOLSTON, U.S.A.

FINAL INSTALLMENT OF THIS ADDRESS IN THIS ISSUE. FOR COMPLETE ADDRESS, SEE AUGUST, SEPTEMBER, OCTOBER, AND NOVEMBER ISSUES OF OUR MOUNTAIN WORK.

At this distance Presbyterians North and South should be able to consider the subject dispassionately, without bitterness on the one hand or self righteousness on the other. The varying attitudes which came to be taken toward this monstrous iniquity reveals not superior Christian virtue on the part of the North or moral callousness on the part of the South, but it is clear evidence of the fact, so disturbing to thoughtful men that the ethical judgments, even of Christian ministers, are determined to a large extent by their political and economic interests. The traffic in human flesh, which brought men and women to America to be sold as living chattels, was an evil which cannot be described in too hideous terms. To a large extent this trade was conducted by men from New England, not because their conscience was less sensitive than that of their brethren in the South, but because they alone had the boats. Negroes were purchased largely in the South and slavery took firmer hold in this section than in the North because only in this region was slave labor economically profitable.

In the beginning there was no protest from the religious conscience either North or South. Gradually opposition began to appear, by Woolman and the Quakers, by Hopkins and the New England Calvinists, ultimately by leaders of Church and State, both North and South.

Thus in 1818 the General Assembly of the Presbyterian Church adopted unanimously a report, prepared by a committee on which Dr. Baxter of Virginia was a member, which branded slavery "as a gross violation of the most precious and sacred rights of human nature" and "as utterly inconsistent with the law of God." Members were urged to use honest, earnest and unwearied endeavors to correct the errors of former times, and as speedily as possible to efface this blot on our holy religion, and to obtain the complete abolition of slavery through Christendom and, if possible, throughout the world."

In 1827 John Holt Rice, one of the most influential clergymen in the South, wrote to his friend, William Maxwell:

"I am most fully convinced that slavery is the greatest evil in our country, except whiskey, and it is my most ardent prayer that we may be delivered from it." The same year he wrote to his friend Archibald Alexander strongly urging that the matter be not discussed in the Presbyterian General Assembly. "If the Presbyterian Church will take hold of slavery," he declared, "they may just as well bid us abandon the Southern country. We must either do that, or make up our minds to bear the violence of persecution. . . . There is," he added, "a march of opinion on the subject which would if interrupted at no distant date annihilate this evil in Virginia."

Sentiment against slavery continued to mount in the North where it had proved economically unprofitable, but in the South the new value of the slave, due to the invention of the cotton gin, the fear of a Negro uprising, and the bitter venom of the abolitionists not only arrested the march of public opinion which Dr. Rice had noted, but led ministers to defend the peculiar institution of the South and to argue that slavery was for the best interest of the Negro and in full accord with the spirit of Jesus Christ.

Presbyterians, North and South, played a leading part in raising the intellectual status of the slaves. G. C. Woodson, in his *History of the Negro Church*, agrees that the Presbyterians manifested an unfailing interest in the condition of his people. "Although the Church as a national body receded from its early position of attacking slavery and thereafter compromised with the institution," he says, "there was among these people in the various parts of the country a continuous effort to promote the religious instruction of the Negroes Not only in the North, but in the very heart of the South the Presbyterians did not fail to aid the instruction of the Negroes wherever public opinion permitted it."

The Civil War left the South crushed and broken, a poverty from which it has only recently begun to emerge. The North, flushed with victory, entered upon a period of economic development unrivalled in history. But the gains, as has been pointed out, "were very unequally spread. A few became fabulously rich; many remained pitifully poor, and were herded in the slums of crowded cities or in the no less drab shacks of mining and factory towns. Business invaded politics and politics became almost a synonym for corruption."

Protests against economic injustices, attempts to alleviate the miseries of the masses by social service, the erection of social settlements and institutional churches were followed in time by the

discovery that nothing less would do than the application of the Gospel to the total life of man - a discovery, which so far as the Presbyterian church was concerned, was only a rediscovery of their Calvinistic heritage.

In this rediscovery of the social aspects of the Gospel the Southern churches have lagged behind their sisters in the North. Their bitter experience before and after 1861 have led them to a peculiar interpretation of, and a distinctive emphasis on the spirituality of the Church, which has caused them in turn to view with suspicion the mounting emphasis on social Christianity. In recent years, however, a new social consciousness has appeared. Retaining her view of the spirituality of the Church, her supreme mission to carry out the great commission of her Lord and Master, the Presbyterian Church in the United States is beginning to see that this commission includes the command not only to evangelize but also to teach, not only individuals, but also nations, to observe all things whatsoever he has commanded us to do.

In the present racial crisis, for example, our General Assembly has been in the forefront of those churches condemning enforced segregation as contrary to the teachings of Christ. Here as elsewhere however the ultimate test is found not in the deliverances of our higher courts, but in the practice of local churches and individual Christians.

V. CHRISTIAN FELLOWSHIP

John Calvin held that all the elect are knit together as the different members of a body of which Christ is the sole head and are called not only to the same inheritance of eternal life, but to a participation of one God and of one flock. "We are under obligation," he declared, "to cultivate the communion of the universal visible church." In the Geneva Catechism he explains that the word "Catholic" means "that as there is but one head of the Faithful, so they ought all to be united in one body. Thus," he continues, "there are not several churches, but only one, which is extended throughout all the world."

The division of the church, the "frightful mutilation of Christ's body" caused him profound pain. He wished to maintain the church universal in its unity, which malignant minds have always been eager to dis sever." He expressed nothing with more emphasis than his horror of schism. No one labored more diligently than he to bind Protestantism together on one effective body.

Presbyterians have always lived up to this heritage. We recognize however all

See THOMPSON, Page 5

STUDENTS, from Page 3

US MARINE ACADEMY (1) — Dan Webster, *Asheville 1st*.

US NAVAL SCHOOL (1) — John W. McDonald, *Hendersonville*.

U of COLORADO (2) — Nancy Priedeman, Joan White, *Asheville 1st*.

U of DENVER (1) — Ruth Whitson, *Kenilworth*.

U of EDINBURGH (1) — Betsy Brittain, *Brevard-Davidson River*.

U of GEORGIA (3) — Stuart Pegram, *Asheville 1st*; Patty Tyson, *Black Mountain*; Carolyn Murphy, *Murphy*.

U of NORTH CAROLINA (20) — Charlene Fisher, Robert McConnell, William Reid, Elizabeth Russell, Charles Webb, II, Jimmy Williams, *Asheville 1st*; James M. Kimzey, *Brevard-Davidson River*; Holland McSwain, Jr., *Franklin*; Dewitt Dowdle, Wm. B. Leaman, Paul E. Lyday, Bette Parker, *Kenilworth*; Tommy Ballard, Jimmy Brewer, *Makern Hills*; Gordon Darnell, *Murphy*; Patricia Horton, *Oak Forest*; Artus Moser, Jr., *Swannanoa*; Joan McLean, *Weaverville*; George Grant, Thomas K. Spence, *Montreat*.

U of SOUTH CAROLINA (2) — Bill Sword, *Asheville 1st*; Roger White, *Black Mountain*.

U of TENNESSEE (8) — Elon Abernethy, Doris Burley, Nathaniel Reid *Asheville 1st*; Pat Matthews, *Canton*; Claude Greene, Harold B. Winchester, *Hazelwood*; Rex C. Owen, *Kenilworth*; Carl Cobble, Dan Glenn, *West Asheville*.

VA MIL INST (1) — Ralph Aiken, *Kenilworth*.

VANDERBILT (1) — John Ray Jamison, *Canton*.

**WARREN WILSON (1) — Norman Dougherty, *Black Mountain*.

WAKE FOREST (2) — Jerry Drum, *Asheville 1st*; Wm. C. Moore, *Grace Covenant*.

WESLEYAN (1) — Drayton Schull, *Canton*.

WEST CAR COLLEGE (26) — J. Lane Simpson, Mary Ann Taggart, *Asheville 1st*; Wm. McAllister, Mrs. Wm. McAllister, *Black Mountain*; Ray Alexander, *Brevard-Davidson River*; Charles Hensley, Jr., *Brittains Cove*; Tommy Plott, *Bryson City*; Hoyt Dillingham, *Dillingham*; George Brown, Martha Womack, *Franklin*; Mark Summer, Jr., *Grace Covenant*; Deryl Davis, Charles G. Howell, *Hazelwood*; Raymond Cleveland, Harry Holt, Jr., Mrs. Mary Sumner Norman, Richard Thompson, *Highlands*; Jack Fleming, James Smith, Hubert Sneed, *Murphy*; Linda Barnett, *Mills River*; Ariel Young, David Young, *Swannanoa*; Edwin Gaston, *Oak Forest*; Billy Kennedy, Johnnie McDowell, Waldron Rogers, *Weaverville*.

WESTHAMPTON (1) — Mary Stevens, *Kenilworth*.

WEST POINT (1) — James M. Davis, *Hazelwood*.

WINGATE (1) — Edwin Garrett, *Brevard-Davidson River*.

WOFFORD (1) — James Agnew, *Hendersonville*.

WOMAN'S COLLEGE - UNC (11) — Louise Tandy, *Arden*; Joan Thompson, Ruth Wilkins, *Asheville 1st*; Cecelia Justice, Mrs. Thelma Smathers, *Black Mountain*; Patricia Brintnall, *Bryson City*; Diana Cole,

Carolyn Donnelly, Sarah Lyday, *Kenilworth*; Virginia Fowler, Murphy; Joan Moser, *Swannanoa*.

WOOSTER (1) — Ann Archer, *Asheville 1st*.
YALE (2) — Joe Robinson, Mark Reed, III, *Asheville 1st*.

* Church owned or Church related institution of Presbyterian Church U. S.

** Same for Presbyterian Church, U. S. A.

HUNGARIAN RELIEF from Page 1

may be sent to the Central Treasurer of Asheville Presbytery and such gifts will be transmitted to the Secretary of Overseas Relief. Church World Service and the World Council of Churches promptly rushed all stocks of clothing, food and vitamins in Austria directly to Budapest.

TV SETS GIVE PLEASURE TO ORPHANAGE FAMILY

Some years ago the orphanage received the gift of a television set from the patients and staff at Moore General Hospital, now the Swannanoa division of Oteen. This one unit afforded much happiness to the children, but it was restricted to use in the main living room.

Last year a visitor from Florida came to see the home. She wanted to make an anonymous gift of something that would benefit all of the boys and girls, as something over and above their normal needs.

Her gift was three sets, so that each living room could have its own set.

Because of her gift each age group has a set and they can use it in keeping with their study hours and bed-times.

WE ARE THANKFUL—

We are thankful that God has been so good to us during this past year. Words seem so feeble and inadequate when we want to say "thank you" to friends and supporters of The Mountain Orphanage—but our whole family wants everybody to know that we do appreciate everything: all the nice foods, clothing, financial help, your interest and your prayers.

Our children enjoyed a wonderful Thanksgiving Dinner. All the food was donated for this meal. Our menu was: turkey, dressing, cranberries, rice, gravy, sweet potatoes, peas, lettuce and tomato salad, ambrosia with cup cakes, milk, butter and hot biscuit.

CHRISTMAS

There is no Christmas if Christ is not there, there is just gloom and despair everywhere.

Christmas is lost unless Christ we will share with men who have burdens too heavy to bear.

—R. E. McC.

THOMPSON from Page 4

churches which hold to the Word and Sacraments in their fundamental integrity as true branches of the Church. We dismiss and receive members to and from our sister churches. We open our pulpits freely to their ministers. We invite their members to participate with us in the Sacrament of the Lord's Supper. No peculiarity in our understanding of Christian doctrine or church polity or sacramental observance stands as a barrier between us and full communion and fellowship with other evangelical bodies. We cooperate readily in all local efforts for the advancement of God's Kingdom. We helped to organize the Federal Council of Churches, now the National Council of Churches, and except for limited periods have given to it our strong and steadfast support. We have added our strength to the International Missionary Conferences and to the World Council of Churches.

In the early days of World War II Archbishop Temple said: "As though in preparation for such a time as this, God has been building up a Christian fellowship which now extends into almost every nation and binds citizens of them all together in true unity and mutual love. It is one of the great new facts of our time. Here is one great hope for the coming days. It is of urgent importance that we become aware of it, that we further it in every way open to us, and that through it we take our part in providing for the spirit of Christ the agency by which He may transform the world."

The Presbyterian Church comes here face to face with a great opportunity and with a great obligation. With the ideal of Christian unity as their heritage, with no bar to complete fellowship in their faith or practice, possessing in exceptional measure the good will of other Christian groups - they have a great contribution to make not only to the world wide brotherhood but also to the ongoing of the Kingdom of God.

God grant that in this time of opportunity we may not fail, that we may not fall below the traditions of the past or fail to respond to the living challenge of Him who continues to lead as Lord and Head of the Church.

ALUMNI NOTES—

Grady Holt, 1952, is out of the navy. He hopes to enter college for the second semester.

Clifford Smathers, 1955, reported for duty as a draftee in the army on December 4th.

Harold McIntosh is back from a two year tour of duty in Europe with the army. He had finished two years at Maryville and hopes to return to college.

Valeen Cooper is "practice teaching" at Black Mountain. She expects to graduate at Montreat in May 1957.

DECEMBER BIRTHDAYS

At The Orphanage

8th—James Nolen	age 11
8th—Mikey Corbin	age 16
9th—Geraldine Langford	age 12
18th—George Carringer	age 9

Address:

The Mountain Orphanage,

R.F.D. 1, Black Mountain, N. C.

SEVERAL NAMES OMITTED IN "MERRY CHRISTMAS" LIST

The "team" of husband and wife was not adequately recognized in the list of missionaries from Churches of Asheville Presbytery, or supported by churches. In a few instances, names of missionaries being supported in whole or in part by churches of the Presbytery were omitted.

In the order in which they were listed in November:

Mrs. David L. Parks, nee Miss Anna Rue Osteen, of Black Mountain, and a member of the Weaverville Church should have been included. Mr. and Mrs. Parks are being supported by the Weaverville Church.*

Rev. John N. Somerville should have read "Rev. and Mrs." Mrs. Somerville is the former Miss Virginia Bell of Montreat

Rev. Walter Baldwin should have read "Rev. and Mrs." Mrs. Baldwin is the former Miss Claire Bedinger, of the Kenilworth Church.

The name of Mrs. T. K. Morrison, wife of Rev. T. K. Morrison, in Africa, should have appeared. Mrs. Morrison is the former Miss Eleanor Setser, of Franklin, N. C., a sister of Mrs. A. M. Shive, who was listed.

The name of Mrs. Everett E. Gourley, wife of Mr. E. E. Gourley, Jr., of Brazil, should have appeared. Mrs. Gourley is the former Miss Nancy Armistead, of Montreat, member of the Friendship Church.

Mrs. O. V. Armstrong of Formosa, a member of the Montreat Church, should have been on the list, although she moved her membership to Montreat after some time of service in the Orient.

The name of Miss Agnes Godert, missionary to Japan, should have appeared because a part of her support comes from the Oak Forest Church.*

The names of Rev. and Mrs. Langdon L. Henderlite, Brazil, should have been shown as being supported by the Canton Church.*

Miss Billy Gammon was incorrectly listed as Mexico. Rev. and Mrs. P. C.

ATTENTION! ALL CHURCH TREASURERS

The Central Treasurer's books must close on January 5, 1957, to allow time to post all credits and issue checks to the various causes so that the contributions from local churches will reach the agencies before they close their records for 1956.

As soon as possible after this a detailed report will be made to the Treasurer of each local church. This report will show the total amounts received during 1956 from all local sources, as credited to each church. It will also report how the total was disbursed, i.e., to what causes and in what amounts.

These reports will correspond with the statistical reports being asked by Asheville Presbytery, so that totals will correspond with information required by the Statistical Report of each session.

The Women of the Church regularly ask for a report of their contributions *before the end of the year* to meet the requirement of their reports to the Presbyterial. This information will be available ON REQUEST of the Treasurer, or it will be mailed as soon as possible after the receipt of the last remittance, *provided the remittance is so indicated*.

Please do not ask for a report until you know that the last remittance has been made for 1956.

All funds delivered to the office of the Treasurer by Saturday, January 5th, will be credited to the 1956 record of the church. All funds received on and after January 7th, will be handled as a part of the receipts for 1957.

Tourelle have left Belgium and are now in the Congo.

A corrected complete list will be published in February.

*In whole or in part.

Miss Billy Gammon, Igeja Crista Presbiteriana Do Brazil, Secretaria Geral Da Mociade, Rau Alzira Brandao, 35-Tifuca, Rio de Janeiro, D. F., Brazil.

Rev. and Mrs. P. C. Tourelle, A.P.C.M., Luluabourg, Congo Belge, Africa.

"In Lieu Of Flowers" MEMORIAL GIFT

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and mail to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

EXECUTIVE BOARD, JAN. 30TH

The Executive Board of Asheville Presbyterial will meet on the fifth Wednesday in January from 10:00 to 12:30 o'clock, with the first hour given over to an executive session, the second hour a Spiritual Retreat, and the last thirty minutes a discussion of local problems in the local organizations. The Presidents of all local organizations are invited to meet with the Executive Board. The place will be announced later. A luncheon is planned, following adjournment at 12:30 P. M.

MEMORIAL GIFTS "In Lieu Of Flowers" THE MOUNTAIN ORPHANAGE

Mrs. Frank Benninghoff, Banning, Calif.
Mr. and Mrs. F. W. Sherwood, Asheville.

Mr. Homer Brown, Colorado.
Women of Presbyterian Church, Swannanoa.

Mrs. W. L. Burks, Black Mountain.
Mr. John B. Knox, Mr. Richard B. Stone, Black Mountain.

Mrs. Herbert K. Caskey, Asheville.
Mrs. R. W. Griffith, Mr. L. B. Ordway, Asheville.

Mrs. Lucy Moore Gaston, Asheville.
Circle No. 1 of Oak Forest Church, Mr. and Mrs. Hugh Lamb, Mr. and Mrs. Rush Whitmire, Mr. and Mrs. Troy Caldwell and Son, Mr. and Mrs. H. A. Reister, Asheville. Mrs. George Young, Mrs. Clara Snyder, Swannanoa.

Mrs. Goldman, New York.
Mr. and Mrs. J. Lovell Smith, Andrew and Eileen Orr, Asheville.

Mrs. John W. Hill, Black Mountain.
Mr. and Mrs. J. O. Williams, Women of Presbyterian Church, Dr. and Mrs. C. D. Thomas, Mr. and Mrs. A. F. Tyson, Jr., Dr. and Mrs. S. S. Cooley, Black Mountain.

Mrs. Martha L. Osborne, Manitou Springs, Colo.

Mr. and Mrs. Albert F. Kimzey, Asheville.

Mrs. J. A. Porter, Black Mountain.
Mrs. Margaret Porter Huyler, Ojai, Calif.

Mrs. George A. Matheson, Asheville.
Mr. and Mrs. Mark Sumner, Sr., Asheville.

Mrs. Oscar Wall, Comfrey, Minn.
Men's Bible Class of Presbyterian Church, Canton.

Mr. Till J. Curtis, Glen Alpine, N. C.
Mr. and Mrs. LeRoy Sossman, Mrs. Ora H. Dougherty, Bryson City. The Men of Presbyterian Church, Weaverville.

Mrs. J. L. Parks, Weaverville.
Mr. and Mrs. R. T. Reed, Mr. and Mrs. John C. McDowell, The Men and The Women of Presbyterian Church Weaverville.

Mr. Walter Watts, Jr., Charlotte, N. C.
Mr. and Mrs. A. C. Choate, Asheville.

Mrs. Inez Moore, Wadesboro, N. C. Mrs. C. D. Wilkins, Greensboro, N. C. Mrs. John Martin, Sandy Springs, S. C.
Rev. and Mrs. Paul N. Gresham, Asheville.

Mrs. Sallie Revis, Weaverville. Mr. R. B. Lyon, Knoxville, Tenn.
The Women of Presbyterian Church, Weaverville.

Mrs. Jim B. Russell, Black Mountain, Mr. C. W. Medler, Mr. Cowles Herring, Mrs. Sallie Revis, Weaverville. Mrs. Frank Wall, Philadelphia, Pa.

The Men of Presbyterian Church, Weaverville.

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U.S.)
SYNOD OF APPALACHIA

JANUARY, 1957

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. *Editor*
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — *Business Manager*
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVII January, 1957 No. 1

MRS. E. E. GOURLEY DIES JANUARY 14 IN BRAZIL

Mrs. E. E. Gourley, Jr., the former Miss Nancy Armistead, of Montreat, died in Brazil, where she and her husband, Mr. Everette E. Gourley, Jr., were missionaries of the Presbyterian Church, U. S. They went out in 1954.

Mrs. Gourley was the daughter of Rev. and Mrs. W. H. Armistead, formerly of Montreat, but now living in Ormand Beach, Fla., since his retirement from the pastorate of the Friendship Presbyterian Church. She was a graduate from Montreat College.

She died on January 14th after a short illness and was buried in Brazil on the 16th. Surviving are two children, the youngest being three weeks old, and her husband who is connected with the West Brazil mission.

Asheville Presbytery sent a special message of sympathy to the parents and husband, after hearing the news at the time of the meeting in January.

Barkley Resigns Orphanage Effective June 15th

PRESBYTERY MEETS

PRESTON NAMED TO OFFICE OF PERMANENT CLERK

Rev. W. W. Preston, pastor of the Malvern Hills Church, was named Permanent Clerk of Asheville Presbytery at the January meeting in session at the Grace Covenant Church on January 15th. He succeeds Rev. George N. Clayman, recently moved to Maryland.

Forrest B. Gardner was nominated to the office of Moderator, to be elected at the April meeting. He will succeed Rev. Thomas Sproule, who presided over the January meeting and was elected in October.

The Brevard-Davidson River Church was named as the place of the next meeting, which was set for 10 A. M., April 16th, to avoid a conflict with the meeting of the General Assembly the following week.

A large number of reports and items of business were before the body, under the direction of Rev. W. G. Thomas, Stated Clerk, many of which are reported in separate articles in this issue of OUR MOUNTAIN WORK. Other matters included:

Stated Clerk's Report

Mr. Thomas reported generally about the work, but due to insufficient reports from churches in his hands was allowed to compile these statistics, which will be printed in the February issue of OUR MOUNTAIN WORK.

Executive Secretary

Dr. R. E. McClure, reported as Executive Secretary and as Central Treasurer. Action taken by the Presbytery and revision of Statistical blank forms by

More PRESBYTERY, Page 5

COMMISSIONERS ELECTED TO 1957 GENERAL ASSEMBLY

Ministers

Principals: Rev. J. Rupert McGregor, ThD., Rev. Calvin Thielman.

Alternates: Rev. Warren F. Thuston, Rev. Ben F. Ormand.

Ruling Elders

Principals: J. Paul Teal, Jr., Grace Covenant, C. A. Stubbs, Montreat.

Alternates: F. A. Plummer, Asheville First, Holland McSwain, Franklin.

SUPERINTENDENT TEN YEARS TO RESUME PRIVATE WORK

Presbytery Joins Trustees In Appreciation Of Work

Harry E. Barkley, superintendent at The Mountain Orphanage since the summer of 1947, presented his resignation to the Board of Trustees at the December meeting, and asked to be relieved of his duties on June 15, 1957.

This date will lack two months of marking a full ten years of work, during which time the home has seen marked improvements in many ways, under the leadership of Mr. Barkley, with the assistance of his wife and the staff of workers he has chosen for the guidance of the fifty-nine children currently at The Mountain Orphanage.

Notable in the improvement is the fact that so many students have remained at the home to finish high school, and have continued their education in college or some other institution of specialized study. There are now six in such advanced study.

The spiritual life of the home has reflected his leadership, even as he has been recognized in the Black Mountain Presbyterian Church by election as a Deacon and subsequently as a Ruling Elder. As a member of the session he saw sixteen of the boys and girls admitted to church membership on Profession of Faith in December.

The orphanage has consistently lived within the approved budget during his administration, although that budget has almost doubled in the ten years, to meet the increased cost of operation.

The physical equipment has reflected the greatest visible improvement. On the farm there is a new barn and milkhouse, with new equipment for extensive operations that have provided the necessary meat, vegetables, eggs, poultry and dairy products for the large family, showing a profit as high as \$6,000.00 in some years in the value of food produced over operating costs.

The dormitory building, through the aid of the Men of Asheville Presbytery and other interested donors, has been completely overhauled. New furniture and household equipment has been installed with funds derived from contributions to the "In Lieu of Flowers" me-

More BARKLEY, Page 5

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. MCCLURE, TREAS.
26 CHURCH STREET,
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPT.
R. F. D. 1,
BLACK MOUNTAIN, N. C.

Library, H. C. Collection
University of N. C.
Chapel Hill, N. C.

WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

1957

President: Mrs. Arch R. Baylor,
P. O. Box 5077, Biltmore, N. C.

Vice-President: Mrs. J. C. Spooner,
Arden.

Recording Secretary: Mrs. S. D. Alexander, Swannanoa.

Corresponding Secretary: Mrs. R. P. Williams, 17 Buckingham Court, Asheville.

Treasurer: Mrs. Hugh Lamb, 16 Carrier Street, Asheville.

Historian: Mrs. M. A. Sullivan, Enka.

Women's Column Editor — "Our Mountain Work": Mrs. Paul N. Gresham, 139 Kenilworth Road, Asheville, N. C.

1957 EMPHASIS

Christian Citizens In 1957!

FEBRUARY EMPHASIS

World Missions

General Programs: "Community Barriers"

Circle Program: "Taiwan, Island Beautiful" (page 17).

Circle Bible Study: "Our Goal In Christian Citizenship" (page 32-35).

(See pages noted above in *The Workbook* for details.)

Supplementary Material in:

Presbyterian Women — Presbyterian Survey
— The Church Papers.

All Women of the Church Should:

Keep posted on The Church At Work.

Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

WOMEN'S EXECUTIVE BOARD POSTPONES MEETING

Notice is given of the indefinite postponement of the meeting of the Executive Board of the Women of Asheville Presbytery. The original date was Wednesday, January 30th. Mrs. Arch R. Baylor, President, will notify all members of the time and place of the meeting when these are determined.

JAMES DAVIS IS MODERATOR SENIOR HIGH FELLOWSHIP

James Davis, formerly vice-moderator of the Council of the Senior High Fellowship of Asheville Presbytery, was made moderator at a meeting of the Council in December. He succeeds Miss Judy Sneed, Murphy, who resigned after holding this office for nearly two years.

James is the son of Dr. and Mrs. C. Grier Davis of the First Presbyterian Church, Asheville.

RACE RELATIONS SUNDAY SET FOR FEBRUARY 10TH

The Calendar adopted by the General Assembly names February 10, 1957, as the appropriate time for special emphasis in local churches on "Race Relations."

Further information may be had from church papers, and the January-February issue of *THE BRIDGE*, published by the Division of Christian Relations, of the Board of Church Extension of the Presbyterian Church, U. S. Mr. George H. Wright, Ruling Elder of the First Presbyterian Church, Asheville, is chairman of this division.

THE BRIDGE makes the following comment:

"January is the month for emphasizing the work of Christian Relations. It affords a good beginning for the year-round emphasis on Christian Citizenship. Many ministers will use the third Sunday as a time for presenting this latter emphasis as suggested by the General Assembly. Had our beloved Church better presented the claims of Christ upon our daily living, perhaps there would be less prejudice, envy, and strife today in our Southland and in our nation. May God have mercy upon the Church today and enable us by His Spirit to acknowledge Him as Saviour and Lord of our life."

PRESBYTERY YOUTH TO HAVE CONFERENCE FEB. 9 - 10

At Brevard-Davidson River

The Mid-Winter Conference of the young people of Asheville Presbytery is scheduled for Saturday afternoon, evening and Sunday morning, February 9th and 10th, and the Brevard-Davidson River Church is the place.

Churches of the Presbytery are urged to send delegates to this conference where the 1957 youth theme, "Who Is My Brother?" will receive emphasis. It is hoped that Dr. Lawrence Bottoms, Secretary of the Division of Negro Work, of the Board of Church Extension, can be present as Bible Study speaker and Sunday School leader.

Registration will begin at the church at 1 P. M., and the opening worship service will be led at 2 P. M. by the Andrews young people. Other features of the afternoon will include Bible study, special study groups (8), and business meeting and recreation.

A fellowship banquet will feature a message by Rev. D. P. McGeachy, III, of Sylva, a movie, "The Toymaker" and local entertainment.

The group will have a special class at Sunday School and will attend the worship service at the Brevard-Davidson River Church, of which Rev. Ben F. Ormand is the pastor.

Rev. Thomas Sproule and Mrs. J. Bruce Frye are adult advisors of the Senior High Fellowship.

CHURCH CALENDAR

FORWARD WITH CHRIST

Christ - First - Now

—A Three Year Program—

—Of Your Church—

1955—Christ Our Saviour

—Christian Faith

1956—Christ Our Lord

—Christian Family Life

1957—Christ Our Lord

—Christian Citizenship

This Calendar is based on the "PLAN BOOK for Use in the Local Church," prepared by the General Council and available at Fifty Cents each from the Presbyterian Book Store, P. O. Box 1176, Richmond 9, Va., supplemented by plans for the Synod and Presbytery.

Copies of the PLAN BOOK should be used in every church.

Scheduled meetings of every nature, involving two or more churches will appear in the Calendar, if reported to the Editor, particularly those scheduled meetings of Executive Boards, Councils, and Committees.

January — February — March

For The Whole Church

Jan. 27: Assembly's Youth Sunday.

Presenting the work of the Youth Fellowships in Synod, Presbytery and local church, with an offering to Synod's Youth Council.

*Jan. 27 - Feb. 3: Community Youth Week
Feb. 3 - Mar. 3: World Missions Season

To study, pray for and give to the World Missions work of your church beyond the bounds of the United States.

*Feb. 10: Race Relations Sunday.

A reminder of the Church's continuing privilege and responsibility in promoting brotherhood and racial good will.

*Feb. 17: Day of Prayer for Students Around World.

For students and their teachers around the world, the Student Christian movements and the Campus Christian Life programs of your own church in colleges and universities.

Feb. 24 - Mar. 3: Week of Prayer and Self-Denial for World Missions.

Mar. 4 - Apr. 21: Special Evangelistic Season.
Every Church in the General Assembly engaged in some form of Evangelism.

*Mar. 8: World Day of Prayer.

A service which draws Christians around the world through prayer and giving, to a new consciousness of their oneness of fellowship in Christ.

WATCH FOR FURTHER INFORMATION REGARDING:
ASSEMBLY - WIDE PRE - EASTER EVANGELISTIC
TELEVISION SERIES, FEBRUARY - APRIL.

*Interdenominational Observance

For The Presbytery:

Feb. 1: Meeting of Men's Council, at S and W, Asheville, 6:30 P. M.

Feb. 9, 10: Mid-Winter Conference of the Young People at Brevard. Registration 1 P. M., Saturday, through Morning Worship, Sunday.

Apr. 16: Spring Meeting of Presbytery, Brevard-Davidson River, 10 A. M.

DIRECTORY OF PRESBYTERY

(Incorporating action of the Presbytery, January 15, 1957.)

(Term of office, where applicable, expires in January of year shown.)

Moderator: Rev. Thomas Sproule, Asheville, First.

Moderator Nominate: Ruling Elder Forrest B. Gardner, Hendersonville.

Stated Clerk and Treasurer: Rev. W. G. Thomas, 690 Haywood Road, Asheville, N. C.—1959.

Permanent Clerk: Rev. W. W. Preston, 25 Chester Place, Asheville.—1960.

Treasurer Benevolence Funds: Rev. R. E. McClure, 26 Church Street, Asheville.—1959.

Executive Secretary: Rev. R. E. McClure, at same address.

TRUSTEES OF PRESBYTERY

1958—J. J. Stone, Kenilworth; 1959—George H. Wright, Asheville First; 1960—Roy P. Booth, Asheville First.

TRUSTEES OF DAVIDSON COLLEGE

1959—Jos. L. Hunter; 1961—Rev. C. Grier Davis.

EXECUTIVE COMMITTEES

Church Extension

1958—Rev. S. L. Bennett, Rev. Robert L. Torrence, John M. Carroll, W. G. Lingo.

1959—Rev. Calvin Thielman, Frank Wade, Cameron W. Lee, George H. Wright.

1960—Rev. C. Grier Davis, Chairman, Rev. Ben F. Ormand, Rev. P. N. Gresham, F. G. Gardner.

Orphanage Work

1958—Carle Welte, E. G. Roberts, Bernard R. Smith, Jr., Mrs. Stephen Shepherd.

1959—Rev. W. W. Preston, J. Paul Teal, Jr., C. E. Worley, Mrs. J. C. Spooner.

1960—Rev. H. B. Dendy, Chairman, Rev. Wm. R. Klein, Charles Allen, Mrs. C. D. Thomas.

Christian Education

1958—Rev. J. Bruce Frye, Rev. J. H. Skelton, Rev. J. C. Lime, Rev. Calvin Thielman, Rev. W. C. Cooper, Joe E. Rose, Quinn Constantz.

1959—Rev. W. G. Thomas, Chairman, Rev. R. A. Potter, Rev. D. P. McGeachy, III, Rev. Ben F. Ormand, Rev. W. W. Preston, L. B. Ordway.

1960—Rev. Paul F. Warren, Rev. Wm. R. Klein, Rev. G. B. Talbot, Rev. Thomas Sproule, W. H. Arthur, Jr., Philip L. Brintnall.

And the following by virtue of office held: Rev. R. E. McClure, Executive Secretary; O. E. Starnes, Jr., President of Men of Presbytery; Mrs. J. Rupert McGregor, Chairman of Christian Education for Presbyterial; James Davis, Moderator of Senior High Fellowship; Mr. Sproule and Mrs. J. Bruce Frye, Adult Advisors of Youth Work; Mr. Sproule, Mr. Ormand, Rev. J. Bruce Frye, Directors of the Senior Conference, Pioneer Camp and Junior Camp, respectively.

Presbytery's Council

1958—Rev. Paul F. Warren, Chairman, Rev. Ben F. Ormand, Kelley E. Bennett.

1959—Rev. Wm. H. Marquis, Rev. Paul N. Gresham, F. A. Plummer.

1960—Rev. D. P. McGeachy, III, J. O. Williams, Mark Sumner.

And the following, by virtue of their office: The Moderator of the Presbytery, the Stated Clerk and the Executive Secretary.

COMMISSION ON THE MINISTER AND HIS WORK

1958—Rev. G. B. Talbot, L. Nelson Bell.

1959—Rev. J. R. McGregor, Chairman, Hugh E. Lamb.

1960—Rev. W. G. Thomas, Rev. H. B. Dendy.

PERMANENT COMMITTEES

Nominations—Rev. J. C. Lime, 1958, F. A. Plummer, 1958; Rev. S. L. Bennett, Chairman, 1959, J. Paul Teal, Jr., 1959; Rev. C. Grier Davis, 1960, Kelley E. Bennett, 1960.

World Missions—Rev. W. J. Gammon, 1958; R. T. Reed, 1959; Rev. C. R. Stegall, Chairman, 1960.

Church Extension (Assembly)—Rev. D. P. McGeachy, III, 1958, L. B. Nichols, 1958; Rev. W. F. Thuston, Chairman, 1959, Rev. W. C. Cooper, 1959; Rev. L. T. Newland, 1960, Rev. Wm. R. Klein, 1960.

Christian Education (Assembly)—Rev. J. H. Skelton, 1958; J. R. Lewis, 1959; Rev. R. L. Torrence, Chairman, 1960.

Annuities and Relief—J. H. Flannagan, 1958; Rev. C. R. Stegall, 1959; Rev. Paul N. Gresham, Chairman, 1960.

General Fund Agencies—Rev. J. H. Gruver, 1958; Rev. Calvin Thielman, Chairman, 1959; C. G. Worley, 1960.

Examining Committee—Rev. Warren F. Thuston, Chairman, 1958. Experimental Religion—The Moderator, or Ex-Moderator. Theology—Rev. D. P. McGeachy, III 1959, Rev. C. R. Stegall, 1960.

Sacraments—Rev. O. F. Yates, 1958; Rev. J. B. Frye, 1960. Church Government—Rev. C. B. Yeargin, 1958, Rev. W. J. Gammon, 1959.

English Bible—Rev. R. A. Potter, 1959, Rev. J. H. Gruver, 1960.

Academic and Seminary Studies—Rev. J. V. N. Talmadge, 1958, Rev. Thomas Sproule, 1960.

BREVARD-DAVIDSON RIVER CHURCH



THE CHURCH MUST GO FORWARD

Exodus 14:15: "And the Lord said unto Moses: 'Wherefore criest thou unto me? Speak unto the Children of Israel that they go forward.'"

The officers and members of the Brevard-Davidson River Presbyterian Church are to be commended on achieving another great milestone in the life of this church. Today marks the completion of the third milestone of the Brevard-Davidson River church within the past 25 years.

Recently one of our members remarked that he had been present at all three of the milestones and hoped he would live to see a fourth.

The first great event within the past 25 years took place in 1931 when the Davidson River Church and the Brevard Church united into one congregation; and since that time has been called the Brevard-Davidson River Presbyterian Church.

The Davidson River Church was the oldest Christian Church in Transylvania County. We are not quite sure when the Davidson River Church was founded or organized. Thus we have left the "founded" date blank on our cornerstone. Perhaps at some future time we may find out the exact date of the founding of the Davidson River Church.

We do know that Benjamin Davidson was one of the founders of the Davidson River Church and we are very fortunate in having the mantlestone from his home setting in the wall of our vestibule.

The Davidson River Church was a mission minded church particularly in the years after the War Between the States. Several outpost Chapels were organized from the Davidson River Church. Altogether there were five of these outpost chapels. One was located at Etowah, later organized into the Etowah Presbyterian Church. Another Church was started at Mills

More BREVARD on Page 4

Women's Work—S. J. McCarty, Rev. R. A. Potter, Chairman, 1959, Rev. W. C. Cooper, 1960.

Sessional Records—E. H. Brumby, 1958, Rev. D. P. McGeachy, III, Chairman, 1959; Rev. Thomas Sproule, 1960, to be supplemented at the annual meeting by appointments by the Moderator.

Minutes of Church Courts—Rev. Jas. H. Skelton, 1958; Rev. W. W. Preston, Chairman, 1959; Rev. Wm. H. Marquis, 1960.

Program—Moderator, Thomas Sproule; Stated Clerk, Rev. W. G. Thomas; Host Pastor, Rev. Ben F. Ormand; Ruling Elder from Host Church ———.

North Carolina Council of Churches—Rev. A. C. Holt, 1960; Kelley E. Bennett, 1960.

SPECIAL COMMITTEES

Forward With Christ—Rev. Ben F. Ormand, Chairman, Rev. W. G. Thomas, Rev. W. F. Thuston, Rev. Paul F. Warren, Rev. C. Grier Davis, Rev. Stanley L. Bennett, J. J. Stone, Cameron W. Lee.

Home for the Aged—Forrest B. Gardner, Chairman, Rev. C. Grier Davis, Rev. W. F. Thuston, Joseph L. Hunter, O. E. Starnes, Mrs. R. E. McClure, Mrs. C. D. Thomas.

Office of Executive Secretary—Rev. Paul F. Warren, Chairman, Rev. Ben F. Ormand, Rev. C. Grier Davis, Forrest B. Gardner, Rev. H. B. Dendy, J. Paul Teal, Jr., Rev. W. G. Thomas, Rev. J. C. Lime.

Commissioners to 1957 General Assembly

Ministers—Principles, Rev. J. Rupert McGregor, Rev. Calvin Thielman; Alternates, Rev. Warren F. Thuston and Rev. Ben F. Ormand.

Ruling Elders—J. Paul Teal, Jr., and C. A. Stubbs; Alternates, F. A. Plummer and Holland McSwain.

SYLVA REQUEST IS TABLED FOR ACTION NEXT APRIL

The Session of the Sylva Presbyterian Church asked the January meeting of Asheville Presbytery to send an overture to the General Assembly asking that this Presbytery be made a part of the Synod of North Carolina.

The request specifically asked that the synods of Appalachia and of North Carolina be requested to give their consent thereto, which is a requirement of the Book of Church Order before any action by the Assembly can be effective.

The Synod of Appalachia was established by the General Assembly in 1912, and the Presbytery of Asheville has been one of four of its Presbyteries since that date. At least three presbyteries are required by church law to form into a Synod.

The late Dr. R. F. Campbell, then pastor of the First Presbyterian Church, Asheville, and a charter member of Asheville Presbytery, was a moving spirit in the establishment of the Synod, which comprises the mountain counties of southwest Virginia, eastern Tennessee, five counties in Kentucky and fifteen counties in North Carolina, whose eastern boundary is substantially the crest of the Blue Ridge. Eleven of these counties comprise Asheville Presbytery, and the other four are a part of Holston Presbytery.

The matter was not debated in any way at the January meeting and it was agreed that it would be made the first item of business after lunch at the April meeting, to be held in Brevard on April 16th.

SOLOMON WAS DISMISSED TO UNION PRESBYTERY USA

Rev. C. W. Solomon, who has been living at Montreat and serving as an evangelist throughout this area of the church, was dismissed at his own request to Union Presbytery, Synod of the Mid-South, in the Presbyterian Church, U. S. A.

Mr. Solomon expects to continue to live at Montreat, and serve a field in Union Presbytery, located near Knoxville, Tenn.

ROBERT DENDY DISMISSED

Robert S. Dendy, son of Dr. and Mrs. H. B. Dendy, Weaverville, was dismissed as a Candidate for the Gospel Ministry, to the Athens Presbytery, that he might accept a call to the Clarksville (Ga.) Church after his graduation from Columbia Theological Seminary in May. Action was taken at the January meeting of Asheville Presbytery.

Mr. Dendy will ask Athens Presbytery to ordain and install him in the Clarksville field.

King College General Competitive Scholarship Contest

WHAT ARE THE KING COLLEGE COMPETITIVE SCHOLARSHIPS?

Several scholarships are offered in 1957 to high school seniors. Each may be retained for four years at King College if the student's grades and conduct are satisfactory.

The first two scholarships have a maximum value of \$2000 each, or \$500 a year for a boarding student. A day student will receive full tuition and \$50 a year for books. One of these will be awarded to a young woman and one to a young man.

Three scholarships of \$1200 each, or \$300 annually, are offered, one to a young woman and two to young men.

Six awards of \$600 each, or \$150 a year, are offered, two of them to young women and four to young men.

Any of the scholarships may be withheld if there should not be qualified applicants.

The limited housing available for young women makes necessary the separation of the awards. Nevertheless, the opportunities for young women remain approximately as ample as in previous years.

Many able students at King College who do not qualify for one of these awards benefit from other forms of aid, such as grants and self-help work.

Such aid is often assigned on the basis of tests and recommendations in this contest.

WHAT MUST APPLICANTS DO?

Each student who desires to compete for a King College Scholarship should write to the address given below for an application form, fill it out, and return it. It must be postmarked not later than February 18, 1957.

HOW WILL THE SCHOLARSHIPS BE AWARDED?

The awards will be based upon scholastic ability (as shown by high school records and by special tests), promise of useful leadership, and evidence of Christian character.

The examinations will be given at King College on Saturday, February 23, 1957, at nine o'clock. Those unable to come to Bristol will be permitted to make arrangements to take the examinations locally.

For further information please write to:

JACK E. SNYDER
Scholarship Committee
King College
Bristol, Tennessee

REV. W. G. SOMERVILLE WILL ACCEPT NEW PASTORATE

Rev. Walter G. Somerville, for the past seven years the pastor of the Dillingham and Ivy Park Presbyterian Churches in the northern section of Buncombe County, has been called to the Springwood Presbyterian Church, near McAdenville, in Kings Mountain Presbytery.

Mr. Somerville came to the Dillingham field after a long interim between pastors and has done such an outstanding work that the members concurred with him in his request with great reluctance. Both churches have shown marked improvement in their organized activities during his ministry.

Three sons of Mr. and Mrs. Somerville have been on the roll of Asheville Presbytery as Candidates for the Gospel Ministry. One son, Edward, died shortly after graduation from Columbia Theological Seminary. Another son, John, who married Miss Virginia Bell, daughter of Dr. and Mrs. L. Nelson Bell, is now a missionary in Korea. The third, James, is a minister in Alabama. All three graduated from Columbia Seminary.

Mr. Somerville has served in the Presbytery as a member of the Home Mission Committee and as Chairman of the Committee on Candidates for the Gospel Ministry.

BREVARD-D.R. from Page 3

River, now Mills River Presbyterian Church. A third one existed in Little River Valley but this chapel was later closed; also the chapel in the Pink Beds in Pisgah National Forest ceased operations after a few years. The Chapel in Brevard began about 1887 and was organized into the Brevard Presbyterian Church in 1891.

The second great milestone occurred in October 1950 when the congregation voted to sell their property on Probate Street and purchase the old Franklin Hotel and the 7½ acres on which it was located. This was truly a forward and adventurous step. For six long years the officers and members have worked and prayed for the day when a beautiful church would be erected on this site.

So today we have at last arrived at the third great event in the history of our church. Let me hurriedly remind you that the fourth milestone will be the day we burn the mortgages on this building. So with that forward look in mind I have chosen as our text the words of God to Moses: "Speak to the children of Israel that they go forward."

—Rev. Ben F. Ormand, at First Service in New Sanctuary, Dec. 9, 1956.

LOFQUIST HOSPITALIZED FOR HEART ATTACK

Friends of Rev. H. V. Lofquist, formerly Chaplain of the Good Samaritan Mission, Asheville, will regret to learn of his illness in Birmingham due to a heart attack.

Word received January 20th, indicated that the condition was not as serious as at first supposed. His address is 2800 North 19th St., Bessemer, Ala.

PRESBYTERY. from Page One

the General Assembly accounted for the delay in compiling final figures for the reports to the churches. This in turn accounted for the Stated Clerk's lack of a complete report.

Each of the Presbytery's Causes were reported as having a satisfactory cash balance at the end of the year. A detailed report will be made when the accounts have been audited.

Mountain Orphanage

Dr. H. B. Dendy, President of the Trustees, and Ruling Elder Edward G. Roberts, reported the Orphanage in excellent shape. Financially there is an increased cash balance to begin the new year. The resignation of the Superintendent was reported as received with regret. The institution expended funds available for improvement and the purchase of a new bus, but kept the normal operating cost within the budget of the year.

Nominations

Rev. Stanley L. Bennett, Chairman of the Nominating Committee presented a detailed statement, which was amended and adopted. All actions are incorporated in the "Directory" printed elsewhere in this issue.

It was discovered after the Presbytery adjourned that the name of Joseph L. Hunter's term as a Trustee of Davidson College will not expire until 1959. Dr. C. Grier Davis, a member of the Executive Committee of the Davidson trustees, was re-elected for a term of four years.

Manual

It was ordered that consideration of the Manual be given at the April meeting. Copies of the Manual as revised to date, are to be furnished each minister, and the Manual will be printed in the form presented, unless there are changes proposed and approved at the April meeting.

Women-Men

Reports were made by Mrs. Arch R. Baylor, President of the Women of Asheville Presbytery, and by O. E. Starnes, Jr., President of the Men, for their respective groups.

Mr. Starnes announced the meeting on February 1st, of the Men's Council, which is to include a representative of every church. He urged local pastors to see that their churches were so represented. The meeting is scheduled for the S and W Cafeteria, Asheville, at 6:30 P. M.

Ministers Received

The Stated Clerk reported the reception of the Letter of Dismissal of Dr. L. T. Newland from Holston Presbytery, which completed his reception, he having been examined at the last meeting. Dr. W. W. Pharr was received from Bluestone Presbytery. Both are retired ministers living at Black Mountain.

Minister Dismissed

Rev. Walter G. Somerville was dismissed to Kings Mountain Presbytery, and Candidate Robert S. Dendy to Athens Presbytery.

\$135,700 BENEVOLENCES BY CHURCHES DURING 1956

The Central Treasurer of Benevolences of Asheville Presbytery reported to the meeting of the Presbytery on January 15th, that the gifts of the churches sent as "undesignated" showed an increase of 17.4 percent over similar gifts in 1955, for a total in excess of \$92,000.

"Designated" gifts, including all supplemental offerings, showed a decrease of about 3.5% over the preceding year and amounted to a little over \$43,000.00.

The grand total was 9.2% greater than in 1955, for a total of slightly over \$135,700.00.

A complete statement will appear in the February issue of OUR MOUNTAIN WORK.

TRIBUTE TO HARRY BARKLEY

Hendersonville, N. C.
December 22, 1956

Rev. R. E. McClure, Executive Secretary
Home Mission Committee
26 Church Street
Asheville, N. C.

Dear Dr. McClure:

The Board of Deacons of the First Presbyterian Church, Hendersonville, wishes, therefore, to take this opportunity to commend and thank Mr. Barkley for the fine work he has done at the Mountain Orphanage during this past year. As a result of his good management, we have seen a real increase in interest in the Orphanage on the part of our members.

Sincerely,

Merrill H. Grubbs, Secretary
Board of Deacons,
First Presbyterian Church,
Hendersonville

**FEBRUARY BIRTHDAYS
At The Mountain Orphanage**

6—Leroy Beck	8 years old
15—Steve Blankenship	10 years old
15—Rickey Buckner	10 years old
17—Bill Wyatt	13 years old
21—Loretta Hall	14 years old

Visitors

Rev. I. M. Ellis, Knoxville Presbytery, Regional Director of Christian Education for the Synod.

Rev. D. H. Seals, Orange Presbytery, now in medical work at Sylva.

Rev. J. C. Hauenstein, Arden, retired minister of the Presbyterian Church, U. S. A.

Candidates Lucius B. DuBose, Bethel Church, and Fred W. McDaniel, Jr., Brittain's Cove Church, students of Columbia Seminary, serving a "clinical year" supplies in these two fields.

**DR. W. W. PHARR UNITES
WITH THIS PRESBYTERY**

Rev. W. W. Pharr, D.D., who recently retired from a pastorate at Mt. Hope, W. Va., for the past thirty-eight years, was received into Asheville Presbytery at the January meeting, from Bluestone Presbytery.

Dr. and Mrs. Pharr are making their home in Black Mountain.

**FRYE STILL UNABLE TO
RESUME FARM DUTIES**

Mr. Harvey F. Frye, farm manager of The Mountain Orphanage, is still inactive because of a spinal injury received on September 7th, when adjusting the tractor at the orphanage.

His case is considered by his doctor as "total disability" except for the minimum exercise prescribed as treatment for the injury.

The Trustees of the orphanage are continuing Mr. Frye's salary with the help received from the insurance company. It is not known when he will be able to resume active work.

BARKLEY, from Page One

morials. Outstanding in the work of the men is remodeled kitchen and the installation of equipment there, including a walk-in deep freeze.

The Barkleys occupied the Superintendent's home in time for school in the fall of 1947 and they plan to remain through this school term as their daughter, Harriett, is a senior at Owens High School this year.

Mr. Barkley has made no official announcement of plans, but it is understood that he will give most of his time to the supervision of a farm near Statesville. He came to the orphanage from a position as coach and principal of the elementary school on the campus of the Presbyterian Orphans' Home of the Synod of North Carolina, Barium Springs, N. C.

The Trustees took special recognition of Mr. Barkley and his work and ordered suitable resolutions drawn in appreciation of his work. Asheville Presbytery took similar action when advised of the resignation at the January meeting.

A committee of the Trustees composed of Dr. H. B. Dendy, Chairman, Edward G. Roberts, and Mrs. C. D. Thomas, was named to nominate a successor to Mr. Barkley.

The Trustees expressed confidence in the staff as well as in Mr. Barkley, and gave assurance of the Board that they desired that the staff continue to serve during the transition period.

EXCERPTS-REPORT PRESIDENT WOMEN OF PRESBYTERY

Given At Presbytery Jan. 15
By Mrs. Arch Baylor

The women have given good account of their stewardship of time, talents and material blessing for 1956. We are happy to report recently (within past week) a new WOC group at Lakey Gap. This gives us 29 in all. Our goal for this year, at least one other!

Spiritual Growth Chairmen report the following! More organized prayer groups (6 in one church)! More daily Bible readers: more family altars: more families attending worship service together: and more women attending Wednesday night prayer services and parents more aware of their duty of Christian teaching! We feel much of this progress has been the direct result of our 1956 emphasis "On Christian Home."

Chairmen of World Missions report Church-wide emphasis - including all age groups. Study and information properly channeled stirred to greater action with definite far-reaching results as: increase in contributions: five churches supporting missionary entirely or in part: six volunteers for foreign mission field. White Cross 100% and over. What a challenge for 1957!

Chairmen of Church Extension, Stewardship, and Christian Education report: increase in visitation evangelism programs: home study groups and training schools in the field of Home Missions: generous offering in support of all causes: all helping in Christian Social work: all supporting Mountain Orphanage: some volunteer Bible teachers in public schools: all these causes for thanks, but a greater challenge for this 1957.

Annuities and Relief, General Fund Agencies and Intergroup Chairmen report encouraging results in many phases of work. Here again, we need continuous study, more information presented in programs and more prayer to give understanding of the real meaning and scope of the work. There is always an

earnest effort to respond when one understands. It was my privilege along with two other Board members to attend closing session of Conference for Negro Women in Knoxville in June. This experience impressed us all with the importance of support of this Conference where the Consecration and Dedication of these women were so felt.

The Evening Circles have given evidence of the interest and greater activity they enjoy. We look forward to another presbytery wide dinner meeting with them at an early date—similar to the one last year.

We are glad to report an increase in Officer's Training Classes. We give definite accent on these as we know only informed leaders can lead and consider our work too important for any office to be neglected.

1. Organizing and enlarging prayer groups.

2. Continue to enlist young people for full time Christian service with all groups establishing fund for our young people as missionaries.

3. Bring all Church Histories up to date. There has been much done by the Historian on this through the past year! And we continue to expect progress!

The President with other Board members attended Synodical Meeting in Johnson City in September and felt justly proud and thankful for our own Presbyterial to be so honored by having Mrs. R. E. McClure as our new Synodical President. The Hendersonville Church will entertain Synodical in September of this year.

This report has covered only the highlights of the work for nine months. It is a continuous service and program as you are well aware. We ask your continued prayers for this new year with our goal "More Dedication and Consecration of total self with more desire to move forward for our Lord in the work of His Kingdom."

(Mrs. Arch) Queenie Ann Baylor,
President, Asheville Presbyterial

"In Lieu Of Flowers" MEMORIAL GIFT

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and mail to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

MEMORIAL GIFTS "In Lieu Of Flowers" THE MOUNTAIN ORPHANAGE

Mr. Claude Ammons, Canton, N. C.
The Emma McNair Bible Class, and
Circle No. 4 of Presbyterian Church,
Canton.

Mr. R. J. Bryson, Owings, S. C.
Rev. and Mrs. P. N. Gresham, Asheville.

Mrs. J. C. Cabaniss, Asheville.
The Three-M Bible Class of Kenilworth
Church, Rev. and Mrs. P. N. Gresham,
Asheville.

Mr. W. L. Burks, Black Mountain.
Mr. and Mrs. Joe Scannell, Black Mountain.

Mr. Francis J. Galloway, Hiwassee, Ga.
Mrs. R. H. Foard, Murphy, N. C.

Mrs. T. P. Gaston, Asheville.
Mr. and Mrs. S. A. Mann, Asheville.

Mr. R. Frederick Gray, Asheville.
Mrs. G. W. Kutscher, Mrs. H. C. McMillian, Asheville.

Mrs. M. A. Groome, Lumberton, N. C.
Mr. Hugh Lamb, Mr. Bert Lyman, Asheville.

Mrs. Cathryn Loftis Andrews, Asheville.
Mr. and Mrs. Rush Whitmire, Asheville.

Ens. Douglas P. Grimes, Asheville.
Mr. and Mrs. D. L. Kimzey, Horse Shoe.

Mrs. John W. Hill, Black Mountain.
Mr. and Mrs. M. L. Williams, Black Mountain.

Mr. W. C. Hodges, Asheville.
Misses Jessie and Grace Lawrence, Salisbury, N. C.

Mrs. Bessie Hollister, Fairfield, Iowa.
Mr. and Mrs. Crawford Pearson, Asheville. Women of Presbyterian Church,
Dr. and Mrs. C. D. Thomas, Black Mountain.

Mr. R. L. Hyatt, Bryson City.
Miss Beulah Taylor and Sisters, Bryson City.

Mrs. Clyde McElheny, Black Mountain.
Women of Presbyterian Church, Mr. and Mrs. Joe Scannell, Black Mountain.

Mr. Albert Morse, Canton.
Women and Circle No. 3 of Presbyterian Church, Canton.

Mrs. J. L. Parks, Weaverville.
Mr. and Mrs. E. L. Curtis and Son, Weaverville. Mr. and Mrs. Wm. L. Gettys, Asheville.

Mrs. Louise Strelow, Black Mountain.
Women of Presbyterian Church, Mr. and Mrs. Richard Oulahan, Mr. and Mrs. A. F. Tyson, Jr., Black Mountain.

Mrs. W. K. Turner, Winnsboro, S. C.
Mrs. R. T. Donnell, Hendersonville.

Mrs. T. L. Trantham, Asheville.
Mr. and Mrs. C. R. Sumner, Asheville.

Mr. Frank I. Watson, Raleigh, N. C.
Mr. and Mrs. M. L. Williams, Black Mountain.

Mrs. Irene Wheeler Cheney, Alabama.
Mr. and Mrs. John L. Brown, Hendersonville.

Miss Cora Willson, Brevard.
Mrs. Harry H. Patton, Mrs. W. O. King, Mrs. Carlia J. King, Mr. and Mrs. Frank Carr, Mrs. Frank Sumner, Mrs. Katie Davis, Mr. and Mrs. Ernest Smith, Mrs. E. R. Bosse, Mrs. Sarah S. Gray, Mrs. Karl Bosse, Mrs. Mabel Kellar, Annie Shipman, Mrs. Margaret Hampton, Mrs. M. M. Feister, Evelyn Dill McNeeley, Mrs. Julius Dill, Mrs. N. A. Hardy, Mrs. A. E. Norville, Mrs. A. R. Sarratt, Mr. and Mrs. Peter Eberle, Mr. and Mrs. R. Bruce Brown, Brevard.

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

FEBRUARY, 1957

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVII February, 1957 No. 2

MEMBERSHIP EXCEEDS 7,900 IN ASHEVILLE PRESBYTERY Increase Over 1956 Of 250

The statistical report published elsewhere in this issue of OUR MOUNTAIN WORK reflects a substantial gain in membership during 1956, with a notable increase in the number received by the churches on Profession of Faith.

The number received on Profession of Faith was approximately 250 in 1956, compared with less than 200 for the year preceding, and in spite of the fact that seven of the thirty three churches reported no additions on Profession.

The Sunday School enrollment increased from 5,100 to approximately 5,400, and the only outpost Sunday School was organized into a Church, Lakey Gap, during the year.

Total Contributions to Benevolences showed a net increase of about ten per cent. Disbursements for Current Expenses showed a slight decline, and gifts for Building Purposes jumped from a little less than \$200,000 in 1955 to over \$280,000 in 1956.

More MEMBERSHIP on Page 4

\$135,768 BENEVOLENCE FUNDS DISBURSED BY TREASURER

The Churches of Asheville Presbytery gave \$135,768.04 through the Central Treasurer of Benevolences for the Presbytery during the year ending December 31, 1956.

These gifts came from various local sources, including Church Budgets, Women of the Church, Young People, Sunday Schools and individuals. It represents gifts through regular budget channels, and supplemental offerings, and special gifts during the year.

The total was disbursed to the causes as follows:

Cause	Designated	Budget	Totals
World Missions (A)	9,000.14	12,004.95	21,005.09
Church Extension (A)	638.43	7,383.58	8,022.21
Christian Education (A)	1,175.69	2,308.35	3,484.04
Annuities & Relief (A)	4,252.84	79.75	4,332.59
General Fund (A)	187.89	5,528.90	5,716.79
Inter Church Agencies (A)	.....	174.08	174.08
Mtn. Orphanage (P)	20,621.23	17,584.23	38,205.46
Montreat College (P)	120.00	6,277.90	6,397.90
King College (S)	1,543.10	6,277.91	7,821.01
Union Seminary (S)	.....	1,477.13	1,477.13
Louisville Seminary (S)	.....	738.57	738.57
Christian Education (S)	.....	3,045.93	3,045.93
Church Extension (S)	.....	368.58	368.58
Christian Education (P)	.....	1,851.65	1,851.65
Church Extension (P)	2,326.70	26,050.40	28,377.10
Promotion (P)	.....	1,384.57	1,384.57
Negro Fund (A)	197.50	.....	197.50
Youth Sunday (S)	92.49	.....	92.49
Hungarian Relief (A)	792.74	.....	792.74
Miscellaneous	64.50	.....	64.50
1956 Totals	43,231.59	92,535.48	135,768.04
1957 Totals	44,927.93	79,406.38	124,334.31

(A)—Assembly Causes (S)—Synod Causes
(P)—Presbytery Causes

REV. J. H. SKELTON SERVES AS SANATORIUM CHAPLAIN

Only Two In General Assembly

Rev. J. H. Skelton became the first Chaplain to serve at the Western North Carolina Sanatorium in 1951 and now heads the "Special Services" program there with a staff of sixteen. He is a member of Asheville Presbytery and formerly a missionary of the Presbyterian Church, U. S., in Brazil.

The work of a Chaplain at a state institution is a recent development, and according to Mr. Skelton there is a growing demand for men to fill these positions, and a demand that Presbyterians are not meeting. Only one other such chaplain is listed in the Assembly's Minutes.

His work at the 505 bed TB hospital of the state at Black Mountain involves many phases of help to patients. He has an assistant chaplain on his staff. Together they visit all patients, conduct a Sunday School and Worship Service every Sunday, and inspirational services through the week.

The "Special Services" program includes a qualified High School Teacher, under whose teaching four patients completed their high school work for credits—work interrupted by illness. Some are taught to read and write.

More CHAPLAIN on Page 3

WEEK OF PRAYER AND SELF DENIAL FOR WORLD MISSIONS

Your Offering Through Your Church, March 3 —

The Board of World Missions is your servant to enable you to "preach the Gospel unto the uttermost part of the earth."

They can do little of themselves, except in their major task of serving as your "agent," through commissioned missionaries in nine countries of the world.

With a restricted budget — not able to do all those things that are recognized as wise and extremely important — they spend only the money provided by members of the Southern Presbyterian Church.

After much pruning, the 1956 askings for World Missions was \$3,300,000.00. The askings for 1957 totals \$3,500,000.00. They could wisely use much more.

Because many people are specially interested in World Missions, with personal contacts on the mission field or are aware of the strategic importance of the cause in bringing the Gospel of Christ to "all nations," special emphasis is given this cause annually in the church.

The basic support of the cause comes through the regular, systematic gifts of the Churches, through the every member canvass and Sunday by Sunday offerings. From this source Churches of Asheville Presbytery contributed \$12,000.00 to World Missions in 1956.

Because individuals and congregations were aware of the need for supplemental gifts, emphasis was given during World Mission Season in 1956 to this cause, the churches gave \$7,288.00 for this work in the offering last March.

Other gifts during the year brought the total for World Missions in 1956 to \$21,000.00.

Twenty nine of the thirty four churches of Asheville Presbytery shared in the 1956 Self-Denial Offering for World Missions. The 1957 offering will be made during the Week of Prayer and Self-Denial, February 27 - March 3.

More WORLD MISSIONS on Page 4

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. MCCLURE, TREAS.
26 CHURCH STREET,
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPT.
R. F. D. 1,
BLACK MOUNTAIN, N. C.

Library, H. C. Collection
University of N. C.
Chapel Hill, N. C.

WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1957

President: Mrs. Arch R. Baylor,
P. O. Box 5077, Biltmore, N. C.

Vice-President: Mrs. J. C. Spooner,
Arden.

Recording Secretary: Mrs. S. D. Alexander,
Swannanoa.

Corresponding Secretary: Mrs. R. P. Williams,
17 Buckingham Court, Asheville.

Treasurer: Mrs. Hugh Lamb, 16 Carrier
Street, Asheville.

Historian: Mrs. M. A. Sullivan,
Enka.

Women's Column Editor — "Our
Mountain Work": Mrs. Paul N. Gresham,
139 Kenilworth Road,
Asheville, N. C.

1957 EMPHASIS

Christian Citizens In 1957!

MARCH EMPHASIS

Evangelism

General Programs: "Bridging Cultural
Gaps"

Circle Program: "30 Million Unchurched
People (page 18).

Circle Bible Study: "Nationalism vs. Internationalism" (pages 36-38).

(See pages noted above in *The Work-book* for details.)

Supplementary Material in:

Presbyterian Women — Presbyterian Survey
— *The Church Papers.*

All Women of the Church Should:

Keep posted on The Church At Work.

Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

WOMEN SET APRIL AS TIME
FOR DISTRICT MEETINGS

The five districts of the Women of Asheville Presbytery will have their annual district meetings during the month of April, according to an announcement by the President, Mrs. Arch R. Baylor.

All meetings will open with registration at 9:30 A. M., and the program will start at 10. Further details will be carried in the next issue of OUR MOUNTAIN WORK.

The places and dates set are as follows:

No. 1—Mrs. Clarence Trotti, Chairman, at West Asheville, April 4.

No. 2—Mrs. A. B. Whitt, Chairman, at Montreat, April 3.

No. 3—Mrs. Edwin Bristol, Chairman, at Andrews, April 13.

No. 4—Mrs. Henry Key, Chairman, at Highlands, April 17.

No. 5—Mrs. George Craig, Chairman, at Sylva, April 24.

1956 STATISTICAL REPORTS —CHURCHES OF PRESBYTERY

Churches	Ruling Elders	Deacons	Sunday School Enrollment	Added On Profession	Added By Certificate	Total Membership	Contributions Benevolences	Contributions Current Exp.	Contributions Building Fund	Grand Total All Gifts
Andrews	3	5	34	0	1	41	524	3037	746	4307
Arden	8	13	143	7	36	160	1380	8374	3342	13096
Asheville 1st	33	30	647	33	86	1644	49924	68613	29528	148065
Bethel	4	5	56	2	0	77	234	1985	—	2219
Black Mountain	12	17	169	20	13	313	5716	11833	17847	35396
Brevard - Dav. Riv.	11	12	300	27	37	409	4027	14683	65435	84145
Brittains Cove	4	3	60	1	1	39	478	1820	—	2298
Bryson City	4	5	82	—	—	96	3029	3953	—	6982
Canton	12	15	175	4	14	263	2869	9871	20434	33174
Dillingham	5	5	96	4	4	147	1190	2782	—	3972
Etowah	4	4	25	8	5	69	511	1900	1500	3911
Franklin	7	11	114	—	2	147	1209	5140	—	6349
Friendship	5	6	69	1	7	115	2602	4655	9422	16679
Grace Covenant	10	10	281	14	47	231	7713	27147	25504	60364
Hayesville	1	—	18	—	—	18	81	700	—	781
Hazelwood	7	7	150	13	22	151	1674	8735	5379	15788
Hendersonville	16	15	516	17	61	832	24154	24000	62176	110330
Highlands	6	2	81	—	—	87	760	3000	—	3760
Ivy Park	2	1	23	1	—	21	295	630	—	925
Kenilworth	25	24	385	7	26	546	7033	15026	9100	31159
Lakey Gap	2	2	60	3	33	36	25	650	849	1524
Malvern Hills	9	12	161	8	17	212	1504	6894	2347	10745
Mills River	7	6	114	16	19	144	1623	4908	1168	7699
Montreat	5	4	210	1	15	139	10002	9205	1807	21014
Morrison	3	1	32	—	—	16	55	700	1200	1955
Murphy	5	8	129	4	5	141	1943	7382	—	9325
Oak Forest	7	11	180	5	4	222	2984	8084	3159	14227
Robbinsville	1	—	—	—	—	11	—	—	—	—
Swannanoa	9	13	168	9	1	199	7109	8194	1033	16336
Sylva	4	5	102	1	27	99	1435	4000	4239	9674
Waynesville	10	16	123	8	27	327	2251	13671	1500	17422
Weaverville	7	9	298	13	10	397	11838	9530	2000	23368
West Asheville	13	20	421	17	31	535	3286	20752	14037	38075
Totals 1956	261	297	5422	244	551	7889	159458	311854	283752	755064
Totals 1955	259	291	5128	194	444	7646	141279	314785	194793	650857

The above figures are taken from "Official" reports to Stated Clerk, where available, supplemented by information available from other sources in a few cases.

FLORENCE CALLOWAY FUND
APPALACHIA SYNODICAL

Appalachia Synodical in 1941 approved the establishment of a Scholarship to be given to help some Christian Negro girl to attend Stillman College, in Tuscaloosa, Ala., our one Negro approved college supported by the Presbyterian Church, U. S. Stillman is one of the causes listed under General Fund agencies.

When the scholarship was established, a grant of \$100.00 was given. Seven girls have been aided since the establishment of this fund. Last year it was voted to pay \$421.00 to cover expense of Charlotte Garnett, of Bristol, who is the last recipient of this gift. She has made an unusually fine record there.

The scholarship is named for Mrs. John L. (Florence N.) Calloway, of Knoxville, Tenn., who for so many years has worked in the Conference for Negro Women at Knoxville, Tenn., and who is chairman of this scholarship grant. Serving with her is the Director of the Conference for Negro Women, Mrs. R. M. Goss, of Knoxville, and the four Inter-group Chairmen of the Synodical. Mrs. Gardner Calvin, of Canton, represents Asheville Presbytery. Twenty organizations in Asheville Presbyterial contributed to the Calloway Fund last year.

—Mrs. Paul N. Gresham

DIRECTORS NAMED FOR 1957
CAMPS - CONFERENCES

The Christian Education Committee of the Presbytery put its final approval on directors for the 1957 sessions of a Junior Camp, a Pioneer Camp and the Senior Youth Conference.

The Senior Conference, with Rev. Thomas Sproule as director, will be held as usual at Montreat. The dates are June 3 - 8.

The Pioneer Camp will have Rev. Wm. R. Klein as director, succeeding Rev. George N. Clayman. The place will be changed from Camp Hope to a location that will permit more campers to attend. The 1956 enrollment taxed the facilities at Camp Hope, while a number were refused registration. The new location is near Brevard, and full details will be announced later.

The committee expressed its sincere appreciation to the Y. M. C. A. of the Champion Paper and Fibre Company, of Canton, for the use of Camp Hope for the past six years.

The date of the Pioneer Camp at the new location will be June 24 - 29.

Rev. J. Bruce Frye was re-named Director of the Junior Camp, which will be increased in size this year to approximately sixty. The location and date of the Camp have not been announced.

CHURCH CALENDAR

FORWARD WITH CHRIST

Christ - First - Now
—A Three Year Program—
—Of Your Church—

1955—Christ Our Saviour
—Christian Faith

1956—Christ Our Lord
—Christian Family Life

1957—Christ Our Lord
—Christian Citizenship

This Calendar is based on the "PLAN BOOK for Use in the Local Church," prepared by the General Council and available at Fifty Cents each from the Presbyterian Book Store, P. O. Box 1176, Richmond 9, Va., supplemented by plans for the Synod and Presbytery.

Copies of the PLAN BOOK should be used in every church.

Scheduled meetings of every nature, involving two or more churches will appear in the Calendar, if reported to the Editor, particularly those scheduled meetings of Executive Boards, Councils, and Committees.

February — March — April

For The Whole Church

*Feb. 17: Day of Prayer for Students Around World.

For students and their teachers around the world, the Student Christian movements and the Campus Christian Life programs of your own church in colleges and universities.

Feb. 24 - Mar. 3: Week of Prayer and Self-Denial for World Missions.

Mar. 4 - Apr. 21: Special Evangelistic Season. *Every Church in the General Assembly engaged in some form of Evangelism.*

*Mar. 8: World Day of Prayer.

A service which draws Christians around the world through prayer and giving, to a new consciousness of their oneness of fellowship in Christ.

Apr. 1-30: Christian Higher Education Season.

Get the hand-book, "Christian Higher Education in the Local Church," and plan to put into effect some suggestions which are not now used.

Apr. 14: Call to Prayer for the General Assembly.

Apr. 21: EASTER. Special Offering for Relief of World Need and Suffering.

Apr. 21-27: Independent Church Paper Week.

Apr. 25-30: General Assembly in session in Birmingham, Ala.

*Apr. 28: National Christian College Day. *Day of Prayer for Schools and Colleges.*

Apr. 28: Assembly's Training School Day.

WATCH FOR FURTHER INFORMATION REGARDING:
ASSEMBLY-WIDE PRE-EASTER EVANGELISTIC
TELEVISION SERIES, FEBRUARY - APRIL.

*Interdenominational Observance

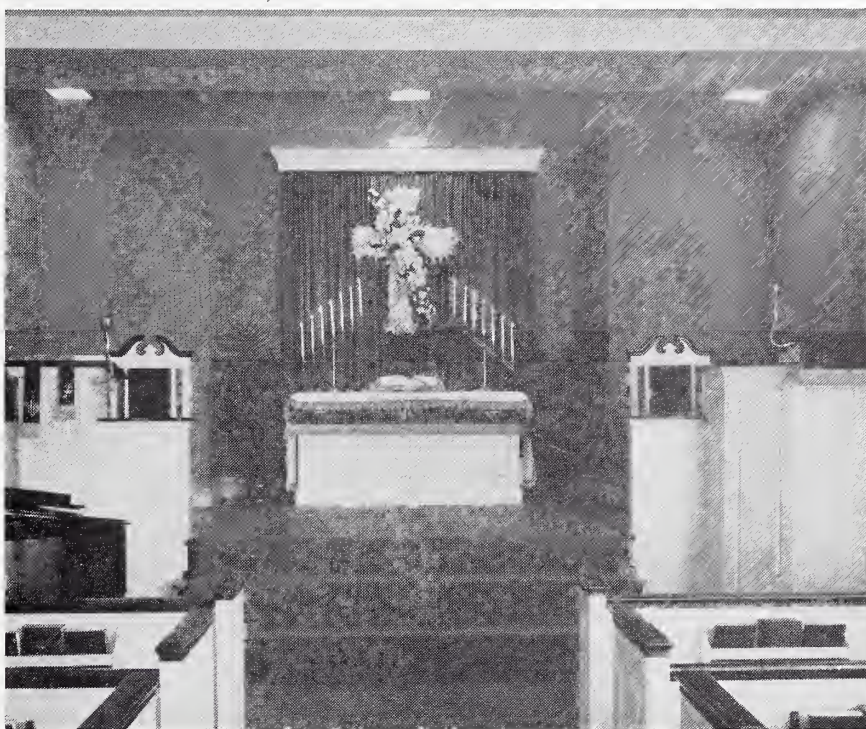
For The Presbytery:

Apr. 16: Spring Meeting of Presbytery, Brevard-Davidson River, 10 A. M.

District Meetings, Asheville Presbyterial:

Apr. 3: Montreat, Mrs. A. B. Whitt, Chairman.

CHAPEL, WESTERN N. C. SANATORIUM



A Project of Chaplain Skelton

CHAPLAIN, from Page 1

The hospital has men and women, both white, Negro and Indians, and the major purpose of the Chaplain's work is to seek to bring "peace of mind and contentment" to the patients, adding to therapeutic value of the work of the physicians during a normally long period of treatment.

The library has 5,000 books, the record library over 2,000 records. A regular "Sunshine Hour" provides music—the first fifteen minutes, religious — heard by earphones in all rooms.

The books are available on loan, from a unit that visits every patient at least

once a week. A canteen supplies varied needs, and the profits from this are used to supplement the libraries of records and books.

Regular Bible Classes are provided for ambulatory patients, and others desiring to listen over earphones.

Mr. Skelton has asked the agencies of the Presbyterian Church, U.S., to assist with contributions of literature and supplies. Other denominational agencies are sending such help regularly.

Mr. Skelton is available to present the work at the Sanatorium to local groups, upon invitation.

MARCH BIRTHDAYS

At The Mountain Orphanage

1—Mary Jane Guthrie	8 years old
17—Tim Corbin	15 years old
20—Brenda Davis	10 years old
21—Johnny McCurry	15 years old
24—Carolyn Epley	16 years old
25—Jackie Smathers	17 years old
27—Nellie Beck	13 years old
28—Charles Wyatt	16 years old

BIBLE CLASS CONDUCTED
FOR CIRCLE LEADERS

A monthly Bible class studying the material and program set for local circle leaders is being conducted at the First Presbyterian Church, Asheville, for the third year.

At the initial meeting in January there were twenty four present from five different churches. The class met in February on the 13th, but at the initial meeting the regular time was set for the last Wednesday in each month, at 11:45 A. M., and in the chapel of the First Presbyterian Church, Asheville.

The class is sponsored by the Women of Asheville Presbytery, under the leadership of Mrs. W. G. Thomas, Chairman of Spiritual Life for the Presbyterial. Dr. R. E. McClure, Executive Secretary, is the teacher.

While all circle Bible leaders are urged to attend, the meeting is open to all who can attend. The March meeting will be on March 27, at 11:45, with a time limit of one hour.

Apr. 4: West Asheville, Mrs. Clarence Trotti, Chairman.

Apr. 13: Andrews, Mrs. Edwin Bristol, Chairman.

Apr. 17: Highlands, Mrs. Henry Key, Chairman.

Apr. 24: Sylva, Mrs. George Craig, Chairman.

1956 BENEVOLENCE GIFTS

Contributions to Assembly agencies for 1956 showed an increase of \$746,603 over the preceding year. The Board of World Missions received 101% of its budget and the Board of Annuities and Relief received 131% of its budget.

Through the distribution of a contributory equalization fund all other Assembly agencies received 86.8% of their budget.

Total gifts to Assembly agencies reached \$6,002,567 in 1956, against a combined budget of \$6,480,078.

ORPHANAGE TRUSTEES—1957

The following are members of the Board of Trustees of The Mountain Orphanage by election by Asheville Presbytery.

The term of office is indicated by grouping, and the office and committee assignments are shown as follows: Pres. - V.Pres. - Ex. Com. - Fin., Finance Committee; Adm., Administration Committee; House, House Committee; Farm Committee. (Ch.-Chairman.)

Term Expires, January 1958

Carle Welte—Ex. Com. and Farm.
E. G. Roberts—V. Pres., Ex. Com. and Fin.
Bernard R. Smith—Farm.
Mrs. S. E. Shepherd—House.

Term Expires, January 1959

Rev. W. W. Preston—House.
J. Paul Teal, Jr.—Ex. Com. and Ch. Fin.
C. E. Worley—Ex. Com. and Adm.
Mrs. J. C. Spooner—Farm.

Term Expires, January 1960

Dr. H. B. Dendy—Pres., Ex. Com. and Adm.
Rev. Wm. R. Klein—Adm.
Charles A. Allen—Farm.
Mrs. C. D. Thomas—Ch. House.

WORLD MISSIONS, from Page 1

Churches participating in 1956, and the amounts from each Church (all local sources combined) is as follows:

Andrews	12.00	Franklin	290.86	Malvern Hills	50.00
Arden	54.71	Friendship	136.50	Mills River	94.35
Asheville 1st	512.82	Grace Covenant	271.12	Montreat	565.70
Black Mountain	325.33	Hayesville	10.00	Murphy	12.35
Brevard - D. R.	151.85	Hazelwood	96.88	Oak Forest	104.72
Brittains Cove	80.00	Hendersonville	1,518.22	Swannanoa	219.39
Bryson City	62.00	Highlands	13.00	Waynesville	75.00
Canton	162.48	Ivy Park	60.00	Weaverville	1,596.91
Dillingham	60.75	Kenilworth	590.80	West Asheville	127.60
Etowah	17.84	Lakey Gap	15.00		

"In Lieu Of Flowers"
MEMORIAL GIFT

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and mail to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

World Day Of Prayer

Friday, March 8

It should be a Christian's desire and privilege to unite with others in observing this great spiritual occasion, with Christian hearts around the world united in prayer and concern for the welfare of all men everywhere.

MCGREGOR RESIGNING FROM MONTREAT PRESIDENCY

To Continue As College Head

Dr. J. R. McGregor, for the past ten years the head of the Mountain Retreat Association has resigned effective June 1, 1957, and was re-elected as president of Montreat College. Dr. McGregor is a member of Asheville Presbytery.

He succeeded Dr. R. C. Anderson who served from 1911 - 1947.

The Mountain Retreat Association is owned by the General Assembly of the Presbyterian Church, U. S., under the terms of a trust agreement, and is controlled by trustees representing every Synod in the Assembly.

Montreat College is an outgrowth of a school started at Montreat in 1916, is owned by the Mountain Retreat Association, and is now a four year college for women, accepted by the North Carolina College Conference and the State of North Carolina for accreditation this year.

Dr. McGregor has been active as a member of Asheville Presbytery, having served on the Home Mission Committee, as a Trustee of The Mountain Orphanage, and is presently chairman of the Commission on the Minister and his Work.

HUNGARIAN RELIEF

Latest figures show that churches of the General Assembly had given, through January 15th, the sum of \$26,197.54 through the Department of Overseas Relief and Interchurch Aid.

Information regarding the sponsorship of Hungarians coming to the country can be secured from Rev. Paul B. Freeland, secretary of this department. His address is: P. O. Box 330, Nashville, Tenn.

This total included \$792.74 from Asheville Presbytery.

MEMBERSHIP, from Page 1

The table published elsewhere is based on the official reports of local sessions to Asheville Presbytery, with the addition of a few statistics in the case of a few churches that failed to report, or omitted some known fact from their report. The "official" report of the Stated Clerk will appear in the Minutes of the General Assembly to be published shortly.

MEMORIAL GIFTS
"In Lieu Of Flowers"
THE MOUNTAIN ORPHANAGE

Dr. C. K. Brown, Davidson, N. C.

Mr. and Mrs. John L. Brown, Hendersonville.

Mr. Lawrence B. Brown, Weaverville.

Mr. and Mrs. J. R. Milne, Ladies Bible Class of Presbyterian Church, Canton.

Mr. L. C. Blakely, Asheville.

Mr. and Mrs. O. E. Starnes, Asheville.

Dr. J. C. George, Asheville.

Maj. G. H. B. Terry, Mr. and Mrs. John Friedman, Mr. and Mrs. John H. Boss, Asheville. Miss Eloise Symons, Mrs. Irene Brown, Mrs. Lenora Pember, Mrs. Dora Mae Murray, Mrs. Velma Millhone, Columbus, Ohio. Mr. and Mrs. Marion Wamsley, Sardinia, Ohio.

Mrs. E. E. Gourley, Sao Paula, Brazil.

Miss Virdie E. Lively, Clearwater, Fla.

Robert J. Hagans, Kings Mountain, N. C.
Adult Bible Class of Presbyterian Church, Bryson City.

Mrs. John W. Hill, Black Mountain.

Mrs. Alice McBride Coburn, Mrs. Sibyl Shinton, Black Mountain.

Mrs. Pinkney Rogers Holman, Black Mountain.

Mrs. A. F. Tyson, Sr., Mrs. A. P. Perley, III, Black Mountain.

Clark Kenmore, Montgomery, Ala.

Mr. and Mrs. Wm. Wolcott, Jr., Mr. and Mrs. Robert Swicegood, Asheville.

Mrs. Clyde McElheny, Black Mountain.

Mr. and Mrs. C. M. Wolfe, Black Mountain.

Mr. Albert Morse, Canton.

Mr. Charles R. Ward, Jr., Canton.

Mr. R. R. Ramsay, Weaverville.

Men's Bible Class and Women of Presbyterian Church, Weaverville.

Mrs. Thos. H. Shepherd, Hendersonville.

Mr. and Mrs. John L. Brown, Hendersonville.

Mrs. J. Adger Smyth, Hendersonville.

Mr. J. A. Smyth, Balfour.

Mrs. Louise Strelow, Black Mountain.

Mrs. A. F. Tyson, Sr., Mrs. A. P. Perley, III, Black Mountain.

Mrs. W. K. Turner, Winnsboro, S. C.

Mr. and Mrs. Lawrence A. Blair, Hendersonville.

Mr. George H. Valentine, Hendersonville.

Mrs. John A. Hudgens, Flat Rock, Mr. and Mrs. John L. Brown, Hendersonville.

Mr. Wm. E. Vernon, Black Mountain.

Mr. L. W. McCullough, Hendersonville.

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

MARCH, 1957

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVII March, 1957 No. 3

\$1,500 IS AVAILABLE FOR USE WITHIN THIS PRESBYTERY

The Board of Church Extension has allocated \$1,500.00 for division between the Lakey Gap Church, near Black Mountain, and the Morrison Church in Macon County, to aid in their building and remodeling program.

Requests for \$812,225 to aid in 116 projects throughout the General Assembly were before the board at their meeting in February.

Because their net income from the gifts of the churches produced only 89% of their budget needs (a part of the budget was designated for such help to local fields) the requests were three times the amount available.

The Church Extension Committee of the Presbytery had asked for \$4,500.00 to aid these two fields. At the meeting in April the Committee will determine the basis on which the \$1,500.00 will be divided.

SAMUEL L. ROCHESTER BEGINS BRYSON CITY PASTORATE

Three Other Union Seniors To Come To This Presbytery

Four members of the senior class at Union Theological Seminary, Richmond, Va., have indicated their acceptance of calls to as many different fields in Asheville Presbytery.

Samuel L. Rochester, of Stanford, Ky., completed his work at Union Theological Seminary at the end of the winter term, February 23, and moved into the Bryson City manse the week of March 3rd. He preached his first sermon at Bryson City on March 10th, and the church had a reception for Mr. and Mrs. Rochester on March 17th.

He is a graduate of Princeton University, and will receive his Bachelor of Divinity degree from Union at the Commencement, May 21st. Mrs. Rochester is the former Miss Patricia Ann Helton, of Benham, Ky. They have two children, John Craig, born June 23, 1955, and Elizabeth Ann, born January 8, 1957.

Mr. Rochester will be examined at the April Meeting of Asheville Presbytery, and arrangements made for his

See SENIORS, Page 3

YOUTH RALLY ON APRIL 28TH WEST ASHEVILLE CHURCH

The Spring Rally for the Senior High Fellowships of Asheville Presbytery has been set for 2:30 P. M., Sunday afternoon, April 28th, and the place will be the West Asheville Church, according to the announcement of James Davis, Moderator of the Presbytery's Council.

The program will open at 3 o'clock with a worship service conducted by young people from the Swannanoa Church and close with a message by Rev. W. G. Thomas, pastor of the host church.

A feature of the afternoon will be a "trial," followed by "jury meetings" and "jury verdicts" in considering problems facing Christian youth today. The theme is "Youth on Trial" and practicing attorneys will be asked to assist in the program.

Supper will be served at 6:00 P. M. All young people from fifteen years of age and up are urged to attend. Bring sandwiches.

The office of Vice-Moderator will be filled at this meeting, and a successor to John Cooley, Stated Clerk, whose term expires, will be named. James Davis was formerly Vice-Moderator, assuming the duties of the Moderator when Judy Sneed resigned.

AT KING COLLEGE FROM ASHEVILLE PRESBYTERY



Seated: (l-r) Bertie Osborne, Hendersonville; Caroline Cooper, Hendersonville; Judy Bristol, Andrews.

Standing: (l-r) Wm. B. Alexander, Candler; Robert Hoyer, Hendersonville; Wade Talbot, Swannanoa; John Wilson, Montreat; William English, Asheville.

Maria Spence, Montreat, was engaged in practice teaching off the campus when this picture was taken.

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. MCCLURE, TREAS.
26 CHURCH STREET,
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPT.
R. F. D. 1,
BLACK MOUNTAIN, N. C.

Library, N. C. Collection
University of N. C.
Chapel Hill, N. C.

WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1957

President: Mrs. Arch R. Baylor,
P. O. Box 5077, Biltmore, N. C.

Vice-President: Mrs. J. C. Spooner,
Arden.

Recording Secretary: Mrs. S. D. Alexander, Swannanoa.

Corresponding Secretary: Mrs. R. P. Williams, 17 Buckingham Court, Asheville.

Treasurer: Mrs. Hugh Lamb, 16 Carrier Street, Asheville.

Historian: Mrs. M. A. Sullivan, Enka.

Women's Column Editor — "Our Mountain Work": Mrs. Paul N. Gresham, 139 Kenilworth Road, Asheville, N. C.

WHITE CROSS

The women's organizations in this Presbytery were 100 percent in sending their quotas for White Cross Hospital supplies, as well as exceeding the amount asked for in money this past year. The supplies included towels, sheets, bandages, children's clothes, and other necessities to be used in one of our hospitals in Africa.

The Chairman for White Cross in the Synodical is Mrs. W. B. Ferguson, of Weaverville, N. C., to whom the local organizations send their quotas and she, in turn, ships it to the hospital in Africa. Money gifts are sent to Mrs. R. H. Gibson, Box 153, Waynesville, N. C., who is Chairman of White Cross for Presbyterial. Mrs. Gibson receives the assignment from Mrs. Ferguson, and divides it among the local organizations. This touch of healing is one that the women of this Presbytery take delight in. This year they will have the privilege of sending two shipments, one in January and one this fall. This naturally comes under the Chairman of World Missions, but local organizations may appoint a Chairman for just this phase of the work.

—Mrs. Paul N. Gresham

MRS. J. L. CALLAWAY DIES

An article in the February issue of OUR MOUNTAIN WORK told of the Florence Callaway Scholarship, named in honor of Mrs. John L. Callaway, and promoted by her for many years.

She was called to her reward on March 15th, in Knoxville, after a long period of active work with the Women of the Synod.

Mrs. R. M. Goss, director of the Conference for Negro Women, sponsored in Knoxville by the Women of the Synod for the past thirty two years, has been appointed by Mrs. R. E. McClure, Synodical President, to assume Mrs. Callaway's duties until the next meeting of the Synodical in September.

WOMEN'S BIRTHDAY GIFTS
FOR MEXICO AND KOREA

The annual birthday offering of the Women of the Church, which will be received at the May meetings in local churches, will be divided to provide Christian homes for students in Mexico, enabling them to attend state schools, and have the advantage of Christian training, and for medical work in Korea in the treatment of tuberculosis.

Because Mexico is a next door neighbor, a special caravan was organized to visit that country in February. It was composed of representatives of the Synodicals of the General Assembly. Mrs. T. C. Phillips, President of the Women of Abingdon Presbyterial, went as the representative of the Appalachia Synodical.

Mrs. Phillips will be available for a limited number of engagements in each of the four Presbyterials, to tell of the visit. Her itinerary in Asheville Presbyterial will be arranged and announcement made by Mrs. J. E. Wilson, Chairman of World Missions for the Presbyterial.

WORLD NEED AND SUFFERING
MET THRU EASTER GIFTS

The Board of World Missions administers the work of Overseas Relief and Interchurch Aid through a special department under the direction of Rev. Paul B. Freeland.

The cost of this office and a small appropriation for certain needs is included in their annual budget, and the wider scope of their work is made possible through the gifts of the Churches at Easter.

The spontaneous response of many churches made possible a substantial contribution to the Hungarian Relief program, which is continuing at the present time. During 1956 the total of \$2,218.34 was sent for Overseas Relief, including \$792.74 for Hungarian Relief.

Gifts through any Presbyterian Church at Easter can be made to alleviate suffering and need, in the name of Christ, throughout the world. It is an opportunity to express Christian compassion for needy, suffering people and churches in strife-torn, unfortunate areas of the world. Gifts will be administered through the Board of World Missions to make possible such services, which are not included in their regular budget.

GENERAL ASSEMBLY MEETING
BIRMINGHAM, APRIL 25TH

In looking forward to this annual meeting, the prayers of members of local churches are asked that God may use the gathering for His glory, through the deliberations and decisions of the commissioners of the Presbyterian Church, U. S.

CHURCH CALENDAR

FORWARD WITH CHRIST

Christ - First - Now
—A Three Year Program—
—Of Your Church—

1955—Christ Our Saviour
—Christian Faith

1956—Christ Our Lord
—Christian Family Life

1957—Christ Our Lord
—Christian Citizenship

March — April — May

For The Whole Church

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Apr. 21-27: Independent Church Paper Week.

Apr. 25-30: General Assembly in session in Birmingham, Ala.

*Apr. 28: National Christian College Day.
Day of Prayer for Schools and Colleges.

Apr. 28: Assembly's Training School Day.

*May 5-12: Christian Family Week—
Theme: "God Is Our Hope."

*May 12: Mothers' Day.
Special Prayer for the work of Chaplains and Military Personnel. (Write Department of Chaplains and Military Personnel, Board of Church Extension, 341 B. Ponce de Leon Ave., N. E., Atlanta 8, Ga., for suggestions.)

*May 19: Rural Life Sunday—
Emphasis on the meaning of Christianity for rural life.

*Interdenominational Observance

For The Synod

June 3-8: Annual Christian Conference of Negro Women, sponsored by the Women of Appalachia Synodical.

June 11-16: Women's Training School, at King College, Bristol, Tenn.

June 25: Synod of Appalachia, convenes at 1:30 P. M., at First Church, Johnson City, Tenn.

For The Presbytery:

Apr. 9: Spring Meeting of Presbytery, Brevard-Davidson River, 10 A. M.

Apr. 28: Spring Youth Rally, 2:30-7:45 P. M., West Asheville Church.

District Meetings, Asheville Presbyterial:

Apr. 3: Montreat, Mrs. A. B. Whitt, Chairman.

Apr. 4: West Asheville, Mrs. Clarence Trotti, Chairman.

Apr. 13: Andrews, Mrs. Edwin Bristol, Chairman.

Apr. 17: Highlands, Mrs. Henry Key, Chairman.

Apr. 24: Sylva, Mrs. George Craig, Chairman.

June 3-8: Senior Youth Conference, Montreat.

June 24-29: Pioneer Camp, near Brevard.
For details, see April issue of OUR MOUNTAIN WORK. Time and place of Junior Camp to be announced.

LAUNDRY BOILER REPLACED AT MOUNTAIN ORPHANAGE

An old and reliable stand-by finally gave out. The laundry boiler failed several weeks ago and made it necessary to send clothes to a commercial laundry.

While it made it necessary to spend money, it gave an opportunity to make certain changes for efficiency in future laundry work, in the supply of steam and hot water for the job.

Harry Barkley shopped around and was able to get the replacement, with necessary electrical and plumbing installation costs for about half of a normal job with a brand new boiler. The boiler installed is in excellent shape and the total cost will be about \$1,100.00.

A reserve fund, part of a gift made some time ago for such a special need, in the amount of \$900.00 will be available to meet this cost.

It was expected that the new installation would be in use by the end of March. Any one interested in helping to meet this additional cost can send a contribution to The Mountain Orphanage, Black Mountain.

ORPHANAGE WORKERS PLAN ASHEVILLE CONFERENCE

The Southeastern Conference of Workers in Child Care Institutions will hold their annual meeting at the George Vanderbilt Hotel, March 26-28. The meeting will attract some 150 executives of child care institutions and staff workers at such from the southeastern states to Asheville.

The program in general will be largely discussion of methods of conducting such homes, and of the care of needy children. A special program is planned for Wednesday evening, March 28th, at which children from The Mountain Orphanage will take part in the rendering of several musical numbers.

BLACK MOUNTAIN CHURCH TO ERECT NEW SANCTUARY

Contracts are to be let for the erection of a new Sanctuary for the Black Mountain Presbyterian Church, in the near future. Bids were opened during the latter part of March. OUR MOUNTAIN WORK hopes to have further information about their plans in the next issue.

The congregation put on a special campaign for funds some months ago. The Mountain Orphanage family worships with this congregation, and approximately forty of the children at the orphanage are members of this church.

APRIL BIRTHDAYS

At The Mountain Orphanage

8—Elsie Ballew	age, 16
9—Wilma Hall	age, 16
11—Joe Robinson	age, 16
29—Tommy Bell	age, 13

SENIORS, from Page 1

ordination and installation at a subsequent date.

Langfitt To Franklin

Three other seniors, who will complete their seminary work on May 21, receiving degrees at that time, will come to fields in the Presbytery between the time of graduation and July 1st.

Mr. Donald Keith Langfitt, of Ruffner Memorial Presbyterian Church, Charleston, W. Va., has indicated his acceptance of a call to the Franklin Church.

Mr. Langfitt is a graduate of King College, and is married to the former Miss Marjorie Smythe, also of the Ruffner Memorial Church, and a graduate of King College. They have one child a year old.

Sommers To Oak Forest

Mr. Richard L. Sommers, son of Dr. and Mrs. M. O. Sommers, of Morristown, Tenn., a graduate of Duke University, has accepted a call to the Oak Forest Church.

His father is a member of the Synod of Appalachia, and a former pastor at Raleigh, N. C., and Kingsport, Tenn.

Mr. Sommers married Miss Sarah Martha Newton, of Raleigh, June 30, 1953. Mrs. Sommers is a graduate of Woman's College, UNC, Greensboro. They have two children, Sarah Lucare, two years, and Richard Newton, two months.

Witherspoon To Andrews

Mr. Eugene D. Witherspoon, son of Dr. and Mrs. E. D. Witherspoon, of Wilmington, N. C., a graduate of Davidson College, has accepted a call to the Andrews Church.

His father is the pastor of the St. Andrews-Covenant Presbyterian Church, Wilmington. He married Miss Peggy Fitch, of Monroe, La., who is a graduate of Southwestern at Memphis, and of the General Assembly's Training School, Richmond.

\$2,723.45 IS DESIGNATED FOR WORK OF WORLD MISSIONS

Contributions for World Missions, including receipts to March 15th, of the Supplementary Offering received in churches on March 3rd, have reached \$2,723.45, as compared with \$2,471.43 in 1956. In addition the cause received the percentage share of the "undesignated" contributions.

DR. TOUREILLE IN AFRICA WANTS MAGAZINES

On November 28, 1955, the Asheville Presbytery received Rev. P. C. Toureille, D. D., as a member, from Albany Presbytery, Presbyterian Church, U. S. A. Mrs. Toureille united with the Montreat congregation.

In the latter part of December of that year, Dr. and Mrs. Toureille sailed for Belgium where they spent a period in preparation for a term of service in the Belgian Congo, under the Presbyterian Church, U. S.

A short time ago a letter was received from Dr. Toureille in which he wrote:

We arrived on the field at the beginning of October and are now deep in language study and other kinds of studies which are good for the newcomer to any mission field. But, since we do not have to learn French, we are already able to teach at the Secondary School, run by the State. I give eight hours of "Bible," in French, and have 65 students, which is a good percentage.

The field is ripe, here and now. But it would need to be more and more systematized and organized. Many things we do are still too primitive. We have just scratched the surface. We badly need African pastors, having had a thorough training. Congolose students feel like accepting God's call to the evangelical ministry. But they would like to have an excellent training. We must respond to this call of our best African students.

The Christian literature we have to give to our membership is absolutely inadequate. A big effort should be done along that line, when so many other strong influences are at work in that field of action.

There is a great need among all our Africans to know more and more about America and if possible, about Protestant and Presbyterian America. Weekly illustrated magazines, like the SATURDAY EVENING POST and our monthly SURVEY are in great demand. I would be very thankful to every member of Asheville Presbytery, ministers or laymen's or Women's organizations, who would have the kindness to send me as many old copies of these magazines as they can.

The colored pictures of the SATURDAY EVENING POST, for instance, are one of the best weapons against a certain anti-American propaganda. Any Sunday School pictures would be most appreciated, any time.

Pray for us! We need your prayers! Thank all the Churches in our Asheville Presbytery which are doing their bit towards our Board of World Missions. And press the others to do their bit, also.

Editor's Note—

Address: Rev. P. C. Toureille, D. D., APCM, Luluabourg, Congo Belge, Africa.

Magazines in bundles (unsealed, tied with string) that do not weigh in excess of Six Pounds and Nine Ounces may be mailed to the above address. The Postage is Two Cents for the first Two Ounces, and One and One Half Cents for each additional Two Ounces.

If you send any magazines to Dr. Toureille, OUR MOUNTAIN WORK would appreciate a Postal advising of the fact.

Most of the churches will remit local contributions made on March 3rd, at the end of the month, and OUR MOUNTAIN WORK plans to publish a complete report of these gifts in the April issue.

Remittances received up to April 5th, will be acknowledged in the next issue.

DR. CARLETON WHITE GOES TO CAMBODIA ASSIGNMENT

Dr. Carleton White, for several years a resident of Montreat, and serving on the medical staff at Oteen VA Hospital, has accepted a government assignment for work in Cambodia, and has left Montreat for his new field.

Dr. White married the daughter of Rev. and Mrs. O. F. Yates, missionaries to China. They had been making their home with Mr. Yates in Montreat.

For one term Dr. White served as a medical missionary of the Presbyterian Church, U. S., in Africa. Before leaving for Cambodia he gave a substantial quantity of "White Cross" supplies for the mission work of the church.

While living at Montreat he frequently spoke in pulpits of Asheville Presbytery.

GEORGE H. WRIGHT RETIRED FROM ASSEMBLY BOARD

The term of office of Mr. George H. Wright, as a member of the Board of Church Extension of the General Assembly expires at the April meeting of the General Assembly.

Expressions of regret were heard at the Board office in Atlanta over the fact that he was not eligible to reelection, as he has served two full terms. He has been chairman of the Division of Christian Relations of the Board and has rendered signal service in that office.

It is reported that the General Council of the Assembly will recommend to the body meeting in Birmingham that the Division of Christian Relations, now a part of the Board of Church Extension, be set up as a separate agency of the Assembly. If approved, the action will take effect in 1959.

PRESBYTERY APRIL 9TH AT BREVARD CHURCH

The date of Presbytery has been changed to April 9th. The hour, 10 A. M., and the place the Brevard-Davidson River Church remain the same.

When the Presbytery was in session in January the date was set for April

DR. OLERT TO BE HEARD FOR FIVE DAYS, APRIL 1 - 5

Dr. Frederick H. Olert, D. D., pastor of the Second Presbyterian Church, Richmond, Va., will be the first speaker in the annual three weeks period of pre-Easter services, sponsored by the "Churchmen of Church Street."

He will preach at the First Presbyterian Church, Asheville, on Sunday March 31st, and each evening during that week.

He will speak at a noon-day service at the Imperial Theater, Asheville, Monday through Friday, April 1-5. It is expected that these noon-day services will be carried over WSKY, in Asheville. The tentative schedule is for 12:05 P. M. each day. Watch the daily radio announcements for exact time.

The Central Methodist Church will furnish the speaker for the second week, and the Trinity Episcopal Church for the third week.

RELIGIOUS PAPER WEEK

April 21 - 27

The General Assembly endorses the idea of a Church-related paper in every home.

There are three such papers, each published weekly, which are dedicated to the life of the Presbyterian Church, U. S.

The Christian Observer

412 South Third St.,
Louisville 2, Ky.

The Presbyterian Outlook

1 North Sixth St.,
Richmond 19, Va.

The Southern Presbyterian Journal

Weaverville, N. C.

One of these papers should be on the library table of every Presbyterian home.

If you do not now subscribe, send for a sample copy of each, and subscribe to the one that best meets the needs of your home.

16th. Subsequently it was recognized that this was the week before Easter, and it was thought wise to change the meeting to the 9th, to prevent conflicts with local pre-Easter services.

STEGALLS ARE HONORED BY KING OF BELGIUM

Montreat, N. C.—Rev. and Mrs. Carroll R. Stegall have just been awarded the "Chevalier de l'Order du Leopold II" by the King of Belgium. Mr. Stegall is pastor of the Friendship Presbyterian church, on Montreat Road. He and Mrs. Stegall were missionaries in the Belgian Congo for thirty-six years in the field of education and evangelism. While in the Congo Mr. Stegall introduced short-wave radio communication to the Congo. They retired in 1950.

—From *Christian Observer*

MEMORIAL GIFTS "In Lieu Of Flowers" THE MOUNTAIN ORPHANAGE

- Mrs. Starr Bartlett, Weaverville, N. C.**
The Men's Bible Class and the Women of Presbyterian Church, Weaverville.
- Miss Julia Pope Bowles, Asheville.**
Circle No. 1 of the Women of Presbyterian Church, Waynesville.
- Mrs. Emma McCune Brown, Freeport, Pa.**
Mrs. S. J. Childs, Hendersonville.
- Mrs. Lillie F. Clark, Hendersonville.**
Mr. and Mrs. Marriott Stewart, Hendersonville.
- Mrs. Edith Crawford, Sylva.**
Mr. and Mrs. M. C. Cunningham, Sylva.
- Mr. Jas. P. Estes, Bryson City.**
Miss Beulah Taylor, Bryson City.
- Mr. R. J. Fellingham, Tulsa, Oklahoma.**
Mrs. R. W. Griffith, Asheville.
- Dr. J. C. George, Asheville.**
Dr. and Mrs. Daniel L. Stormont, Mr. and Mrs. George Milligan, Mr. and Mrs. Dean Lorimer, Dr. and Mrs. Jay D. Milligan, Evanston, Ill. Mr. and Mrs. C. H. Hargrave, Lexington, N. C. Mr. Ralph George, Mr. and Mrs. John Davis, Mr. and Mrs. Ralph Ferguson, Springfield, Ohio.
- Mr. Jack Hall, Asheville.**
The Men's Bible Class and the Women of Presbyterian Church, Weaverville.
- Mrs. John Holtzclaw, Canton.**
Mr. and Mrs. R. W. Foster, Canton.
- Mr. Oliver Hudson, Charlotte, N. C.**
Miss Virdie E. Lively, Clearwater, Fla.
- Mrs. Henry Lindley, Winston-Salem, N. C.**
Mr. and Mrs. R. W. Foster, Canton.
- Miss Minnie McBride, Black Mountain.**
Miss Kathryn Mourning, Black Mountain.
- Mrs. Ruby G. Penegar, Rockingham, N. C.**
Mr. and Mrs. Claude Harrill, Asheville.
- Mr. James S. Reno, Canton.**
The Emma McNair Bible Class of Presbyterian Church, Canton.
- Mrs. J. W. Roberts, Whitemire, S. C.**
Miss Beulah Taylor, Bryson City.
- Mr. Charles H. Sanford, Asheville.**
Mr. and Mrs. Troy Caldwell and Son, Asheville.
- Mrs. Andrew Scroggs, Canton.**
Mrs. R. J. Sprang, The Emma McNair Bible Class of Presbyterian Church, Canton.
- Mr. J. N. Simpson, Hendersonville.**
Mr. and Mrs. Frazier T. Blair, Hendersonville.
- Mr. George H. Valentine, Hendersonville.**
Mr. and Mrs. Frank Hoyle, Jr., Hendersonville.
- Miss Anne Wilson, Black Mountain.**
Mr. and Mrs. Lawrence Wheelon, Miss Kathryn Mourning, Mr. and Mrs. J. O. Williams, Black Mountain.

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE "In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

APRIL, 1957

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVII April, 1957 No. 4

LE CRAW SPEAKER AT MEN'S SPRING RALLY, APRIL 28

The spring rally for the Men of Asheville Presbytery has been set for April 28th, at Waynesville, and Col. Roy Le Craw, of Atlanta — a Presbyterian Ruling Elder, an officer in three wars, a prisoner of war, and a U. S. participant in the post-war negotiations with Soviet Russia, will be the speaker.

Registration will begin at 3 P. M., on Sunday afternoon and the program will include supper together, and a film, "On To Miami," in promotion of the Men's Convention there in October.

The overhead expenses of the rally and the supper have been set at \$2.00 per person, and reservations are requested — with the money — with H. B. Dendy, Jr., P. O. Box 21, Weaverville, N. C.

Mr. O. E. Starnes, Jr., Asheville, is president of the Men of Asheville Presbytery, and urges that all churches be represented at this outstanding meeting.

Presbytery Votes Not To Ask Transfer From Appalachia

ROCHESTER APPROVED AS BRYSON CITY PASTOR

Samuel L. Rochester, who completed his studies at Union Theological Seminary, Richmond, Va., in February and moved to Bryson City, was examined by Asheville Presbytery and will be ordained at the Bryson City Presbyterian Church in May.

Mr. Rochester was received by the Presbytery as a Candidate from Transylvania Presbytery in Kentucky, and was examined at the meeting of Asheville Presbytery on April 9th. He preached the opening sermon of the Presbytery as a part of his examination.

A graduate of Princeton University, he will receive the degree of Bachelor of Divinity from Union Seminary at the commencement in May.

The commission named to ordain and install him includes Dr. R. E. McClure, Chairman, Rev. D. P. McGeachy, III, Rev. R. A. Potter, Rev. J. Bruce Frye, and Ruling Elders Holland McSwain and L. B. Nichols.

The time and other details were left to the Chairman of the Commission and Mr. Rochester to arrange.

LOYALTY TO KING COLLEGE IS DECIDING FACTOR

By a vote of twenty three to seventeen Asheville Presbytery declined to send an overture to the General Assembly which would have asked that this presbytery be transferred from the Synod of Appalachia to the Synod of North Carolina.

The overture, which had been presented by the Sylva session to the January meeting, had been docketed for consideration in April, and was referred to a special committee for study.

The Committee, of which Rev. Ben F. Ormand was chairman, presented a careful analysis of reasons for and against the overture, and, with one dissenting vote, recommended its adoption.

The discussion centered upon the responsibility of the Presbytery for Synod's work, and particularly the support of King College, the only educational institution owned and operated by the Synod of Appalachia.

The original need for the Synod, as organized in 1916, was fully discussed, and changes that have occurred since

See PRESBYTERY, Page 7

VCS INSTITUTES PLANNED FOR LOCAL LEADERS

Two Vacation Church School Institutes will be held in Asheville Presbytery on May 14th and 15th to survey materials and methods, and assist local workers to prepare for active service in vacation schools in local churches during the summer.

The schools will be held at Asheville First Church on the 14th and at Sylva on the 15th. The hours and definite schedule will be announced.

Rev. I. M. Ellis, Regional Director of Christian Education for the Synod of Appalachia, writes, "Our Vacation Bible School Institutes this year will have as their major emphasis the teaching of the text, but will major on teaching the various age groups. There will be four age group classes: Kindergarten, Primary, Junior and Pioneer, and one on Administration and Day Camping."

More detailed information will be sent to each pastor, and local workers are urged to attend the institute most convenient to them.

In 1956 there were twenty-nine schools reported with an enrollment of over 2,000. Some of the churches had as many as two schools. An average of one per church would call for twenty three schools in 1957.

MORRISON IMPROVES PLANT EXCAVATING BASEMENT

Less than twenty resident members of the Morrison Presbyterian Church in Macon County set out to renovate and improve their building. They had about \$1,000.00 on hand and proposed to raise as much more as possible.

The Church Extension Committee of the Presbytery appropriated \$1,500.00 to help, and they will receive a part of the funds allocated by the Board of Church Extension of the General Assembly.

The Morrison building was erected prior to 1880, and the framing is hand-hewn. It has been a one room structure, and the entrance was changed from one end of the building to the other, and make-shift class rooms made available.

The foundations had settled, the window-frames warped, and the building was far from air-tight and very much on the chilly side on a winter day.

Rev. O. V. Caudill, Secretary of the Department of Architecture, of the Board of Church Extension, visited the field in the summer and made suggestions.

See MORRISON, Page 7

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

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ASHEVILLE, N. C.

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BLACK MOUNTAIN, N. C.

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Chapel Hill, N. C.

WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1957

President: Mrs. Arch R. Baylor,
P. O. Box 5077, Biltmore, N. C.

Vice-President: Mrs. J. C. Spooner,
Arden.

Recording Secretary: Mrs. S. D. Alexander, Swannanoa.

Corresponding Secretary: Mrs. R. P. Williams, 17 Buckingham Court, Asheville.

Treasurer: Mrs. Hugh Lamb, 16 Carrier Street, Asheville.

Historian: Mrs. M. A. Sullivan, Enka.

Women's Column Editor — "Our Mountain Work": Mrs. Paul N. Gresham, 139 Kenilworth Road, Asheville, N. C.

1957 EMPHASIS

Christian Citizens In 1957!

MAY EMPHASIS

1957 Birthday Objective

General Programs: "Birthday Objective."

Circle Program: "Student Work in Mexico and Medical Work in Korea," (page 20).

Circle Bible Study: "War and Peace," (pages 42-45).

(See pages noted above in *The Workbook* for details.)

Supplementary Material in:

Presbyterian Women — Presbyterian Survey
— *The Church Papers*.

All Women of the Church Should:

Keep posted on The Church At Work. Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month. Pray earnestly for The Church At Work.

MRS. PHILLIPS TO REPORT ON CARAVAN TO MEXICO

Mrs. T. C. Phillips, of Abingdon, Va., who went to Mexico last month with the caravan of women, visiting the mission fields there, will speak in Asheville Presbytery at least three times.

She will meet with the Women of the Church at Waynesville, May 15th, West Asheville, May 16th, and Brevard, May 17th, all of these are to be supper meetings.

The caravan was arranged in the interest of the Mexican project of the Birthday Gifts for 1957, "Christian homes for students."

Other engagements may be arranged after this is printed, and announcements will be made by Mrs. J. E. Wilson, Secretary of World Missions of the Asheville Presbyterial. Groups desiring Mrs. Phillips should check with Mrs. J. E. Wilson, 27 Normandy Road, Asheville, about the possibility of her visiting other churches.

BUSINESS WOMEN CIRCLES IN ANNUAL MEETING

The second annual meeting of evening and business women's circles of the Women of the Church, Asheville Presbytery, was held on March 21, 1957, at the First Presbyterian Church, Asheville. A dinner was held at 6:00 o'clock.

The invocation was given by Mrs. Paul Warren. Mrs. J. Paul Teal, Presbyterial Counselor of Business Women, presided. Talks were made by Mrs. Arch Baylor, President of Asheville Presbyterial, Mrs. R. E. McClure, President of Appalachia Synodical, Miss Elizabeth Wilson, Dean of Students at Montreat College and Mrs. Donald Barnhouse, whose husband is on the Billy Graham evangelistic team.

It was voted to have a meeting of this kind every year, and Mrs. Teal appointed the following groups to handle arrangements for the meeting in 1958:

Dinner planning and decorations: Circle 12, Asheville First Church.

Hostesses: Evening circles of Grace Covenant, Malvern Hills and Oak Forest churches.

Tickets: Evening circle of the Weaver-ville church.

Publicity: Evening Circles of Kenilworth Church.

Program: Evening Circle of Swannanoa Church.

A roll call of churches showed 138 women present, representing 28 circles from 15 churches. Brief reports were made by the chairmen, looking forward to the work to be done this year. The meeting was closed with prayer by Mrs. W. H. McMurray.

—Mrs. S. D. Alexander, Recording Secretary

LEADERSHIP SCHOOL IS SET FOR NEXT SEPTEMBER

By adopting a recommendation of the Christian Education Committee of Asheville Presbytery, approval was given to plans for an area Leadership School at the First Presbyterian Church, Asheville, in September.

The dates set are Sunday, Monday and Tuesday of two consecutive weeks, September 8, 9, 10 and 15, 16, 17.

A committee was tentatively named, including John Metzger, Waynesville, Chairman, Rev. Ben F. Ormand, Brevard, minister advisor, together with Arthur Eve, Asheville 1st, Malcolm Arthur, Grace Covenant, and Mrs. C. W. Sawyer, Kenilworth.

Tentative plans call for six sessions, a registration fee of \$1.00 and supper to be served at each of the sessions, at a total cost of \$4.00 for the six meals.

Put these dates on your calendar NOW.

OUR MOUNTAIN WORK will carry further details in subsequent issues.

CHURCH CALENDAR

FORWARD WITH CHRIST

Christ - First - Now

—A Three Year Program—

—Of Your Church—

1955—Christ Our Saviour

—Christian Faith

1956—Christ Our Lord

—Christian Family Life

1957—Christ Our Lord

—Christian Citizenship

March — April — May

For The Whole Church

Apr. 25-30: General Assembly in session in Birmingham, Ala.

*Apr. 28: National Christian College Day.
Day of Prayer for Schools and Colleges.

Apr. 28: Assembly's Training School Day.

*May 5-12: Christian Family Week—
Theme: "God Is Our Hope."

*May 12: Mothers' Day.

Special Prayer for the work of Chaplains and Military Personnel. (Write Department of Chaplains and Military Personnel, Board of Church Extension, 341 B. Ponce de Leon Ave., N. E., Atlanta 8, Ga., for suggestions.)

*May 19: Rural Life Sunday—

Emphasis on the meaning of Christianity for rural life.

June 1-30: General Fund Agencies Season.
Eight Important Agencies Of The Church, supported from a common fund contributed through the church budget, none of which receive a general supplementary offering during the church year. (See article in June issue of OUR MOUNTAIN WORK.)

June 2: Montreat Sunday.

To call attention to the service of Montreat to the Church and to give emphasis to the summer conference program schedule.

June 9: Pentecost Sunday.

June 30: Citizenship Sunday.

*Interdenominational Observance

For The Synod

June 3-8: Interdenominational Christian Conference, sponsored by the Women of the Church, Synod of Appalachia, at Knoxville College, Knoxville, Tenn.

June 11-16: Women's Training School, at King College, Bristol, Tenn.

June 25: Synod of Appalachia, convenes at 1:30 P. M., at First Church, Johnson City, Tenn.

For The Presbytery:

Apr. 28: Spring Youth Rally, 2:30-7:45 P. M., West Asheville Church.

Apr. 28: Spring Rally, Men of Presbytery, Waynesville, Registration 3 P. M. Registration and dinner, \$2.00 each.

June 3-8: Senior Youth Conference, Montreat.

June 3-8: Pioneer Camp, Camp Hope.

July 23: Summer Meeting of Presbytery, at Waynesville, 10 A. M.

Aug. 5-10: Junior Camp, Camp Grier, near Old Fort.

AVOID CONFLICTS—

Report planned meetings to be included in this Calendar just as soon as the definite date is set.

Consult this Calendar and set your meeting on an "open date."

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Write For Further Information

3400 BROOK ROAD RICHMOND 27, VIRGINIA

MOUNTAIN ORPHANAGE CHOIR TRAINED BY MRS. SKELTON

On Wednesday, March 27, the newly organized choir of the Mountain Orphanage sang at the Southeastern Conference of Workers in Homes for Children which met in Asheville.

The choir composed of twenty young people from the orphanage is under the direction of Mrs. James Skelton, a member of the Black Mountain Presbyterian Church. The choir has made significant progress and has sung at the morning worship service of the Black Mountain Presbyterian Church on several occasions. At its monthly meeting in March, the Session of the Black Mountain Church voted to invite the Orphanage Choir to sing at the Sunday Morning Worship Service at least once a quarter.

—Black Mountain News

GIFTS IN MEMORY MRS. KIRBY FROM KENILWORTH CHURCH

The Mountain Orphanage acknowledges gifts of approximately \$250.00 from friends in and through the Kenilworth Presbyterian Church in memory of Mrs. Hilliard F. Kirby, which will become a part of a fund to make the "extras" available for the orphanage family.

These gifts were made through the church from more than thirty individuals, according to Rev. Paul N. Gresham, pastor, and will be recognized in the next issue of OUR MOUNTAIN WORK.

Mrs. Kirby was president of the Women of the Kenilworth Presbyterian Church and active in the work of the congregation there.

Similar contributions from hundreds of others for the past ten years have made possible many improvements to the plant at the orphanage, that would not have been possible through regular budget support funds.

It is the policy to advise the family of those who are deceased of the fact of such gifts, and the source of same. An attractive card is mailed immediately upon receipt of the contribution.

Contributions received as memorials in 1956 amounted to \$2,276.40.

WARREN AND SPROULE GOING TO VISIT BRAZIL WORK

Rev. Paul F. Warren, pastor of Grace Covenant Church, and Rev. Thomas Sproule, assistant pastor of the Asheville First Church, plan to leave on April 21st for a five weeks trip to Brazil.

During their visit they will inspect the work being done at the various mission stations in that country, and return to report on their impressions of the work.

Rev. Don E. Williams, son of Mr. and Mrs. J. O. Williams, Black Mountain, is stationed in Brazil, though at the present time on furlough in this country.

MAY BIRTHDAYS

At The Mountain Orphanage

3—Nina Ballew	age 18
6—June Buckner	age 13
13—Bill Guthrie	age 12
16—Kay Robinson	age 18
16—Diana Davis	age 16
22—Mary Frances Langford	age 11
22—Tom Nolen	age 11
24—Vestal Caldwell	age 11
27—Jimmy Bell	age 11
30—Charles Long	age 12

BILL ENGLISH RECEIVED AS CANDIDATE FOR MINISTRY

William (Bill) Roy English of the Malvern Hills Presbyterian Church was received by Asheville Presbytery as a Candidate for the Gospel Ministry, at the meeting held at Brevard on April 9th.

English is the son of Mr. and Mrs. Fred R. English who are members at Malvern Hills. He is a student at King College, and was in the group picture in the March issue of OUR MOUNTAIN WORK.

Camp - Conference Opportunities In 1957

1957 YOUTH CONFERENCE

(Asheville Presbytery)

MONTREAT — JUNE 3-8

— Ages 15, Up —

Director: Rev. Tomas Sproule

Business Manager: Dr. R.E. McClure

Inspirational Speaker: Rev. Geo. A.

Anderson, Montreat, N. C.

Enrollment

Get Enrollment Blank, with full information from pastor. Fill out completely. Mail to Business Manager, to reach him Wednesday, Noon, May 29th.

Registration Fee

The Registration Fee (\$1.50) is not returnable, and includes a personal accident and health premium for insurance, for those in attendance at the Conference.

Room Assignment

Girls will be assigned to Howerton Hall. Boys to Fellowship Hall. Room assignments and Lunch on Monday guaranteed only to those whose Enrollment Blanks, properly filled out and accompanied by Registration Fee, are received by Noon, May 29th.

Registration

Registration, Monday, June 3, from 11-12 A.M., at Howerton Hall.

Come prepared to pay Mountain Retreat Association a total of \$15.00. **If your church is paying any part of your fee, it is your responsibility to see that this is paid.**

What To Bring

Bring an open mind, a healthy body and a ready will.

Bring a willingness to enter into the spirit and purpose of the Conference.

Bring your own Bible, notebooks, sheets, pillowcase, towels, blankets, toilet articles, hiking clothes, bathing suit, athletic equipment, musical instruments, etc.

Travel

Make your own arrangements for travel. Taxi service available from Black Mountain to Montreat.

Schedule

A complete schedule will be furnished you at Montreat.

Those attending for the first time, those for their second conference, those for their third conference, and those for their fourth or fifth time, will be assigned to respective classes.

Elective Classes, limited in some cases, will be included in the schedule.

Monday Schedule

Registration, at Howerton Hall 11-12 A.M.

Lunch, Assembly Inn, 1 P.M.

Afternoon Free, special announcements of group meetings.

Evening Program at Gaither Hall, 7:30 P.M., which will include introductions, first vesper service, half hour class periods, and recreation.

Saturday Schedule

Communion Service, before breakfast.

Conference closes with breakfast.

APPALACHIA SYNOD'S YOUTH CONVENTION

— Ages 17, Up —

Montreat, N. C.

June 17-22, 1957

Director: "Rocky" Young, DCS, First Church, Chattanooga.

Business Manager: Freddie Lupton, Chattanooga.

Interest Group Leaders:

Rev. and Mrs. Lachlin C. Vass, Africa.

Rev. Wm. W. McCorkle, D. D., Bristol, Tenn.

Miss Inez Morton, King College, Bristol, Tenn.

Rev. and Mrs. I. M. Ellis, Knoxville, Tenn.

Recreation Leader: Herbie Barks.

Cost — \$18.00

Cost covers Registration, Room and Board from Monday Supper through Saturday Breakfast.

Further details will be mailed to local church, or may be secured from

Rev. I. M. Ellis,
Regional Director,
Christian Education

620 State Street, Knoxville, Tenn.

PRESBYTERY'S JR. CAMP 2ND ANNUAL SESSION

Director: Rev. J. Bruce Frye, Horse Shoe, N. C.

Place: Camp Grier, near Old Fort, N.C. (Same as last year.)

Date: August 5 - 10, 1957.

Limit: Sixty Campers, on a first-come basis.

Staff: The Director, Rev. D. P. McGeachy, III, Assistant Director, ten Counselors, a Nurse and two Lifeguards.

Cost: Tentatively set at \$16.00.

Ages: The full range of the Junior Department of your Church School, 9, 10, 11 (Not restricted as in 1956.)

All correspondence regarding details should be with the Director.

Further information available will be published in subsequent issues of OUR MOUNTAIN WORK.

Please Note

Every feature of this Five Day Conference is planned on the basis of every delegate staying the full time.

The Delegate and the Conference loses when even one person has to arrive late or leave before the Communion Service.

Pastors and local leaders are requested to observe this policy in advising delegates.

Every Enrollment Blank asks for the signatures of the Pastor, or Adult Leader in the Church, AND the Parent or Guardian. Blanks not bearing BOTH signatures will be returned.

1957 CAMP FOR PIONEERS

CAMP HOPE — JUNE 3-8

— Ages 12-14 —

Director and Business Manager: Rev. Wm. R. Klein.

Other Staff Member To Be Announced. See Information With Enrollment Blank.

Enrollment

Get Enrollment Blank, with full information from your pastor. Fill out completely. Be sure it has the signature of your Pastor, or Adult Advisor, and of your Parent or Guardian. Unless it has **both signatures** it will be returned.

Mail to the Business Manager at address shown on Blank, to reach him not later than May 29, 1957, together with \$1.50 which covers Registration Fee and Insurance.

Registration Fees will not be refunded, and no one will be assigned a place at camp unless their Enrollment Blank is received by May 29th, except that substitution is permitted, boy for boy or girl for girl.

Registration

Registration will be at Camp Hope, Monday afternoon, June 3rd.

Come prepared to pay fee for room, which covers cost of meals and cabin. **If your church is paying any part of your fee, it is your responsibility to see that this is paid when you register.** The exact cost is to be determined and will be announced with Enrollment Blank.

Age, Other Requirements

Camper must be at least 12 and not over 15 on October 1, 1957, and a member of some Church, Sunday School or Pioneer Group of Asheville Presbytery.

Come prepared for camp life.

Bring Bible, notebooks, pencils, sheets, towels, blankets, toilet articles, camping clothes, bathing suit, athletic equipment, musical instruments.

Arrive not later than 4 P.M., Monday, June 3, 1957.

Leave 1 P.M., Saturday, June 8, 1957.

Camp Site

Camp Hope is about 19 miles from Canton, via N. C. Highway 110, and U. S. Highway 274, near Cruso, between Waynesville and Brevard.

It is owned by the Champion "Y", state inspected and approved by the N. C. Board of Health.

The capacity is 100 campers. When the capacity is reached all other applications will have to be declined.

Program

Following the "Quest Programs" as the center of activities, the camp will include study, play and fellowship, with a definite period each day for worship.

Transportation

Each Camper will make his own plans for travel. There will not be a Chartered Bus this year.

KNOWLEDGE AT MONTREAT

1957 Program For Personal Participation

Asheville Presbytery provides opportunity within the local church.

Every phase of Camp and Conferences is specialized at Montreat, giving opportunity for leaders and other workers and having LEARNERS for active service in the church.

Asheville Presbytery and Conferences for youth and with the Synod. Offers a challenging opportunity to nine years of age.

The Women of Asheville Synodical Training, for local women, called this International Christian Conference.

A summary of information regarding this program and Assembly, is presented.

Every Presbytery should plan to send representatives. If at all possible, suited to your needs, that your church is represented. Whether you go or not.

Out of such camp experience can come every church sharing the experience.

OFFICIAL SEAL



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For Churches Of Asheville Presbytery

INSPIRATION CONFERENCES

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1957 MONTREAT SCHEDULE OF INTEREST TO YOU

Scheduled Conferences at Montreat, of special interest to Presbyterians of Asheville Presbytery, are listed below.

For information about the PROGRAM, write the individual named in connection with the particular Conference, at the address indicated (see footnotes).

For information about ACCOMMODATIONS, write C. A. Stubbs, Montreat, N. C.

June 3-8: Senior Conference, Asheville Presbytery, Rev. Thomas Sproule, Director, 40 Church Street, Asheville.

June 17-22: Youth Convention of Appalachia Synod, "Rocky" Young, Director, First Presbyterian Church, Chattanooga.

June 25-28: Young Adults, Rev. C. R. Slider (2).

June 27-July 1: Children's Work Council, Roy Hogrefe (2).

July 2-11: Summer School for Leaders, Rev. Morris D. Warren, (2).

July 11-14: Superintendents' Conference, Rev. Morris D. Warren (2).

July 11-16: Directors of Christian Education, Miss Eubank Taylor, First Presbyterian Church, Gastonia, N. C.

July 17-24: Women's Training School, Mrs. Leighton McCutchen (1-A).

July 25-31: World Missions Conference, Rev. D. J. Cumming, D. D., P. O. Box 330, Nashville, Tenn. (After July 1st, Montreat, N. C.)

August 1-7: Music Conference, Rev. Wm. H. Foster, Jr., (2).

August 8-14: Church Extension Conference, Rev. P. D. Miller, D. D., (1-B).

August 15-25: Bible Conference, Rev. J. Rupert McGregor, Th.D., Montreat, N. C.

August 27-Sept. 1: Christian Professors' Conference, Rev. Hunter B. Blakely, (2).

August 27-Sept. 1: Westminster Fellowship, Rev. Malcolm McIver, Jr., (2).

Note: Addresses above are — 1-A—341 A Ponce de Leon Ave. N. E., Atlanta 8, Ga.; 1-B — Same except 341B; 2 — P. O. Box 1176, Richmond 9, Va.

NINTH ANNUAL TRAINING SCHOOL OF SYNODICAL

June 10-15, 1957

At King College

Women of local churches who are interested in learning more of the work of the church, deepening their own personal spiritual experience, and preparing for a larger usefulness in the Kingdom of God, will find such opportunities at King College, June 10-17.

Registration begins at 5 P. M., Monday, June 10th. The opening session at 7:30. Classes and other features continue through Friday at 7:30 P. M.

Credit Courses Offered:

Bible Study — Book of Luke — Dr. W. S. Thorington.
Christian Witnessing — Dr. Wm. H. McCorkle.
The Church In History — Dr. T. H. Spence.
World Missions — Mrs. A. R. Craig.
Organization and Program — Mrs. Walton Litz.
Christian Citizenship — Mrs. J. P. Walker.
Book Chats — Miss B. Lewis.

Afternoon "How" sessions will include:

Missions — Mrs. A. R. Craig.
Local Presidents and General Officers — Mrs. W. B. Harkins.
Program Leaders and Circle Chairmen — Mrs. Walton Litz.
Responsible Citizenship — Mrs. J. P. Walker.

COST—\$3.00 Registration Fee, payable in advance and not refunded.
\$15.00 Room and Board.

Consult Local President for Registration Blanks and mail, with registration fee of \$3.00, to Mrs. Henry Withers, Registrar, Abingdon, Va.

SYNOD MEN'S CONFERENCE SET FOR BANNER ELK

The Men of the Synod of Appalachia are planning a three day conference at Banner Elk to open Friday, June 21st and close Sunday, June 23rd, under the direction of D. Ned Startzel, President, of Chattanooga.

Final plans have not been completed, but the leaders will include S. J. "Jap" Patterson, secretary of Men's Work for the General Assembly, and "Chink" Dews, leader in men's work in Arkansas.

The cost will be \$15.00 for room, board and registration fee.

More details will be available at the Men's Rally of the Presbytery of Asheville, to be held at Waynesville, April 28th, and will be mailed to local churches.

CONFERENCE OF NEGRO WOMEN, JUNE 3-8

— Interdenominational —

Sponsored By Women of Church Synod of Appalachia

The official name of the 32nd annual conference of Negro Women has been changed to "The Annual Interdenominational Christian Conference," and will be held again at Knoxville College, Tenn., with Mrs. Richard M. Goss, Director.

The conference is open to women, 18 years of age or over, in the Synod of Appalachia who wish to deepen their Christian life; and through leadership in the Church, Home and Community wish to increase their usefulness in the Kingdom of God. Mothers of young children are specially welcome.

The opening session will be Monday, June 3rd, at 8 P. M. Meals will be served from Monday supper through Saturday breakfast.

Instruction will be furnished in Bible study, Vacation Bible School Methods, Christian Citizenship, Home Nursing, Crafts and Recreation.

Delegates can come at their own expense, or may be sponsored by local Women of the Church organizations, singly or in groups. If you do not have a delegate you may send a contribution to the treasurer, to apply to some other delegate's expenses.

The cost of Registration Fee, room and board, to delegates staying at the college is \$12.50.

Secure further information from your local Women's group, and send Registrations and/or contributions to Mrs. C. J. Goddard, Treasurer, 1907 Highland Drive, Fountain City, Tenn.

ON TO MIAMI—
October 10-13, 1957

PRESBYTERIAN MEN'S CONVENTION

Those Who Remember
New Orleans in 1954
Will Not Want To
Miss Miami in 1957.

Hotel Reservations Now
Being Accepted . . .

Registration Fee, \$5.00, which
cannot be refunded.

Wives Welcome. Over 1,000
Came to New Orleans

For Information Write:
Presbyterian Men's Convention,
P. O. Box 1448, Miami 9, Fla.

LOUISVILLE PRESBYTERIAN THEOLOGICAL SEMINARY

FRANK H. CALDWELL, President

109 EAST BROADWAY

LOUISVILLE, KY.



"Preparing Men to Preach an Ancient Gospel to a Modern World"

MISS EVERETT RESIGNS FROM PRESBYTERY OFFICE

Miss Lillie Everett who has served in the office of the Executive Secretary since September 1948, gave up the work there on April 5th.

During these eight years she has kept the financial records of the Central Treasurer, of The Mountain Orphanage, the Church Extension Committee, and of other agencies of the Presbytery, as well as many other details involved in the publishing of OUR MOUNTAIN WORK and the maintaining of the office as the center of promotional work in the Presbytery.

Miss Edith E. Sollman, who for the past three years has been engaged in the office of the Southern Presbyterian Journal, began her work as office secretary. Miss Sollman was employed in the business office of the Nyack Missionary College, Nyack, N. Y., prior to her work with the Southern Presbyterian Journal.

At the meeting of the Church Extension Committee in January, the resignation of Miss Everett was accepted, and the Committee expressed their appreciation of her loyal service in the work. At that time the termination of her services was to be conditioned upon the securing of some one to take her place.

Miss Everett is a native of Bryson City, and prior to working for the Presbytery was living in Washington, D. C.

HENDERSONVILLE \$7,300.00 FOR WORLD MISSIONS

In Addition To Budget Gifts

As a result of the visit of Dr. S. Hugh Bradley, Field Secretary of the Board of World Missions, accompanied by Rev. and Mrs. George A. Hudson, of Taiwan, Rev. Wm. T. Mulcay, of the Belgian Congo, and Rev. Don E. Williams, of Brazil, the members of the Hendersonville Presbyterian church have pledged \$7,300.00, payable in 1957, for missionary work, and this to be in addition to \$4,500.00 payable through their regular budget.

This was announced by the Session of the church after the visit of these representatives of the mission work. Mr. Williams is a member of Asheville Presbytery.

The Session and the church are very enthusiastic in their praise for this new type of stimulus of World Missions in our churches. One member of the Session said, "It is the greatest thing that has happened in our church in the past few years." The church has also been promoting actively a building program and hopes to start construction in the near future.

Missionaries to be partially supported by the church are Mr. and Mrs. John Davis, Africa, and Miss Katherine Womeldorff, Japan, each of whom is going out to their fields in 1957.

APRIL 28 IS CALENDAR DATE FOR TRAINING SCHOOL

The General Assembly asks that every church become better acquainted with the school for lay workers, called the Assembly's Training School, or ATS, located in Richmond, Va. It is the only such school owned and operated by the Presbyterian Church, U. S.

ATS is forty two years old and is steadily growing as it provides vital services in the educational and lay leadership posts on many levels of the Church's life, including that of the mission fields.

A new administration-classroom building was completed three years ago, and a Laboratory School for kindergarten workers is in operation, providing a place in which future teachers of pre-school children can learn by doing, under the direction of expert leaders.

See advertisement of the Training School in this issue and write for information on how you can help the school, and the possibility of your entering the institution as a student.

Rev. Warren F. Thuston, pastor of the Hendersonville church, says that his church highly recommends this program of Dr. Bradley to other churches of the Presbytery, and urges that those interested write him at P. O. Box 330, Nashville, Tenn.

LIFE MEMBERSHIPS

Honorary Life Memberships and Memorial Memberships in the Women of the Church have a most useful function. Proceeds from these memberships help in the field work of the Committee on Woman's Work. Last year four women served at stated times in visiting local organizations and Presbyteries to assist in training, in helping to organize Women of the Church organizations in new churches, and otherwise promoting the women's work.

A free leaflet may be secured from the Committee on Woman's Work, giving full details regarding the giving of Life Memberships. The cost is \$25.00. The recipient receives a pin to wear and a certificate. Our Presbytery has not had as many Life Memberships conferred as many other Presbyteries. Each organization should consider this as the money goes to a useful and necessary part of the work of the Women of the Church.

According to the record as found in the recent Minutes of the 51st annual meeting of the Women of the Church, Presbytery of Asheville, the following have received this award: Mrs. R. P. Smith, in 1917, Mrs. R. C. Anderson, in 1935, Dr. R. C. Anderson, in 1938, Mrs. H. B. Dendy and Mrs. P. N. Gresham, in 1944, Mrs. Preston Thomas in 1946, Miss Ann V. Wilson and Miss Kittie Sue McElroy, in 1948, in 1949 Miss Lyde Wilson and Mrs. Roy T. Reed, in 1950, Miss Eleanor Sample and Mrs. J. T. Fain, in 1951 Mrs. J. J. Stone and Mrs. Charles L. Grey, in 1952 Mrs. L. T. Wilds, Mrs. C. M. Sawyer, Miss Elsie Hayes, Mrs. J. S. Brown; in 1953, Mrs. A. E. Knoefel, Sr., in 1955, Mrs. R. E. McClure, Mrs. J. Adger Smyth, Mrs. Horace Adams, Jr., Mrs. Frank Edwards, Mrs. Allen T. Fishel, Mrs. Candler Morgan, Mrs. William Fletcher, Mrs. Pinkney Gaston, Mrs. Jennie Clark and Mrs. R. P. Williams; in 1956, Miss Lina E. Bradley.

—Mrs. Paul N. Gresham

BIBLE CLASS ON MAY FIRST FOR ALL CIRCLE LEADERS

The monthly Bible class being conducted at the First Presbyterian Church, Asheville, for Circle Leaders in local Women of the Church organizations, will be held on May 1st, at 1:45 A. M.

This day has been selected for a study of the topic for the May lesson, "Peace or War," because of a conflict with the district meeting on the last Wednesday in April.

Approximately twenty eight attended the last meeting from four different churches. All women of the Presbytery are invited to attend the class which lasts for one hour.

The class is taught by Dr. R. E. McClure, Executive Secretary of the Presbytery.

CARL R. McCAIN COMING AS HIGHLANDS PASTOR

Rev. Carl R. McCain, assistant pastor of the Palma Ceia Presbyterian Church, Tampa, Fla., has accepted a call to the Highlands Presbyterian Church, and expected to begin his ministry there on April 19th.

Mr. McCain is a native of Monroe, N. C., a graduate of Davidson College, and Union Theological Seminary. He began his ministry as associate pastor of the Royal Oaks Presbyterian Church, Marion, Va., and has subsequently been pastor at Brooksville, Fla.

According to word from Highlands the congregation is busy fixing up the manse, putting in tile flooring, building closets, painting and repairing the heating system and the electrical wiring.

Mr. McCain will be received at the meeting of Asheville Presbytery, to be held in Waynesville on July 23rd, and will be installed at Highlands at a date to be set.

For the past several years the Highlands congregation has been served by students from Columbia Theological Seminary, since Rev. Robert M. Hart accepted a call to South Carolina.

PIONEERS AGAIN GOING TO CAMP HOPE—JUNE 3RD

Both the place and date of the Pioneer Camp have been changed from the announced place and date in the March issue of OUR MOUNTAIN WORK.

Due to unforeseen difficulties the camp site near Brevard will not be available, as at first promised, and the change was made at the last moment to go back to Camp Hope for the 1957 pioneer camp of the Presbytery.

The Management at Camp Hope agreed to have the group during the week of June 3-10, and thus the date is changed.

Certain increases will be necessary in the cost of the camp, and these will be announced in the printed literature sent local churches.

Rev. Wm. R. Klein is the Director for 1957.

More PRESBYTERY from Page 1

that date were given as reasons for making the change. Special emphasis was placed on the fact that Asheville Presbytery's obligation to the Synod included the support of work for Presbyterian students in Tennessee institutions, while most of the students from Asheville Presbytery go to institutions in North Carolina.

The substance of the argument for rejecting the overture was that the Presbytery should not take any action that involved the possibility of hurting the work of King College.

Trustees of King College from Asheville Presbytery, elected by the Synod, are Dr. C. Grier Davis, Mr. O. E. Starnes, Dr. H. L. Bacon and Mr. John Carroll.

CARLTON ACCEPTS CALLS TO DILLINGHAM - IVY PARK

Rev. Daniel E. Carlton, pastor of the Royal Oaks Presbyterian church near Kannapolis, in Concord Presbytery, has indicated his acceptance of calls to the Dillingham and Ivy Park churches of Buncombe county, and expects to move to the field sometime in May.

Mr. Carleton is a native of Donalds, S. C., a graduate of Erskine College and Columbia Theological Seminary. He began his ministry in Mecklenburg Presbytery in 1950, serving the Brainerd and Community Churches near Rockingham. He moved to his present pastorate in 1953.

In 1955 Mr. Carleton married Miss Virginia Reed, daughter of Mr. and Mrs. R. T., Weaverville. They have one child, Daniel Reed.

Mr. Carlton will succeed Rev. Walter G. Somerville, who moved on April 1st to a pastorate in Kings Mountain Presbytery, after serving the field in north Buncombe for about seven years.

More MORRISON from Page 1

Work was started in the fall, and with the help of an experienced contractor the floors of the building have been leveled, new steel casement windows installed, a basement affording two large classrooms and a furnace room has been excavated, concreted and partitioned, the entire building underpinned with cinder blocks, the outside of the building covered with asbestos shingles, an old wooden porch removed and poured with concrete, the belfry repaired, and a new chimney built capable of caring for a furnace.

Still to be done is an amount of interior re-finishing and the installation of a furnace. The pulpit has been moved back to its original place and a stairway built to the basement.

All of the above has been done at a cost of less than \$3,500.00.

The Morrison Church entertained Mecklenburg Presbytery in 1881, at which time Rev. W. W. Moore, D. D., then supply pastor of Swannanoa and Oak Forest Churches was ordained. Dr. Moore for a long period was President of Union Theological Seminary in Richmond.

For several years the Morrison Church has been supplied by students from Columbia Seminary, Decatur, Ga. The most recent was Jack C. Laughlin. It is hoped that the church can be served from Franklin after the arrival of their recently called pastor.

GENERAL ASSEMBLY — 1957

The General Assembly will be in session about the time this issue of OUR MOUNTAIN WORK is received, April 25-30.

Remember this court of the church in your prayers.

Montreat College

In The Church:

Courses in Bible, Church History and Church Organization provide a broad basis for effective church work. Practical courses in Christian education, counselling, recreational leadership, Church music and secretarial science.

As A Teacher:

Thorough training for either elementary or secondary schools. Professional courses in education and psychology, with emphasis on Bible, English, music, social studies, business education, biology and general science.

As A Musician:

Bachelor of Arts Degree in Music, with special preparation for Church music, public school music teaching, or advanced study on private teaching. Lessons in organ, voice and piano. Open to students not majoring in music.

COST: \$560.00 covers tuition, room, board, health fee, activity fee and library fee for entire nine months.

Sound Scholarship Ideals

Scholarships Available

Fees Comparable To Those Of State Institutions

J. Rupert McGregor, President, Montreat, N. C.

As A Nurse:

A two year program leading to a Bachelor of Science degree and a diploma in nursing for those who also complete the three year nursing course at Memorial Mission Hospital, Asheville. A four year broader course as basis of nurse's training or laboratory technician study.

As A Business Woman:

Two year secretarial course, providing sound preparation, and also the four year course leading to Bachelor of Science degree in Business, with special emphasis on teaching or serving as Church secretary.

Cultural Advantages:

Noted lecturers, musicians and entertainers sponsored by the College. Other cultural advantages in Asheville. College bus and station wagon available to make participation possible.

MEMORIAL GIFTS

"In Lieu Of Flowers"

THE MOUNTAIN ORPHANAGE

Charles Christian Camblos, Asheville.

Mrs. Sam J. Pegram, Dr. & Mrs. Lewis S. Rathbun, Asheville.

Mrs. E. J. Carson, Hendersonville.

Mr. and Mrs. Frazier T. Blair, Mr. and Mrs. E. G. Simons, Mr. and Mrs. Moultrie H. Smyth, Circle No. 8 of Women of Presbyterian Church, Hendersonville.

Mr. Mark L. Cathey, Waynesville.

Mr. and Mrs. Clifton S. Terrell, Bethel.

Mr. F. M. DeBruhl, Asheville.

Mr. and Mrs. Crawford Pearson, Asheville.

Mrs. Natalie P. Hampton, Asheville.

Mrs. Sam J. Pegram, Asheville.

Mrs. Fred Hunter, Earlham, Iowa.

Mr. and Mrs. Reid B. Walker, Tuxedo, N. C.

Mrs. Louisa Walker Kirby, Asheville.

Kenilworth Presbyterian Church and Friends through the Church, Primary Department of Kenilworth Presbyterian Church, Sue and William Evans, Mr. and Mrs. Charles Alley, Mr. and Mrs. Robert Alley, Asheville. Mr. and Mrs. Moultrie S. Smyth, Hendersonville.

Miss Minnie McBride, Black Mountain.

Women of the Presbyterian Church, Black Mountain.

Mrs. Henry C. Meader, Montgomery, Ala.

Mrs. George B. Phillips, Hendersonville.

Mrs. T. G. Penland, Barnardville.

Sunday School of Presbyterian Church, Weaverville.

Miss Ruth Powell, Chattanooga, Tenn.

Mrs. L. K. Singley, Hendersonville.

Mr. Fred Reid, Hendersonville.

Mr. F. A. Ewbank, Hendersonville.

Mr. Ellis Robinson, Gastonia, N. C.

Mr. and Mrs. Crawford Pearson, Asheville.

CAMP - CONFERENCE ISSUE

The inside spread (pages four and five) of this issue of OUR MOUNTAIN WORK presents the total program of camps, conferences, conventions, etc., available to children, young people, men and women of Asheville Presbytery. Preserve this for reference through the year.

Mrs. A. A. Scroggs.

Circle No. 4 of Women of Presbyterian Church, Canton.

Mr. Sam L. Stephenson, Raleigh, N. C.

Women of the Presbyterian Church, Black Mountain.

Miss Lena S. Thomas, Ithaca, New York.

Mr. and Mrs. E. G. Simons, Hendersonville.

Miss Anne Wilson, Black Mountain.

Women of the Presbyterian Church, Black Mountain.

GARDNER NAMED MODERATOR ASHEVILLE PRESBYTERY

Forrest B. Gardner, Hendersonville, was named moderator of Asheville Presbytery, at the quarterly meeting on April 9th at Brevard. He succeeds Rev. Thomas Sproule, who was elected in October 1956.

Mr. Gardner will serve until the October meeting of this year, and will preside at the next meeting, scheduled for Waynesville, at 10 A. M., July 23rd.

According to present indications there will be two ministers to be received into the Presbytery at the July meeting and perhaps four candidates for examination looking to ordination in local congregations.

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE

"In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:
Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.
(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

MAY, 1957

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVII May, 1957 No. 5

MARK SUMNER JR. ON BOARD OF STUDENT HAND BOOK Writes Of Work At Cullowhee

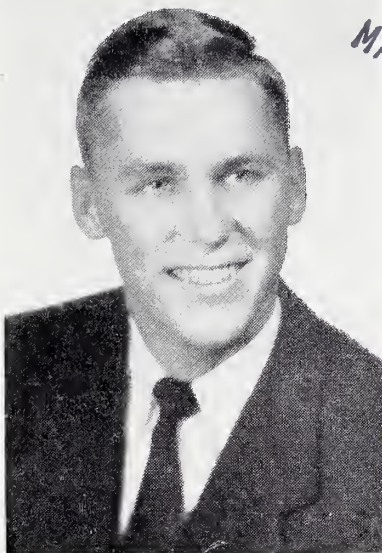
Mark Sumner, Jr., a student at the Western Carolina College, Cullowhee, and a member of the Grace Covenant Presbyterian Church, has been asked to serve on the "College Board" in preparation of Volume 12 of the "Going-to-College Handbook" published annually by the Presbyterian Outlook of Richmond.

He is active in the Westminster Fellowship at the college, which is sponsored by the Sylva Presbyterian Church. Rev. D. P. McGeachy, III pastor of the church, is also the leader in the work centered in the Presbyterian Student House at Cullowhee.

OUR MOUNTAIN WORK has asked Mr. Sumner to report on the activities of Presbyterian Students at Western Carolina College. His article follows:

See STUDENT, Page 3

ROCHESTER IS ORDAINED IN BRYSON CITY CHURCH



MAY 28 1957

Rev. Samuel Lee Rochester was ordained and installed as pastor of the Bryson City Presbyterian Church at the evening service there on May 12th. The service was conducted by a commission of Asheville Presbytery.

Mr. Rochester had been previously examined by the Presbytery at the meeting in Brevard on April 9th, and his examination had been sustained as satisfactory, and a commission named with Dr. R. E. McClure, as Chairman, to ordain him at a time to be arranged.

Rev. D. P. McGeachy, III, Sylva, delivered the charge to the minister and Ruling Elder Holland McSwain, Franklin, delivered the charge to the congregation. Rev. J. Bruce Frye offered the ordination prayer and the chairman preached the sermon.

Mr. J. W. Rochester, father of the Candidate, a Ruling Elder of the Stanford Presbyterian Church, Transylvania Presbytery, Ky., was invited to sit with the Commission and participate in the ordination. Other members were Rev. R. A. Potter, Murphy, and Ruling Elder L. B. Nichols, Andrews.

Mr. Rochester was to receive his degree from Union Theological Seminary at the commencement exercises on May 21st. He finished his academic work for the degree at the end of the winter term, February 25, 1957, and began his ministry at Bryson City on March 1st. He is a native of Kentucky and a graduate of Princeton University.

The date of May 12th was set for the ordination so that members of his family could be present. He succeeds Rev. James B. Sherwood, who accepted a call to a pastorate in Charlotte in June 1956.

FOUR UNION GRADUATES ARE TO BE IN PRESBYTERY

Rochester At Bryson City
Witherspoon At Andrews
Sommers At Oak Forest
Langfitt At Franklin

The 1957 Commencement at Union Theological Seminary, Richmond, Va., will be on May 19-21, and four members of this class will become pastors in Asheville Presbytery.

Rev. Samuel E. Rochester, who was ordained on May 12th and installed pastor at Bryson City (see separate story) returns to receive his degree. He completed his academic work at the end of February.

Don K. Langfitt and Eugene D. Witherspoon, who expect to be at work at Franklin and Andrews, respectively, by June 1st, and Richard L. Sommers, who will be at Oak Forest about July 1st, are completing their work and will receive their degrees on the 21st, with Mr. Rochester.

Mr. Langfitt, of Charleston, W. Va., will succeed Rev. J. Bryan Hatchett, who resigned the Franklin pastorate in June of 1956. He and his wife and daughter will move to the manse in Franklin late in May.

Mr. Witherspoon, of Wilmington, N. C., will succeed Rev. J. C. Neville, who resigned in February 1956. Mr. and Mrs. Witherspoon will move into the Andrews Manse about May 26th. The church has installed a new kitchen sink and is in the process of installing a stoker fired furnace. Last summer they equipped the kitchen, dining room, living room, and one bedroom with the basic furnishings.

Mr. Sommers, of Kingsport, Tenn., expects to come to the Oak Forest Church about July 1st. The Sommers and their two children will occupy the Oak Forest Manse at 784 Sand Hill Road, Asheville.

Present plans are for these three men to be examined for ordination at the July 23rd meeting of Asheville Presbytery, at Waynesville. Commissions will be appointed to ordain and install these men in the churches to which they are called.

**A Camp or Conference Experience
under the auspices of your
Church will provide an inspira-
tion to your personal life and
equip you for better service.**

**See April issue for details, some of
which are repeated in this issue
of OUR MOUNTAIN WORK.**

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. MCCLURE, TREAS.
26 CHURCH STREET,
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPT.
R. F. D. 1,
BLACK MOUNTAIN, N. C.

Library, N. C. Collection
University of N. C.
Chapel Hill, N. C.

WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

1957

President: Mrs. Arch R. Baylor,
P. O. Box 5077, Biltmore, N. C.

Vice-President: Mrs. J. C. Spooner,
Arden.

Recording Secretary: Mrs. S. D. Alexander, Swannanoa.

Corresponding Secretary: Mrs. R. P. Williams, 17 Buckingham Court, Asheville.

Treasurer: Mrs. Hugh Lamb, 16 Carrier Street, Asheville.

Historian: Mrs. M. A. Sullivan, Enka.

Women's Column Editor — "Our Mountain Work": Mrs. Paul N. Gresham, 139 Kenilworth Road, Asheville, N. C.

1957 EMPHASIS

Christian Citizens In 1957!

JUNE EMPHASIS

General Fund Agencies

General Programs: "Birthday Objective."

Circle Program: "The Eight Agencies," (See Note).

Circle Bible Study: "Plenty and Want," (pages 46-48).

(See pages noted above in *The Workbook* for details.)

Supplementary Material in:

Presbyterian Women — Presbyterian Survey — The Church Papers.

All Women of the Church Should:

Keep posted on The Church At Work.

Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

General Fund Agencies

Note:

1) None of these receive a Supplementary Offering, but DO receive a definite part of every dollar given for the regular benevolence budget of Asheville Presbytery.

2) All but the American Bible Society are the exclusive responsibility of the General Assembly for support.

THE GENERAL COUNCIL, 341 C Ponce de Leon Ave., N. E., Atlanta, Ga.

THE BOARD OF WOMEN'S WORK, 341 A Ponce de Leon Ave., N. E., Atlanta 8, Ga.

STILLMAN COLLEGE, P. O. Drawer 483, Tuscaloosa, Ala.

MOUNTAIN RETREAT ASSOCIATION, Montreat, N. C.

GENERAL ASSEMBLY'S TRAINING SCHOOL, 3400 Brook Road, Richmond 27, Va.

HISTORICAL FOUNDATION OF THE PRESBYTERIAN AND REFORMED CHURCHES, Montreat, N. C.

THE PRESBYTERIAN FOUNDATION, INC., Charlotte, N. C.

THE AMERICAN BIBLE SOCIETY, 450 Park Ave., New York 22, N. Y.

FIVE DISTRICT CONFERENCES HELD IN PRESBYTERIAL

By Mrs. Arch R. Baylor

Presbyterial President

The five District Conferences held during April were well attended, and all used the theme "Changing Life in our Communities."

The purpose of the District Conferences is to teach, to instruct local women, to share in work and have fellowship. We feel these conferences were just such experiences with help on *how* to carry on the local work. This *how* in contrast to the emphasis on *what* in the fall Presbyterial meeting.

In each conference the worship period was led by a local woman, all bringing a great blessing to us in their messages.

Three of the inspirational messages were given by Miss Elizabeth Wilson, Dean of Montreat College. She gave us an "overflow" of spiritual truths. We so appreciate the dedication of her life and taking time out of her full schedule to come to us. Also Mrs. George A. Anderson, of Montreat, and Mrs. L. H. McKay, of Hendersonville, gave us fine messages.

The District Chairmen conducted a sharing period with local presidents which was stimulating and helpful. Reports were not given as such, but a sharing of ways and plans, all with a forward look, and making the work "come alive."

An information period in the form of a panel with Committee Chairmen led by the Presbyterial President gave the total work of each Chairman, and an opportunity for local chairmen to ask questions, bring it to the local level.

The Birthday Objectives were presented with much emphasis.

Dr. and Mrs. McClure attended all conferences and spoke on the training schools at Montreat and King College and the work of Asheville Presbytery. Mrs. McClure is President of the Women of the Synod of Appalachia.

The offering taken at each conference was applied first to the expenses of the local meeting, then to assist the District Chairman to attend the training school at either Montreat or King, and any remaining amount was applied to a cause selected by the district. All offerings were sent to Mrs. Hugh Lamb, Treasurer of the Presbyterial, for disbursement according to the plan adopted by the Executive Board.

\$8.800 FOR WORLD MISSIONS ABOVE REGULAR BUDGETS

Churches of Asheville Presbytery had contributed, in designated gifts which include all "supplementary offerings" during the period of "Prayer and Self Denial for World Missions," a total of \$8,828.13, to World Missions from January 1st through April 26th.

Receipts for the same period of 1956 were \$7,804.65.

By order of Asheville Presbytery fourteen per cent (14%) of all undesignated contributions are given regularly to World Missions, in addition to the designated gifts. In 1956 the division was thirteen per cent (13%).

Total gifts, "undesignated," and subject to this division basis in 1957 have reached \$22,328.18, which is \$1,616.11 LESS than for the same period in 1956.

The designated contributions for World Missions, from January 1st through April 26th, by churches is as follows:

Andrews	10.00	Highlands	10.00
Arden	78.34	Ivy Park	66.00
Asheville 1st	1,018.39	Kenilworth	475.00
Bethel	15.00	Lakey Gap	11.45
Black Mountain	435.50	Malvern Hills	282.06
Brevard - D.R.	130.00	Mills River	93.40
Bryson City	173.50	Montreat	704.10
Dillingham	77.30	Murphy	85.00
Etowah	14.50	Oak Forest	204.00
Franklin	202.87	Swannanoa	154.81
Hayesville	10.00	Sylva	10.00
Hazelwood	73.85	Waynesville	62.00
Hendersonville	2,580.85	Weaueville	1,747.71
West Asheville	102.50		

All conferences held a closing period of meditation based on "Seeing Myself As A Christian Citizen."

We deeply appreciate the support in attendance and help on the program of Vice President, Mrs. J. C. Spooner, other officers, committee chairmen, and the splendid work of our District Chairmen.

Three new district chairmen were elected. The district chairman in charge of the meeting in April, with the newly elected chairmen of three districts, are: District I—Mrs. Clarence Trotti, succeeded by Mrs. J. E. Wilson.

District II—Mrs. A. B. Whitt, succeeded by Mrs. A. F. Tyson, Jr.

District III—Mrs. Edwin Bristol.

District IV—Mrs. George Craig.

District V—Mrs. H. K. Key, succeeded by Mrs. C. M. Kuykendall.

"We realize the more lives we touch the greater the challenge, yet greater our humility should be."

Do you truly love your Church enough to give its work FIRST place over Clubs, social functions, athletic events, and the many other demands on time?

*"Duty makes us do things well,
But LOVE makes us do them beautifully."*

—From a Poster at the meeting of Women from District III of Asheville Presbyterial.

STUDENT from Page One

On September 22, 1956, the Presbyterian Student House at Cullowhee, North Carolina, opened its doors to the students of Western Carolina College. This was made possible through the efforts, prayers, and generosity of the Sylva Presbyterian Church, the Asheville Presbytery, the Synod of Appalachia, and the Board of Church Extension of the Presbyterian Church.

The student house is the base of operations for the Sylva Church's Campus Christian Life Program. We students meet here on Sunday mornings for an informal coffee hour and are provided with transportation to the Sylva Church for the worship services. The college cafeteria does not operate on Sunday nights, but provides the students with "bag lunches" of sandwiches. We take these sandwiches to the Student House where we "doctor them up," make coffee, and enjoy a dessert provided by some member of the Sylva Church. The supper is followed by a devotional, fellowship hour and a program. Among the outstanding programs this year were lectures by prominent, local politicians on "A Christian in Politics," and a series of filmstrips on the "Great Religions of the World." Westminster Fellowship also entered a float in the College Homecoming Football Parade and sponsored an all day showing of Billy Graham's movie "Souls in Conflict" in the college library.

Our plans for next year are to obtain a larger membership and make a greater contribution to the spiritual life of the campus. Believing that those who play together will soon be praying together, we wish to expand our program of athletic and social activities. The backyard of the Student House is an excellent place for picnics and such outdoor sports as volleyball, horseshoes, and badminton. We also plan to finish the basement of the house. If this were done it would provide a place for us to play ping-pong, shuffleboard, and hold square dances. We are planning a drive for more furniture and kitchen equipment to take care of the increasing attendance.

With the rapid expansion and enrollment of the college, we believe the expense and effort of such a program is necessary if Westminster Fellowship is to grow with the college. The churches, Presbytery, and Synod have been very generous to us in the past, for which we are thankful, and we hope they will continue to help us. But, more than financial support, we need *your* interest and prayers for the Campus Christian Life movement because the future is here, in the college. The people who will decide tomorrow's issues are in the classroom today.

NOT TOO LATE TO REGISTER

Attend The Women's Training School At King, June 10-15

Send Delegate To Christian Conference, June 3-8

For details regarding the Ninth Annual Training School for Women of the Synod of Appalachia, scheduled for King College, Bristol, Tenn., June 10-15, see OUR MOUNTAIN WORK for April, or contact your local President for information and registration blanks. The cost is \$3.00 Registration Fee plus \$15.00 room and board.

See details about the Interdenominational Christian Conference to be held in Knoxville, Tenn., June 3-8, the new name for the Conference of Negro Women, sponsored by the Synodical for the past thirty one years. To send a delegate from your community, contact your local President for blanks, and send registrations to Mrs. C. J. Goddard, Treasurer, 1907 Highland Drive, Fountain City, Tenn. Also see OUR MOUNTAIN WORK for April, for details.

"THE HIGHLANDER" APPEARS IN TWO PAGE EDITION

The two page issue of "The Highlander," promoting the work of the Senior Youth Fellowship of Asheville Presbytery was published in April with Malinda Bangs, Box 244, Brevard, N. C., as editor.

The first issue promoted the Spring Rally held at West Asheville, on April 28th, and featured an announcement of plans for "Flying Squadrons."

"Upon invitation of a Church," the announcement said, "about five council members and an advisor go out to spend a weekend at that Church. Objective: to either organize or strengthen a Youth Fellowship. The inspirational guidance rendered by these groups has been most effective in building Youth Work of the Church. If your Church needs a Flying Squadron contact: James Davis (Moderator of the Youth Fellowship of Asheville Presbytery) 52 Sunset Parkway, Asheville, N. C."

The Editor adds, "I would appreciate very much if you would send me articles on your Senior High Fellowship programs, socials, interests, etc."

CAMP-CONFERENCE FOLDERS

Folders giving details about Camp Hope and the Senior High Conference scheduled for June 3-8 have been delayed in preparation for the printer.

Copies will be in the hands of the ministers as soon after May 15th as possible. The Application Blanks, attached thereto, should be filled out at once and returned to the person named.

Registrations will be limited at Camp Hope to those who return the blanks properly filled out and accompanied by \$1.50 by noon, May 29th. Reservations

CHURCH CALENDAR

FORWARD WITH CHRIST.

Christ - First - Now
—A Three Year Program—
—Of Your Church—

1955—Christ Our Saviour
—Christian Faith
1956—Christ Our Lord
—Christian Family Life
1957—Christ Our Lord
—Christian Citizenship

June — July — August

For The Whole Church

*May 19: Rural Life Sunday—
Emphasis on the meaning of Christianity for rural life.

June 1-30: General Fund Agencies Season.
Eight Important Agencies Of The Church, supported from a common fund contributed through the church budget, none of which receive a general supplementary offering during the church year. (See article in June issue of OUR MOUNTAIN WORK.)

June 2: Montreat Sunday.
To call attention to the service of Montreat to the Church and to give emphasis to the summer conference program schedule.

June 9: Pentecost Sunday.

June 30: Citizenship Sunday.

June-July-August: Montreat Conferences.
See Schedule in this issue OUR MOUNTAIN WORK, or write Rev. J. Rufer McGregor, President, Montreat, N. C., for information.

*Interdenominational Observance

For The Synod

June 3-8: Interdenominational Christian Conference, sponsored by the Women of the Church, Synod of Appalachia, at Knoxville College, Knoxville, Tenn.

June 11-16: Women's Training School, at King College, Bristol, Tenn.

June 17-22: Synod's Youth Convention, Montreat.
See April Issue OUR MOUNTAIN WORK for details.

June 21-23: Synod's Men's Conference, Banner Elk, N. C.

Friday afternoon through Sunday noon, \$15.00 Registration, Room and Board.

June 25: Synod of Appalachia, convenes at 1:30 P. M., at First Church, Johnson City, Tenn.

For The Presbytery:

May 29: Circle Leaders' Bible Class, 11:45 A.M., at Asheville First Church.

June 3-8: Senior Youth Conference, Montreat.

June 3-8: Pioneer Camp, Camp Hope.

July 23: Summer Meeting of Presbytery, at Waynesville, 10 A. M.

Aug. 5-10: Junior Camp, Camp Grier, near Old Fort.

at the Senior Conference will be guaranteed to those who send in their forms with the same amount and by the same date. There is a limit on the number who can be accommodated at Camp Hope.

See April issue of OUR MOUNTAIN WORK for details.

Presbyterian Women Pack Supplies For African Mission

By LOUISE WRIGHT

WEAVERVILLE, March 16—Before long, hundreds of little girls in the Belgian Congo will be running happily about in brief, gay pinafores, because half a world away women of churches in Western North Carolina made 1,000 of the little outfits.

The pinafores, brightly-colored by special request, were only part of a White Cross quota of hospital supplies from this Synod for the Presbyterian Mission Hospital in the Belgian Congo, according to Mrs. Bernard Ferguson, White Cross chairman of the Women of the Church for the Synodical of Appalachia.

"We have all these other things, too," she said, waving towards tables piled almost to the ceiling with stacks of baby dresses, blankets and diapers, bed linen and towels, and box after box of bandages of all sizes—all for the supply shelves of a busy mission hospital.

Everything was made by volunteers from the women of 195 churches in the synodical, she explained.

One of the most unusual things about this shipment is the packing method: all the supplies will be sent in six 50-gallon metal drums for overseas shipment. These drums were given them by a bakery, the containers in which they get shortening. Each drum, thoroughly cleaned, is lined with a huge plastic bag (again from the bakery) in which powdered milk comes in quantity.

Some of each kind of supplies must be packed in each drum, so that if one drum is lost, the mission hospital loses some of everything, not all of one type of supply. After each drum is packed tight to the top, the bag is sealed and the top fastened. An itemized list of everything is stuck to the outside. Without this, the custom officials would not permit the drums to cross borders.



MRS. HENRY B. DENDY

MRS. CARL TEAGUE

MRS. BERNARD FERGUSON

From Weaverville the drums go to New York, then along jungle trails by the natives. These six drums of supplies are destined for the Mboi Clinic in Luluabourg, Belgian Congo, as the gift to Africa. On the final stage of the trip, the drums are rolled

of 18,000 Presbyterian women of the area.

Each mission hospital around the world sends in its list of needs, to the Board of World Missions of the Presbyterian Church, and certain hospitals are assigned to certain synodicals. Then the needs of individual hospitals are divided among the Presbyterials in the districts, of which there are four in this Synodical. Then the lists are broken down for work in the local churches.

Finished articles are returned to Mrs. Ferguson. The articles are sorted and piled for packing.

The supplies include 1,500 baby garments, the already-mentioned pinafores, linens, 1,500 bandages, some sterile and some made from soft old linens, nurses uniforms, and other items.

Before long the drums will be on their way, and in due time the staff of the Mboi Clinic and Hospital will have a "day almost like Christmas," as they open them. The mission staff says that these annual supplies mean the difference between having sheets on the bed and not having them, between having clean clothes for the patients and not having them.

Mrs. Ferguson—who has been assisted in the packing project by members, including Mrs. H. B. Dendy, program chairman of the Asheville Presbyterian Women of the Church, and Mrs. Carl Teague, president of the women of the Weaverville Presbyterian Church (headquarters for the packing)—says that no one can realize the magnitude of the work until she has helped in packing. The cost of shipping last year's quota was \$178. Each year the quota is increased, as the work at the hospital increases.

The women like best the making of baby clothes and those 1,000 little pinafores. "We've got prints of every pattern and color in the world," they claim.

The above is reproduced from THE ASHEVILLE CITIZEN in a story recognizing the work of women at the Weaverville Church in packing White Cross Supplies. The original was in March. This reproduction was omitted from the April OUR MOUNTAIN WORK for lack of space.

SYNOD MEN'S CONFERENCE SET FOR BANNER ELK

The Men of the Synod of Appalachia are planning a three day conference at Banner Elk to open Friday, June 21st and close Sunday, June 23rd, under the direction of D. Ned Startzel, President, of Chattanooga.

Final plans have not been completed, but the leaders will include S. J. "Jap" Patterson, secretary of Men's Work for the General Assembly, and "Chink" Dews, leader in men's work in Arkansas.

The cost will be \$15.00 for room, board and registration fee.

LOFQUIST MADE PRESIDENT SENIOR CLASS AT UTS

William (Bill) A. Lofquist, son of Rev. and Mrs. Henry V. Lofquist, of Birmingham, Ala., and formerly of Asheville, has been named president of the Senior Class at Union Theological Seminary, Richmond, Va. His class will graduate in 1958.

He is a graduate of Lee Edwards High School, Asheville, and the University of N. C. In 1956 he married Miss Mary Banks Timmons, of the First Presbyterian Church, Asheville. Mr. Lofquist is a Candidate for the Gospel Ministry under the care of Asheville Presbytery, and a member of the Asheville First Church.

ELLIOTTS AT KENILWORTH AS DCE AND CHOIR DIRECTOR

Mr. and Mrs. Vernon S. Elliott, Jr., will begin their work as Directors of Christian Education at the Kenilworth Presbyterian Church on June 1st, and Mr. Elliott will continue his work as organist and choir director of the church, a position he has held since September 1956.

The Elliotts came to Montreat from Miami, Fla., where he has been studying for a degree of Minister of Music and Director of Christian Education, and while at Montreat has been commuting to Asheville to serve the Kenilworth church. They will live in a home furnished by the church, and when the school session for 1957-58 opens he will continue his studies as a day student at the college.

For ten years before deciding to give himself to full time church related service he was in the accounting department of the Gulf Oil Corporation, and for a number of years served as organist and choir director at Charleston, S. C., and Miami, Fla.

Mrs. Elliott served as a volunteer in Vacation Church Schools in Charleston and was on the staff of the Shenandoah Presbyterian Church in Miami, where there were 350 students enrolled in the vacation school.

Mr. Elliott has directed four choirs at Kenilworth which sang on Good Friday night with a total of 65 voices.

Their first work will be the Vacation Church School the last two weeks of June, and when Mr. Elliott resumes his college work in the fall Mrs. Elliott will devote more time to the work of the local church.

FRED W. McDANIEL REMAINS AT BRITAINS COVE

Fred W. McDaniel came to Britains Cove in June 1956 to serve a clinical year as student pastor of this congregation, and has agreed to continue to serve this church during the summer of 1957, prior to his return to Columbia Theological Seminary in the fall.

Mr. McDaniel is a native of Martin County, N. C., a graduate of Davidson College, and has completed two years of work at Columbia.

ON TO MIAMI— October 10-13, 1957 PRESBYTERIAN MEN'S CONVENTION

Those Who Remember
New Orleans in 1954
Will Not Want To
Miss Miami in 1957.

Hotel Reservations Now
Being Accepted . . .

Registration Fee, \$5.00, which
cannot be refunded.

Wives Welcome. Over 1,000
Came to New Orleans

For Information Write:
Presbyterian Men's Convention,
P. O. Box 1448, Miami 9, Fla.

IN APPRECIATION—
By Ethel Corbin

Ethel Corbin, who graduates from the Charles D. Owen High School at the end of May, writes of her eight years as a member of the family at The Mountain Orphanage.

On a cold wintry day in December, eight years ago, three scared, red-headed, freckled faced Corbins—my two younger brothers and I—arrived at The Mountain Orphanage from Pisgah Forest, N. C. Later a sister, Barbara, and another brother, Ray, came to make their home here too.

I was taken to meet my house-mother, Mrs. Wallace, and the thirteen little girls, who were to be my new little sisters. Of course I was homesick at first, but the excitement of going to a new school and getting accustomed to a new routine didn't leave me much time to be lonesome.

When I was in the 6th grade, I moved upstairs and became a "big girl." Here, training in the kitchen and dining room and in the laundry was started. We had already been pretty well trained in housekeeping as little girls. I know this training will be of help in all my future life.

In 1950 I became a member of the Black Mountain Presbyterian Church. Here I met many Christian friends, who have been a great help and inspiration to me. It has been a joy to work with these friends in the P. Y. F., of which I have served as Chairman of Christian Outreach, Treasurer, and Vice-President. I have had the privilege of attending the conferences at both Camp Hope and Montreat.

The women of the First Presbyterian Church of Asheville have clothed me since I have been here. They have all been so thoughtful and sweet to me that I am leaving the orphanage with a grateful and happy feeling toward them and more appreciation than I can express. Mrs. Walker is the first of my many clothing people I remember. She has been a wonderful friend through all my years here.

In High School I joined the F. H. A., F. and A. and Latin Clubs and was manager of the basketball team for 1956-57.

I am hoping to go to King College in September, if Mr. Barkley is able to find some way to finance it. I hope that some day I will be a technician, and give a life of service to my Master and fellowman.

I want to say, "I am very lucky to have lived at The Mountain Orphanage and do appreciate all the love, training and counseling given me by Mr. Barkley and the staff, and to have had all you good people as my friends."

YORK TO BE FARM MANAGER
AT MOUNTAIN ORPHANAGE

Robert L. York has been employed to succeed Harvey L. Frye in charge of the farm at The Mountain Orphanage, and arrived to take over the work about the middle of May.

Mr. Frye came to the orphanage in April 1955 and has served faithfully in this work. He and his family will continue to live in their apartment until the end of May, as their daughter Frances is graduating from Owen High School on May 28th.

Mr. Frye found it necessary to give up his work at the orphanage because of an accident in which he suffered a back injury in September 1956. He plans to move back to Andrews, his home before coming to his present work.

Mr. York has been serving for the past five years as the manager of the Green Pasture Farms, located near Fletcher, in Henderson County. Prior to this he was for thirty three years employed by the State Test Farm, located near The Mountain Orphanage, before the building of the government hospital adjacent to the orphanage, and more recently located in Haywood County.

Mr. and Mrs. York were both raised in the Black Mountain and Swannanoa section of Buncombe County and have been deeply interested in the orphanage for a long period of time. They have raised four children and put them through college.

Both Mr. and Mrs. York have expressed a desire to have a part in helping to raise and train boys and girls in the Christian way of life, and his technical and practical knowledge of the farm and its needs will mean much in the operation and development of the farm life at the orphanage.

An illustration of the importance of this phase of the work was reflected in the annual report which shows that a reasonable value of the food produced on the farm is at least \$5,000.00 more than the cost of operation. Food not so produced would have to be purchased, and would greatly increase the net cash cost of food purchased which averaged TWENTY FOUR CENTS per child per day in 1956.

JUNE BIRTHDAYS		
At The Mountain Orphanage		
1—Clifford Beck	17 years old	
14—Cecil Caldwell	13	
18—Martha Carringer	15	
22—Doris Buckner	15	

1957 MONTREAT SCHEDULE
OF INTEREST TO YOU

Scheduled Conferences at Montreat, of special interest to Presbyterians of Asheville Presbytery, are listed below.

For information about the PROGRAM, write the individual named in connection with the particular Conference, at the address indicated (see footnotes).

For information about ACCOMMODATIONS, write C. A. Stubbs, Montreat, N. C.

June 3-8: Senior Conference, Asheville Presbytery, Rev. Thomas Sproule, Director, 40 Church Street, Asheville.

June 17-22: Youth Convention of Appalachia Synod, "Rocky" Young, Director, First Presbyterian Church, Chattanooga.

June 25-28: Young Adults, Rev. C. R. Slider (2).

June 27 - July 1: Children's Work Council, Roy Hogrefe (2).

July 2 - 11: Summer School for Leaders, Rev. Morris D. Warren, (2).

July 11-14: Superintendents' Conference, Rev. Morris D. Warren (2).

July 11-16: Directors of Christian Education, Miss Eubank Taylor, First Presbyterian Church, Gastonia, N. C.

July 17-24: Women's Training School, Mrs. Leighton McCutchen (1-A).

July 25 - 31: World Missions Conference, Rev. D. J. Cumming, D. D., P. O. Box 330, Nashville, Tenn. (After July 1st, Montreat, N. C.)

August 1-7: Music Conference, Rev. Wm. H. Foster, Jr., (2).

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August 15-25: Bible Conference, Rev. J. Rupert McGregor, Th.D., Montreat, N. C.

August 27 - Sept. 1: Christian Professors' Conference, Rev. Hunter B. Blakely, (2).

August 27 - Sept. 1: Westminster Fellowship, Rev. Malcolm McIver, Jr., (2).

Note: Addresses above are — 1-A—341 A Ponce de Leon Ave. N. E., Atlanta 8, Ga.; 1-B — Same except 341B; 2 — P. O. Box 1176, Richmond 9, Va.

Miss Anne Wilson, Black Mountain.
Mr. and Mrs. Dinsmore Crawford, Mrs.
Rose Crawford, Black Mountain.

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

JUNE, 1957

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVII June, 1957 No. 6

THOMAS RECEIVES DEGREE FROM KING COLLEGE

Rev. W. G. Thomas, pastor of the West Asheville Presbyterian Church since May of 1949, was honored by King College with the degree of Doctor of Divinity, at their commencement on May 28.

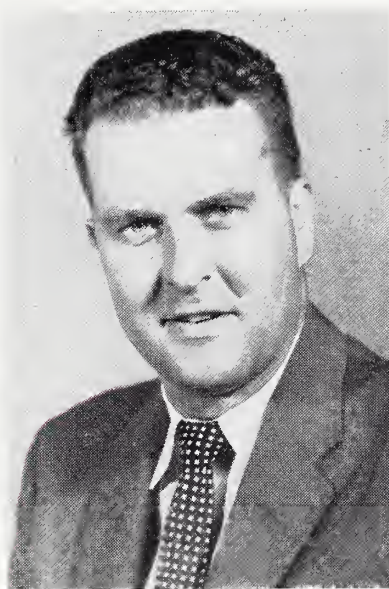
Dr. Thomas came to Asheville from Mecklenburg Presbytery where he had served in three pastorates at Ellerbe, Wadesboro and Mt. Holly, after his graduation from Union Theological Seminary, Richmond, in 1928. He is a native of Charlotte and a graduate of Davidson College.

Dr. Thomas was married to Miss Virginia Carolina Hart and they have two daughters. Martha Gilreath is a student at Agnes Scott College, and Virginia Caroline is graduating from Lee Edwards High School this year.

OUR MOUNTAIN WORK learns, just before going to press, that Martha Thomas has the honor of the highest scholastic grade in the Freshman Class at Agnes Scott for 1956-57.

BEATY NEW SUPERINTENDENT THE MOUNTAIN ORPHANAGE

To Assume Duties June 15th



Walter K. Beaty, Jr., now of Columbia, S. C., whose father was formerly pastor of the Dillingham Presbyterian Church, has been elected Superintendent of The Mountain Orphanage and will assume his duties about June fifteenth.

See BEATY, Page 5

BARKLEYS COMPLETE ALMOST TEN YEARS AT ORPHANAGE

Harry E. Barkley's resignation as Superintendent of The Mountain Orphanage became effective June 15th, but the cumulative effect of the leadership of Mr. Barkley and his wife since August of 1947 will live for years to come.

His work at the orphanage has been outstanding, and with the support of Mrs. Barkley his skill and efficiency in dealing with the children has been manifest in their love for him and the large number who have gone on to college or schools of higher education.

The Barkleys came to this work in the summer of 1947, just after a period marked by a rapid turn-over in the staff and a growing tendency on the part of the children to become restless and not remain until they had graduated from high school.

While active in the work in many ways, Mrs. Barkley became officially connected with the work when she was employed in June 1952 as office assistant, and together the Barkleys have systematized the records and managed the home in such a way that the per capita daily cost has consistently been well under the average of other institutions, of like size, aided by the Duke Endowment and other homes owned by other Presbyteries or Synods of the General Assembly.

See BARKLEYS, Page 5

WORDS OF APPRECIATION FOR WORK THAT IS APPRECIATED From Those Who Know The Barkleys And Their Work

Hundreds of friends of The Mountain Orphanage have expressed regret at the resignation of Harry E. Barkley as Superintendent. They feel that the home suffers a great loss when Mr. and Mrs. Barkley give up this work.

OUR MOUNTAIN WORK shares in this estimate of Mr. and Mrs. Barkley and their work, and joins in an earnest prayer for God's richest blessing to follow them as they leave this institution.

From Ethel Corbin, who graduated from High School in May and expects to enter King College in the fall.

I am glad I was chosen to evaluate Mr. Barkley. When I came to the orphanage, Mr. Barkley was already here. Everyone began to tell me what the orphanage was like before he came. Mr. Barkley is wonderful, and there will never be anyone to take his place. Not only has he improved the orphanage, but he has been a father to each of us. Once he said that the most he got out of life was when he was helping someone. He is always on the go for others. Each of us loves him and wishes him the best of everything as he leaves the orphanage.

From Mrs. (Arch) Queen Ann Baylor, President, Asheville Presbyterial.

The Women of the Church, Asheville Presbytery, are grateful for the opportunity of expressing our deep and sincere appreciation to Mr. Barkley for his years of dedicated and

unselfish service, his willingness at all times to bring us information and vital facts concerning our part in helping the children, and always stressing the importance of the personal touch.

We feel both Mr. and Mrs. Barkley should have deep satisfaction over a job well done, and one which will continue to be rewarding through the years.

Dr. Henry B. Dendy, Chairman, Board of Trustees, Mountain Orphanage.

It is with profound regret that we are losing the valuable services of Mr. and Mrs. Harry Barkley at the Mountain Orphanage. We feel that we have been greatly blessed in their leadership. They have done so much to make a real Christian home for our children at the Orphanage. As Chairman of the Board it has been a great privilege and pleasure to work with them. We pray for God's continued great blessings upon them in the days to come."

See APPRECIATION, Page 5

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. MCCLURE, TREAS.
26 CHURCH STREET,
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPT.
R. F. D. 1,
BLACK MOUNTAIN, N. C.

Library, N.C. Collection
University of N.C.
Chapel Hill, N.C.
MO-659

WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

1957

President: Mrs. Arch R. Baylor,
P. O. Box 5077, Biltmore, N. C.

Vice-President: Mrs. J. C. Spooner,
Arden.

Recording Secretary: Mrs. S. D. Alexander, Swannanoa.

Corresponding Secretary: Mrs. R. P. Williams, 17 Buckingham Court,
Asheville.

Treasurer: Mrs. Hugh Lamb, 16 Carrier Street, Asheville.

Historian: Mrs. M. A. Sullivan,
Enka.

Women's Column Editor — "Our Mountain Work": Mrs. Paul N. Gresham, 139 Kenilworth Road,
Asheville, N. C.

1957 EMPHASIS

Christian Citizens In 1957!

JULY EMPHASIS

Christian Citizenship

General Programs: "What Are the Roots of Democracy?"

Circle Program: "Freedom in a Christian Democracy."

Circle Bible Study: "Sickness and Health," (pages 49-52).

(See pages noted above in *The Workbook* for details.)

Supplementary Material in:

Presbyterian Women — Presbyterian Survey
— *The Church Papers*.

All Women of the Church Should:

Keep posted on The Church At Work.

Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

DU BOSE IN CLINICAL WORK ELGIN STATE HOSPITAL

Mr. Lucius B. Du Bose, who has closed a year's work as Student Minister of the Bethel congregation in Haywood County, is now at Elgin State Hospital, Elgin, Ill., engaged in a course under the "Program for Clinical Pastoral Training," prior to his returning the Columbia Theological Seminary in the fall.

Mr. Du Bose has served the Bethel church as a clinical year student, and will be succeeded for the summer by Mr. John E. Eliason, of Union Seminary, Richmond, a native of New York. He will be a senior at Columbia during the 1957-1958 term.

At the Elgin State Hospital he will be sharing in a program designed to teach theological students the connection between religious experience and the psychotherapeutic work of mental institutions.

— OUR GENERAL FUND —

Eight Agencies

The month of June is the General Fund Agencies Season, and June 2nd is a special time set aside for the recognition of one of these agencies—Montreat.

Montreat is already familiar to most Presbyterians, as it is the summer conference grounds for all the Church Boards, and many Presbyterians have homes there. June 2nd—Montreat Sunday—was a time when particular efforts and prayers are asked for the Conference and College program at Montreat.

The Assembly's Training School in Richmond, Virginia, prepares lay workers of the Church for fulltime service—in Christian education work, as pastors' assistants, Bible teachers, kindergarten workers, and home and overseas missionaries.

The Board of Women's Work, in Atlanta, guides the program of the Women of the Church, on the local, presbytery, synod, and Assembly levels.

The General Council, also in Atlanta, serves as a coordinating unit for certain areas of the Church's activities. It prepares the benevolence budget of the General Assembly, promotes stewardship; helps develop the Church's program and calendar; and disseminates the news and publicity of the denomination.

The Church's only Negro college, Stillman, located at Tuscaloosa, Alabama, is a four-year, co-educational school which sends many Negroes into fulltime Christian service.

The American Bible Society is the agency through which the Church takes a part in distributing the Scripture throughout the world.

The Historical Foundation, located at Montreat, North Carolina, houses one of the world's greatest collections of literature and records of the Presbyterian and Reformed Churches.

Eighth, the agency added to the General Fund in 1957, is the Presbyterian Foundation which has offices in Charlotte, North Carolina. Dr. John R. Cunningham is the new head of this agency, the business of which is to supervise legacies and gifts given to the Church. It is the duty of the Foundation to invest its funds and to distribute the income earned to the various beneficiaries according to the provisions of the different wills and trusts.

JULY BIRTHDAYS

At The Mountain Orphanage

1—Sharon Davis	12 years old
6—Carolyn Long	14 years old
8—Frank McCurry	18 years old
17—Sandra Langford	10 years old
25—Douglas Faulkner	17 years old

CHURCH CALENDAR

FORWARD WITH CHRIST

Christ - First - Now

—A Three Year Program—

—Of Your Church—

1955—Christ Our Saviour

—Christian Faith

1956—Christ Our Lord

—Christian Family Life

1957—Christ Our Lord

—Christian Citizenship

June — July — August

For The Whole Church

June 1-30: General Fund Agencies Season. *Eight Important Agencies Of The Church, supported from a common fund contributed through the church budget, none of which receive a general supplementary offering during the church year. (See article in this issue of OUR MOUNTAIN WORK.)*

June 2: Montreat Sunday.

To call attention to the service of Montreat to the Church and to give emphasis to the summer conference program schedule.

June 9: Pentecost Sunday.

June 30: Citizenship Sunday.

June-July-August: Montreat Conferences. *See Schedule in this issue OUR MOUNTAIN WORK, or write Rev. J. Rupe McGregor, President, Montreat, N. C., for information.*

*Interdenominational Observance

For The Synod

June 21-23: Synod's Men's Conference, Banner Elk, N. C.

Friday afternoon through Sunday noon, \$15.00 Registration, Room and Board.

June 25: Synod of Appalachia, convenes at 1:30 P. M., at First Church, Johnson City, Tenn.

For The Presbytery:

June 27: Circle Leaders' Bible Class, 11:45 A.M., at Asheville First Church.

July 23: Summer Meeting of Presbytery, at Waynesville, 10 A. M.

Aug. 5-10: Junior Camp, Camp Grier, near Old Fort.

APPALACHIA SYNOD JUNE 25 AT JOHNSON CITY CHURCH

The Synod of Appalachia will convene for the 43rd annual meeting at the First Presbyterian Church, Johnson City, Tenn., at 1:30 P. M., on Tuesday, June 25th.

According to a plan adopted last year each committee will send ministers and churches a mimeographed copy of reports and these will NOT be presented to the Synod. Only RECOMMENDATIONS will be before the body for consideration.

The Moderator's sermon will be preached by Dr. M. O. Sommers, Morristown, Tenn., and there will be several speakers presenting the work of the church. The meeting will adjourn Wednesday afternoon.

Dr. Ferguson Wood is pastor of the host church.

COMPARATIVE FIGURES SPEAK 1946 — 1956

The statistical reports of the churches of Asheville Presbytery for the year 1956, compared with the reports for 1946 show a substantial growth, except in Sunday School Enrollment and in the number of "Additions on Profession of Faith."

The percentage INCREASE, and the figures for the two years are as follows:

	1946	1956	Increase
Memberships	5,775	7,909	37 %
S. S. Enrollment	4,494	5,422	20.6 %
Added, Profession	201	244	21.4 %
Contributions:			
Benevolences	68,828	159,466	132.0 %
Current Expenses	97,874	308,855	215.0 %
Building Expenses	28,985	283,752	879.0 %
Total Gifts	195,487	752,073	285.0 %

There is perhaps a direct relation between the smaller increase in Sunday School Enrollment and Additions on Profession of Faith, for the INCREASE in the General Assembly for the same period was 65.0% in Sunday School Enrollment and 49.4% in Additions on Profession of Faith.

The distribution of contributions for the entire General Assembly for "Current Expenses" and "Building Expenses" was not available at the time of writing this article, but other comparisons show the following Percent Increases in 1956 over 1946:

	G.A.	Pres.
Memberships	40.3 %	37.0 %
S. S. Enrollment	65.0 %	20.7 %
Added Profession	49.4 %	21.4 %
Gifts, Benevolences	162.3 %	132.0 %
Total, All Gifts	250.0 %	285.0 %

The logical conclusion is clear:

IF there had been more Out Post Sunday Schools, there would have been a larger increase in Memberships in the Church, both on Profession of Faith and by Certificate.

IF there had been a larger NUMBER of Members, the total gifts to all causes would have been increased.

For the year ending December 31, 1955, in the Synod of Appalachia, Abingdon Presbytery reported 24 Out-post Sunday Schools or Preaching points, Holston reported 23, Knoxville reported 12 and Asheville reported ONE.

EISENHOWER SCHEDULED FOR MIAMI ON OCTOBER 11TH

President Eisenhower will speak to the Men's Convention in Miami, according to present plans. The President has informed Dr. Billy Graham he has asked his engagement secretary to work the date into his calendar for October 11. Dr. Graham, who will speak on the same program with the President, was asked by the Convention Planning Committee to extend the invitation to the President on behalf of the committee.

THIRTEEN GO TO COLLEGE OR OTHER ADVANCED STUDIES

One of the most encouraging developments of the past ten years at The Mountain Orphanage, under the administration of Harry E. Barkley, has been the number of young people who have continued their specialized training beyond high school.

There have been thirteen who belong in this group. They are:

Josephine Packett — Erskine College, four years, Home Economics major. Now teaching in Tampa, Fla.

Frieda White Roberts — Montreat College, two years, Commercial. Now married, living in Asheville.

Joretta Nichols — Memorial Mission Hospital, Nurses Training Course. Now Registered Nurse at Appalachian Hall.

Roger White — University of S. C., four years, graduating in 1957.

Harold McIntosh — Maryville College, completing third year in 1957 after two years in the Army.

Thelma Payne Smathers — Woman's College, UNC, four years, graduating in 1957 in elementary education.

Betty June Roberts — Montreat College, two years Commercial. Married in 1956. Living in Ann Arbor, Mich., where her husband is studying.

Valeen Cooper — Montreat College, four years. Graduates 1957 in Elementary Education.

Peggy Packet — Memorial Mission Hospital, Asheville, Nurses' Training Course. In graduating class of 1957.

Nancy Wilson — Montreat College, completes two years Commercial Course in 1957, plans to return for degree.

Billy Cooper — Blanton's Business College, Asheville, after two years Army service.

Grady Holt — Plans to enter N. C. State in fall, to study electrical engineering, after two years Army service.

Ethel Corbin — Graduated from High School this year and plans to enter King College in the fall.

ON TO MIAMI—
October 10-13, 1957

PRESBYTERIAN
MEN'S CONVENTION

Those Who Remember
New Orleans in 1954
Will Not Want To
Miss Miami in 1957.

Hotel Reservations Now
Being Accepted . . .

Registration Fee, \$5.00, which
cannot be refunded.

Wives Welcome. Over 1,000
Came to New Orleans

For Information Write:
Presbyterian Men's Convention,
P. O. Box 1448, Miami 9, Fla.

PRESBYTERIAN STUDENTS GET HONORS IN HIGH SCHOOL

There have been so many press notices of Presbyterian young people receiving "honors" or special recognition while in high school that OUR MOUNTAIN WORK sent a letter to each pastor in the presbytery asking for their names and honors.

The request was for the names of those "who have been honored in outstanding ways, in special scholarship awards, or have been elected to honorary society membership, or have been recommended for special activities or services during the summer."

Asheville First — National Honor Society, James Davis, Madelyn Eve, Don Printz; Carolina District Secretary of Key Club, James Davis; Secretary of Western District of High School Student Governments, Madelyn Eve; American Fields Service - Student Ambassadors, James Davis; President of the House (Lee Edwards Student Government), James Davis.

West Asheville — National Honor Society, National Merit Scholarship Corporation winner, Eighth Place in Presbyterian Competitive Scholarship Contest, First Place Latin Contest (University of NC sponsored): Caroline Thomas.

Malvern Hills — Scholarship to Forestry Camp For Farm Boys, Jimmy Turner.

Mills River — All awards and honors at the Mills River High School in 1957 went to members of the Mills River Youth Fellowship. Co-valedictorians: Annette Nicholson, Elizabeth Marlowe; Salutatorian, Sarah Jean Bradley; Davenport Award for Outstanding Boy Athlete: Sammy Brittain; For Girl Athlete: Elizabeth Marlowe.

Hendersonville — Valedictorian, Senior Class, Rackey Smith; Tapped for Junior Honor Society, J. T. Fain, Jr.

Others Tapped for "Torchlight," National Honor Society, at Lee Edwards High School, Asheville—Grace Covenant: Lucy Eaton, Katie Jo Torrence; Kenilworth, Nancy Stevens, Sam Leaman, Bill Martin.

"The Nature and Mission
of the Church"

Theme of

The Sixth Quadrenial
Youth Convention on
The World Mission
of the Church . . .

For High School Seniors, Senior High Fellowship Councils, College, Seminary and A.T.S. Students and older young people not over 24.

Quota For Synod of Appalachia—100

Opens at University of Kentucky, Lexington, at supper, December 20th and closes at noon on December 31, 1957.

Cost: \$25.00 for Registration Fee, Room and Board.

Further Details in subsequent issues of OUR MOUNTAIN WORK, or consult your Pastor, or write Rev. I. M. Ellis, 620 State Street, Knoxville, 2, Tenn.

SYNOD'S COMMITTEE ASKING ENLARGED STUDENT WORK

The Christian Education Committee of the Synod of Appalachia of which Rev. T. A. Freeman of Elizabethton, Tenn., is chairman, met at the First Presbyterian Church, Asheville, on May 20 and 21, and adopted recommendations to place before the meeting of the synod in June requesting a budget increase of some \$9,000 to underwrite an expanded work for students.

The budget needs include \$6,000.00 to establish a Vocational Guidance Center at King College to serve students from Appalachia Synod and other funds to provide for a full time student worker at East Tennessee Teachers College, Johnson City, and increase the appropriation to the student work in Asheville Presbytery at Western Carolina College at Cullowhee.

The establishment of a Vocational Guidance Center at King will make it possible for local churches to send high school students in need of this guidance to the center, which will join the eight other centers now serving other sections of the General Assembly. The nearest now is at Presbyterian College, Clinton, S. C.

The largest work of the Synod is at the University of Tennessee where there are 7,500 students, of which 950 have expressed a Presbyterian preference, and where there are 859 members of the faculty, of whom 181 are Presbyterian. The student center there, under the leadership of Rev. John L. Payne, Jr., is supported jointly by the Presbyterian Church USA and US. The budget needs for 1958 from the Synod of Appalachia will be \$13,733.78, an increase of \$348.50 over the current year.

Included in the total budget needs for Christian Education for 1958 will be \$2,000.00 for work at Western Carolina College. Work at Appalachian State Teachers' College, at Boone, is also included for the benefit of institutions in North Carolina.

BETHEL, CHEROKEE COUNTY, DISMISSED BY KNOXVILLE

There will soon be two churches in Asheville Presbytery with the same name, "Bethel."

Bethel in Haywood County, near Canton, has been a member of the Presbytery since its beginning in 1896, having been organized in 1834.

Bethel in Cherokee County, sixteen miles from Murphy, was organized in 1928, as a unit in the field served by Rev. S. M. Wolfe, of Farner, Tenn., a minister of Knoxville Presbytery. The church was one of four congregations in his field, which included several other preaching points.

The Murphy congregation, under the leadership of Rev. R. A. Potter, and

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For information about ACCOMMODATIONS, write C. A. Stubbs, Montreat, N. C.

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July 11-14: Superintendents' Conference, Rev. Morris D. Warren (2).

July 11-16: Directors of Christian Education, Miss Eubank Taylor, First Presbyterian Church, Gastonia, N. C.

July 17-24: Women's Training School, Mrs. Leighton McCutchen (1-A).

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August 1-7: Music Conference, Rev. Wm. H. Foster, Jr., (2).

August 8-14: Church Extension Conference, Rev. P. D. Miller, D. D., (1-B).

August 15-25: Bible Conference, Rev. J. Rupert McGregor, Th.D., Montreat, N. C.

August 27-Sept. 1: Christian Professors' Conference, Rev. Hunter B. Blakely, (2).

August 27-Sept. 1: Westminster Fellowship, Rev. Malcolm McIver, Jr., (2).

Note: Addresses above are — 1-A—341 A Ponce de Leon Ave. N. E., Atlanta 8, Ga.; 1-B — Same except 341B; 2 — P. O. Box 1176, Richmond 9, Va.

the clerk of the session of the Murphy Church, Franklin Smith, and with the help of others in the congregation, have taken over the work at the Bethel congregation, a Sunday School has been re-organized, the building painted and substantial progress made in the work.

Mr. Smith is the principal of the elementary school at Unaka, located a little less than two miles from the church.

The congregation requested transfer from Knoxville Presbytery to Asheville Presbytery for two practical reasons. The church is located, geographically, within Asheville Presbytery, and it is now served by a minister in this presbytery.

When formally received by Asheville Presbytery it will be enrolled as the thirty fifth congregation. In the last available statistical reports it is listed as having thirty four members, though currently the membership is somewhat under this figure.

These churches will have to be distinguished by location. Bethel (C) for Bethel in Cherokee County and Bethel (H) for Bethel in Haywood County.

PRE-BUDGET CANVASS PROVES SUCCESSFUL IN ASSEMBLY

Forty eight percent of all the congregations in the General Assembly observing the Every Member Canvass in 1956 used the "Pre-Budget Plan."

Ninety per cent of those using this plan were so delighted that they plan to continue it in the future.

Basically the "Pre-Budget Plan" involves:

1) A primary emphasis on educating the church membership as to the scope of activities of the church in the local congregation and through the benevolence agencies "unto the uttermost part of the earth."

2) An appeal to the church member to dedicate a definite portion of his income to the work of the Kingdom, through the channel of the Congregation of which he is a member, and to do this according to his ability. This means giving as an act of worship, "as God has prospered," and not merely to "raise a budget."

3) A "pledge" of the officers to the congregation that the money given in support of the total program of the church will be disbursed wisely, for the support of ALL of the activities of the church, and as nearly as possible according to the needs of each. This "pledge" will assure that a definite percentage of total income will be used for the Benevolence work of Presbytery, Synod and General Assembly.

4) After the "Pre-Budget Canvass" has been completed a "Disbursement Budget" will be adopted by the officers and reported to the congregation.

One Church in Asheville Presbytery used this plan in the fall of 1955. When the response of the congregation had been totalled it was found that they had assurance of a 1956 income that was more than twice the amount they had considered as their "budget."

This congregation reported for 1955, the year before the "Pre-budget Canvass," and for 1956 the following amounts:

	1955	1956
Current Expenses	1,967	4,655
Benevolences	669	2,602
Building Fund	514	9,482
Total	4,150	16,679

Change of Address—

MISS SARA A. DIXON

Miss Sara A. Dixon, missionary in Mexico, supported by the Hendersonville Presbyterian Church, has been changed to:

Belisaria Dominquez, 118 Dept. 4,
Coyoacan 21, D. F.,
Mexico

BARKLEYS DINNER GUESTS TRUSTEES OF ORPHANAGE

The Barkleys were guests of The Mountain Orphanage at a dinner at the Battery Park Hotel on Friday evening, June 14th, in recognition of their ten years of service at The Mountain Orphanage.

Members of the board with their wives and husbands were present together with Mr. and Mrs. Barkley and their daughter Harriett who graduated from Owen High School in May and expects to enter Erskine College in the fall.

The Barkleys were presented with a silver dish on the eve of their leaving the orphanage.

BARKLEYS, from Page 1

Mr. Barkley sought to resign much earlier but was persuaded to remain, and when his resignation was accepted, the date was set in June because their daughter, Harriett, was to graduate from Owen High School in May. She expects to attend Erskine College, of which both Mr. and Mrs. Barkley are graduates.

OUR MOUNTAIN WORK is happy to print a number of testimonials which speak for themselves. Also are printed the names of young people who have completed their high school work while living at the orphanage, under the Barkleys, and have gone off to some school or college for further study.

His spiritual leadership has been equally effective, as shown by the fact that no child, staying through high school, has left the orphanage without uniting with the Black Mountain Presbyterian Church on Profession of Faith in Jesus Christ as personal Saviour.

The Barkleys will be at home after June 22nd, R. F. D. 9, Statesville, N. C.

BEATY, from Page 1

Harry E. Barkley, who resigned with the idea of retiring on June fifteenth, has agreed to remain for an extra week to assist Mr. Beaty in the start of his administration.

Mr. Beaty was born in Lancaster, S.C., in 1927, finished High School at Mt. Holly, attended Davidson College for one year and served thirty five months in the US Navy, being discharged with the rank of 2nd Class Petty Officer.

He returned to Columbia, where his father, Rev. W. K. Beaty was then pastor of the Arsenal Hill Presbyterian church and entered the University of Columbia, graduating there in 1948 and afterwards received the degree of Master of Education from this institution in 1953.

For the past four years he has been teaching at the Hartsville (SC) High School, and at the Brookland-Cayce High School in Columbia. He has been a Deacon and teacher of a Sunday School

THREE HIGH SCHOOL GRADUATES FROM ORPHANAGE FAMILY At Charles D. Owen School On May 28th



Left to right—

Frances Frye, daughter of Mr. and Mrs. Harvey L. Frye. Mr. Frye has been Farm Manager since 1955.

Harriett Barkley, daughter of Mr. and Mrs. H. E. Barkley. Mr. Barkley has been Superintendent since 1947. Harriett will enter Erskine College in the fall.

Ethel Corbin, who has been at the orphanage for eight years. She will enter King College in the fall.

We Extend Sincere Congratulations To These Young Ladies

class at the Arsenal Hill Presbyterian Church in Columbia.

Mr. Beaty is a nephew of Professor E. A. Beaty, Davidson College, and of J. D. Beaty, Raleigh, who is Commissioner of Probation for the State of North Carolina.

His wife, Mrs. Ethel W. Beaty, is a native of Batesburg, S. C., and a graduate of the Leesville (S.C.) High School.

For eleven years she has worked in the proof and auditing departments of the Citizens and Southern National Bank of Columbia, where she will continue her work until July 1st before joining her husband at The Mountain Orphanage.

Mrs. Beaty is currently secretary of the Couples' Class at the Arsenal Hill Church and has been active in the Sunday School and Women of the Church organizations of that congregation.

Mr. Beaty's father is now pastor of the Westminster Presbyterian Church, Florence, S. C.

The nominating committee of the Board of Trustees, composed of Dr. H. B. Dendy, Chairman, J. Paul Teal and Mrs. C. D. Thomas, presented the name of Mr. Beaty to a called meeting of the Board on Friday, May 24, at which time he was unanimously named to this position. He had previously indicated a willingness to accept if so called.

APPRECIATION, from Page 1

From Mrs. Tippie Wallace, Matron.

Having worked with Mr. Barkley for almost nine years I find him a most understanding and sympathetic person. Both matrons and children feel free to discuss their problems with him. I find the attitude of the children has greatly improved. They look on him as their best friend and dread the day he will leave the orphanage. His whole purpose is for the betterment of each child physically, mentally and morally.

From Frank Wade, Elder Black Mountain Presbyterian Church.

It gives me great pleasure to offer a few words of appreciation to Mr. Harry E. Barkley. It has been a privilege and a pleasure to know and work with Harry, both in the Church and in the work of the Orphanage.

In Church work he can always be counted upon in his capacity as Elder, as a reliable Sunday School teacher, in the Young People's work, and in all phases of the Church's program.

At the Orphanage he has the respect and love of the children, who realize that he is deeply interested in each individually.

He and Mrs. Barkley leave a vacancy in this community which cannot easily be filled.

From O. E. Starnes, Jr., President of the Men of Asheville Presbytery.

In behalf of the Men of Asheville Presbytery I wish to express our sincere appreciation of the work that Harry Barkley and his wife have accomplished at The Mountain Orphanage. The Men of the Presbytery have supported him in numerous ways during the past ten years in recognition of his ability and dedication to his work.

We wish to add our word of gratitude and express to him and his family our best wishes for the days that lie ahead.

PRESTON RESIGNS TO TAKE WORK IN ALABAMA SYNOD

Rev. W. W. Preston who has been pastor of the Malvern Hills Presbyterian Church since March 27, 1955, was granted a letter of dismissal to Tuscaloosa Presbytery, in Alabama, to accept a call to the Alabama Avenue Presbyterian Church, Selma.

The relationship with the Malvern Hills congregation was dissolved, effective June 24, 1957.

Mr. Preston was received into Asheville Presbytery in October 1950, when he became pastor of the Black Mountain congregation, where he served until October 1953. At this time he went to Brazil as a missionary under the "Un-evangelized Fields Mission of Brazil."

When it became necessary to come back to this country early in 1955, he accepted the call to the Malvern Hills church. He is currently serving as Permanent Clerk of the Presbytery, has been a Trustee of The Mountain Orphanage, and on the Christian Education Committee of the Presbytery.

Rev. and Mrs. Preston, and their four children expect to be in the manse of the Alabama Avenue church by the middle of June.

STREETMAN AT HAZELWOOD AS STUDENT MINISTER

Fred W. Streetman, Jr., will be assistant to Rev. Wm. H. Marquis, pastor of the Hazelwood Presbyterian Church for the summer.

He is a rising Junior at Davidson College, a member of the First Presbyterian Church, Hendersonville, and a Candidate for the Gospel Ministry under the care of Asheville Presbytery. He plans to attend seminary after his college graduation in 1959.

At Hazelwood Mr. Streetman will work with the young people of the congregation, working in the Vacation Bible School in June, a Junior Day Camp in July and a Senior High Retreat in August. He will also be pulpit supply during the pastor's vacation.

1957 CAMP AND CONFERENCES

Notes Now—More In July

Senior Conference

Ninety nine young people, with sixteen adult leaders at Montreat, June 3 - 8.

New members of Senior High Council installed, with the complete council announced in July.

Pioneer Camp

One Hundred fourteen campers, with thirteen adult leaders at Camp Hope, June 3 - 8.

An active camp period but with less than half of the churches sending campers.

Women's Training School

Ninth Annual Training School of Appalachia Synodical, with Mrs. R. E. McClure, Synodical President, serving as Dean, opened June 10th for the week.

Known advance attendance from Asheville Presbyterial: Andrews: Mrs. Edwin Bristol; Arden: Mrs. Arch Baylor; Asheville 1st: Mrs. R. E. McClure, Mrs. F. A. Plummer; Hendersonville: Mrs. W. H. McKay; Kenilworth, Mrs. J. J. Stone, Mrs. W. B. Helton; Weaverville, Mrs. W. B. Ferguson.

Interdenominational Christian Conference

Sixteen women attended from Asheville Presbytery, sponsored by local Women's groups. This the 32nd annual conference of Negro women, under the sponsorship of the Appalachia Synodical.

West Asheville sponsored five delegates, Waynesville two; Asheville 1st, Brevard-Davidson River, Canton, Franklin, Hendersonville, Murphy, Sylva and Weaverville one each, and Black Mountain, Montreat and Swannanoa one jointly.

The Conference was in Knoxville, June 3 - 8, under the leadership of Mrs. R. M. Goss.

ROBERT DENDY ORDAINED AT CLARKESVILLE CHURCH

Robert Smith Dendy, son of Dr. and Mrs. H. B. Dendy, Weaverville, was ordained to the gospel ministry and installed pastor of the First Presbyterian Church, Clarkesville, Ga., on June 16th.

MEMORIAL GIFTS

"In Lieu Of Flowers"

THE MOUNTAIN ORPHANAGE

Mrs. J. P. Ashley, Black Mountain.

Mr. & Mrs. J. O. Williams, Black Mountain. Montreat College Faculty, Montreat.

Mr. E. Frank Buckner, Asheville.

Mrs. Ida B. Bates, Mr. & Mrs. R. Swartzberg, Jr., Mr. & Mrs. Frank Davis, Jr., Mr. & Mrs. W. O. Barnard, Jr., Asheville.

Mr. W. S. Calvin, Canton.

Dr. & Mrs. Sam K. Stallard, Reidsville, North Carolina. Dr. & Mrs. Wiley C. Johnson, Ithaca, New York. Mr. & Mrs. Charles R. Mills, Park Ridge, Illinois. Mr. & Mrs. James A. Henderson, River Edge, New Jersey. Mr. & Mrs. Gardner Calvin, Women of The Presbyterian Church, Emma McNair Bible Class of The Presbyterian Church, Canton.

Mrs. E. J. Carson, Hendersonville.

Mrs. Henry Rankin, Fayetteville, North Carolina.

Mr. James P. Chambers, Maryville, Tenn.

Miss Nancy Killian, Waynesville.

Mr. Kilburn D. Clark, New York, N. Y.

Mr. & Mrs. Edmund G. Simons, Hendersonville.

Mr. J. T. Fain, Hendersonville.

Rev. & Mrs. R. E. McClure, Asheville. Misses Mary and Kittie Sue McElroy, Weaverville. Women of The Church, Presbytery of Asheville. Mr. & Mrs. E. G. Simons, Mr. & Mrs. Melvin R. Lane, Mr. & Mrs. R. A. Willis, Mr. & Mrs. L. K. Singley, Mr. & Mrs. T. D. Hunter, Jr., Dr. & Mrs. J. S. Brown, The Session of First Presbyterian Church, Mr. & Mrs. Harold Flanagan, Flanagan Printing Company, Mr. & Mrs. Bruce Drysdale, Cate-Arnette Bible Class, Mr. & Mrs. Thomas D. Clark, Mrs. H. G. Love, Mrs. Charles L. Grey, Mr. & Mrs. L. H. McKay, Hendersonville.

Mrs. A. T. Fishel, Asheville.

Dr. & Mrs. L. S. Rathbun, Asheville.

Mrs. Alexander Gemmell, Florida.

Women of the Presbyterian Church, Black Mountain.

Mrs. Natalie P. Hampton, Asheville.

Mrs. Ida B. Bates, Asheville.

Mrs. Tommie Lane Justus, Hendersonville.

Mr. & Mrs. C. C. Oates, Jr., Flat Rock. Mr. & Mrs. L. H. McKay, Mr. & Mrs. Stephen E. Shepard, Women of the Presbyterian Church, Circle No. 8, Hendersonville.

Mrs. Hilliard Kirby, Asheville.

Kenilworth Presbyterian Church, Asheville.

Mrs. Charles Moseley, Sr., Charlotte, N. C.

Mrs. Alice McBride Coburn, Black Mountain.

Mrs. John Najpaver, Warren, Ohio.

Mr. & Mrs. William B. Gambill, Dearborn, Michigan.

Mr. J. Roy Parker, Ahsokie, N. C.

Dr. & Mrs. C. D. Thomas, Black Mountain.

Mr. J. L. Pellom, Black Mountain.

Women of the Presbyterian Church, Black Mountain.

Mrs. Rand Scroggs, Canton.

Women of the Presbyterian Church, Canton.

Mr. Leslie Uzzell, Black Mountain.

Mr. & Mrs. Joe Scannell, Mr. A. F. Tyson, Jr., Mrs. Alice McBride Coburn, Black Mountain.

Mr. William L. Zeller, Eustis, Florida.

Mr. & Mrs. James C. Spooner, Arden, North Carolina.

Mr. Dendy was graduated from the Columbia Theological Seminary, Decatur, Ga., on June 2. He is a graduate of Furman University.

Dr. Dendy, his father, assisted the Commission of Athens Presbytery in the ordination and installation service.

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE

"In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

JULY, 1957

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XVII July, 1957 No. 7

SYNOD'S MEN'S CONFERENCE HELD AT BANNER ELK

D. Ned Startzel, Chattanooga, President of the Men of the Synod of Appalachia, reported a "truly wonderful conference" at Banner Elk on June 21-23rd, attended by men from the four presbyteries of the Synod.

The conference theme was, "If God Had His Way," and this was the subject of the address of Charles R. Bradford of Georgia. Other speakers included Dr. S. J. Patterson, Richmond, Va., and Dr. Price H. Gwynn, of Red Springs.

Emphasis was given to the coming Men's Convention in Miami, scheduled for October 10-13, at which there is expected around 10,000 men from the entire General Assembly.

O. E. Starnes, Jr., President of the Men of Asheville Presbytery, C. E. Worley, Jr., Treasurer, and others from Asheville Presbytery were in attendance.

LEADERSHIP SCHOOL PLANS FOR ENTIRE PRESBYTERY

At Asheville First Church
Sept. 8, 9, 10, 15, 16, 17,

Supper Each Night 6:30

John Metzger, Waynesville, as Chairman of a special committee to sponsor a Presbytery-wide Leadership School for local leaders in Christian Education, announces plans for such a school.

The days will be on Sunday, Monday and Tuesday of two consecutive weeks of September, the 8th, 9th, 10th and 15th, 16th, 17th.

Supper will be served to those who will make advance reservations, and a TWO session school will follow the meal.

During the first session classes will be taught covering the work of the four departments of work with children and young people: Beginners, Primary, Juniors and Pioneers.

During the second session classes there will be one class on the Old Testament (Bible content) and one on Church School Administration.

A registration fee of \$1.00 will be charged to cover a part of the over-head costs of the school.

A meal ticket will be sold for the six meals at a cost of \$4.00.

Mark these dates on your calendar and watch the August issue of OUR MOUNTAIN WORK for announcement of faculty and other details.

FIVE CANDIDATES WILL BE IN SEMINARY IN FALL

Four Candidates for the Gospel Ministry under the care of Asheville Presbytery are serving in special fields during the summer, prior to returning to the Seminary in the fall, and one will enter in September.

Owen L. Norment, Jr., of the Kenilworth Church, is serving as assistant to the pastor of the First Presbyterian Church, Florence, S. C.

Wm. (Bill) A. Lofquist, of the First Presbyterian Church, Asheville, is serving as assistant to Rev. Albert McClure, Superintendent of the Presbyterian Orphans' Home, Barium Springs, N. C.

Clayton Bell, Montreat, is assisting in the Billy Graham Campaign in New York.

These three will be Seniors next year. The first two at Union Theological Seminary, Richmond, Va., and the last

THOMAS AND COOPER CLERKS OF APPALACHIA SYNOD

At the annual meeting of the Synod of Appalachia Rev. W. G. Thomas, D.D., pastor of the West Asheville Church, and Stated Clerk of the Presbytery, was named Stated Clerk of the Synod for a term of three years effective in September. Rev. W. C. Cooper, pastor at Arden, was named Temporary Clerk, for a like term.

Rev. J. H. McKinnon, D. D., pastor of the First Presbyterian Church, Knoxville, was elected moderator. The vacancy in the office of the Stated Clerk was caused by the resignation of Rev. D. R. Greenhoe, D. D., who has held this office since 1939, when he succeeded Rev. James G. Patton, D.D., now Secretary of the General Council of the Assembly.

The Synod was meeting in the First Presbyterian Church, Johnson City, Tenn., Rev. Ferguson Wood, D. D., pastor, on June 25 and 26, and adjourned to meet at the Central Presbyterian Church, Chattanooga, Tenn., on June 24, 1958.

A record budget for the Committee on Christian Education was adopted. (See June issue OUR MOUNTAIN WORK.) Renewed approval was given for a campaign to raise \$250,000 for Louisville Theological Seminary. (See story elsewhere).

The Synod approved a Benevolence Askings for 1958 of \$741,523 for the causes of Synod and General Assembly, an increase of 29 per cent over 1957. Fifteen per cent of this amount was assigned to Asheville Presbytery.

C. W. Lee, Sylva, was named to the Committee on Christian Education, and T. D. Hunter, Jr., Hendersonville, was named trustee of King College.

A condensed Directory of the Synod is printed elsewhere in this issue of OUR MOUNTAIN WORK.

During the sessions of the Synod special recognition was made of the fact that Rev. H. B. Dendy, D. D., Weaverville, had been a member of the body continuously since 1922. Rev. I. M. Ellis, D. D., Regional Director of Christian Education, was given a rising vote of thanks for his work in this field.

at Columbia Theological Seminary, Decatur.

Blake Brinkerhoff, Montreat, a rising Middler at Union Seminary, is assisting the pastor of the Lake Shore Presbyterian Church, Jacksonville, Fla., for the summer.

John Trotti, Asheville First, who graduated from Davidson College in June, will enter Union Theological Seminary in the fall.

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904
REV. R. E. MCCLURE, TREAS. WALTER K. BEATY, SUPT.
26 CHURCH STREET R. F. D. 1.
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WOMEN OF THE CHURCH**PRESBYTERY OF ASHEVILLE****SYNOD OF APPALACHIA****1957****President:** Mrs. Arch R. Baylor,
P. O. Box 5077, Biltmore, N. C.**Vice-President:** Mrs. J. C. Spooner,
Arden.**Recording Secretary:** Mrs. S. D. Alexander,
Swannanoa.**Corresponding Secretary:** Mrs. R. P. Williams,
17 Buckingham Court, Asheville.**Treasurer:** Mrs. Hugh Lamb, 16 Carrier
Street, Asheville.**Historian:** Mrs. M. A. Sullivan,
Enka.**Women's Column Editor — "Our
Mountain Work":** Mrs. Paul N. Gresham,
139 Kenilworth Road, Asheville, N. C.**1957 EMPHASIS****Christian Citizens In 1957!****AUGUST EMPHASIS****Evangelism****General Programs:** "Choosing a Candidate."**Circle Program:** "Rural Evangelism."**Circle Bible Study:** "Brotherhood and Race," (pages 53-56).(See pages noted above in *The Workbook* for details.)**Supplementary Material in:****All Women of the Church Should:**

Keep posted on The Church At Work.

Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

**N.C. UCYM CONFERENCE AT
JOHN'S RIVER CAMP**

John Cooley, of Black Mountain, Moderator of Synod's Council, and a member of the Senior High Council of Asheville Presbytery, is also Vice President of the North Carolina United Christian Youth Movement.

This interdenominational organization has sponsored a number of programs in the Asheville area and is planning a "training conference" near Lenoir for the week of August 10-17.

"Christian youth from all corners of North Carolina will gather at John's River Camp near Lenoir for an experience in cooperative Christianity which they will talk about for years to come." So states the June 1957 issue of THE INFORMER, Newsletter of the organization.

Young people interested may write: UCYM Office, Box 6637, College Station, Durham, N. C.

MINISTERS OF ASHEVILLE PRESBYTERY**Date of Ordination (*) or Received by Presbytery—**

Rev. H. B. Dendy	June 25, 1922*
Rev. J. H. Gruver	April 16, 1929
Rev. Paul N. Gresham	April 1, 1934
Rev. C. Grier Davis	May 30, 1938
Rev. W. H. Wakefield	June 11, 1942
Rev. R. E. McClure	April 30, 1943
Rev. W. H. Armistead	October 12, 1943
Rev. Don E. Williams	April 17, 1945*
Rev. J. C. Lime	October 15, 1946
Rev. J. R. McGregor	January 14, 1947
Rev. Walter P. Baldwin	April 22, 1947
Rev. Chas. F. Stube	January 12, 1948
Rev. W. G. Thomas	April 19, 1949
Rev. J. Q. Wallace	October 11, 1949
Rev. W. W. Preston	October 10, 1950
Rev. J. V. N. Talmage	October 10, 1950
Rev. R. A. Potter	January 16, 1951
Rev. Wm. J. Gammon	April 22, 1952
Rev. G. B. Talbot	October 14, 1952
Rev. Warren F. Thuston	January 13, 1953
Rev. Paul F. Warren	January 13, 1953
Rev. Wade C. Smith	July 14, 1953
Rev. John N. Somerville	July 26, 1953*
Rev. A. C. Holt	October 6, 1953

Rev. Wm. R. Klein	July 25, 1954*
Rev. Stanley L. Bennett	July 13, 1954
Rev. Thomas Sproule	September 12, 1954*
Rev. D. P. McGeachy III	January 18, 1955
Rev. O. F. Yates	January 18, 1955
Rev. Wm. H. Marquis	June 12, 1955*
Rev. James H. Skelton	June 13, 1955
Rev. Robert L. Torrence	June 13, 1955
Rev. Ben F. Ormand	June 13, 1955
Rev. Calvin Thielman	June 26, 1955*
Rev. J. Bruce Frye	July 24, 1955*
Rev. C. R. Stegall	September 6, 1955
Rev. P. C. Touraille	November 28, 1955
Rev. W. C. Cooper	February 28, 1956
Rev. L. T. Newland	October 10, 1956
Rev. W. W. Pharr	January 15, 1957
Rev. S. L. Rochester	May 12, 1957*

To Be Received

Rev. Carl R. McCain	July 23, 1957
Rev. Daniel E. Carlton	July 23, 1957
Rev. Eugene D. Witherspoon	July 18, 1957
Rev. Donald K. Langfitt	July 28, 1957*
Rev. Richard L. Sommers	August 4, 1957*

(In case of Rev. J. Q. Wallace, ordained by Asheville Presbytery, April 10, 1910, and installed Pastor at Bryson City; Rev. Paul N. Gresham, ordained by Asheville Presbytery, December 15, 1918, and installed Pastor at West Asheville, and Rev. Paul F. Warren, ordained by Asheville Presbytery July 16, 1946, to become Pastor at Arden, the dates above are those when their PRESENT membership in the Presbytery was established.)

**ASHEVILLE PRESBYTERIAL
AT MONTREAT SCHOOL**

Twenty one women from Asheville Presbytery expected to attend the annual Women's Training School at Montreat, which opened July 17th. OUR MOUNTAIN WORK will be on the press at the time of the opening of the school. The names below are of those women who were planning to attend, as given to Mrs. Arch R. Baylor, President of the Presbyterial.

From Asheville First: Mrs. R. E. McClure, President of the Appalachia Synodical, Mrs. F. A. Plummer, Mrs. Clarence Trotti, Mrs. I. H. Archer.

From Black Mountain: Mrs. A. F. Tyson, Jr., Mrs. Walter H. Goodman, Mrs. Joe Webb, Mrs. Ann Harrison.

From Canton: Mrs. J. Clayton Lime.

From Friendship: Miss Heddie Anders.

From Grace Covenant: Mrs. J. E. Wilson.

From Kenilworth: Mrs. George E. Bishop, Mrs. O. E. Parrish, Mrs. P. N. Gresham, Mrs. J. J. Stone, Mrs. R. P. Williams.

From Swannanoa: Mrs. Eugene Loven, Mrs. A. B. Whitt.

From West Asheville: Mrs. C. M. Morgan, Mrs. Jack Lyle.

**ANNUAL MEETING OF WOMEN
AT CANTON ON OCT. 15TH**

Mrs. Arch R. Baylor, President of the Women of Asheville Presbyterial, has announced that the annual meeting of that body will be at Canton on Tuesday, October 15th, at 10 A. M.

Further announcements will be made nearer that date.

1957 - 1958 COUNCIL**Senior High Fellowship****Asheville Presbytery****Moderator:** James Davis, 52 Sunset Parkway,
Asheville.—Asheville First.***Vice-Moderator:** Joe Robinson, The Mountain
Orphanage, Black Mountain.—Black Mountain.***Stated Clerk:** Pat Thing, 666 Lakeshore Drive,
Asheville.—Grace Covenant.**Treasurer:** Barbara Mull, Box 385, East Flat
Rock.—Hendersonville.**Editor-Historian:** Melinda Bangs, Box 244,
Brevard.—Brevard-Davidson River.**Commission Chairmen****Christian Faith:** Katie Jo Torrence, 17 D'Arcy
Lane, Asheville.—Grace Covenant.***Christian Witness:** Jane Bryant, 1408 Oakland
St., Hendersonville.—Hendersonville.***Christian Outreach:** Jonlyn Truesdail, R.F.D.
2, Brevard.—Brevard-Davidson River.***Christian Citizenship:** Jane McHan, Box 534,
Bryson City.—Bryson City.***Christian Fellowship:** Jimmy Turner, 31
Ridgeway Drive, Asheville.—Malvern Hills.**District Chairmen*****Dist. 1:** Joan Connet, Warren Wilson College,
Swannanoa.—Swannanoa.**Dist. 2:** Grey Watkins, Box 94, Waynesville.—
Waynesville.**Dist. 3:** Katherine Sursavage, Box 486, Andrews.
—Andrews.**Adult Advisors**Rev. Thomas Sproule, 40 Church Street,
Asheville.

Mrs. Mildred Ray, Horse Shoe.

Mrs. Joe Sursavage, Box 486, Andrews.

***Accepting office for first time.**The last name in each case is that of
CHURCH to which Council Members
belong.**AUGUST BIRTHDAYS****At The Mountain Orphanage**

13—Mary Stanley	14 years old
15—Carolyn Pressley	17 years old
16—Thomasine Hall	7 years old
18—Joanne Cornwell	16 years old
22—Bobby Langford	9 years old
31—Eddy Beck	11 years old

Directory

SYNOD OF APPALACHIA

(Corrected to June 26, 1957)

Moderator: Rev. J. H. McKinnon, Jr., D. D., First Ch., Knoxville, Tenn.
 Stated Clerk and Treasurer: Until Sept. '57: Rev. D. R. Greenhoe, D. D., Sweetwater, Tenn.
 After Sept. '57: Rev. W. G. Thomas, D. D., 690 Haywood Road, Asheville, N. C., '60.
 Permanent Clerk: Until Sept. '57: Rev. Reuben T. Allen, Alcoa, Tenn.
 After Sept. '57: Rev. D. E. Renegar, '60.
 Temporary Clerk: Until Sept. '57: Rev. J. E. Stauffer, Knoxville, Tenn.
 After Sept. '57: Rev. W. C. Cooper, Arden, N. C., '60.
 President King College: Rev. R. T. L. Liston, D. D., Bristol, Tenn.
 Chairman Board Trustees, King College: R. S. Kennedy, Knoxville, Tenn., '60.
 Chairman Board Trustees, Stonewall Jackson College: T. L. Hutton, Abingdon, Va.
 Stated Clerks of Presbyteries:
 Abingdon: Rev. W. T. Manson, Jr., Abingdon, Va.
 Asheville: Rev. W. G. Thomas, D. D., 690 Haywood Road, Asheville, N. C.
 Holston: Rev. L. B. Gibbs, R. F. D. 3, Bristol, Tenn.
 Knoxville: Rev. D. R. Greenhoe, D. D., Sweetwater, Tenn.
 Treasurer Synod's Committee on Christian Education: Mr. George Peters, P. O. Box 187, Kingsport, Tenn.

Representatives on Assembly's Committees

Advisory Council on Higher Education: Rev. R. T. L. Liston, D. D., Bristol, Tenn., '60.
 Permanent Committee on Interchurch Relations: Robert E. Kell, '58, Bristol, Va.
 Permanent Committee on The Minister and His Work: Rev. John L. Yelton, D. D., Johnson City, Tenn., '60.

Permanent Commission

(Ab - Abingdon; As - Asheville;
 Ho - Holston; Kn - Knoxville.)

Church Extension: Ab - Rev. T. E. Davis, '59; Rev. A. B. Williford, '58; J. B. Vance, '60; As - Rev. J. C. Lime, '58; W. G. Lingo, '59; Rev. S. L. Bennett, '60; Ho - J. B. Miles, '58; J. E. Faucette, '59; Rev. Pitser, M. Lyons, '60, Chairman; Kn - Rev. D. R. Greenhoe, '58; Rev. W. H. Beckman, '59; Rev. J. H. McKinnon, '60.

World Missions: Benjamin Thompson - Ho '59; Chairman, with World Mission Chairmen in the four Presbyteries.

The Minister and His Work: Rev. John L. Yelton, - Ho '59; Chairman, with Chairmen of Commissions in the four Presbyteries.

Christian Education: Rev. T. A. Freeman, Ho '60, Chairman.

Religious Education: Rev. W. G. Thomas, As - '58; Rev. C. E. Gammon, Kn; Ralph Caldwell, Kn; Forrest, As - '58; Rev. W. H. Thuston, As - '59; John McCallie, Kn - '60; Rev. Wm. Schotanus, Ho - '60; Rev. George Ogilvie, Ab - '58; Rev. Thomas Rhea, Ho - '58; Rev. Julian Spitzer, Kn - '58; D. A. Weaver, Ho - '58.

Men's Work: Rev. Thomas Sproule, As - '59, Chairman; D. Net Startzel, Kn - '59.

Campus Christian Life: Rev. M. O. Sommers, Ho - '59; Rev. S. S. Wiley, Kn - '59, Chairman; Rev. Ferguson Wood, Ho - '58; Rev. W. M. Clark, Ab - '58; C. W. Lee, As - '60; Rev. T. A. Freeman, Ho - '60; and others to be named.

Educational Institutions: Dr. S. Parks McCallie, Kn - '59, Chairman; Rev. J. H. McKinnon, Kn - '59; Rev. T. A. Freeman, Ho - '60; Rev. W. M. Clark, Ab - '58; C. W. Lee, As - '60; Rev. Ferguson Wood, Ho - '58.

The Executive Secretaries of the Presbyteries also serve on this Committee.

BEATY BEGINS WORK AS NEW SUPERINTENDENT JULY 1ST

Mr. and Mrs. Walter K. Beaty, Jr., arrived at The Mountain Orphanage on June 30th, and he assumed his duties as superintendent there on July 1st.

The Beatys had been living in Columbia, S. C., where he was teaching in the Brookland-Cayce High School, and she was employed in the Citizen and Southern National Bank. They were members of the Arsenal Hill Presbyterian Church, of which his father had been a pastor.

He originally planned to arrive on June 15th, and did come for a few days the middle of June. Their furniture was moved later in the month, and they arrived after Mrs. Beaty had completed the month's work at the bank.

Mr. Beaty succeeds Harry E. Barkley, who had been superintendent at the orphanage for ten years.

BARKLEYS MOVE JULY FIRST BACK TO IREDELL COUNTY

Mr. and Mrs. Harry E. Barkley, and their daughter Harriett, after ten years at The Mountain Orphanage, moved July first to their home near Statesville, having been delayed in their original plans because of his illness.

Because of the illness it was necessary to cancel the plans of the trustees to honor the Barkleys with a dinner on June 14th. The dinner was to have been given by the trustees as individuals and not from Mountain Orphanage funds as might have been implied from the story in the June issue of OUR MOUNTAIN WORK.

Mr. Barkley had been sick for some weeks prior to his leaving the orphanage, and the cause of his trouble was definitely determined early in June, but required a prolonged treatment for cure. He was back at work several days before moving. The Barkleys are living a short distance east of Statesville and may be reached by mail on R. F. D. 7, Statesville, N. C.

Woman's Work: Rev. B. F. Ormand, As - '58; Rev. T. W. Buchanan, Ho - '58; Rev. A. M. Field, Jr., Kn - '59, Chairman; Rev. R. C. Arbaugh, Ab - '60.

Synod's Council: Ab - Rev. Paul Gess - '58; Rev. P. O. Sartelle, '60; C. E. Parks, '60; As - F. A. Plummer, '58; Rev. H. B. Dendy, '59; Rev. C. Grier Davis, '60; Ho - Rev. Thomas Rhea, '59; Rev. Ferguson Wood, '59, Chairman; J. E. Faucette, '59; Kn - Carter Padem, '59; Fred R. Stair, '59; Rev. S. S. Wiley, '58, the Stated Clerk of the Synod and Chairmen of Stewardship Committees of each of the four Presbyteries.

Nominations: Ab - Rev. Ernest Wilson, '59; As - Rev. W. G. Thomas, '58; Ho - Rev. M. O. Sommers, '60; Kn - Rev. A. E. Dallas, '58.

Program: The Stated Clerk, Chairman; Pastor of Host Church, Moderator.

Next Meeting of Synod: Central Presbyterian Church, Chattanooga, June 24, 1958.

A MID YEAR CHECK—BENEVOLENCE BUDGET NEEDS

When Asheville Presbytery faced reports from churches that indicated a possible \$120,000 in contributions to "Undesignated Benevolences" in 1957 (made to Presbytery's Council), the "Disbursement Budget" for the year was set at \$106,000.

The receipts of the Central Treasurer to June 30, 1957, representing the gifts in the local churches for five months of the Church year, reached a total of \$37,094.00, or \$7,072.50 LESS than it should have been on the basis of the above average.

Eighteen Churches remitted amounts larger than for the same months in 1956, but these increases did not offset the fact that fifteen Churches remitted LESS than for the same months of last year.

To reach the basic goal there should have been an average increase of Sixteen Percent from all churches.

The Churches which showed such an increase are: Arden, Bethel, Brevard-Davidson River*, Brittain's Cove, Bryson City, Etowah, Lakey Gap, Malvern Hills*, Morrison, Oak Forest and Waynesville.

(*Receipts from these churches since July 1st, but applicable to past months account for their rating.)

Receipts from the Presbytery through June 30th are:

	1955	1956	1957
Undesignated	34,728.17	37,972.61	37,094.00
Designated	13,667.35	13,243.78	16,330.33
Totals	48,405.42	51,216.39	53,724.33

CAROLYN PRESSLEY GOES TO THE COSBY CHOIR CAMP

By reason of an anonymous scholarship available through friends in the First Presbyterian Church, Asheville, Carolyn Pressley has enrolled for six weeks at the Cosby Choir Camp, Inc., at Lake Toxaway.

The camp is located on the land of Mr. and Mrs. David Cosby, of Boca Raton, Fla., and Lake Toxaway, and draws campers from Florida and other states. A limit of forty eight campers is set for the season, and the group will give choral recitals five times during the six week season, going as far as Atlanta, Ga.

The emphasis of the camp is expressed in the motto, "We Worship When We Sing" and the first paragraph of their camp brochure, "Music, the universal language, can portray more spiritual meaning than mere words can possibly convey. Teach our young people the real techniques of music, that their highly developed voices will inspire our congregations and make clear the way for the pastor's message."

Mary Jo De Young, of the First Presbyterian Church, is also attending.

LOUISVILLE SEMINARY PLANS REMOVAL TO NEW SITE

Synod Votes Support Of Move

At Johnson City, Tenn., on June 26th, The Synod of Appalachia took the following action:

"The Synod looks forward to a campaign in our Synod this fall to raise \$250,000 for the Seminary in our Synod, as authorized by the 1956 meeting of Synod at the Lookout Mountain Church, and urges full support by every Presbytery."

The following were named as a special committee to sponsor the campaign for this amount of money for Louisville Presbyterian Theological Seminary:

Ministerial Chairman: Rev. M. O. Sommers, D.D., Morristown, Tenn.

Lay Chairman: Mr. James Irvine, Lookout Mountain, Tenn.

Women's Chairman: Miss Katherine Carson, Knoxville, Tenn.

Others: Mr. Edward Guenther, Kingsport, Tenn., Rev. David W. A. Taylor, Bristol, Va., Rev. G. B. Talbot, Swannanoa, N. C., Rev. John S. Yelton, D.D., Johnson City, Tenn.

OUR MOUNTAIN WORK asked Dr. Frank H. Caldwell, President of the Seminary, to furnish a number of articles relating to the Seminary and the plans for expansion. The first of these follows:

Seminary To Move

The Synod of Appalachia became a supporting and controlling Synod of Louisville Presbyterian Seminary, Louisville, Ky., in 1916, the second year of the Synod's existence. This act recognized the Synod's responsibility to this institution which grew out of the fact that a substantial part of the Synod came from the Synods of Tennessee and Kentucky, which had been previously related to Louisville Seminary.

(Louisville Seminary is under the control of a Board of Directors elected by the Synods of Alabama (3), Appalachia (3), Kentucky (3), Missouri (3), and Tennessee (3) of the Presbyterian Church, U.S., who in turn elect nine other members, and the Synods of Florida (1), Kentucky (10) and the Mid-South (1), of the Presbyterian Church, U.S.A., together with one honorary member.—Editor's Note.)

Now in the second century of service, Louisville Seminary must expand and so must move from its present location in the center of the city. Registration of men preparing to be ministers has trebled in ten years. Educational leaders say that seminary enrollment of 1966 must be five times that of 1946 to meet the needs of the churches for ministers. If the churches are to have ministers to call, steps must be taken now.

The classrooms at Louisville Seminary are too few and too small. Library space and facilities need to be tripled. The chapel is too small for even the present enrollment. An adequate place is needed for the teaching of radio, tele-

PRE-BUDGET CANVASS FOR EVERY CHURCH ASKED

The Council of Asheville Presbytery will propose to the July meeting of Asheville Presbytery, on the 23rd at Waynesville, that every church in the Presbytery be urged to adopt the "Pre-Budget Canvass" as the method of challenging 8,000 Presbyterians of western North Carolina to a more dedicated support of the work of the church.

A conference was held for the ministers of the Presbytery on July 16th, one week prior to the meeting of the Presbytery, at which time the plan was outlined fully, and Rev. James B. Tubbs, Kingsport, Tenn., told of its use in his presbytery.

Because of the necessity of printing this issue of OUR MOUNTAIN WORK before the regular meeting of the presbytery, the final action of that body cannot be reported, but the essential feature of the recommendations of the Council included:

1) Asking Presbytery's endorsement of the plan.

2) Proposing a meeting on July 30th of selected laymen to study the plan fully, with a view to meeting with local groups of church officers and explaining it to each church in the Presbytery.

3) Arranging a conference with each local church to secure local understanding and cooperation.

4) Printing a brochure, illustrative of the entire work of the church, to be an insert in the September issue of OUR MOUNTAIN WORK and available for further distribution in the local church.

The gist of the plan involves:

A) Presenting the work of the church (Congregation, Presbytery, Synod and General Assembly) in terms of the work being done rather than in terms of dollar costs. Dollars represent only a minimum need, while there is a much larger opportunity, if God's people will give in the light of the needs of the work to be done.

B) Receiving a "Pledge" based on proportionate giving, "as God hath prospered."

C) Proposing a "Realistic Budget," based on the results of the Canvass, and with a definite proportion of anticipated receipts earmarked definitely for "un-

vision, recording, and film projection. Off-street parking now provides for only one-fourth of the cars essential for faculty, staff and students. Students use cars for field work in 150 churches.

The present plant is at the intersection of ten lanes of heavy traffic—six on Broadway and four on First Street (now Highway 31). Only the width of a sidewalk separates every classroom from four lanes of trucks, busses, and cars piling up at a red light every one and one-half minutes. North of the present plant is an alley and a heavy overhaul garage, the noise of these be-

CHURCH EXTENSION SEASON BEING PLANNED EARLY

A meeting has been called on August 9th, at 1 P.M. at the First Presbyterian Church, Asheville, to plan for the promotion of the Church Extension Season, September 23 - October 20, and the speaker is to be Rev. P. D. Miller, D. D., Executive Secretary of the Board of Church Extension of the General Assembly.

To this meeting are being invited a woman and a man from each of the five districts of the Presbytery, as recognized by the Women of the Church, the Chairman of Church Extension of the Presbyterial, and members of the Church Extension Committee of the Presbytery.

The group will consider the challenge of Church Extension Season and arrange for a local rally in each of the five districts to be held during the week of September 23.

It has already been decided that all envelopes for use in the Church Extension offering will be supplied through the Executive Secretary of the Presbytery. Other literature may be ordered from the Assembly's Board in Atlanta. Envelopes will be available at or before the Rallies held in September.

designated benevolences" of Presbytery, Synod and General Assembly.

D) Reporting this anticipated amount for "undesignated benevolences" to the Presbytery, which in turn will adopt a "realistic benevolence budget" for 1958 that will underwrite Presbytery's causes and assure Synod and General Assembly causes as nearly 100% of their askings as is possible.

E) Encouraging the monthly remittance of this definite proportion of local income to the Central Treasurer of Benevolences of the Presbytery, thus sharing with the total program of the whole church, as God blesses in higher local contributions.

Rev. Paul F. Warren is Chairman of the Council. Rev. Ben F. Ormand is chairman of the sub-committee that sponsored the meeting on July 16th.

ing directly alongside the chapel and library.

Now a new factor enters. City engineers have announced the route of a new major expressway through the city. It will miss the Seminary's east wall just fifteen feet. The present location will be completely walled in by noise, dirt, and traffic.

Adjustment might be made to some of these elements, but the total is conclusive. Louisville Seminary must move. The Board of Directors has acquired a new 32-acre site adjacent to Seneca Park where all the units of the campus can be brought together and the necessary expansion made. This location is six miles from the center of the city and is ideal for the new campus and plant.

ORDINATION PLANS MADE FOR LANGFITT, WITHERSPOON AND SOMMERS

Subject To Examination At Presbytery, July Twenty Third

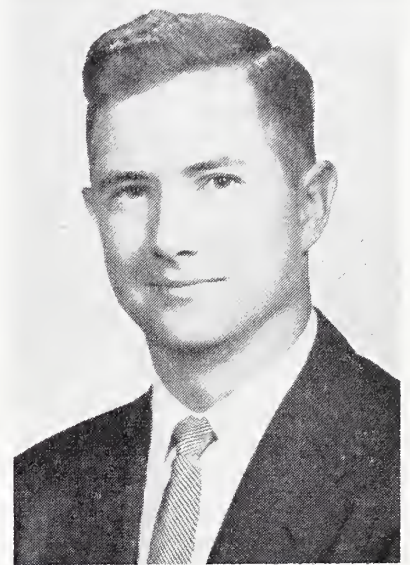
WITHERSPOON AT ANDREWS
AUGUST 25TH — 7:30 P.M.

Eugene Daniel Witherspoon, Jr., expects to have his uncle, Rev. J. W. Witherspoon, D. D., of Beckley, W. Va., to preach the sermon, and his father, Rev. E. D. Witherspoon, D. D., of Wilmington, N. C., to propound the constitutional questions and offer the ordination prayer at his ordination and installation at the Andrews Presbyterian Church.

The original date was changed from July 28th to Sunday August 25 on account of the illness of his father.

He planned to ask that Asheville Presbytery name a commission to carry out this ordination, including Rev. R. E. McClure, D. D., Rev. J. Bruce Frye, Rev. S. L. Rochester, Rev. Don K. Langfitt, and Ruling Elders S. W. Black and Holland McSwain.

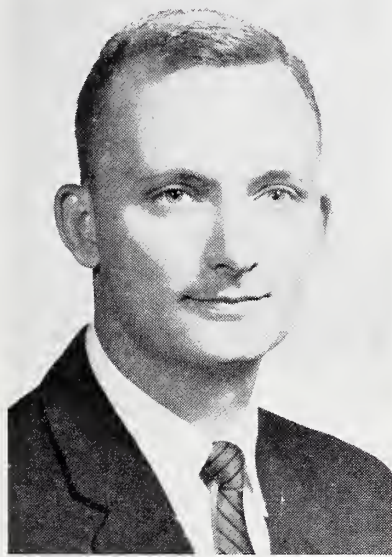
Mr. and Mrs. Witherspoon have been in the Andrews Manse since June first. He was graduated from Union Theological Seminary, Richmond, on May 21st.

SOMMERS AT OAK FOREST
AUGUST 4 — 11 A.M.

Richard Llewellyn Sommers has asked his father, Rev. M. O. Sommers, D. D., pastor of the First Presbyterian Church, Morristown, Tenn., to preach the sermon at his ordination at the Oak Forest church, near Asheville, at 11 A. M., August 4th.

He plans to ask Asheville Presbytery to name a commission to conduct the service, including Rev. R. E. McClure, D. D., to serve as Chairman, Rev. W. G. Thomas, D. D., to Charge the Pastor, Ruling Elder George H. Wright to Charge the Congregation, with Rev. Thomas Sproule, Rev. A. C. Holt, D. D., and Ruling Elder E. J. Duckworth, to complete the commission.

Mr. and Mrs. Sommers and their two children, moved into the Oak Forest manse, 784 Sand Hill Road, Asheville, July first. He was graduated from Union Theological Seminary, Richmond, on May 21st.

LANGFITT AT FRANKLIN ON
JULY 28TH — 3:30 P.M.

Donald Keith Langfitt has asked Rev. Wm. E. Crane, D. D., associated with the Second Presbyterian Church (USA) Knoxville, as student worker, to preach the sermon at his ordination at Franklin on the afternoon of Sunday, July 28th. Dr. Crane, a member of Kanawha Presbytery, was his pastor in Charleston, W. Va.

He plans to ask Asheville Presbytery to name a commission to conduct the service, including Rev. R. E. McClure, D. D., Executive Secretary, to serve as chairman, Rev. D. P. McGeachy, III, Sylva, to charge the congregation, Rev. J. Bruce Frye, Mills River, to charge the minister, Rev. Samuel L. Rochester, Bryson City, and Ruling Elders S. W. Black and Holland McSwain to complete the commission.

Mr. Langfitt, his wife and daughter, have been in the Franklin manse since June first. He graduated at Union Theological Seminary, Richmond, on May 21st.

Building Notes

KENILWORTH DEBT FREE

The Kenilworth Church dedicated their sanctuary "debt free" at a special service on Sunday, July 14th.

Dr. H. B. Dendy preached the sermon on the occasion and Forrest B. Gardner, Moderator of the Presbytery, had a part in the service. Greetings were read from many friends, including the Moderator of the General Assembly.

Rev. P. N. Gresham has been pastor of this congregation since its beginning on Sunday afternoon, April 1, 1934, when a commission of the Presbytery received Mr. Gresham back into the Presbytery and organized the church.

He had formerly been pastor from 1918 to 1929 at West Asheville.

The Kenilworth church has announced plans for extensive renovation, and hopes to enter another building campaign for more adequate educational facilities.

CANTON BEGINS WORK

The Canton Church has begun construction of their new educational building. The old wooden structure over fifty years old has been torn down and the new building will take its place.

Some months ago the congregation successfully promoted a campaign to raise sufficient funds, so that a modest

loan, with the funds raised would finance the new building.

Rev. J. Clayton Lime is pastor.

HENDERSONVILLE

The First Presbyterian Church, Hendersonville, broke ground for a new \$300,000 sanctuary on Sunday July 21st.

They have acquired all of the property in the block in which their present building is located and are making plans for adequate parking and a complete educational program.

Educational facilities, in addition to their present building, are in their long range plan. Rev. Warren F. Thuston is pastor of this church.

PRESBYTERY—WAYNESVILLE 10 A.M. — JULY 23RD

The Summer Meeting of Asheville Presbytery is scheduled at Waynesville on July 23rd, and the opening sermon will be preached by Candidate Richard L. Sommers, pastor elect of the Oak Forest Church, at the request of Moderator Forrest B. Gardner.

The Presbytery will examine Mr. Sommers, Eugene D. Witherspoon, Jr., and Donald K. Langfitt, with a view to their ordination and installation at Oak Forest, Andrews and Franklin respectively. The latter two will preach as a part of their examination, the hour to be set by Presbytery.

The docket calls for routine items of business, of which the outstanding feature will be the report of Presbytery's Council with recommendations regarding the Every Member Canvass goals and plans for 1957.

No new moderator will be elected, but a moderator-nominee will be named to be elected at the meeting in October.

Further reports of actions taken at this meeting will be featured in the August issue of OUR MOUNTAIN WORK.

Last Call !

JUNIOR CAMP

Ages 8, 10, 11

August 5-10, 1957

Rev. J. Bruce Frye, Director

Rev. D. P. McGeachy, III, Assistant

Indications are that the full capacity of sixty campers will be reached.

Enrollment Blanks MUST reach Rev. J. Bruce Frye, Horse Shoe, N. C., by July 29, 1957, accompanied by registration fee of \$2.50 if your campers are to be included.

Camp Grier, the site of the camp, is owned by Concord Presbytery, located about one mile west of Old Fort, on the old Black Mountain highway.

The easiest way to reach the camp from the west is to follow US 70 east through Black Mountain to Old Fort. Turn LEFT on old highway immediate-

CHURCH CALENDAR

FORWARD WITH CHRIST

Christ - First - Now
—A Three Year Program—
—Of Your Church—

1955—Christ Our Saviour
—Christian Faith

1956—Christ Our Lord
—Christian Family Life

1957—Christ Our Lord
—Christian Citizenship

July — August — September For The Whole Church

Aug. 1-31: Evangelism Season.

Sept. 1 - 29: Religious Education Season.
An opportunity for the church to stress religious education and to challenge the members to greater efforts in this area of work.

Sept. 29: Rally Day.
Offering for financial objective, Board of Christian Education. Promotion of pupils, and Installation of Teachers and Officers.

Sept. 23 - Oct. 20: Church Extension Season.
A time to stress the work of the Board of Church Extension and to acquaint the church with the need for and the efforts of our Church in making America Christian.

*Interdenominational Observance

For The Presbytery:

July 23: Summer Meeting of Presbytery, at Waynesville, 10 A. M.

July 31: Circle Leader's Bible Class, 11:45 A.M., at Asheville First Church, for leaders of all churches.

Aug. 5 - 10: Junior Camp, Camp Grier, near Old Fort.

Oct. 15: Presbyterial at Canton, 10 A.M.

ly after crossing bridge over railway. Watch for sign, "Camp Grier" on right about a mile.

Campers are asked to arrive on Monday at 2 P. M.

Campers will be expected to leave on Saturday at 10 A. M.

Come prepared to pay the remainder of the camp cost. This will be \$13.50 in addition to the advance registration fee of \$2.50.

MEMORIAL GIFTS "In Lieu Of Flowers" THE MOUNTAIN ORPHANAGE

Mr. William E. Anderson, Asheville.

Mr. & Mrs. E. H. Berry, Asheville.

Mrs. J. V. Askew, Union, South Carolina.

Mr. & Mrs. Frazier T. Blair, Mr. & Mrs. L. A. Blair, Hendersonville.

Mr. and Mrs. J. R. Benson, St. Louis, Mo.

Mr. & Mrs. Reid B. Walker, Tuxedo, North Carolina.

Mr. Jay I. Coffey, Asheville.

Mr. & Mrs. Mark Sumner, Sr., Asheville.

Mrs. A. H. Elmore, Ft. Lauderdale, Fla.

Mr. & Mrs. Thurman Leatherwood, Miss Marie Shank, Bryson City.

Mr. J. T. Fain, Hendersonville.

Mrs. E. R. Sutherland, Mrs. George Moland, Mr. & Mrs. L. A. Blair, Hendersonville.

Mrs. Lillian Rowe Frye, Bryson City.

Mr. & Mrs. Thurman Leatherwood, Miss Marie Shank, Bryson City.

Mrs. Lillian S. Gard, Asheville.

Women of West Asheville Presbyterian Church, West Asheville.

Mrs. R. L. Gregory, Birmingham, Alabama.

Mrs. George B. Philips, Hendersonville.

Miss Mildred Harper, Kinston, N. C.

Mr. & Mrs. W. C. Pearson, Asheville.

Mrs. Frank Hashberger, Rossville, Georgia.

Friendship Presbyterian Church, Black Mountain.

Mrs. Georgia K. Hunter, Hendersonville.

Misses Emma and Anne Sample, Hendersonville.

Mr. E. M. Lide, Canton.

Emma McNair Bible Class of the Presbyterian Church, Women of the Presbyterian Church, Prof. & Mrs. C. F. Owen, Mrs. Earl Tate, Miss Betty Lou Tate, Pigeon River Lodge No. 386, Canton.

Mr. George Lippard, Hot Springs, N. C.

Family of Mr. Arthur Painter, Sylva. Mr. & Mrs. H. J. Runnion, Mr. & Mrs. R. M. Felkel, Asheville.

Mr. L. Boyd Mullen, Asheville.

Circle No. 8 of the First Presbyterian Church, Asheville.

Dr. Mary Louise Porter, Monetta, S. C.

Miss Emily L. Smith, Asheville.

Mr. William R. Riddle, Dade City, Florida.

Men's Bible Class of the Presbyterian Church, Women of the Presbyterian Church, Weaverville.

Mr. S. Schweidenback, New Bedford,

Massachusetts. Women of the Presbyterian Church, Black Mountain.

Mrs. D. W. Shuford, Barnardsville.

Mrs. Arthur Dillingham, Barnardsville.

Mrs. John Sutton, Sylva.

Mrs. M. C. Close, Bryson City. Mr. & Mrs. M. J. Soule, Whittier. Mr. Lionel Bryson, Mr. & Mrs. Alliney H. Bryson, Sylva.

Mrs. John Veach, Trion, Georgia.

Friendship Presbyterian Church, Black Mountain.

Mrs. Florence S. Wells, Asheville.

Men's Bible Class of the Presbyterian Church, Women of the Presbyterian Church, Weaverville.

Aretus Woodward, Erwin, Tennessee.

Mrs. Arthur Dillingham, Barnardsville.

Mrs. Harold Young, Nantahala, N. C.

Mr. & Mrs. W. W. Ashe, Andrews. Mr. & Mrs. W. C. Pearson, Asheville.

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE "In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

AUGUST, 1957

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVII August, 1957 No. 8

PRESBYTERIANS ON THE AIR IN ASHEVILLE PRESBYTERY

OUR MOUNTAIN WORK has queried
stations within the bounds of Asheville
Presbytery for information about Pres-
byterian programs on their schedules.

The reports below are admittedly in-
complete, and additions reported by
September 5th will be included in the
list next month.

WWNC—Asheville - First Presbyterian Church,
Rev. C. Grier Davis, D. D., Second
Sunday, 11:05 A. M.

Protestant Hour - 9:30 A. M., Every
Sunday.*

WISE—Asheville - First Presbyterian Church,
Rev. C. Grier Davis, D. D., First
and Third Sundays, 11:30 A. M.

"Bible Study Hour", Dr. Donald Grey
Barnhouse, Every Sunday, 9:30 P. M.

WHKP—Hendersonville - Protestant Hour -
10:00 A. M., Every Sunday.*

"Ask The Minister", Every Saturday,
6:15 P. M.*

WWIT—Canton - Protestant Hour - 9:30 A. M.,
Every Sunday.*

First Presbyterian Church, Rev. J.
Clayton Lime, Fourth Sunday,
11 A. M.

*Programs produced by Protestant Radio and
Television Center, Atlanta, Ga., under joint

HENDERSONVILLE HOST TO APPALACHIA SYNODICAL

Opens September 11, 2:30 P.M.

The 43rd annual meeting of the
Women of Appalachia Synod will con-
vene at the First Presbyterian Church,
Hendersonville, at 2:30 P. M., Wednes-
day, September 11th for a two day ses-
sion, and will be opened with a worship
service led by Mrs. Joseph B. Mack,
Knoxville.

Of special interest to the public will
be the inspirational addresses on
Wednesday and Thursday evenings.
Mrs. A. R. Craig, of Rutherfordton,
Chairman of the Board of Woman's
Work of the General Assembly, will be
the speaker on Wednesday.

Rev. J. H. McKinnon, Jr., pastor of
the First Presbyterian Church, Knox-
ville, Tenn., and moderator of the
Synod of Appalachia, will bring the
Thursday evening message, "The Na-
ture and Mission of the Church."

The closing feature of the sessions will
be a communion service administered
by Rev. Warren F. Thuston, pastor of
the host Church.

See SYNODICAL, Page 3

AREA LEADERSHIP SCHOOL OPENS SEPTEMBER 8TH

6:30 P.M.—Asheville 1st Church

Supper By Reservation

The Area Leadership School for
Church School workers, parents, church
officers and other interested parties,
will be held for six evenings, Sunday,
Monday and Tuesday, of two consecu-
tive weeks, September 8, 9, 10 and 15,
16, 17.

There will be classes during the first
period after supper for workers with
Beginners (Kindergarten), Primary,
Junior and Intermediate groups. Em-
phasis will be laid on methods and ma-
terials for use in the various groups.

During the second period there will
be two classes. The first will be on
Church School Administration, both
general and departmental, and the sec-
ond will be a Bible study which will
be a course surveying the Old Testa-
ment.

Supper will be served at 6:30 P. M.,
promptly, by reservation. Tickets will
See SCHOOL, Page 3

sponsorship of Presbyterian Church, U. S.,
U. S. A., Methodists, United Lutherans and
Episcopalians. Each of these denominations has
an assigned period for these programs, which
are carried on hundreds of local stations
throughout the General Assembly.

PROMOTION PLANS MADE FOR CHURCH EXTENSION 1957

Hal Hyde, Secretary of Urban Work,
of the Board of Church Extension of
the General Assembly, was the speaker
at a meeting of leaders in Church Ex-
tension of Asheville Presbytery in prep-
aration for the promotion of the Church
Extension Season, September 23 - Oc-
tober 20.

The Chairmen of Church Extension
in each of the districts of the Women
of Asheville Presbytery, together with
one layman from each district, were at
the luncheon at the First Presbyterian
Church, when plans were made for a
supper program in each district.

The local program will present more
particularly the opportunities in Ashe-
ville Presbytery. To this meeting, as
invited guests of the Church Extension
Committee of the Presbytery, will be
invited the pastor, a ruling elder, a
deacon, the chairman of Church Exten-
sion of the Women and the chairman
of Outreach of the Young People in
each congregation in the district.

Other local leaders will be welcomed
to these district supper meetings, and
every effort will be made to give in-
formation and material for local presen-
See CHURCH EXTENSION, Page 3

PRE-BUDGET CANVASS PLANS EXPLAINED TO CHURCHES

At an enthusiastic meeting of some
forty laymen and ministers, at the First
Presbyterian Church, Asheville, on July
30th, Rev. Thomas W. Horton, Jr., of
Mt. Pleasant, S. C., spoke of the Pre-
Budget Canvass plan and how he had
seen it operate.

At the meeting of Asheville Presby-
tery, on July 23rd, there had been a
100% response of the churches repre-
sented in agreeing to have a team from
the July 30th meeting visit each church
and present the plan as it will apply
to Asheville Presbytery.

A number of churches have already
been visited and most of the remainder
are scheduled for visits before the end
of September. The team carries the
information about the plan, and results
of a five year study of the local church,
together with a film strip, with accom-
panying record, "Go Forth In His
Name."

The Presbytery officially asked every
Church in the Presbytery to adopt this
method of taking the canvass in 1957,
and the Council of the Presbytery has
had a "Commitment Card" printed to
See CANVASS, Page 2

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904
REV. R. E. MCCLURE, TREAS. WALTER K. BEATY, SUPT.
26 CHURCH STREET R. F. D. 1,
ASHEVILLE, N. C. BLACK MOUNTAIN, N. C.
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Chapel Hill, N.C.
MO-659

WOMEN OF THE CHURCH**PRESBYTERY OF ASHEVILLE****SYNOD OF APPALACHIA****1957****President:** Mrs. Arch R. Baylor,
P. O. Box 5077, Biltmore, N. C.**Vice-President:** Mrs. J. C. Spooner,
Arden.**Recording Secretary:** Mrs. S. D. Alexander,
Swannanoa.**Corresponding Secretary:** Mrs. R. P. Williams,
17 Buckingham Court, Asheville.**Treasurer:** Mrs. Hugh Lamb, 16 Carrier
Street, Asheville.**Historian:** Mrs. M. A. Sullivan,
Enka.**Women's Column Editor — "Our
Mountain Work":** Mrs. Paul N. Gresham,
139 Kenilworth Road, Asheville, N. C.**1957 EMPHASIS****Christian Citizens In 1957!****SEPTEMBER EMPHASIS****Religious Education****General Programs:** "The Churches Working
Together in the Community."**Circle Program:** "Adults in the Church
Schools."**Circle Bible Study:** "The Least of These,"
(pages 57-60).(See pages noted above in **The Work-
book** for details.)**Supplementary Material in:***Presbyterian Women — Presbyterian Survey*
*— The Church Papers.***All Women of the Church Should:**

Keep posted on The Church At Work.

Participate in The Church At Work,
specifically, by attending the Circle Meeting
and the General Meeting, with an
attitude of expectancy based upon familiarity
with the materials relating to the
Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

CANVASS from Page 1take the place of a "Pledge Card" as
used normally. This card is available
from the office of the Executive Secretary,
free of charge to the local church,
in a quantity approximately equal to
140% of the membership on January 1,
1957.A special brochure outlining the work
and opportunities of the church will be
prepared and made a part of the October
issue of OUR MOUNTAIN WORK. Other
literature, as needed, can be secured
from:**The General Council,**
314 C Ponce de Leon Ave., N.E.
Atlanta 8, Ga.**MONTREAT COLLEGE OFFERS
CHURCH MUSIC COURSES**

Montreat College offers a program that is Bible centered, Christ centered, and Church centered. For such a program, an emphasis on Music in the Church is necessary. In an era when music is coming into its own as an aid to worship and a means through which one may better reach God, rather than a "filler," a bridge for an awkward silence, or even "special entertainment," Montreat College is definitely pointing its music program toward better music for the Church.

At the present time a student majoring in Church Music studies, in addition to a prescribed course of academic work, voice, piano or organ, choral conducting, hymnology, junior, youth, and adult choir organization, and "Music in Corporate Worship" as specific studies for the church musician. A prerequisite for these courses is a thorough preparation in the technical aspects of Music Theory. This plan of study seeks to prepare the student with a foundation of firm musical understanding together with a growth in appreciation for the necessity of music in the worship service and a firm belief that only the best is good enough for the Church.

For those who are not music majors, courses are offered giving basic education in the appreciation of music and in relation to history and the fine arts. "Music in Christian Education," a course required of all majors in Christian Education, seeks to show music in relation to the entire program of the Church and to set a criterion for music in the educational mission of the Church.

During the senior year, teaching methods are emphasized and the student teaches children of the community. One member of the 1957 senior class, Martha Poarch, had as her pupils four of the sons of Mr. George A. Anderson, Vice-President of the College. Two of Montreat's co-eds, Jack Jones and Vernon Elliot, served as Ministers of Music in nearby churches while they are attending Montreat College. This practice while learning increases the effectiveness of the course of study. It is the hope and vision of the faculty that this program of student teaching and student work in the local churches may be increased during the coming years, that the service of the College to the community may be broadened.

An evening course for amateur and semi-professional church musicians is envisioned, one that will serve as a "refresher course" in church music and will include the study of technical problems, conducting, church music history, and a survey of material available for the small to medium sized church. The inclusion of such a course in the curricu-

**CARLTON INSTALLATION AT
DILLINGHAM — IVY PARK**

Due to unforeseen circumstances the Commission named to install Rev. Daniel E. Carlton at Dillingham and Ivy Park Churches was unable to meet as scheduled and a Called Meeting of Asheville Presbytery has been ordered to do this work.

Dr. H. B. Dendy has been asked to preside, Rev. C. R. Stegall is to preach the sermons, and Rev. Stanley L. Bennett is to charge the Minister.

The time set for the installation by the Presbytery is at Ivy Park at 3:00 P. M. and at Dillingham at 7:30 P. M., on August 25th.

**SOMMERS IS ORDAINED AND
INSTALLED AS PASTOR**

Dr. M. O. Sommers, Morristown, Tenn., father of Richard L. Sommers, pastor elect at Oak Forest Church, preached the sermon and offered the prayer at the ordination of Mr. Sommers, at 11 A. M., August 4th, when he was ordained and installed in his pastorate.

Dr. R. E. McClure, chairman of the commission, presided and Dr. W. G. Thomas delivered the charge to the Minister and Ruling Elder George H. Wright the charge to the Congregation. Rev. Thomas Sproule and Ruling Elder E. J. Duckworth completed the commission.

**MCCAIN INSTALLED PASTOR
AT HIGHLANDS CHURCH**

Rev. D. P. McGeachy, III, preached the sermon at the installation service of Rev. Carl R. McCain as pastor of the Highlands Presbyterian Church August 11 at 8 P. M.

Dr. R. E. McClure, chairman of the commission, presided. Other members were Rev. Samuel L. Rochester and Ruling Elder Sidney J. McCarty.

lum will be determined by the interest shown throughout the surrounding area.

This subject of Church Music, including its historical background and its effective use, is so great and so challenging that it is impossible to list the opportunities and the hopes of Montreat College in this field. Under the direction of Dr. Benjamin Dunford, the music faculty members, including Mrs. Dunford, Mr. Alan Guy, and Mr. Clair Hardenstine, have pledged themselves to providing interested students with the technical knowledge, esthetic appreciation, and enthusiasm necessary for a growth in Church Music that will bring our Church to use Music as a real and vital part of the Worship Program, which it is.

RECENT MINISTERIAL ADDITIONS TO ASHEVILLE PRESBYTERY



Four members of 1957 graduating class, Union Theological Seminary, Richmond, Va., in Asheville Presbytery. Samuel L. Rochester signs "Ex Animo" statement at meeting of Presbytery, July 23, while the other three (l-r) look on: Richard L. Sommers, Eugene D. Witherspoon, Jr., and Donn R. Langfitt.



Moderator Forrest B. Gardner, Hendersonville, listens to examination of Rev. Carl R. McCain (l) and Rev. Daniel E. Carlton, who were received from Westminster (Fla.) and Concord (N.C.) Presbyteries, to become pastors in Asheville Presbytery.

SCHOOL from Page 1

be sold for the entire six meals at a cost of \$4.00. The Registration fee will be \$1.00. Supper on Sundays will be fifty cents and the meal on Mondays and Tuesdays will be seventy five cents. Unless you have a Meal Ticket for the entire course, it will be necessary to make reservation for each meal, by 11 A. M., to assure being included for the supper on that day.

The schedule for each day will be as follows:

Supper — 6:30 - 7:15 P. M.

Devotional and Announcements:

7:15 - 7:30 P. M.

First Class Period: 7:30 - 8:20 P. M.

Nursery — To be announced.

Primary — Miss Nanine Iddings, Asheville, Teacher.

Junior — Mrs. J. H. Crews, Asheville, Teacher.

Pioneers — Mrs. Edward S. Berry, Hendersonville, Teacher.

Second Class Period: 8:30 - 9:20 P. M.

Sunday School Administration—Rev. I. M. Ellis, D. D., Regional Director, Christian Education, Synod of Appalachia.

Old Testament Survey — Rev. R. E. McClure, D. D., Executive Secretary, Asheville Presbytery.

CHURCH EXTENSION from Page 1

tation during the Church Extension Season, in circles, youth groups and other gatherings.

Envelopes for use in connection with the offering, October 20th, have already been printed giving each church a sufficient quantity with the name of the church on each set. These will be mailed the local churches on September 1st, or may be secured at any time at the office of the Executive Secretary, 26 Church Street, Asheville.

OUR MOUNTAIN WORK will carry a special supplement in September reflecting the results of a survey of Presbytery needs and opportunities. Extra copies of the supplement will be available at the supper meetings.

The live suppers are scheduled for:

Sept. 23—Monday,

Asheville First Church.

Sept. 24—Tuesday, Assembly Inn, Montreat.

Sept. 25—Wednesday, Andrews.

Sept. 26—Thursday, Waynesville Presbyterian Church.

Sept. 27—Friday, Brevard-Davidson River Church.

Details as to time and program will be mailed each pastor early in September.

SYNODICAL from Page 1

This is the third time the Synodical has met in Hendersonville, the most recent being in 1949. Mrs. C. W. Kuykendall is president of the Women of the host church, Mrs. Arch R. Baylor is president of the Women of Asheville Presbyterial, and Mrs. R. E. McClure, Asheville, is President of the Women of the Appalachia Synod and will preside at the sessions.

The Synodical is officially composed of the Executive Boards of the Synodical and of each of the four Presbyteries, together with one delegate at large from each Presbyterial. The meetings are open to any visitors who can attend.

The Executive Board of the Synodical will meet at 1:15 on Wednesday. Six members of the board are from Asheville Presbyterial. Besides the President of the Synodical, Mrs. McClure, and the President of the Presbyterial, Mrs. Baylor, there are Mrs. J. J. Stone, Asheville, Recording Secretary. Mrs. W. B. Helton, Asheville, Corresponding Secretary, Mrs. F. A. Plummer, Asheville, Chairman of Spiritual Growth, and Mrs. W. B. Ferguson, Weaverville, Chairman of White Cross. Mrs. Plummer's term of office expires at this meeting.

KITCHEN STOVE GIVES WAY NEW RANGE NECESSARY

Right at the time when extra expense was placed on the "budget" at The Mountain Orphanage to renovate the apartment for the Farm Manager, Mr. R. L. York, and his wife, and to do the same for the superintendent's home, the kitchen stove failed.

The expenses incidental to the resignation of both the Superintendent and Farm Manager, coming so close together, and the securing of persons to take this work called for quite a sizeable sum of money.

Just at this time it became necessary to purchase a new electric range for the kitchen. The old one, repaired many times, went bad again — this time beyond repair.

The cost was \$511.75, plus installation, and this was a discount price through the good will of the dealer.

If there are interested friends who would like to go the "extra mile" to help us meet this emergency, and other "extras," it will be greatly appreciated.

It was necessary to borrow \$2,000.00 in July to meet bills and salaries when they became due, as the policy of the Mountain Orphanage is regularly to borrow funds when needed so that current accounts can be met on time.

CHICKEN HOUSE ORDERED TO BE BUILT — LOCAL LABOR

With the closing of the dairy, the boys on the farm will be turning their attention to the raising of chickens.

Even though the facilities for raising chickens has been inadequate, the orphanage has had eggs and chicken for the table in limited quantities.

The board of trustees has ordered the erection of a modern chicken house that will care for four hundred hens, and have a brooder section and feed room.

The estimated cost of the house will be about \$1,800 for the materials and perhaps \$800 for labor that cannot be rendered by the boys and local staff. It is hoped to have the chicken house built and in use by the spring of 1958.

Orphanage Notes

It won't be long till school starts, but we can say that our summer surely has been a busy one.

I guess the newest thing is that we have just gotten back from our vacation. We had a wonderful time visiting with friends and our own people. We have three on vacation now, Barbara Corbin is in Florida, Carolyn Pressley is attending Cosby Choir Camp, and James Nolan is visiting friends in Knoxville, Tennessee.

The little girls are expecting three new arrivals soon. Speaking of the little girls, did you know that the little girls, aged from six on through twelve, make their own beds and do their own cleaning up. Ask Mrs. Knight, their matron, and she'll tell you that all of her girls are good little workers.

We have seven boys out for football this year. Almost enough for a "team."

Our little boys won the Little League championship trophy for baseball in Black Mountain. Joe Robinson and Jackie Smathers, two of our big boys, coached them.

We go swimming every day. Some go on hikes and picnics which all enjoy.

To sum it up, this is one summer to remember as a fine one for all.

ORPHANAGE HAS EXTRAS THROUGH MEMORIAL GIFTS

Since the first "Memorial Gift" in January 1949, through June 30, 1957, friends of The Mountain Orphanage have contributed \$13,203.85 in memory of friends and loved ones.

It has been possible to spend about \$10,000 for things that represent permanent "extras" that were not provided through the regular "Operating Budget."

Receipts have reached this total, by years:

1949	\$ 540.50	1953	\$2,541.35
1950	470.00	1954	2,227.90
1951	338.00	1955	1,611.00
1952	1,555.75	1956	2,176.40
1957, through June 30th	\$1,712.95		

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE "In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.
(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

ORPHANAGE DAIRY IS SOLD BUYING MILK FOR TABLE

The dairy herd at The Mountain Orphanage has been sold, and a milk bill came in for a product which was formerly produced on the farm.

When the Board of Public Health urged the pasteurization of all milk used in the dining room, a careful estimate was made of the cost of installing this equipment.

Several considerations led to the policy of purchasing milk. The herd would have to be substantially enlarged to make it profitable to sell the milk for sufficient pasteurized milk for table use, and the cost of installing special equipment was prohibitive.

After full consideration the board ordered the sale of the dairy herd and the purchase of milk began in July.

The orphanage still has a number of beef cattle. For a number of years all beef served on the table has been produced on the farm.

SEPTEMBER BIRTHDAYS

At The Mountain Orphanage

4—Elizabeth Ann Haney	10 years old
6—Johnny Guthrie	8 years old
14—Robert Myers	10 years old
22—Jack Guthrie	11 years old
30—Barbara Corbin	18 years old

MEMORIAL GIFTS "In Lieu Of Flowers" THE MOUNTAIN ORPHANAGE

Mrs. Jennie Alexander, Detroit, Michigan.
Mr. and Mrs. Edmund G. Simons, Hendersonville.

Mrs. Cora Blackstock.
Tucker and Reeves, Weaverville.

Mr. H. D. Dichtenmueller, Hendersonville.
The family of Mr. H. Dichtenmueller, Hendersonville.

Mr. J. T. Fain, Sr., Hendersonville.
Mr. and Mrs. John L. Brown, Hendersonville.

Mrs. Georgia K. Hunter, Hendersonville.
Mr. and Mrs. John L. Brown, Hendersonville.

A. T. Kimzey, Hendersonville.
Mr. and Mrs. John L. Brown, Hendersonville.

Mr. Charles Louin, Asheville.
Ivy Park Church, Weaverville.

Mr. Frank S. McDowell.
Men's Bible Class of the Presbyterian Church, Weaverville.

Mr. Thomas Melton, Hayesville.
Women of the Presbyterian Church, Hayesville.

Mrs. Aileen Robertson, Canton.
Emma McNair Bible Class, Canton.

Lord Riverdale, Sheffield, England.
Mr. and Mrs. Edmund G. Simons, Hendersonville.

Mrs. H. D. Secrest, Waynesville.
Mrs. J. T. Bailey, Canton.

Rev. W. A. Vroman, Asheville.
Mr. and Mrs. John L. Brown, Hendersonville.

Mr. George E. Wilson, Jr., Charlotte, N. C.
Mrs. Walter Clark, Asheville.

Mrs. Annie Young, Swannanoa.
Mr. and Mrs. J. Y. Fortune, Mr. and Mrs. D. M. Connelly, Mr. Ellis Vaught and Children, Mrs. Owestra B. Harrison, Swannanoa.

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

SEPTEMBER, 1957

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. McCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVII September, 1957 No. 9

HENDERSONVILLE MEMBER MISSIONARY TO KOREA

Miss Pat Heilig, of the First Presbyterian Church, Hendersonville, was commissioned at Montreat, July 31, as a Missionary to Korea, under the Board of World Missions of the Presbyterian Church, U. S., and she left August 20th, en route to Chunju, Korea.

Miss Heilig is the daughter of Mr. and Mrs. Herman Heilig of Hendersonville, a graduate of the Memorial Hospital School of Nursing, Charlotte. She also attended the Columbia Bible College, Columbia, S. C., and Belhaven College, Jackson, Miss.

After one week in Oakland, Cal., Miss Heilig sailed on August 28th for Korea, a three weeks trip by boat. She will be connected with the medical work of the Presbyterians at Chunju, and her mailing address is: Presbyterian Medical Center, APO 64, San Francisco, Cal. (Air mail postage is 6 cents per ounce, as long as her mail is received with an "APO" address. After October 1st, 7 cents.)

— Extend The Church Through Church Extension —

Extend The Church Through Church Extension

HENDERSONVILLE HOST TO WOMEN OF APPALACHIA

The Women of the Synod of Appalachia held their forty third annual meeting at the First Presbyterian Church, Hendersonville, on September 11th and 12th, and adjourned to meet in 1958 at Pulaski, Va., in Abingdon Presbytery.

Rev. John H. McKinnon, Knoxville, moderator of the Synod of Appalachia, brought the closing message to the body on "The Nature and Mission of the Church", and the meeting adjourned on Thursday evening with a Communion Service, with Rev. Warren F. Thuston, host pastor, presiding.

During the sessions which opened at 2:30 P. M., on Wednesday, routine reports were given, and special messages were heard from Mrs. A. R. Craig, Rutherfordton, N. C., Chairman of the Board of Women's Work of the General Assembly, and Rev. Arthur M. Field, Jr., of Knoxville, Chairman of Synod's Committee on Women's Work.

OUR MOUNTAIN WORK carries the full personnel of the new "Executive Board" of the Synod. Where the term of office is indicated as 1960, the person named

More WOMEN, Page 2

— Extend The Church Through Church Extension —

REGISTRATIONS FOR MEN'S CONVENTION UP TO 50

Leon Walker, Presbytery's Chairman for the Men's Convention in Miami, October 10 - 13, has reported approximately fifty advance registrations to date (Sept. 10th), with Hendersonville and Kenilworth sending ten each and Bryson City a close third with eight.

That means that many of the Churches of the Presbytery are about to miss the big opportunity to inspire and undergird their spiritual life through representation at this three day event.

Most delegates are planning to travel by private car but an effort is still being made to secure enough to fill a bus. The transportation cost, via bus, will be \$22.00, and Glen D. Hunt, of the Farmer's Federation, Asheville, is behind this effort.

See the full page ad on page eight for further information.

— Extend The Church Through Church Extension —

CHURCH EXTENSION SEASON EMPHASIZES SITUATION

Based On Replies (28) From
Churches On Sept. 10th

Several weeks prior to September 10th a request was made of the Churches of Asheville Presbytery for information on which to base a statement of growth and needs during the Church Extension Season.

Twenty eight out of thirty five churches made reports, and these are summarized below:

Only SIXTEEN reported any additions on Profession of Faith since January 1, 1957. The total for the sixteen was 110.

Eighteen reported additions on Certificate, with a total of 182.

Twenty six congregations report sanctuaries with a total valuation of \$1,305,000. Fifteen others report Educational and Recreational Buildings valued at an additional \$650,000. There are twenty two manses valued at \$345,500, and eight congregations have other property with a value of \$145,500.

The grand total of the property of these twenty eight congregations reaches

More EXTENSION, Page 3

— Extend The Church Through Church Extension —

THE DOOR OF OPPORTUNITY OPEN FOR NEW CHURCHES

Three new Churches have been organized in Asheville Presbytery in the past ten years.

In sending out forms for information about the churches, which have been summarized in another article in this issue, the following question was asked:

"Are there places where you feel there should be NEW Presbyterian Churches within the vicinity of your congregation?"

"If Men and Money were available, what would you recommend?"

Six Churches answered these questions and indicated NINE prospective locations.

There are several others that have been discussed by the Church Extension Committee.

The Challenge to Presbyterians in Asheville Presbytery" is to "Extend the Church through NEW Churches through Church Extension."

— Extend The Church Through Church Extension —

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904
REV. R. E. McCLURE, TREAS. WALTER K. BEATY, SUPT.
26 CHURCH STREET R. F. D. 1,
ASHEVILLE, N. C. BLACK MOUNTAIN, N. C.
Tel. AL 2-3061 Tel. NO 9-7612

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WOMEN OF THE CHURCH

**PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1957**

President: Mrs. Arch R. Baylor,
P. O. Box 5077, Biltmore, N. C.

Vice-President: Mrs. J. C. Spooner,
Arden.

Recording Secretary: Mrs. S. D. Alexander, Swannanoa.

Corresponding Secretary: Mrs. R. P. Williams, 17 Buckingham Court, Asheville.

Treasurer: Mrs. Hugh Lamb, 16 Carrier Street, Asheville.

Historian: Mrs. M. A. Sullivan, Enka.

Women's Column Editor — "Our Mountain Work": Mrs. Paul N. Gresham, 139 Kenilworth Road, Asheville, N. C.

1957 EMPHASIS**Christian Citizens In 1957!****OCTOBER EMPHASIS****Church Extension**

General Programs: "Christ, the Church and Race."

Circle Bible Study: "Christians Are Citizens."

Circle Bible Study: "In What Spirit?" (pages 60-63).

(See pages noted above in **The Workbook** for details.)

Supplementary Material in:

Presbyterian Women — Presbyterian Survey — The Church Papers.

All Women of the Church Should:

Keep posted on The Church At Work.

Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

— Extend The Church Through Church Extension —

WOMEN, from Page 1

was elected at Hendersonville, as were the "Standing Committees" named from year to year.

Mrs. Robert A. Potter, Murphy, was named to succeed Mrs. F. A. Plummer, Asheville, as Chairman of Spiritual Growth. Both are from Asheville Presbytery.

From Asheville Presbytery the following were named to "Standing Committees":

PROGRAM—Mrs. J. E. Wilson.

NOMINATING—Mrs. F. A. Plummer, Chairman.

FINANCE—Mrs. Thomas S. Speed.

PRESBYTERIAL AT CANTON

OCT. 15TH — 10 A.M.

The annual meeting of the Women of Asheville Presbytery is scheduled to be held in Canton, at the Methodist Church, on the main highway through town, on October 15th, under the leadership of Mrs. Arch R. Taylor, President, opening at 10 A. M.

Dr. Janie McGaughey, formerly Executive Secretary of the Board of Women's Work of the General Assembly, and author of the Bible study book for use in 1958 will be a feature speaker at the meeting.

Dr. L. Nelson Bell will bring the inspirational message on the subject, "The Nature and Mission of the Church", and Mrs. Hugh Lamb, of the Oak Forest Church, will tell of her recent visit to the mission field in Japan. Women of the Synod of Appalachia,

Mrs. R. E. McClure, President of the will also have a part on the program.

The meeting is being held in the Methodist church because of the construction work under way at the Presbyterian church. The Women of the local Presbyterian congregation are hosts of the one day session.

— Extend The Church Through Church Extension —

EXECUTIVE BOARD AT 9:30

The Executive Board of the Women of the Presbytery of Asheville is called to meet at 9:30 A. M., on October 15th, just prior to the annual meeting at the Methodist Church in Canton.

Mrs. Arch R. Baylor, president, urges each member of the Board to be present at this hour.

— Extend The Church Through Church Extension —

**ENVELOPES FOR OCTOBER 20
AVAILABLE FOR CHURCHES**

The Church Extension Envelopes for use in connection with the supplementary offering on October 20th, are available now at the office of the Executive Secretary.

They may be secured by calling for same, or will be delivered at the Church Extension Supper.

Suggestions have been made that a letter be mailed to every home in the local congregation, enclosing a copy of the brochure (reproduced on pages five and six of this issue of OUR MOUNTAIN WORK), and made available to local circles and other groups.

— Extend The Church Through Church Extension —

TRAINING SCHOOL—Mrs. R. E. McClure, Dean, by reason of her position as President of the Synodical.

The Committees on Nominating, Publicity, White Cross and Callaway Scholarship automatically include the corresponding chairman in each of the four presbyterials.

Mrs. R. E. McClure, of Asheville, presided at the Hendersonville meeting while Mrs. J. J. Stone served as Recording Secretary.

CHURCH CALENDAR**FORWARD WITH CHRIST**

September — October — November

For The Whole Church

Sept. 1 - 29: Religious Education Season. *An opportunity for the church to stress religious education and to challenge the members to greater efforts in this area of work.*

Sept. 29: Rally Day.

Offering for financial objective, Board of Christian Education. Promotion of pupils, and Installation of Teachers and Officers.
Sept. 23 - Oct. 20: Church Extension Season. *A time to stress the work of the Board of Church Extension and to acquaint the church with the need for and the efforts of our Church in making America Christian.*

*Oct. 6: World-Wide Communion Sunday.
Oct. 10-13: Assembly Men's Convention, Miami, Fla.

Oct. 13-20: Week of Prayer and Self-Denial for Church Extension.

See list of Church Extension Suppers under Presbytery. Promote an intelligent knowledge of a responsibility for Church Extension in Church, Presbytery and Assembly.

*Oct. 13: Laymen's Sunday.

Oct. 13 - Nov. 17: Stewardship and Every Member Canvass Season.

Careful and prayerful study of the Pre-Budget Canvass and the challenge to every member to share proportionately in the financial undergirding of the work of the whole church.

*Oct. 26: Reformation Sunday.

Stop and consider the heritage received from Reformation leaders and the challenge that this heritage makes for the future of the Church.

Nov. 3-10: Presbyterian Survey Week.

The Official Presbyterian Magazine is available to your church at \$1.00 per copy per year, if on an every family basis.

Nov. 10: Every Member Canvass Day.

Nov. 24: Emphasis on Homes for Aged and Children.

Nov. 28: Thanksgiving Day, and offering for The Mountain Orphanage.

Nov. 28 - Dec. 25: World-Wide Bible Reading Season.

Interdenominational Observance*For The Presbytery:**

Sept. 25: Circle Leaders' Bible Class, 11:45 A. M., First Church, Asheville, for all local leaders.

Oct. 11: Thanksgiving plans with Mountain Orphanage Trustees, 6:00 P. M.

Oct. 15: Women of Presbytery, at Methodist Church, Canton, at 10 A. M. Executive Board meets at 9:30 A. M.

Oct. 22: Presbytery meets at Weaverville, at 10 A. M.

— Extend The Church Through Church Extension —

**HAZELWOOD IS FIRST 100%
SURVEY CONGREGATION**

The Hazelwood church is the first in the presbytery to report participation in the new plan to send the *Presbyterian Survey* to every family at a cost of \$1.00 per subscription.

The General Assembly lowered the price of this "Official Presbyterian Magazine," available to any church where every family is included on the subscription list.

Congratulations to Hazelwood.

WOMEN OF THE CHURCH
SYNOD OF APPALACHIA

General Officers

- Term Expires*
- 1959 **President**—Mrs. R. E. McClure, 87 St. Dunstan's Rd., Asheville, N. C.
- 1960 **Vice-President-at-Large**—Mrs. Joseph A. Sizer, 701 High Street, Sweetwater, Tenn.
- 1959 **First Vice-President** — Mrs. T. C. Phillips, Abingdon, Va.
- 1957 **Second Vice-President**—Mrs. George Tinley, 518 Kentucky Avenue, Pineville, Ky.
- 1959 **Third Vice-President** — Mrs. F. W. Rogers, 702 W. Pine Street, Johnson City, Tenn.
- 1958 **Fourth Vice-President**—Mrs. Arch R. Baylor, Box 5072, Asheville, N. C.
- 1958 **Recording Secretary** — Mrs. J. J. Stone, 76 Sheridan Road, Asheville, N. C.
- 1959 **Corresponding Secretary**—Mrs. W. B. Helton, 35 Jefferson Apts., Asheville, N. C.
- 1959 **Treasurer** — Mrs. Henry Withers, Abingdon, Va.
- 1960 **Historian**—Mrs. Wm. I. Reilly, 407 Sweetbriar Avenue, Chattanooga, Tenn.

COMMITTEE CHAIRMAN

- 1960 **Spiritual Growth** — Mrs. Robert A. Potter, 101 Dillard Street, Murphy, N. C.
- 1960 **World Missions** — Mrs. Norman G. Patterson, Box 401, Bristol, Tenn.
- 1960 **Church Extension**—Mrs. W. F. Wadsworth, P. O. Box 26, Tazewell, Va.
- 1958 **Stewardship**—Mrs. D. T. McCoy, Jr., 2300 Alameda Place, Kingsport, Tenn.
- 1959 **Annuities and Relief**—Mrs. Floyd J. Pollard, 110 Tansy Lane, Fountain City, Tenn.
- 1959 **Christian Education**—Mrs. Irby Arnett, Abingdon, Va.
- 1958 **General Fund Agencies**—Mrs. F. S. Clayman, 908 Wilson Ave., Bristol, Tenn.
- 1959 **White Cross**—Mrs. W. G. Ferguson, Weaverville, N. C.
- 1958 **Intergroup Work** — Mrs. Victor C. Tyler, 524 W. 2nd North St., Morristown, Tenn.
- Director Interdenominational Christian Conference**—Mrs. D. R. Freeman, Concord Tenn.

STANDING COMMITTEES

- PROGRAM**—Mrs. Mark K. Wilson, 119 Windmere Dr., Chattanooga, Tenn., Chairman; Mrs. John C. Allison, Draper, Va.; Mrs. E. E. Gray, R.F.D. 3, Bristol, Tenn.; Mrs. J. E. Wilson, 27 Normandy Road, Asheville, N. C.
- NOMINATING**—Mrs. F. A. Plummer, 25 Mineral Springs Rd., Asheville, N. C., Chairman; the Four Presbyterial Presidents.
- FINANCE**—Mrs. John Carson, R.F.D. 1, Vonore, Tenn., Chairman; Mrs. Henry Withers, Abingdon, Va.; Mrs. Thomas S. Speed, Dunbar Apartments, Asheville, N. C.
- PUBLICITY**—Mrs. Randolph M. Kabrich, Wytheville, Va., Chairman; the Four Presbyterial Publicity Chairmen.
- WHITE CROSS**—Mrs. W. B. Ferguson, Weaverville, N. C., Chairman; the Four Presbyterial White Cross Chairmen.
- CALLAWAY SCHOLARSHIP**—Mrs. R. M. Goss, 1210 Luttrell St., Knoxville, Tenn., Chairman; the Four Presbyterial Intergroup Chairmen.
- CONSTITUTION AND BY-LAWS** — Mrs. W. M. Peeples, Rogersville, Tenn.,

EXECUTIVE BOARD — WOMEN OF SYNOD OF APPALACHIA



At Hendersonville, September 12, 1957

EVERY MEMBER CANVASS
NOVEMBER 10TH

This is the date set on the Church Calendar for the Canvass in local churches. Asheville Presbytery approved the "Pre-Budget Canvass" and most if not all of the congregations in the Presbytery are following this plan.

Teams of men have visited nearly all of the Churches to explain the "Pre-budget Plan."

The total Benevolence Needs from Asheville Presbytery for 1958 exceed \$200,000.

WITHERSPOON ORDAINED AT
ANDREWS—SEPTEMBER 8

Rev. Eugene D. Witherspoon, Jr., was ordained and installed pastor of the Andrews Presbyterian Church, at 7:30 P. M., Sunday, September 8th, after the service had been postponed from the original date.

His father, Rev. Eugene D. Witherspoon, Th.D., pastor of the St. Andrews - Covenant Church of Wilmington, preached the sermon on the occasion and offered the ordination prayer.

The commission in charge of the service was composed of Dr. R. E. McClure, Chairman, Rev. J. Bruce Frye, Rev. Donn K. Langfitt, and Ruling Elder Holland McSwain. Rev. Sam L. Rochester and Ruling Elder S. W. Black, also appointed on the commission, were unable to attend.

Chairman; Miss Margaret Vermillion, Dublin, Va.; Mrs. John E. Stauffer, 2081 E. 5th Ave., Knoxville, Tenn.

TRAINING SCHOOL—Mrs. R. E. McClure, Asheville, N. C., Chairman; Mrs. Jas. P. Farmer, Richlands, Va., Program Chairman; Mrs. F. S. Clayman, Bristol, Tenn., Local Arrangements, Chair-

EXTENSION, from Page 1

\$2,445,000, and against this eleven report outstanding debts which total \$393,600. These properties are insured for more than \$1,820,000. Four of the reports did not indicate the amount of insurance carried.

Included in the reported present valuation are Sanctuaries, Educational Buildings, Manses, etc., constructed, remodeled or renovated within the past five years at a combined cost of \$678,888. These improvements were reported by eighteen of the twenty seven churches.

Eight congregations reported work actually underway or to start at once. The largest projects were for new sanctuaries at Hendersonville and Black Mountain, and educational facilities at Canton and Waynesville. The cost of all eight will be \$600,000.

The immediate challenge is shown in estimated needs to bring the present facilities up to meet the present needs of the congregations. Fifteen Churches report that they should spend at least \$416,500. Some need sanctuaries, some educational facilities, some recreational buildings and equipment and some need manses.

The response to the challenge "One Day's Pay" at the time of the Church Extension Offering in October, will measure the ability of the Church Extension Committee of the Presbytery to aid in local projects.

A brochure has been prepared and distributed throughout the churches pointing out some of the needs. It is reproduced on pages five and six of this issue of OUR MOUNTAIN WORK.

The Challenge to Presbyterians in Asheville Presbytery is to "Extend the Church through Church Extension."

— Extend The Church Through Church Extension —

WORLD MISSIONS WORKSHOPS NOVEMBER 22 AND 24

At the call of Mrs. W. C. Cooper, Arden, a group representing the Women of the Church of Asheville Presbyterial and the Committee on World Missions of Asheville Presbytery made preliminary plans for two work-shops to be held in November.

Definite decisions to date include:

One Work-shop will be held at the First Presbyterian Church, Asheville, at 4:30 P. M., Friday, November 22, with Rev. D. J. Cumming, D. D., Educational Secretary of the Board of World Missions in charge, and with the promise of a missionary on furlough to be a speaker at the closing program, following supper at 6:30.

Another Work-shop will be held at the Bryson City Presbyterian Church, at 4:30 P. M., Sunday, November 24. Dr. Cumming will definitely provide a missionary speaker, and hopes to be able to be present at Bryson City in person. The same type of program will prevail, with a supper at 6:30.

The purpose of the "Work-shops" is to acquaint local leaders with material, programs and methods of promoting the World Mission Season to be observed in February of 1958.

Further details will be sent local churches and will appear in subsequent issues of OUR MOUNTAIN WORK.

— Extend The Church Through Church Extension —

PRESBYTERIANS ON THE AIR IN ASHEVILLE PRESBYTERY

OUR MOUNTAIN WORK has queried stations within the bounds of Asheville Presbytery for information about Presbyterian programs on their schedules.

The reports below are admittedly incomplete, and additions reported by October 5th will be included in the list next month.

WWNC—Asheville - First Presbyterian Church, Rev. C. Grier Davis, D. D., Second Sunday, 11:05 A. M.

Protestant Hour - 9:30 A. M., Every Sunday.*

WISE—Asheville - First Presbyterian Church, Rev. C. Grier Davis, D. D., First and Third Sundays, 11:30 A. M.

"Bible Study Hour", Dr. Donald Grey Barnhouse, Every Sunday, 9:30 P. M.

WSKY—Asheville - First Presbyterian Church, Fourth Sunday, 11 A. M.

WHKP—Hendersonville - Protestant Hour - 10:00 A. M., Every Sunday.*

"Ask The Minister", Every Saturday, 6:15 P. M.*

WWFI—Canton - Protestant Hour - 9:30 A. M., Every Sunday.*

First Presbyterian Church, Rev. J. Clayton Lime, Fourth Sunday, 11 A. M.

WFSC—Franklin - Presbyterian Church, Franklin, every Third Sunday, 11 A. M.

*Programs produced by Protestant Radio and Television Center, Atlanta, Ga., under joint sponsorship of Presbyterian Church, U. S., U. S. A., Methodists, United Lutherans and Episcopalians. Each of these denominations has an assigned period for these programs, which are carried on hundreds of local stations throughout the General Assembly.

— Extend The Church Through Church Extension —

DR. DUNLINSON SUPPLYING BETHEL CONGREGATION

Rev. Joseph Dunlison, D. D., of Black Mountain, has begun a six weeks engagement as supply minister at the Bethel Presbyterian Church, in Haywood county, and is leading the congregation in a "Pre budget Canvass."

The church, which has been served by John S. Eliason, student of Union Theological Seminary, Richmond, during the summer, immediately following a year's ministry of Lucius B. DuBose, while on clinical leave from Columbia Seminary, Decatur, is looking forward to having a resident pastor.

The congregation voted to call a pastor and expects to be able to do so with the help of the Church Extension Committee of the Presbytery.

The church recently celebrated its 134th anniversary, and is located adjacent to the consolidated school of the area, with an enrollment of over 1,200 pupils.

— Extend The Church Through Church Extension —

GRESHAM TO RESIGN FROM KENILWORTH PASTORATE

Rev. Paul N. Gresham, pastor of the Kenilworth Presbyterian Church since its organization on April 1, 1934, has announced his intention of resigning this pastorate at the October meeting of Asheville Presbytery, to be effective December 31, 1957.

Mr. Gresham was ordained by Asheville Presbytery in 1918 to become the first pastor of the West Asheville Presbyterian Church, and his entire ministry has been at West Asheville and Kenilworth, with the single exception of a pastorate in Savannah, Ga., of four years.

The announcement of his resignation came just as OUR MOUNTAIN WORK was being prepared for the printer, and fuller recognition will be given to the significant and effective work he has done in Church Extension in Asheville Presbytery in a later issue.

— Extend The Church Through Church Extension —

BIRTHS

To Rev. and Mrs. J. Bruce Frye, Mills River, a daughter Margaret Ann, August 24, 1957, at Hendersonville.

To Rev. and Mrs. Stanley L. Bennett, Montreat, a son, Timothy Mark, August 19, 1957, at Asheville.

MARRIED

Miss Rosemary West, daughter of Mrs. L. M. West and the late L. M. West of the Bethel Presbyterian Church, was married to George B. Hutchins, of Rutherford County, on Sunday, September 8th, at the Bethel Church in Haywood county.

The ceremony was performed by Rev. Archie C. Graham, former pastor of the

CHURCH EXTENSION SUPPERS IN FIVE DISTRICTS

This copy of OUR MOUNTAIN WORK is in the mail simultaneously with the five Church Extension Suppers being held consecutively at Asheville 1st, Montreat, Andrews, Waynesville and Brevard, from the 23 - 27 of September.

Rev. J. W. Hassell, Th.D., of Marion, formerly Executive Secretary of Albemarle Presbytery, is the speaker at the first two suppers; Rev. Walter H. Styles, of Valdese, formerly of Black Mountain, speaks at the next two and Rev. John S. Yelton, D. D., Johnson City, Executive Secretary of Holston Presbytery, closes the series at Brevard.

A feature of the program was a survey of the Church Extension work of the Assembly and Presbytery in pictures presented by the Executive Secretary, together with a discussion of means of promoting the Church Extension season in the local churches.

A member of the Church Extension of the Presbytery was to conduct an opening devotional. Rev. Paul N. Gresham was to have the devotional on Monday, Dr. C. Grier Davis on Tuesday, Rev. Sam L. Rochester on Wednesday, Rev. Calvin Thielman on Thursday, and Forrest B. Gardner on Friday.

— Extend The Church Through Church Extension —

SEVENTY FIVE ENROLL WITH AREA LEADERSHIP SCHOOL

While the attendance, counting all visitors, has exceeded the official enrollment, there have been at least 75 enrollees at the Area Leadership School from nine churches of the Presbytery.

The school was in session for six nights, with supper served to some forty to fifty each evening, under the leadership of John Metzger of Waynesville, who served as dean.

Teaching in the school were Mrs. Edward S. Berry, of Hendersonville, Miss Namine Iddings, Mrs. J. P. Johnson, Mrs. Crews and Rev. Thomas Sproule, of the First Presbyterian Church, Asheville, together with Dr. R. E. McClure, Executive Secretary of Asheville Presbytery, and Dr. I. M. Ellis, Regional Director of Christian Education for the Synod of Appalachia.

Credits were given on the basis of attendance on at least five of the six lesson periods and the completion of certain assignments in each class.

— Extend The Church Through Church Extension —

congregation. Mr. Hutchins has been student supply at the Morrison and Hayesville churches in Asheville Presbytery, and will continue to supply the Hayesville congregation while a student at Columbia Theological Seminary.

Your Assembly ~ ~

The work of "Church Extension" is carried on throughout the General Assembly by a Board charged with various activities.

The larger portion of the funds available are assigned for the Division of Home Missions, while lesser amounts are spent in behalf of the Divisions of Evangelism, Negro Work, Radio and Television, Christian Relations, and in 1957 the General Assembly placed the work related to Homes for the Aged under this board.

The Division of Home Missions undergirds the "grass-roots" effort in Church Extension by supplementing local funds for support of ministers, and establishing of new churches. This work is carried out under the Departments of Sunday School Extension, Town and Country Church, Urban Church, Church Architecture, Chaplains and Military Personnel, and in the Missionary Support Department.

Asheville Presbytery receives substantial aid through this last Department and in the following ways:

An annual appropriation to the Presbytery re-imburses the Church Extension Committee of the Presbytery for One Half (approximately) of the salary of the Executive Secretary and of the amounts paid to Ministers receiving any part of their salaries through the Committee.

Specific appropriations to projects, recommended annually for help in building programs, etc. Examples in recent years: Morrison, Lakey Gap, Arden, Sylva, Malvern Hills, Grace Covenant, Franklin.

Loans to Building Projects, payable over a period of years, to supplement available local funds, etc. Examples in recent years: Grace Covenant, Mills River, Brevard-Davidson River, West Asheville, Malvern Hills.

The regular budget appropriations are supported by the gifts of the Churches through "undesignated benevolences."

The "specific appropriations to projects" are made annually after the income for the year has been determined and after the "regular" appropriations have been met.

The amount available for this use depends upon two factors: 1—The Annual Surplus of regular income over regular appropriations, if any; 2—The contributions of the Churches of the General Assembly during the Church Extension Season (Sept. 23 - Oct. 20, 1957).

The approved Budget for this Board for 1957 is \$1,518,525.

20% of the 1957 Church Extension Offering will be forwarded to the Assembly's Board of Church Extension.

ASHEVILLE PRESBYTERY

Then 1947	Now 1957
32 Churches	35
182 Ruling Elders	262
208 Deacons	297
192 Added, Profession*	244
401 Added, Certificate*	558
6,021 Church Membership	7,909
4,909 S. S. Enrollment	5,422
70,292 Benevolent Gifts*	159,466
119,118 Current Expenses*	308,855
46,434 Building Costs*	283,725
235,844 All Contributions*	732,046

*During preceding year

The above figures are taken from the Statistical Reports of the Churches to The General Assembly for the years indicated.

You ~ ~

hold the answer to Church Extension in Asheville Presbytery.

Your Answer will be in your Interest, your Prayer and your Financial Participation in the Challenge of this opportunity.

Every Church will have a specially printed set of envelopes, and YOU will receive yours.

The Challenge in 1957 is before YOU.

You are asked to give according to your ability, and the minimum goal is

*One Day's Pay
From Every Presbyterian
For Church Extension*

~ ~ ~ **Now**

Your Presbytery ~ ~

The work of "Church Extension" is carried on throughout Asheville Presbytery by a Committee, formally organized as "The Home Mission Committee of Asheville Presbytery, Inc." This Committee, incorporated in 1897 to receive and handle any kind of tangible gift for the use of the Presbytery, formerly operated (prior to 1957) The Mountain Orphanage, Inc.

The Church Extension Committee of the Presbytery supervises the work of the Executive Secretary, supports his office in the work of promoting the "whole work of the whole church" as it relates to Asheville Presbytery.

A large part of the work of this Committee is to aid and encourage churches not yet financially able to meet the full expenses of a pastor's salary, and at the same time care for their obligations to Benevolences and other local needs. OUR MOUNTAIN WORK is published monthly, mailing 3,300 copies to Presbyterian families throughout the Presbytery. The office of the Executive Secretary serves as the Central Treasurer of Benevolence funds, and as Treasurer of the Church Extension Committee, The Mountain Orphanage, The Christian Education Committee, and The Presbytery's Council.

This Committee receives aid from a definite per cent of all "undesignated benevolences," a small appropriation from the Budget of The Mountain Orphanage (\$1,900.00 per year) because the office of the Executive Secretary handles all Mountain Orphanage funds and investments, and OUR MOUNTAIN WORK serves as a publicity medium for the Orphanage. It has been assured a maximum of \$11,000 from the Board of Church Extension for 1957 to apply on salaries.

The 1957 budget of this committee includes only \$3,000 for use in helping Churches in building needs, and \$1,500.00 of this was promised to the Morrison and to the Friendship Churches.

Any other help that the Church Extension Committee can give will depend upon two factors: 1 — The surplus from normal sources during the year, if any; 2 — The contributions of the Churches of the Presbytery during the Church Extension Season (Sept. 23 - Oct. 20, 1957).

The approved budget for this Committee for 1957 is \$44,838.00.

By Order of the General Assembly, At the Suggestion of the Board of Church Extension, The Presbytery retains

80%

Church Extension

Asheville Presbytery — Ten Year Growth — 1957 Challenge

Achieved—

Three New Churches
1,888 Net Gain
220% Increase In Gifts

Opportunity—

Nine Strategic New Fields
\$600,000 Building Underway
\$650,000 Built, Five Years

\$350,000, in addition to \$1,250,000 spent in last five years for property improvements, buildings, and now under construction, is the Minimum Needs of the Churches to meet the Present Challenge.

Asheville Presbytery has dissolved one church, organized three and received one from Knoxville Presbytery within the last ten years.

The present membership, 7,909, represents an increase in this period of 1,888 Net Gain, while gifts of the churches have increased 220% from \$235,844, reported in 1947, to \$752,046 in 1956.

Sunday School enrollment has increased from 4,909 to 5,422, an increase of 14.0%, against an increased Church Membership of 31.4%.

The New Churches are:

Friendship

Grace Covenant

Lahey Gap

On September 1st, 1957, there were thirty churches having morning worship services, every Sunday morning with the same minister in charge.

Three of the other five have services on alternate Sundays, and two are inactive.

Reports have come from various sources indicating that there are at least NINE places within the bounds of Asheville Presbytery where there should be NEW Presbyterian Churches.

Will YOU pray and work to the end that these may be organized for the Glory of God?

Some outstanding needs are:

ANDREWS—Needs badly an Educational Building.

ARDEN—Needs a new Sanctuary.

BETHEL (Haywood) — Needs Manse, Educational Building.

BRITAINS COVE — Needs Manse, Building Improvements.

BRYSON CITY — Needs Educational Facilities, New Equipment.

DILLINGHAM — Needs Recreational Facilities.

IVY PARK — Improvements, Equipment.

KENILWORTH — Added Educational and Recreational Facilities.

MAVERN HILLS — New Sanctuary, converting present to Educational purposes.

MILLS RIVER—Remodeled Sanctuary and Educational Facilities.

MORRISON — Completion of interior of remodeled building, equipment.

MURPHY — New Manse, to release present manse for Educational use.

BETHEL (Cherokee) — Educational facilities, equipment.

These represent urgent and immediate needs, and could be enlarged in other fields to meet anticipated needs of the next five years.

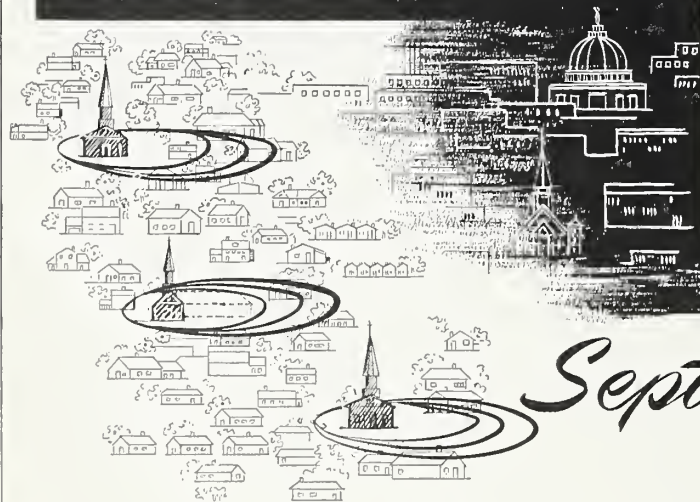
No reference is made to possible expansion into NEW FIELDS.

In terms of DOLLARS it would not be unreasonable to set \$500,000 as the MINIMUM to open and equip new fields and bring current work up to a standard to meet present needs.

TO MEET
OUR PRESBYTERY'S

GROWING

BUILDING
OPPORTUNITIES



DARE

TO GIVE
ONE DAY'S PAY

September 23 · October 20

1957 CHURCH EXTENSION OFFERING

PICNICS ENJOYED ON MANY OCCASIONS IN SUMMER

There are many ways in which we at The Mountain Orphanage get to meet folks and to have a really good time, but none that are more enjoyed than picnics.

During the past month we were invited to the annual picnic of the Canton Presbyterian Church, which was held August 19, at Camp Hope, in Haywood County. We look forward to seeing our Canton friends every summer.

Another annual event is the picnic of the Elks Club of Asheville. We appreciate the fact that we are included each year. This year it was at the Asheville Recreation Park on August 22nd.

We are specially happy when folks bring the picnic to us, and we welcomed the Hendersonville Church again this year. They came on August 18th and brought a good supper and fine fellowship.

Our good friends, Dr. and Mrs. C. D. Thomas, of Black Mountain, remembered the older girls with watermelons, in connection with a watermelon cutting they gave the Senior High Fellowship of the Black Mountain Church.

THE MOUNTAIN ORPHANAGE AND THANKSGIVING

Not quite, by the calendar, but almost!

In fact, it is time NOW to think "Thanksgiving" if the season is to mean the most for the work being done at The Mountain Orphanage.

Edward G. Roberts, member of the Board of Trustees, has been named chairman of a special committee to initiate plans immediately. The first step will be asking some twelve or more leaders to join with the committee with a planning session.

These plans will include an "Open House" at The Mountain Orphanage at the time of the October meeting of the Board of Trustees, Friday, October 11th, with supper for those who give advance notice of their coming.

Also to be considered will be the request that every Church appoint a Mountain Orphanage Thanksgiving Promotional Agent to sponsor the presentation of The Mountain Orphanage during that season.

These two items should have the immediate attention of every congregation, and further information will appear in the October issue of OUR MOUNTAIN WORK.

OCTOBER BIRTHDAYS At The Mountain Orphanage

7th—Frances Nolen age 9

22nd—Terry Haney age 9

DO YOU BELIEVE IN SIGNS?

The sign has been painted.

Looking for The Mountain Orphanage, and its beautiful location.

From Black Mountain, turn left on the old highway to Asheville, about one mile from Black Mountain. Watch for the freshly painted sign on the road to the right, just before you get to the VA Hospital.

From Asheville, turn left at the stop-light at Swannanoa, then turn right at end of river bridge. Proceed beyond VA Hospital, and watch for freshly painted sign on first road on the other side of the hospital. Turn left.

After making this turn, go about a half mile and enter The Mountain Orphanage grounds on your right.

CHARNOCKS COACH CHILDREN SWIMMING AND ARCHERY

Mr. W. T. Charnock and his sister Miss Martha Charnock visited the orphanage in August to help in the athletic and recreational activities.

Mr. Charnock, who lives in Hendersonville, added much to the life of the boys and girls with lessons in archery and his sister, who is an instructor in physical education at the University of Missouri, gave special lessons in swimming and diving.

Their mother, Mrs. H. O. Charnock, lives in Asheville.

ORPHANAGE BOYS PLAYING ON OWEN FOOTBALL ELEVEN

Joe Robinson, playing fullback with the first string team at Owen High School, saw action when Owen held Lee Edwards to a 14 to 0 score in the season's opening game. Also on the squad from the orphanage are Johnnie and Frank McCurry.

Bill Wyatt is playing on Owen's Junior Varsity this fall. Last year four or five orphanage boys were active players.

ETHEL CORBIN ENTERS KING COLLEGE AS FRESHMAN

Ethel Corbin, the only member of the orphanage family in the 1957 graduating class at high school, has entered King College, Bristol, Tenn.

Ethel was granted a scholarship which cares for a part of her expenses, and the trustees of the orphanage agreed to underwrite the remainder of the cost of the Freshman year so as to relieve her of the necessity of a work-scholarship during the first year.

Several friends have already come to her help, and the income from the R. P. Smith Scholarship Fund will be available to help some. Others interested in helping in any way are asked to contact the Superintendent, Walter K. Beaty, Jr.

Because of a number who graduated in June, Ethel is the only member of the orphanage family in college this year.

MEMORIAL GIFTS "In Lieu Of Flowers" THE MOUNTAIN ORPHANAGE

Mr. C. A. Brown, Andrews.

Dr. & Mrs. R. E. McClure, Asheville.

Mr. & Mrs. Will Ashe, Rev. & Mrs.

Eugene D. Witherspoon, Jr., Andrews.

Mrs. Kate Carlson, Jersey City, N. J.

Mr. & Mrs. Peter Eberle, Brevard.

Mr. Herbert K. Caskey, Asheville.

Mrs. R. W. Griffith, Asheville.

Chaplain Hugh C. Embry, Norfolk, Va.

Mr. & Mrs. Sam D. Alexander and

David, Swannanoa.

Mr. Robert Lenoir Gash, Brevard.

Mr. & Mrs. R. R. Bolt, Cash and Carry

Super Market, Transylvania County

Bar Association, Brevard.

Rev. George B. Hammond, S. Pasadena,

California.

Mr. Grier Randolph, Hendersonville.

Miss June Scroggs, Miss Ann D. Hardin,

Emma McNair Bible Class of the Pres-

byterian Church, Canton.

Mr. David Holmes, Wilmington, N. C.

Women of the Presbyterian Church,

Black Mountain.

Miss Anna Marsh, Hendersonville.

Mrs. Charles H. Parsons, Hendersonville.

Mr. Luther Payne, Candler.

Mr. & Mrs. Troy Caldwell, Asheville.

Mr. Ralph L. Prevost, Jr., Hazelwood.

Hazelwood Presbyterian Church, Hazel-

wood.

Mr. E. S. Waddell, Columbus, Georgia.

Mrs. George B. Phillips, Hendersonville.

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE "In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:
Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.
(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

There Is Still Time To Plan For Miami and *THE PRESBYTERIAN MENS* *CONVENTION*

October 10-13, 1957

at The Famous DINNER KEY AUDITORIUM

Time Schedule

THURSDAY, OCT. 10

Evening 8 - 10

FRIDAY, OCT. 11

Morning 9 - 12

Afternoon 1 - 2:30

Evening 8 - 10

Exhibit Hall
Open One Hour
Before Sessions

NEW CADILLAC HOTEL

Miami Beach

Headquarters Appalachia Synod

No obligation to stay here, but a room
at the Cadillac puts you in the center of
Synod activities.

Time Schedule

SATURDAY, OCT. 12

Morning 9 - 12:30

Afternoon Free

Evening 8 - 10

SUNDAY, OCT. 13

Morning Session
9 - 12:00

Synod Breakfast
Fri. - Sat. - Sun

MAKE YOUR RESERVATIONS NOW DIRECTLY TO YOUR HOTEL

or to

THE PRESBYTERIAN MEN'S CONVENTION HOUSING BUREAU,
Box 1448 Miami, Florida

If You Have Not Been Officially Registered, Also Send \$5.00.

For Further Information
In Miami, Contact

Andy Andrews,
Convention Co-ordinator
Room 409 Everglades Hotel,
Miami, Fla.

For Local Information,
Travel, etc., Contact

Leon Walker, Sr.,
Presbytery's Chairman
Haverty Furniture Co.,
Asheville, N. C.

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
RESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

OCTOBER, 1957

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVII October, 1957 No. 10

BRITTAİN'S COVE SECURES CHAPMAN AS MINISTER

Alan Chapman, of Johnson City, Tenn., and a student at Columbia Theological Seminary, Decatur, Ga., will serve the Brittain's Cove Presbyterian Church as a "clinical year" minister on leave from the seminary. He is graduate of King College.

Chapman served the Etowah congregation during a previous vacation period and will undertake some additional work in the northern part of Buncombe county as a part of his ministry. Definite announcement of any additional preaching services will be made later.

Fred W. McDaniel, Jr., of Williams-
ton, N. C., a rising senior at Columbia
Theological Seminary, has concluded a
fifteen month ministry at Brittain's
Cove. During the month of September
Rev. R. F. Brown, formerly pastor of
the Malvern Hills Church, has served
as supply minister at Brittain's Cove.

THANKSGIVING PLANS MADE FOR ORPHANAGE SUPPORT

Open House At Orphanage
Afternoon, Nov. 10, 17

Representatives of several churches
meet at The Mountain Orphanage on
October 11th, at the time of the regular
monthly meeting of the trustees and
heard members of the staff and of the
board outline the needs of the home, and
plans for Thanksgiving promotion.

A special committee, with Edward G.
Roberts, Chairman, met on October 1st,
to plan the program and other features
to be recommended for presenting this
home of Asheville Presbytery to the
churches during the Thanksgiving season.

Envelopes for use at Thanksgiving
were available for all the churches of
the Presbytery.

Plans for November include:

Open House, Nov. 10, 17

This is the time for visitors to come
and see the home. Learn to know the
staff and the children. See the buildings,
the farm, the gym.

Come and see. Return to your church
to tell others what you saw.

Mountains Orphanage Week
November 18-25

Special recognition in local churches.
Radio and TV stations in Presbytery

See THANKSGIVING, Page 3

ANNUAL MEETING OF WOMEN HELD AT CANTON CHURCH

Mrs. McKay Is President
Succeeding Mrs. Baylor

Mrs. L. H. McKay, Hendersonville,
was named president of the Women of
Asheville Presbytery at the fifty-second
annual meeting of that body at Can-
ton, on October 15th, succeeding Mrs.
Arch R. Baylor, Arden, who has com-
pleted two years in office.

A change was effected at this meeting
setting two years as the term of office,
instead of three as it has been in the
past, conforming to the practice of other
presbyterials.

Mrs. Baylor, who would have had
one more year of her original three
year term, asked that she be allowed
to retire and let her successor be elected
for a full two year term. A list of the
Executive Board, as now constituted,
is printed on page two.

The Canton meeting was held in the
First Methodist Church because of the
construction program at the Presbyterian
Church, and the Women of the Canton
Presbyterian Church served as hostesses.

Featured on the program were mes-
sages from Dr. Janie W. McGaughey, of
Atlanta, whose Bible Study Book will
be used by the women in 1958, Dr.
L. Nelson Bell, of Montreat, and Mrs.
R. E. McClure, of Asheville, President

See WOMEN, Page 2

EVERY MEMBER CANVASS NOVEMBER 10TH

Except Where Date Is Changed In
Local Situations

This is the date set on the Church
Calendar for the Canvass in local
churches. Asheville Presbytery ap-
proved the "Pre-Budget Canvass" and
most if not all of the congregations
in the Presbytery are following this
plan.

Teams of men have visited nearly
all of the Churches to explain the
"Pre-budget Plan."

The total Benevolence Needs from
Asheville Presbytery for 1958 amount
to \$216,000.

The brochure appearing as pages
three and four of this issue of OUR
MOUNTAIN WORK lists ALL Benevo-
lence agencies of Presbytery, Synod
and General Assembly and shows
what part of the \$216,000 is asked for
each cause.

ASHEVILLE AT MIAMI WITH OVER FIFTY ATTENDING

The Men of Asheville Presbytery took
the door prize at the Synod's Breakfast
for having the largest number present,
forty seven, of any of the four presby-
teries of Appalachia Synod.

Echoes from the convention will be
heard at the Fall Rally scheduled for
Thursday, October 24th, at The Moun-
tain Orphanage, and the influence of
the convention will be felt in the
churches for some time to come.

Leon Walker, of the Grace Covenant
Church, was ceaseless in his effort to
rally a larger attendance at the Miami
gathering, and Glen Hunt, of the Kenil-
worth Church, added the final touch
by sponsoring a bus load to attend.

A final registration of Asheville men
has not been made, but the pre-conven-
tion figures indicated approximately ten
from both Hendersonville and Kenil-
worth congregations, and almost that
number from Bryson City.

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. MCCLURE, TREAS.

WALTER K. BEATY, SUPT.

26 CHURCH STREET

R. F. D. 1,

ASHEVILLE, N. C.

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WOMEN OF THE CHURCH

**PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1957**

President: Mrs. L. H. McKay, Box 518, Hendersonville.

Vice-President: Mrs. W. J. Gammon, Montreat.

Recording Secretary: Mrs. E. L. Clasz, 32 Pinetree Circle, Asheville

Corresponding Secretary: Mrs. L. R. Hamilton, R.F.D. 5, Hendersonville.

Treasurer: Mrs. Eugene Loven, Swannanoa.

Historian: Mrs. M. A. Sullivan, Enka.

Women's Column Editor — "Our Mountain Work": Mrs. H. B. Dendy, Weaverville.

1957 EMPHASIS**Christian Citizens In 1957!****NOVEMBER EMPHASIS****Stewardship**

General Program: "The Implications of Our Christian Citizenship in World Relationships."

Circle Bible Study: "How We Use Our Time, Talents and Money."

Circle Bible Study: "By What Means?" (pages 64-66).

(See pages noted above in **The Workbook** for details.)

Supplementary Material in:

Presbyterian Women — Presbyterian Survey — The Church Papers.

All Women of the Church Should:

Keep posted on The Church At Work.

Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

WOMEN, from Page 1

of the Women of the Synod. Mrs. Hugh Lamb spoke of her impressions of Japan, where she visited the mission work of Miss June Lamb, her daughter, earlier in the year.

Dr. McGaughey retired in 1955 from the position of Executive Secretary of the Board of Women's Work of the General Assembly, which she had held for twenty nine years, and is now living in Atlanta. Dr. McGaughey conducted the installation service for the new officers.

New officers named at this meeting included:

Mrs. L. H. McKay, Hendersonville, President.

**SEMINARY CAMPAIGN DATES
JANUARY - FEBRUARY 1958**

Louisville Presbyterian Theological Seminary, under the authorization of the Synod of Appalachia, will launch an effort to raise \$250,000 in this Synod for their expansion and development program.

A committee of three have accepted the leadership in behalf of the Synod, namely: J. Burton Frierson, a layman of Chattanooga, Rev. M. O. Sommers, D. D., pastor of the First Presbyterian Church, Morristown, and Miss Katherine Carson, of Knoxville, in behalf of the Women of the Synod. This committee has announced plans to hold a Synod-wide convention in behalf of the seminary at a place to be announced but on December 3, 1957, in preparation for an active campaign for funds between January 1st and February 15th, 1958.

Rev. G. Bird Talbot, of Swannanoa, a graduate of Louisville Seminary, has accepted the chairmanship for Asheville Presbytery, and Mrs. Talbot has consented to serve in behalf of the Women of the Presbytery.

Invitations will be extended after October 20th to selected individuals in all churches, and further announcements will be made of the plans for this meeting in December in the next issue of **OUR MOUNTAIN WORK**.

Headquarters for the campaign in the synod have been set up at the Fifth Avenue Presbyterian Church, Fifth Avenue and Gay Street, Knoxville. Mr. Ralph L. Minker and Mr. Guy Hendry, of the firm of Ward, Dreshman and Reinhardt, Inc., of New York are in charge of the movement.

As soon as sufficient funds are available the seminary will move from a congested down-town site in Louisville to a new location where they will have room for expansion on the edge of the city.

Mrs. W. J. Gammon, Montreat, Vice-President.
Mrs. E. L. Clasz, Asheville First, Recording Secretary.

Mrs. L. R. Hamilton, Mills River, Corresponding Secretary.

Mrs. Eugene Loven, Swannanoa, Treasurer.

Named as Chairmen of various causes:

Mrs. W. C. Cooper, Arden, World Missions.
Mrs. C. A. Stone, Canton, Annuities and Relief.
Mrs. Ben F. Ormand, Brevard-Davidson River, Stewardship.

Mrs. Paul N. Gresham, Kenilworth, General Fund Agencies.

Mrs. Clarence Trotti, Asheville First, Friends of the Seminary.

Mrs. Charles Dean, Malvern Hills, White Cross.

The names of the standing committees, as appointed by Mrs. McKay are printed in the list of members of the Executive Board on page two.

Well over one hundred and fifty women were present. The various committees and officers reported, and the body accepted an invitation to meet at Hazelwood in 1958.

EXECUTIVE BOARD**Women of Asheville Presbytery****General Officers**

Term
Expires

Honorary President—Mrs. R. C. Anderson, Montreat.

1959 President—Mrs. L. H. McKay, Box 518, Hendersonville.

1958 Vice-President—Mrs. W. J. Gammon, Montreat.

1959 Recording Secretary—Mrs. E. L. Clasz, 32 Pinetree Circle, Asheville.

1959 Corresponding Secretary—Mrs. L. R. Hamilton, R.F.D. 5, Hendersonville.

1959 Treasurer—Mrs. Eugene Loven, Swannanoa

1958 Historian—Mrs. Milton A. Sullivan, 1 Hillcrest, Enka.

District Chairmen

1959 District I—Mrs. J. E. Wilson, 27 Normandy Road, Asheville.

1959 District II—Mrs. A. J. Tyson, Black Mountain.

1958 District III—Mrs. Edwin Bristol, Andrews.

1959 District IV—Mrs. C. W. Kuykendall, 318 Blythe Street, Hendersonville.

1958 District V—Mrs. George Craig, Box 714, Waynesville.

Committee Chairmen

1958 Spiritual Growth—Mrs. W. G. Thomas, Box 6907, Asheville.

1959 World Missions—Mrs. W. C. Cooper, Arden.

1959 Church Extension—Mrs. Jessie Hart, Bryson City.

1959 Christian Education—Mrs. George A. Anderson, Montreat.

1958 Annuities and Relief—Mrs. C. A. Stone, Box 523, Canton.

1959 Stewardship—Mrs. Ben F. Ormand, Brevard.

1959 General Fund Agencies—Mrs. Paul N. Gresham, 139 Kenilworth Road, Asheville.

1959 White Cross—Mrs. Charles Dean, R.F.D. 3, Box 1503, Asheville.

1959 Inter-Group Work—Mrs. Gardner Calvin, 93 Pisgah Drive, Canton.

1959 Counselor of Business Women—Mrs. J. Paul Teal, 75 Wembly Road, Asheville.

1959 Friends of the Seminary—Mrs. Clarence Trotti, 8 Griffing Blvd., Asheville.

Standing Committees

PROGRAM—Mrs. H. N. Clark, Mills River, Chairman, Mrs. R. P. Williams, Kenilworth, Mrs. Edwin Bristol, Andrews, Mrs. Arthur Wall, Canton.

NOMINATING—Mrs. Hugh Lamb, Oak Forest, Chairman, Mrs. A. B. Whitt, Swannanoa. Mrs. Jerry Jerome, Brevard-Davidson River. Mrs. E. H. Brumby, Murphy, Mrs. Preston Carson, Dillingham.

FINANCE—Miss Ida Jean Brown, Waynesville, Chairman, Mrs. J. T. Fain, Hendersonville. Mrs. Eugene Loven, Swannanoa.

PUBLICITY—Mrs. Edward G. Roberts, Malvern Hills, Chairman, Mrs. D. P. McGeachy III, Sylva, Miss Margaret Gash, Etowah.

CONSTITUTION AND BY-LAWS—Mrs. W. B. Hehon, Kenilworth, Chairman, Mrs. R. T. Reed, Weaverville, Mrs. Horace DeHart Bryson City.

OUR MOUNTAIN WORK EDITOR—Mrs. H. B. Dendy, Weaverville.

1959 Chairman, Women's Work, Asheville Presbytery—Rev. R. A. Potter, 101 Dillard Street, Murphy.

Money Talks!

About The Orphanage.....

In case you are listening, you might like to hear what MONEY has said in the past several years.

The record is shown in terms of total receipts for Operating Capital purposes, as reflected below:

"A"—Receipts from Churches, including gifts from all local organizations, whether given through the "Budget", or for clothing, Sunday School offerings, Thanksgiving Offerings, and or individual gifts, where same were credited to a particular church.

"B"—Receipts from all sources including the above, the Duke Endowment, Parents and Relatives of Children, Investments, Legacies, Farm Sales, etc.

"C"—Receipts for use in "Capital" improvements, including Memorial gifts.

"D"—Total Receipts (combination of "B" and "C") for all sources except small gifts to increase reserve funds, particularly the R. P. Smith Education Fund.

The disbursements are shown for each year as "E" — Net for Operating Costs and "F" — For Capital Improvements, etc., together with "G" — Grand Total all Disbursements.

It is to be observed that the DEFICIT, charged to "Reserve Funds" has amounted to \$8,479.17, over a period of seven years.

To avoid adding to this DEFICIT, it is estimated that the Thanksgiving Offering, over and above regular Budget gifts, Clothing Funds and Sunday School offerings, should reach a total of \$15,000 in 1957.

Record by Years

Received, 1950	"A"	\$19,074.23		
	"B"	31,742.59		
	"C"	470.00	"D"	\$32,212.59

Disbursed, 1950	"E"	34,799.30		
	"F"	820.00	"G"	35,619.30

		DEFICIT		3,406.71
--	--	----------------	--	-----------------

Received, 1951	"A"	21,487.81		
	"B"	33,476.98		
	"C"	338.00	"D"	\$33,814.98

Disbursed, 1951	"E"	35,021.00		
	"F"	1,736.38	"G"	37,424.13

		DEFICIT		3,609.15
--	--	----------------	--	-----------------

Received, 1952	"A"	27,870.81		
	"B"	36,610.56		
	"C"	2,055.25	"D"	\$38,665.81

Disbursed, 1952	"E"	38,658.99		
	"F"	2,091.61	"G"	40,750.60

		DEFICIT		2,084.79
--	--	----------------	--	-----------------

Received, 1953	"A"	30,714.50		
	"B"	45,425.28		
	"C"	1,629.35		
		1,825.00*	"D"	\$48,883.63

Disbursed, 1953	"E"	43,504.30		
	"F"	2,596.77		45,901.07

		SURPLUS		2,982.56
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*Sale of property

Received, 1954	"A"	30,425.64		
	"B"	43,944.48		
	"C"	1,965.90	"D"	\$45,951.38

Disbursed 1953	"E"	44,650.50		
	"F"	2,936.36	"G"	47,586.86

		DEFICIT		1,635.48
--	--	----------------	--	-----------------

THANKSGIVING, from Page 1

will have spot announcements. Some churches, particularly in the Asheville area, will have boxes in local stores where commodity gifts may be left.

Some churches may observe Monday, Nov. 25th, as Mountain Orphanage Day, designating some central place where gifts of money and merchandise can be brought. (Asheville First Church will have a tea, from 3 - 5, in connection with their observance of the day.)

Commodity gifts of all kinds, gathered by local churches, should be assembled on the 25th for transportation to the orphanage. If the Superintendent is notified of such places in the Asheville area, the orphanage will pick up these gifts and take them to the orphanage. If those farther away cannot arrange to bring such gifts, please contact the Superintendent to arrange some method of shipment.

A four page brochure about The Mountain Orphanage will be available for your local bulletin on Sunday, November 24th. This will be ready about November 8th at the office of the Executive Secretary. If you will arrange to pick up your copies (about 3/4 of your membership) before November 15th,

NOVEMBER BIRTHDAYS At The Mountain Orphanage

9—Brenda Sue Myers	age 11
9—Edward Myers	age 11
11—Ray Corbin	age 14
26—Kathryn Langord	age 14

Received, 1955	"A"	32,489.42		
	"B"	45,532.99		
	"C"	1,641.00	"D"	\$47,173.99

Disbursed, 1955	"E"	45,127.60		
	"F"	3,620.17	"G"	48,747.77

		DEFICIT		1,573.78
--	--	----------------	--	-----------------

Received, 1956	"A"	\$38,205.46		
	"B"	53,295.91		
	"C"	2,746.40	"D"	\$56,423.31

Disbursed, 1956	"E"	51,193.13		
	"F"	4,000.66	"G"	55,193.13

		SURPLUS		849.18
--	--	----------------	--	---------------

Net DEFICIT, past seven years \$8,479.17

There is a need for a generous Thanksgiving Offering in 1957 to meet current costs, to provide funds for extras not covered by the budget, and to enable The Mountain Orphanage to replace at least a part of this cumulative deficit.

Envelopes have been distributed to all churches, with the name of the local congregation on the set of envelopes for their use.

If you are a Presbyterian, give through your local congregation.

If you are one of many non-Presbyterian friends of The Mountain Orphanage, give through the nearest Presbyterian Church, or mail direct.

ICE CREAM CAKE ARRIVES FOR SEVENTEENTH YEAR

On September 24th, the Biltmore Dairies delivered a large ice cream cake for the pleasure of the boys and girls, as they have done for the past seventeen years.

Mrs. R. Malcolm Whitelaw has been giving this cake in memory of her son Boynton Rogers. She became interested in the orphanage through contacts with Rev. J. H. Gruver who was superintendent of the home from 1929 to 1944.

Mrs. Whitelaw lives in Asheville.

this will save postage. Packages not called for will be mailed on Monday, November 18th.

Envelopes were distributed at the meeting on October 11th.

Local Church Visitors

Local churches desiring the Superintendent, members of the Board of Trustees, or children's groups to visit them prior to Thanksgiving should arrange for same through the Superintendent.

Visitors To Orphanage

Local groups are invited to visit the orphanage for circle meetings, informal visits, or just to come for a few minutes as individuals or groups. Check with the Superintendent as to the time of your visit.

"Day By Day" Supplement

To encourage special prayer, by name, for the staff, and to remember the entire family, the following is suggested as an addition to "Day by Day", for the week of November 18th, with the addition of Sunday, November 17th. If your circle has "adopted" a child for clothing or sponsoring in other ways, add that name to your list every day, but especially on the day designated.

Orphanage Prayer List

Sunday, Nov. 17—The Superintendent and his wife, Mr. and Mrs. Walter K. Beaty, Jr.
Monday, Nov. 18—The Farm Manager and his wife, Mr. and Mrs. R. L. York.

Tuesday, Nov. 19—The Matrons in charge of the Girls, _____ and Mrs. Bessie May Knight.

Wednesday, Nov. 20—The Matrons in charge of the Boys, Mrs. Tippi Wallace, and Miss Rose Rule.

Thursday, Nov. 21—The Matron in charge of the Dining Room and Kitchen, Mrs. Martha Bennett, and Mrs. Dewey T. Reeves, Supply Matron.

Friday, Nov. 22—The Children, that they may grow in Christian faith.

Saturday, Nov. 23—The Child or Children, by name, who are the special interest of your group because of "clothing" or other support.

Sunday, Nov. 24—The Orphanage Family in their Church Life, under the ministry of Rev. Wm. R. Klein, pastor of the Black Mountain Presbyterian Church.

(Clip this and insert in your copy of
DAY BY DAY.)

PRESBYTERY ON OCTOBER 22 AT WEAVERVILLE CHURCH

Because of the date of Presbytery there can be no account of the actions of that body in this issue. A full report will be made next month.

According to the docket announced for the meeting, the sermon will be delivered by Ruling Elder Forrest B. Gardner, retiring moderator, and Rev. Paul N. Gresham, assisted by Rev. Daniel E. Carlton, will administer the communion.

Rev. Paul F. Warren is the moderator-nominee, for a term of six months.

Ministers ordained and installed since the last meeting of the Presbytery will be enrolled upon the report of their ordination.

Special attention will be given the report of The Mountain Orphanage, with reference to efforts to promote the Thanksgiving offering, together with reports of other committees and commissions.

The meeting convenes at 10 A. M. and will adjourn late in the afternoon.

LOUISVILLE HAS PLANS FOR NEW SEMINARY CAMPUS

Architects' plans indicate that the first essential stage of Louisville Presbyterian Seminary's new campus will cost \$2,648,614. This amount will provide basic buildings and put the school in operation on the new 32 acre campus.

Louisville Seminary is supported and controlled by the Synods of Alabama, Appalachia, Kentucky, Missouri, and Tennessee. All these Synods are participating in campaigns for the new campus to train ministers. The present downtown situation of the Seminary is so congested that the Seminary must move to a new location.

There is a critical shortage of trained Presbyterian ministers. Unless immediate steps are taken, that shortage will be worse. The population of our country grows at a rate of almost three million per year. The Presbyterian Church in the U. S. gained 28,269 members by profession of faith last year, a rate of growth faster than the general population increase. Many vacant churches which had not been able to call a pastor are now looking for one. In the larger churches, congregations and officers are trying to find good men to work as assistant ministers and specialists in Christian education. New churches are being established and must seek their ministers alongside all those churches whose ministers have retired or died. Louisville Presbyterian Seminary is an agency of Appalachia Synod to train college graduates for the ministry. The Seminary must expand now if our churches are to have the ministers they need.

CHURCH EXTENSION PROGRAM SHOWN AT FIVE RALLIES

Representatives from all but three of the active churches of Asheville Presbytery attended one or the other of five rallies which had a total attendance of nearly two hundred.

A brochure which appeared as pages six and seven of the last issue of OUR MOUNTAIN WORK was distributed, and made available for use in local church bulletins on October 13th.

This brochure stated that as much as \$350,000 could profitably be spent in Asheville Presbytery now, in addition to work definitely under way, to bring the physical equipment of existing work up to a reasonable degree of efficiency.

The following partial list of places where this money is needed is reprinted from the brochure, with the addition of Friendship Church, mentioned elsewhere, but omitted from the original list.

Some outstanding needs are:

ANDREWS—Needs badly an Educational Building.

ARDEN—Needs a new Sanctuary.

BETHEL (Haywood) — Needs Manse, Educational Building.

BRITAINS COVE — Needs Manse, Building Improvements.

BRYSON CITY — Needs Educational Facilities, New Equipment.

DILLINGHAM — Needs Recreational Facilities.

FRIENDSHIP—A completely new plant is needed on a new location, already bought and paid for by local congregation.

IVY PARK — Improvements, Equipment.

KENILWORTH — Added Educational and Recreational Facilities.

MALVERN HILLS — New Sanctuary, converting present to Educational purposes.

MILLS RIVER—Remodeled Sanctuary and Educational Facilities.

MORRISON — Completion of interior of remodeled building, equipment.

MURPHY — New Manse, to release present manse for Educational use.

BETHEL (Cherokee) — Educational facilities, equipment.

"One Day's Pay" from every Presbyterian will be a substantial help in meeting this challenge in the Presbytery and General Assembly.

REMIT OFFERINGS PROMPTLY TO PROPER TREASURER

Local treasurers are requested to remit Church Extension offerings as soon as possible after November 1st. Acknowledgement will be made by Churches in the December issue of all receipts to December 1st. It is hoped that every church will be included in this report.

All contributions to regular benevolence agencies, whether designated, such as the Rally Day, Joy Gift, Church Extension, Easter offering, or the undesignated should be forwarded to the Central Treasurer of Benevolences of the Presbytery, with only the following ex-

JOHNSON ENTERS SEMINARY FOR MINISTERIAL STUDY

William R. Johnson, son of Mr. and Mrs. J. R. Johnson, of the First Presbyterian Church, Asheville, entered Columbia Theological Seminary Decatur, in September to begin a three year course of study in preparation for the Presbyterian Ministry.

Mr. Johnson, his wife and two children will occupy an apartment on the seminary campus.

He is a graduate of Presbyterian College, Clinton, S. C., and afterwards completed the course in pharmacy at the University of N. C. For a number of years he has been a licensed pharmacist, associated with his father in the drug business in Asheville.

The Session of the First Presbyterian Church has voted to recommend him to Asheville Presbytery as a candidate for the Gospel Ministry. This will mean six candidates in seminary this fall from Asheville Presbytery.

PRESBYTERIAN MINISTERS ARE IN US CHAPLAINCY

There are 46 chaplains of the Presbyterian Church, U. S., now serving in the Armed Forces of America and in Veterans' Administration hospitals. Some are at scattered points in the United States and a number are outside the bounds of this country. Wherever they are, they are engaged in a magnificent work with the men and women in service.

In the Presbyterian denomination, the Chaplain and Military Personnel Department, under the Division of Home Missions of the Board of Church Extension, maintains the tie between the Presbyterian chaplain on the field and the Church.

Two ministers of the Presbyterian Church, U. S., are among five officers who have been elected to head the General Commission on Chaplains and Armed Forces Personnel. Dr. Andrew R. Bird, Sr., pastor emeritus of the Church of the Pilgrims, Washington, D. C., was re-elected treasurer of the group in which he has had membership during the whole 40 years of its organization. Dr. Claude H. Pritchard, secretary of the Division of Home Missions, was elected vice-chairman of the group which advises with the Armed Forces on the spiritual welfare of service personnel.

ceptions:

Money contributed by the Women for their Birthday Offering, White Cross supplies, Callaway Scholarship and for one or the other of the "furlough homes" should be sent to the Treasurer of the Women of Asheville Presbytery (see top of column one on page two for name and address.)

The Central Treasurer of the Presbytery is R. E. McClure, 26 Church Street, Asheville, N. C.

"Teach All Nations..."

THROUGH THE WORK OF THE LOCAL CHURCH

The Ministry of Worship, Instruction and Service in the local church includes a share of the total Ministry through Presbytery, Synod and General Assembly.

This total Ministry can be as broad as the resources of the Congregation, with possibilities limited only by the readiness of Christians to support the whole work of the whole church through the dedication of time, talents and money to "teach all nations."

Every Member Canvass — November 10, 1957

(Unless your church for local reasons uses another date.)

ASHEVILLE PRESBYTERY adopted, and practically all churches have agreed to use, the "Pre-Budget" Canvass.

AFTER your Officers have tabulated the results of the Canvass in your church, they will propose a "realistic budget" as the basis of disbursing the anticipated income of the Church, assigning a definite portion to the Benevolences of Presbytery, Synod and General Assembly.

AFTER the Presbytery has tabulated the totals assigned to these Benevolence causes, a distribution basis will be proposed "whereby the anticipated income for 1958 will underwrite the agencies of the Presbytery and give the agencies of the Synod and General Assembly as nearly 100% of their askings as is possible."

In Obedience To Him

The Command of Jesus:

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

"Teaching them to observe all things whatsoever I have commanded you . . ." *Matthew 28:19,20.*

The Example of Isaiah:

"Mine eyes have seen the King, the LORD of hosts.

"I heard the voice of the Lord, saying, Who will go for us?"

"Then said I,

HERE AM I, SEND ME!"

Isaiah 6:5,8.

The Admonition of Paul:

"Upon the first day of the week let every one of you lay lay by him in store, as God hath prospered him."

I Corinthians 16:2.

The Response of the Christian:

"Here am I, Lord, send me!

"Send me where my body cannot go through my prayers and concern for others.

"Send me through those representatives supported by my gifts.

"Send me through the ministry of my Church, which I willingly support

According To My Ability

"Teach All Nations..."

(Amounts shown below are TOTALS asked of Asheville Presbytery for Synod Causes in 1958.)

THROUGH THE WORK OF THE SYNOD:

King College—The only educational institution owned by the Synod, offering thorough Christian preparation for life with special emphasis on training for fulltime church related vocations. \$28,740 \$19,350

Christian Education—A program outlining, supporting and directing the work of Christian Education in the local church, and on college campus, through Church Schools, Men's Organizations, Youth Work, etc. \$5,490

Theological Education—Sharing in the support of Union Theological Seminary, Richmond, Va., and The Louisville Theological Seminary, Louisville, Ky., as one of several Synods electing Trustees to each institution. \$3,900

"Teach All Nations..."

(Amounts shown below are TOTALS asked for Presbytery Causes in 1958.)

THROUGH THE WORK OF ASHEVILLE PRESBYTERY:

Church Extension—Administering the work of the Executive Secretary, supplementing salaries of ministers in eleven churches, publishing OUR MOUNTAIN WORK (3,400 copies monthly), promoting new work and aiding in capital improvements wherever possible. \$30,850*

The Mountain Orphanage—Providing a Christian home for fifty-six needy boys and girls, and sponsoring their college education where desired. \$49,500**

Christian Education—Sponsoring Junior and Pioneer Camps, Senior Youth Conferences, Youth Work, Men's Work, Leadership Education, and supervising Candidates for Gospel Ministry, within the Presbytery. \$3,500

Presbytery's Council—Promoting Stewardship, and otherwise developing interest in and support of the work of the Church. \$1,000

*Total Budget \$45,750. **Total Budget \$63,400. In each case difference between amount of budget and above "askings" is provided from other sources than gifts of Churches.

These Four Causes are the exclusive responsibility of Asheville Presbytery.

In the work of the General Assembly, and the support of Montreat College and Davidson College, the responsibility of Asheville Presbytery is as large a share in this ministry as the ability of the local Churches will permit.

Davidson College—By virtue of electing two Trustees, Asheville Presbytery has an interest in Davidson College. \$1,000

Montreat College—For over twenty-five years a part of the Benevolence objectives of Asheville Presbytery. \$19,350***

***Assigning Montreat College an amount equal to that asked by the Synod for King College.

"Teach All Nations" ---

(Amounts shown below are TOTALS asked of Asheville Presbytery for Assembly Causes in 1958.)

THROUGH THE WORK OF THE GENERAL ASSEMBLY:

The Board of World Missions, in nine different mission fields. \$82,489 \$41,921

The Board of Church Extension, building the Church at home, that can and will "teach all nations." \$18,189

The Board of Christian Education, supplying leadership, incentive and literature to make the Church willing to "teach all nations." \$6,805

The Board of Annuities and Relief, to support those who have spent their active ministry in teaching "all nations." \$4,941

The Board of Women's Work, organizing and inspiring the Women of the Church in a dedicated effort to "teach all nations." \$1,690

Other Agencies of the General Assembly dedicated to "teach all nations":

The General Council, promoting, supervising the work of deepening the sense of responsibility of the Church, \$2,054

The Assembly's Training School, training lay leaders for the Church, \$2,084

The Mountain Retreat Association, offering inspiration and instruction for leaders of the Church, \$1,328

The Historical Foundation, at Montreat, preserving the records of the accomplishments of the Church, \$332

Stillman College, offering Christian Education to Negroes in the name of the Church, \$2,136

The Presbyterian Foundation, receiving and administering legacies, trusts, estates and other funds dedicated to the work of the Church, \$290

The American Bible Society, in co-operation with others, in publishing the Bible for the use of the Church, \$456

The Interchurch Agencies sharing in a co-operative program through: The World Council of Churches, The National Council of Churches, The Lord's Day Alliance, and Religion in American Life. \$264

CHURCH CALENDAR

FORWARD WITH CHRIST

October — November — December

For The Whole Church

Oct. 13 - Nov. 17: Stewardship and Every Member Canvass Season.

Careful and prayerful study of the Pre-Budget Canvass and the challenge to every member to share proportionately in the financial undergirding of the work of the whole church.

*Oct. 26: Reformation Sunday.

Stop and consider the heritage received from Reformation leaders and the challenge that this heritage makes for the future of the Church.

Nov. 3-10: Presbyterian Survey Week.

The Official Presbyterian Magazine is available to your church at \$1.00 per copy per year, if on an every family basis.

Nov. 10: Every Member Canvass Day.

Nov. 24: Emphasis on Homes for Aged and Children.

Nov. 28: Thanksgiving Day, and offering for The Mountain Orphanage.

Nov. 28 - Dec. 25: World-Wide Bible Reading Season.

Dec. 1-31: Annuities and Relief Season.

To present the needs of infirm, disabled and honorably retired ministers, the widows and orphans of ministers and the the ministry of our church to meet these needs.

Dec. 1: Evangelism Sunday.

*Dec. 8: Universal Bible Sunday.

An appropriate time to present the work of the American Bible Society, supported in part by the Presbyterian Church, U. S.

Dec. 22: Joy Gift.

To supplement the Ministers' Annuity Fund and income from endowment funds for the benefit of those named above.

Dec. 28-31: Quadrennial Youth Convention, Lexington, Ky.

*For High School Seniors, Senior High Councils, College, University, Seminary and ATS Students, and all other youth under twenty four.**A Chartered Bus will be available from Asheville. Watch for details.*

Dec. 29: Christian Student Sunday.

An opportunity to recognize young people in institutions of higher learning, and demonstrate the interest of the Church in Christian Education.

*Interdenominational Observance

For The Presbytery:

Oct. 30: Circle Leaders' Bible Class, 11:45 A. M., First Church, Asheville, for all local leaders.

Nov. 10, 17: Open House at The Mountain Orphanage, 3 - 5:30 P. M.

Nov. 18 - 24: Mountain Orphanage Week. *For local promotion of Mountain Orphanage work and preparation for Thanksgiving Offering.*

Nov. 28: Thanksgiving Day, and offering for The Mountain Orphanage.

Dec. 3, 4, 5: Training Sessions New officers, Men of the Church, for 1958. (Details in November issue.)

LEADERSHIP SCHOOL PLANS SET FOR SEPTEMBER

The Area Leadership School held at the First Presbyterian Church, Asheville, early in September had an enrollment of 88 from fourteen churches, with thirty two qualifying for First Series credits, of whom six qualified for two credits each.

Those present discussed possibilities for 1958, and the committee proposed a Second Series School in the fall of next year. This was approved by the Presbytery's Committee on Christian Education, and Asheville Presbytery will be asked to approve the plans at the October meeting.

A Second Series School differs from a First Series (held this year) in that each class is held for a period of two hours, rather than having two one hour classes at each session of the school.

It is anticipated that a new committee will be named to take immediate steps to arrange for the 1958 school, to be held in Asheville, September 7 - 10, with some provision for the entertainment of those from the western section of the Presbytery who will attend the entire school.

The first session will be for two hours on Sunday afternoon, the second session for two hours on Sunday evening, and three sessions of two hours each on Monday, Tuesday and Wednesday will fulfill the requirements for ten hours of class work.

John Metzger, Waynesville, served as dean of the school.

The enrollment in the school just closed, exclusive of the faculty, showed the following churches represented: Arden 4 (4); Asheville First 12 (3); Brevard-Davidson River 8 (2); Bryson City 2; Canton 6 (1); Friendship 7 (9); Grace Covenant 4 (2); Kenilworth 5; Mills River 5 (5); Montreat 1; Oak Forst 11 (2); Swannanoa 3; Waynesville 7 (1); West Asheville 11 (8). Numbers in () indicate number of credits earned.

Teaching in the school were:

From First Presbyterian Church, Asheville, Mrs. J. R. Johnson, Mrs. J. H. Crews, Miss Nanine Iddings, and Rev. Thomas Sproule.

From First Presbyterian Church, Hendersonville, Mrs. Edward S. Berry.

Also Dr. I. M. Ellis, Regional Director of Christian Education for the Synod, and Dr. R. E. McClure, Executive Secretary of the Presbytery.

WHERE TO WORSHIP IN ASHEVILLE PRESBYTERY

Services will be conducted at 11 A. M. every Sunday at the following churches in Asheville Presbytery, and in many cases at other hours. The First Presbyterian Church has an early service at 9:30. A number of congregations have evening services.

The Name of the church appears first, then the local address, finally the name of the minister in each.

Andrews—Andrews, Rev. Eugene D. Witherspoon. Arden—One mile south of Skyland, US 25, Rev. W. C. Cooper.

Asheville First—40 Church Street, 40 Church Street, Asheville, Rev. C. Grier Davis, D. D., and Rev. Thomas Sproule.

Bethel—Bethel Community, US 276, four miles south of Waynesville.

Black Mountain—Montreat Road, Rev. Wm. R. Klein.

Brevard-Davidson River—Brevard, Rev. Ben F. Ormand.

Brittains Cove—Dula Springs Road, Weaver-ville, Alan Chapman, Student Minister.

Bryson City—Bryson City, Rev. Sam L. Rochester. Canton—Canton, Rev. J. C. Lime.

Dillingham—Four miles beyond Barnardsville, Rev. Dan E. Carlton.

Etowah—US 64, at Etowah, Rev. Robert L. Torrence, Stated Supply.

Franklin—Franklin, Rev. Donald K. Langfitt. Friendship—Montreat Road, near Montreat Gate, Rev. C. R. Stegall.

Grace Covenant—Merrimon and Gracelyn Road, Rev. Paul F. Warren.

Hayesville—Hayesville, George A. Hutchins, Student Minister, on 1st and 3rd Sundays, Sept. - May.

Hazelwood—Hazelwood, Rev. Wm. H. Marquis.

Hendersonville—Seventh Street, South, Hendersonville, Rev. Warren F. Thuston.

Highlands—Highlands, Rev. Carl R. McCain.

Kenilworth—135 Kenilworth Road, Asheville, Rev. Paul N. Gresham.

Malvern Hills—Bear Creek Road, Asheville, Rev. W. W. Pharr, D.D., Temporary Supply.

Mills River—Near junction NC highways 280 and 191, Mills River Community, Henderson County, Rev. J. Bruce Frye.

Montreat—Montreat, Rev. Stanley L. Bennett.

Murphy—On US 19 entering Murphy from East, Rev. Robert A. Potter.

Oak Forest—Sand Hill Road, about five miles from center of Asheville, Rev. Richard L. Sommers.

Swannanoa—On Riceville Road, beyond Swannanoa Graded School, Rev. G. B. Talbot.

Sylva—On north side of railroad, Sylva, Rev. D. P. McGeachy, III.

Waynesville—On US 19A and 23, through Waynesville, Rev. Calvin Thielman.

Weaverville—One block off 19 and 23 at Church Street, Weaverville, Rev. H. B. Dendy, D. D.

West Asheville—698 Haywood Road, Asheville, Rev. W. G. Thomas, D. D.

Ivy Park—N. C. Highway 197, 3 miles from intersection with US 19-23, Rev. Dan E. Carlton, Every Sunday at 2:45 P. M.

Morrison—Five miles south of Franklin, Rev. Donn K. Langfitt, Every Sunday at 9:30 A. M.

\$120,000 WAS REPORTED to the Presbytery's Council as the probable amount the Churches would contribute to "Undesignated Benevolences" in 1957.

\$96,000 WAS THE AMOUNT adopted by the Presbytery as the basis of distribution of "Undesignated Benevolences" in 1957, so as to assure Presbytery's causes 100% of their budget needs.

\$62,657.72 IS THE AMOUNT received by the Central Treasurer for for "Undesignated Benevolences" through September 30, 1957, the first nine months of the year, or 65% of the Minimum Needed.

YOUR PASTOR and YOUR CHURCH TREASURER have received statements of the amount remitted by your church during this period.

CUMMING -- CALHOUN TO BE WORKSHOP LEADERS HERE

Asheville on November 22nd
Bryson City — 24th

Two World Mission Workshops are planned for Asheville Presbytery, with Dr. D. J. Cumming, Educational Secretary of the Board of World Missions in charge of same, and Rev. L. G. Calhoun, D. D., missionary to Brazil, as the principal speaker.

The meetings will open at 4:30 P. M., with a presentation of materials and programs for promoting the World Mission Season, February 3 - March 2, 1958, followed by group discussion of best methods of reaching local church organizations.

Supper will be served to those registering in advance, and the meeting will conclude with an evening session with a special moving picture and the address of Dr. Calhoun.

It is important that the Minister from each Church attend together with representatives from the Men, the Women, the Young People, and the Children. The person from each group should be the one who is to promote World Missions.

All local Circle and other leaders who will be responsible for World Mission Programs, and any others interested in this phase of the work of the church should attend the work-shop nearest them.

Further information will be mailed each local church, through the pastor or clerk of session. Those interested in attending should make any supper reservation as a group.

The work-shops are being sponsored jointly by Mrs. W. C. Cooper, as Chairman of World Missions for the Women of Asheville Presbytery, and the committee of the Presbytery of which Rev. C. R. Stegall is chairman.

SIXTH QUADRENNIAL YOUTH WORLD MISSION MEETING

The Sixth Quadrennial Youth Convention on the world mission of the church is scheduled for the University of Kentucky, at Lexington, and will open at dinner, Saturday, December 28, and continue through noon of Tuesday, December 31.

The Christian Education Committee of Asheville Presbytery has voted to underwrite a chartered bus from Asheville to Lexington and return, and that the Committee assume forty percent of the cost of the trip. This means that the round trip for each bona-fide delegate will be approximately Six Dollars. The regular round trip fare from Asheville is \$13.25.

Registrations are open to High School Seniors, members of Senior High Councils, College, University, Seminary or ATS Students, and older young people under the age of twenty four. Blanks may be secured from your pastor, and should be accompanied by a Registration Fee of \$9.50. (After December 1st, the fee will be \$10.50.)

Registration Fee, room and board will approximate \$25.00, and it is expected that the total attendance will exceed 2,000. The quota of the Synod of Appalachia is 100, which means that Asheville Presbytery can send nearly twenty, and perhaps more if at the last minute all quotas are not filled.

Further details regarding the bus will be announced at a later date. Those young people who are planning to attend are requested to address a Postal to the office of the Executive Secretary, 26 Church St., Asheville, and give their name, address and church, as a guide to the committee in making final plans.

The Convention is being sponsored by the Presbyterian Church, U. S., and local pastors and leaders should write Dr. I. M. Ellis, 620 State Street, Knoxville, Tenn., for literature, if they have not already received same.

MEN'S FALL RALLY OCT. 24 AT MOUNTAIN ORPHANAGE

Jack Oates, of Sweetwater, Tenn., and president of the Men of Knoxville Presbytery, is scheduled to speak at the fall rally of the Men of Asheville Presbytery, to be held as a supper meeting at The Mountain Orphanage on October 24th, and officers for 1958 will be elected.

Under the leadership of O. E. Starnes, Jr., the men have promoted an aggressive program during the year, and at the rally he and others will report on the Miami Convention. The men will consider a special project for 1958 and announcements will be made regarding Training Sessions for local officers to be held on December 3, 4, 5.

OUR MOUNTAIN WORK will carry the full list of 1958 officers in the next issue and further details about the Training Sessions.

MEMORIAL GIFTS "In Lieu Of Flowers"

THE MOUNTAIN ORPHANAGE

- Mrs. I. J. Brown, Waynesville.**
Mrs. James E. Elwood, Session of the Waynesville Presbyterian Church, Circle No. 1 of the Waynesville Presbyterian Church, Waynesville.
- Mrs. Lorena Farrington, Kingsport, Tennessee.**
Women of the West Asheville Presbyterian Church, Shumate Memorial Bible Class of West Asheville Presbyterian Church, West Asheville.
- Mr. R. L. Gash, Brevard.**
Miss Nell Newland, Mr. and Mrs. F. J. Patton, Miss Martha Boswell, Mrs. F. B. McGuire, Jr., Mr. John Bailey, Mr. and Mrs. John R. Sledge, Brevard.
- Mrs. Vera Gross, Franklin Grove, Illinois.**
Miss Alice Thornton, Asheville.
- Rev. George Hammond, S. Pasadena, California.**
Oneonta School Faculty, S. Pasadena, California.
- Mr. W. H. Hipps, Asheville.**
Mr. and Mrs. O. E. Starnes, Asheville.
- Mr. David Holmes, Pennsylvania.**
Mr. and Mrs. A. F. Tyson, Jr., Black Mountain. Dr. and Mrs. R. T. Jenkins, Greenville, South Carolina.
- Mrs. Charles J. Jeffress, Waynesville.**
Circle No. 1, Waynesville Presbyterian Church, Waynesville.
- Mr. James Jones, Kenesaw, Nebraska.**
Women of the Church and Shumate Bible Church of West Asheville Presbyterian Church, West Asheville.
- Mr. C. L. Kiser, Asheville.**
Mr. and Mrs. Claude Harrill, Mr. and Mrs. J. Z. Russell, Mr. and Mrs. Crawford Pearson, Asheville.
- Mrs. Fabe Morris, Weaverville.**
Men's Bible Class of the Presbyterian Church, Weaverville.
- Miss Margaret O'Neal, Black Mountain.**
Dr. and Mrs. Samuel S. Cooley, Women of The Presbyterian Church, Black Mountain.
- Mr. Fritz Peeke, Weaverville.**
Mr. and Mrs. E. L. Curtis, Women of the Presbyterian Church, Weaverville.
- Mrs. Julia Pope, Albany, Georgia.**
Mrs. L. B. Poole, Mrs. Stella Poole, Black Mountain.
- Miss Louise Priest, Frankfort, Kentucky.**
Mr. and Mrs. J. B. Adams, Arden.
- Dr. Vernon O. Sargent, Rodono Beach, California.**
Miss Sue Day Holmes, Black Mountain.
- Mrs. Leah M. Smith, Asheville.**
Mr. and Mrs. Troy Caldwell and Wayne, Asheville.
- Mrs. Reid B. Walker, Hendersonville.**
Circle No. 4, First Presbyterian Church, Hendersonville.

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE "In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

NOVEMBER, 1957

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVII November, 1957 No. 11

GARDNER DELIVERS MESSAGE AT PRESBYTERY MEETING

Fall Meeting On October 22
January At Franklin

Rev. Paul F. Warren was elected moderator of Asheville Presbytery at the fall meeting, held October 22 at Weaverville, succeeding Forrest B. Gardner, Ruling Elder of Hendersonville.

Mr. Gardner delivered the opening sermon on the subject, "Which Way — Our Laymen." He had served for the last two meetings of the body.

Dr. J. R. McGregor, of Montreat, was given permission to labor outside the bounds of the Presbytery, and his resignation as chairman of the Commission to the Minister and His Work was accepted, although he retains membership on the commission. Dr. McGregor is serving as interim-minister of the First Presbyterian Church, Fayetteville, N. C.

Rev. G. Bird Talbot was named Chairman, Dr. H. B. Dendy, Vice-Chairman. See PRESBYTERY, Page 2

WORLD MISSION WORKSHOPS NOVEMBER 22 AND 24

Dr. L. G. Calhoun, Missionary to Brazil, will be the speaker at two World Mission Workshops, to be held November 22 at the First Presbyterian Church, Asheville, and at Bryson City on November 24.

The meetings will begin at 4:30 P. M., with a presentation of the materials and plans for promoting the World Mission Season February 4th to March 3rd, 1958. In Asheville this part of the program will be under the direction of Dr. D. J. Cumming, Educational Secretary of the Board of World Missions.

Discussion groups will follow under local leaders, who will have had a "briefing" led by Dr. Cumming on Thursday the 21st.

These groups will be: Ministers, Men, Women, Young People, Children, and each church will be asked to send five as a minimum, who will conform to this classification. In each case the person to attend should be the individual who is to be responsible for the promotion of World Missions in February.

Any others who can attend will be welcome, but if coming for supper, advance reservation is requested.

The evening session, which will start at 7:30, will consist of a missionary movie of work in Japan, and the message of Dr. Calhoun.

PRESBYTERY APPROVES FUND FOR PURCHASE CAMP SITE

Other Camp-Conference Plans
Arranged For Next Year

Asheville Presbytery instructed the council to recommend a benevolence budget for 1958 which will include a minimum of \$5,000 and if feasible a maximum of \$10,000, to start a fund for the purchase and equipment of a camp-conference site for the use of youth and adult groups.

The action was taken on the recommendation of the Christian Education Committee, of which Dr. W. G. Thomas is chairman, and was presented to the Presbytery by Rev. Thomas Sproule, chairman of a special committee that has investigated possible locations.

The action contemplates that this money will be set aside as a special fund if it does not prove feasible to actually purchase such a site in 1958, and that a continuing amount will be in subsequent budgets to assure resources with which to meet any deferred payments.

The Presbytery was told that a number of individuals were interested in contributing to such a fund, if there were definite assurance of Presbytery approval and continued support. Such gifts can be made to the Christian Education Committee at any time, with the assurance that they will be over and above any amount placed in the annual benevolences budgets of the Presbytery.

Such a property would be available for the present camps and conferences now held at three different locations, and would enable the Presbytery and local congregations to have additional camps and conferences throughout the year.

Junior Camp

In 1956 the initial Junior Camp was held at Camp Grier, near Old Fort, owned by Concord Presbytery, with a limited enrollment of about thirty. The enrollment in 1956 reached the maximum recommended for Junior Camps, about sixty. The Presbytery authorized two camps of one week each in 1958, under Rev. J. Bruce Frye and Rev. D. P. McGeachy, III, as co-directors, who have served in this capacity for both previous camps.

Pioneer Camp

The Pioneer Camp of Asheville Presbytery was held separately at Camp Hope for the first time in 1947. Previously it had been held as a separate unit at Montreat, at the same time as the Senior Conference.

The enrollment at Camp Hope in 1957 was as large as the facilities would See CAMPSITE, Page 2

Orphanage Prayer List

Sunday, Nov. 17—The Superintendent and his wife, Mr. and Mrs. Walter K. Beaty, Jr.

Monday, Nov. 18—The Farm Manager and his wife, Mr. and Mrs. R. L. York.

Tuesday, Nov. 19—The Matrons in charge of the Girls, _____ and Mrs. Bessie May Knight.

Wednesday, Nov. 20—The Matrons in charge of the Boys, Mrs. Tippie Wallace, and Miss Rose Rule.

Thursday, Nov. 21—The Matron in charge of the Dining Room and Kitchen, Mrs. Martha Bennett, and Mrs. Dewey T. Reeves, Supply Matron.

Friday, Nov. 22—The Children, that they may grow in Christian faith.

Saturday, Nov. 23—The Child or Children, by name, who are the special interest of your group because of "clothing" or other support.

Sunday, Nov. 24—The Orphanage Family in their Church Life, under the ministry of Rev. Wm. R. Klein, pastor of the Black Mountain Presbyterian Church.

(Clip this and insert in your copy of
DAY BY DAY.)

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904
REV. R. E. MCCLURE, TREAS. WALTER K. BEATY, SUPT.
26 CHURCH STREET R. F. D. 1,
ASHEVILLE, N. C. BLACK MOUNTAIN, N. C.
Tel. AL 2-3061 Tel. NO 9-7612

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MO-659

WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1957

President: Mrs. L. H. McKay, Box 518, Hendersonville.

Vice-President: Mrs. W. J. Gammon, Montreat.

Recording Secretary: Mrs. E. L. Clasz, 32 Pinetree Circle, Asheville

Corresponding Secretary: Mrs. L. R. Hamilton, R.F.D. 5, Hendersonville.

Treasurer: Mrs. Eugene Loven, Swannanoa.

Historian: Mrs. M. A. Sullivan, Enka.

Women's Column Editor — "Our Mountain Work": Mrs. H. B. Dendy, Weaverville.

1957 EMPHASIS

Christian Citizens In 1957!

DECEMBER EMPHASIS

Annuities and Relief

General Program: "Christmas and Social Responsibility."

Circle Bible Study: "What Annuities and Relief Means to Me."

Circle Bible Study: "With What Hope?" (pages 67-69).

(See pages noted above in *The Workbook* for details.)

Supplementary Material in:

Presbyterian Women — Presbyterian Survey — The Church Papers.

All Women of the Church Should:

Keep posted on The Church At Work.

Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

EXECUTIVE BOARD MEETS

The Executive Board of the Women of the Church, Presbytery of Asheville, held a luncheon Planning Conference at the home of Mrs. S. H. McKay, President, Hendersonville, on Tuesday, October 29th.

The officers were divided into three groups for instruction. General Officers with Mrs. A. R. Baylor; District Chairmen with Mrs. Edwin Bristol; Committee Chairmen with Mrs. R. E. McClure; and Standing Committee Chairmen with Mrs. H. B. Dendy.

The enjoyable day was one of inspiration and blessing for the twenty-one who were present.

MISS STRIBLING SERVING IN THE PRESBYTERY

Miss Bessie Mae Stribling, Sunday School Extension Worker for the Synod of Appalachia, was assigned to Asheville Presbytery for an indefinite period of time, and began a survey of territory near Asheville on October 5th.

On October 25th she began work with Mr. Alan Chapman, in making a survey of the neighborhood of the Red Oak School, where the old Red Oak Presbyterian Church was active for so long a time. This survey was concluded on November 2nd and a service was held at the Red Oak Church building on the afternoon of November 3rd.

She went to Andrews on November 4th to assist Rev. Eugene D. Witherspoon, Jr., in a survey of that community, and will conclude her survey of the Asheville area the last of November.

MISS SAWYER ON FURLOUGH AT WEAVERVILLE HOME

Miss Blanche Sawyer, who went to Africa as a registered nurse in 1939, under the Board of World Missions of the Presbyterian Church, U. S., arrived at her home in Weaverville on November 4th.

Miss Sawyer, the daughter of Mrs. Carl Sawyer, Weaverville, will be in this country for an extended furlough visit. She went to the foreign field as a member of the Weaverville church.

CAMPSITE, from Page 1

allow and it was necessary to refuse enrollment to some boys and girls. At present there is no way to extend it into the second week because of commitments by Camp Hope to other groups. The camp site is owned by the Champion "Y" of Canton, and is used by courtesy of that organization.

Rev. Wm. R. Klein, who served as Camp Director in 1957, was named to the same position in 1958, and Camp Hope designated as the place for the camp.

Senior Conference

The first Senior Conference was held in 1932 at Warren Wilson College, then known as "Farm School", and within a few years was moved to Montreat. The Presbytery authorized the holding of the 26th annual Senior Conference again at Montreat, under Rev. Thomas Sproule as director.

Leadership School

The Presbytery named Arthur Eve, Chairman, Rev. Thomas Sproule, Dr. R. E. McClure, Malcolm F. Arthur, all of Asheville, and Rev. G. B. Talbot, Swannanoa, as a committee to set up and conduct the Second Series Leadership School next September.

PRESBYTERY, from Page 1

man, and Dr. W. G. Thomas, Secretary. Other members are Ruling Elders L. Nelson Bell and Hugh Lamb.

The body convened at 10 A. M. and the communion service was conducted by Rev. Paul N. Gresham and Rev. Dan E. Carlton, assisted by the Ruling Elders of the Weaverville church.

All but six of the thirty five churches were represented by either the Minister or Ruling Elder, or both, and of the six, two are inactive and two are at present vacant.

The Presbytery declined to approve the proposed change in the Book of Church Order which would have required a Candidate for the Gospel Ministry to be a member of a local church for six months before being enrolled as such by the Presbytery.

Three ministers, recently ordained and installed, were enrolled after reports of their installations were reported: Rev. Richard L. Sommers, Oak Forest, Rev. Donn K. Langfitt, Franklin, and Rev. E. D. Witherspoon, Jr., Andrews.

Routine reports were heard from most of the committees, and the recommendations of the Christian Education Committee, as adopted, are covered in a special article.

The body adjourned to meet at Franklin, on January 21, 1958.

REGULAR WORSHIP SERVICES

In the list of churches, printed in the October issue of *OUR MOUNTAIN WORK*, with hours of worship, there were a few omissions due to the fact that last minute information was not available.

Twenty nine churches have services every Sunday at 11 A. M. The First Presbyterian Church has two services, the first at 9:30 A. M.

Three churches have services at other than 11 A. M., but every Sunday. Morrison (served by Rev. Donn K. Lanfitt) has a service at 9:30 A. M. Ivy Park (served by Rev. Dan E. Carlton) has a service at 2:45 P. M. Lakey Gap (served by Rev. Wm. R. Klein) has a service at 9:45 A. M.

UNION THANKSGIVING MEET FOR WEAVERVILLE WOMEN

A Union Meeting of the Church Women of Weaverville will be held in the new Fellowship Hall of the Weaverville Presbyterian Church, Monday evening, November 25th. Every four months the Women meet in one of the three churches. The program will be one of prayer, praise and Thanksgiving. The wife of the minister of each Church will tell of the Church Orphanage work of her denomination. An offering is taken for a mutual project. Following the program a fellowship hour will be enjoyed by all present.

—“Inasmuch as ye have done it unto the least of these. . .”—

THE MOUNTAIN ORPHANAGE

Presbytery's Home For Needy Children Since 1904

REV. R. E. MCCLURE, TREAS.
26 CHURCH STREET
ASHEVILLE, N. C.
TEL. AL 2-3061

WALTER K. BEATY, SUPT.
R. F. D. 1,
BLACK MOUNTAIN, N. C.
TEL. NO 2-97612

LOCATED THREE MILES WEST OF BLACK MOUNTAIN ON OLD
ASHEVILLE HIGHWAY JUST EAST OF VA HOSPITAL.

THANKSGIVING

1957

THE MOUNTAIN ORPHANAGE, founded in 1904 by Asheville Presbytery, has been a Christian Home for needy boys and girls from Western North Carolina for 53 years.

PRESBYTERIANS, with the help of many friends, have responded each Thanksgiving with an offering that meets approximately one-fourth of the annual cost.

Y - O - U are invited to share in this privilege to assist in giving a Christian Home to the Fifty-Five now living at the Orphanage.

MAKE YOUR CONTRIBUTION at Thanksgiving
Through the nearest Presbyterian Church or to address above.

—“Ye have done it unto me.”—

Turn At This Sign



Just east of VA Hospital, Old Black Mountain Highway, at lake.

We live in two "dormitory" rooms downstairs until we are older, and then move upstairs, where we share a room with two or three others, and have more privacy. We have a play room downstairs and a living room up in each end of the building.

Our Laundry and Supply Matron is Mrs. Dewey T. Reeves.

Our Dining Room and Kitchen Matron is Mrs. Martha Benntt.

In the Dining Room



Come To

All of you cannot come, in person, s



Older Girls

Matron: _____



Younger Girls

Matron: Mrs. Bessie May Knight



Open House, November 24 -

The average cost, exclusive of the things raised, clothing, etc., is approximately \$1,071 for each child.

To balance the operating budget, to meet other improvements, and to restore some of the \$1,000 of operating deficits,

We are hoping that the Thanksgiving Offering th

See Us Now

Take this method to visit with you.



Older Boys

Matron: Mrs. Tippie Wallace



Younger Boys

Matron: Miss Rose Rule

Again At Mailbox



*Just up the hill, turn right,
at our mailbox. Visitors Welcome.*

The girls have the eastern wing of the building, up and down. The boys have the western wing, but we all have a common interest in the center where the dining room and kitchen are located, together with the big living room at the front.

Our Superintendent is Mr.
Walter K. Beaty, Jr.

Our Farm Manager is Mr.
R. L. York.

In the Dining Room



giving
57

, 24 — 2:30 - 5:30 P.M.

we raise on the farm and gifts of food and
each child, per year.

other special needs, to provide capital im-
of reserve funds used since 1950 to meet

giving this year will reach a total of \$15,000.

If I should give my remarks a title it could be — How close can one live to a child? Or, can one become so attached to a child that it gets to be a part of You?

I have been in the home nearly ten years now, and I want to thank all of you. Many of you I have known the whole of the time, and never by word or deed have I ever been made to feel your lack of utmost kindness and consideration. All of which encourages me, and all of us, to work with the children in a much more happy atmosphere.

We are asked by some, "Do you have any trouble in discipline?" What is our answer? My answer is, "Do you in your home, especially if there are several children, have resentment and even disagreement at times?" Ours are normal, natural children, and none of them are little angels. Neither are any of us workers. It wouldn't be natural if we didn't have a tangle now and then, now would it? Yes, we have discouragements that nearly put us out for a while, but usually they can be ironed out in a matter of minutes. When things get beyond control, we take it to the superintendent. It is so much better for both the worker and the child when things go wrong to get everything worked out just between the two involved if possible. But on the other hand, it is good to know we have a strong, able-minded, and capable superintendent to back us up and support us in matters when we ourselves are at a loss to know what would be the best thing to do or say. For what we do so many times in disciplining the child has so much to do with the molding of the child's life, and determines the attitude he or she will take in more serious events that are so apt to arise!

We have and are sure we will be supported by Mr. Beatty in all things of importance to bring about the very best there is in any child. It is so reassuring to know this, for as we all know the superintendent has many things to do and so often his work more than doubles, and this is when he expects us to trust to our better judgment and go ahead with such matters. Knowing this, we are much more able to pick up the broken cord and start again. In these ten years, I have seen a lot of water pass under the bridge! Some of it troubled waters—some calm and peaceful.

I could tell of a little child as he or she steps into our home with wondering, tear stained eyes. As they are assigned to their department, the house mother immediately takes charge — checks their scanty clothes and their bodies—gets them all cleaned up and you would think they were different children. I could tell you how she watches and cares for their every need until the children become adjusted. I could tell you so many ways she helps the child—right from the start with the right training. I could tell you of the long line of little white socks she puts out daily, and I have watched her shorten or lengthen little dresses and pants and shirts—sew a button here or a patch there.

Yes, I have watched as they gather in play rooms for evening

A Matron Speaks From Her Experience Of Ten Years At The Orphanage

At a meeting October 11th, in the interest of the 1958 Thanksgiving Offering, Mrs. Martha Bennett, the matron at The Mountain Orphanage who has charge of the girls in their preparation and serving of meals, was asked to speak of her experiences and impressions at the Orphanage. We asked Mrs. Bennett for permission to print what she had to say at that occasion and we are happy to present it to the readers of OUR MOUNTAIN WORK.

prayers, and a patient and loving house mother leads them in a Christian way. After home work and TV hour is over, they are tucked in bed with a fond good-night. To sleep? Perhaps—if someone doesn't start coughing or more severe trouble doesn't set up. I have watched all this, and have helped many workers with ice, juices, etc., from the kitchen in the middle of the night. I have watched the tender and calm house mother as she sits or leans over a hot, fevered little boy or girl, and this is only the beginning. Soon these same little boys and girls outgrow their department and are moved upstairs to a different routine altogether.

Here again the house mother has her trials, joys and fears. Of course, we all know how careful must be the training of teenagers. There is now more school work, more difficult buying and shopping around, and still we have the sick, and so many personal things that take much time and thought. At this time, they are fast changing their viewpoint on so many matters. They have to be dealt with very severely sometimes. Yet with a loving attitude, they can know and realize they have a home and those who care for them. At this age, some of you would be surprised to know how hard it is to get them to see that certain rules and regulations are not merely a hard set of restrictions for no good reason at all. Then just as you are about

to give up, the child sees your side of it all, and just as suddenly the cloud-burst appears and the sun comes smiling through.

I could tell you of the heart-aches, sleepless nights and loss of appetite brought to our superintendent and house mother in time past as one of the number is missing, classed as a run-away. How in many instances he is returned to his proper place and made to feel in a measure a more solid feeling of security, and a degree of happiness as he joins other play-

mates. However, we do not have too much of this.

And too, I have watched the supply matron as she takes over each week to relieve one or the other of the matrons as they go away for a weekend of rest. She also has charge of the laundry and trains the girls to do expert laundering. It is a joy to look over each group of children. How very neat and clean they look as they go out to school, church, and many places where they must look their very best. Much of the neatness of our children is due to our laundry matron and the way she trains the girls to do good work.

And you say, does the picture never change? Yes, indeed, for as our children go their several ways, it is good to hear good reports in all things. As the years go swiftly by, they finish high school and we watch again this time with tears in our eyes for many as they launch out into the big, big world. Our prayers go with them to various walks of life.

Our purpose tonight in coming together is to get a clearer view and a deeper knowledge of the real needs of the home as we approach the Thanksgiving Season. Let us give thanks to our Heavenly Father for the privilege of helping these children and to know we can depend on you TODAY as you have never failed us in the past.

Come, live with us for a day.
Rising bell at 6:00 A.M. Down

to kitchen in ten or fifteen minutes — two girls and myself. 6:30 A. M. table bell. Tables set. Another bell at 7:00 A. M. and all children assemble at the tables. Morning devotions are led by one of the matrons or one of the children. The children are more than glad to take part. As soon as all have had a good breakfast, then comes the rush period of cleaning and getting ready for school. At 8:20 A. M. the bus leaves for school.

What do I do while the children are in school? Well,

check on food and plan menu for the day, fix lunch for matrons and workers. If any are sick, I fix trays.

At 3:30 P.M. the children are back from school. Down to the kitchen again. Assigned duty at given counter or sink peeling potatoes, washing vegetables, etc., for the supper or for the following day.

We have eight girls to serve—four in the kitchen and four in the dining room. Change duties once a month. They come under my care at 12 or 13 years of age. Work is assigned and evenly divided. If duty assigned to any girls seems more, they all pitch in and help. No girl is imposed upon. Friday and Saturday is cleaning day and preparing for Sunday. Sandwiches for two supper meals on weekend.

Always a special good dinner on Sunday. Good meat dinners three times a week. Always plenty of eggs and we are having more chicken now than before. You know about our milk situation, of course. Now buying our supply and are getting more accustomed to it and doing very well. Received three cases of commodity butter lately. We are also beginning to receive other commodities too—cheese, flour, meal, etc.

Every quarter we have our birthday dinner for all those who had birthdays in those three months—giving four birthday dinners within the year.

Always there is plenty of nice and delicious food to fix good meals. For Thanksgiving and Christmas there is always enough lasting all during the holidays from gifts sent or brought in by friends like you.

With all preparation and serving of food, there is still time for much fun and recreation—such as movies, basketball practice, games, as well as going to the doctor and dentist, shopping, music, and all church activities—sometimes hard to cope with, but with careful planning hardly anyone is ever deprived.

And now the most worthwhile side of the picture is how to get good work and good results from teaching and training the girls, and keep them reasonably happy at the same time. This, I can truthfully say is my whole ambition to see them responding most of the time cheerfully to my efforts in trying to make good home builders and good cooks out of each one of them, and to meet them in the morning with a clear conscience and an attitude only to be kind and patient. For after all, it is how we deal with our children that makes for the real and lasting good we hope to realize in them.

From six to eighteen is a long, and in some cases, a tedious task. It surely takes patience and endurance, consideration to suit the individual for they differ one from the other. With pride I can say they go out of the kitchen into other walks of life with at least a knowledge and ability to prepare and serve a good meal, and too, I believe with a better understanding of what we at the home have been trying to bring about to fit them in our humble way to realize it takes more than bread and butter to make a happy home.



Mrs. Bennett

GREET YOUR MISSIONARIES AT CHRISTMAS TIME

The time has come for another expression of "Christmas Greetings" to those who are "far away".

OUR MOUNTAIN WORK wishes to do this a little early so that readers may follow with individual messages of encouragement and love to those who have gone from this Presbytery to preach the Gospel of the "Babe of Bethlehem."

Below are given the names and addresses of certain missionaries, in two groups. The first are those who have gone to their present work from the churches of Asheville Presbytery. In three cases their names are included because they are married to those who are from this Presbytery, namely, Mrs. Don E. Williams, Mr. A. M. Shive, and Mr. J. F. Watt.

Mr. and Mrs. Wm. J. Anderson, Jr., A. P. C. M., Mboi (Depeche Speciale) via LULUABOURG, Congo Belge, Africa—Asheville First.

Rev. and Mrs. W. P. Baldwin, 31/1 Maruya Cho, 4 Chome, Showa Ku Nagoya, Japan. Mr. Baldwin a member of the Presbytery, Mrs. Baldwin from the Kenilworth Church.

Miss Sara Dixon, Belisario Dominguez No. 118, Dpto. 4 Coyoacan, 21, D.F., Mexico.—Hendersonville.

Miss Patricia Mae Heilig, Presbyterian Mission, Wha San Dong, Chulla Pukdo, Chunju, Korea.—Hendersonville.

Miss June Lamb, Yodogawa Christian Hospital, 556 Kunitsugu Cho., Higashi Yodogawa Ku Osaka, Japan. — Oak Forest.

Rev. and Mrs. David L. Parks, Presbyterian Mission, Wha San Dong, Chulla Pukdo, Chunju, Korea.—Weaverville.

Miss Blanche Sawyer, (Africa), now on furlough at Weaverville.—Weaverville.

Mr. and Mrs. A. M. Shive, A. P. C. M., LUEBO, Congo Belge, Africa.—Franklin.

Rev. and Mrs. John M. Somerville, Presbyterian Mission, 86 Yang Dong, Chulla Namdo, Mokpo, Korea.—Mr. Somerville is a member of Asheville Presbytery. Mrs. Somerville is a member of the Montreat Church.

Dr. and Mrs. Charles Toureille, A. P. C. M., LULUABOURG, Congo Belge, Africa.—Dr. Toureille is a member of Asheville Presbytery. Mrs. Toureille is a member of the Montreat Church.

Rev. and Mrs. Don E. Williams, Caixa Postal 435, Recife E. de Pernambuco, Brazil.—Mr. Williams is a member of Asheville Presbytery. Mrs. Williams is from Spray, N. C.

Mr. and Mrs. J. F. Watt, A. P. C. M., LUEBO, Congo Belge, Africa.—Franklin.

The following persons are being supported in whole or in part by churches of Asheville Presbytery. In cases where their names appear above no address is given. They are not necessarily from churches of the Presbytery. These are grouped under the name of the supporting church.

Asheville First

Mr. and Mrs. W. J. Anderson.
Miss Billie Gammon, Igeja Crista Presbiteriana Do Brazil, Secretaria Geral Da Mocidade, Rua Alzira Brandao, 35 - Tijuca, Rio de Janeiro, D. F. Brazil.

Canton

Rev. and Mrs. Langdon Henderlite (Brazil), On furlough at Mission Haven, 225 Inman Drive, Decatur, Ga.

PARTIAL REPORT 20 SCHOOLS SHOWS 1,278 ENROLLED

Twenty 1957 Vacation Church Schools, one of which had an enrollment of 62 for Negroes at St. Marks AME Zion Church and conducted by members of the Kenilworth Church, have been reported with a total pupil enrollment of 1,278.

Sixteen churches have made no report, but it is certain that at least half of these conducted schools. Four reported pupil enrollment in excess of one hundred: West Asheville, 155; Asheville 1st, 133; Kenilworth, 128; and Hendersonville, 125.

The other churches reporting included two schools that were held on an interdenominational basis. The pupil enrollment shown is for Presbyterians only:

Andrews 21; Arden 78; Brevard-Davidson River 55; Brittain's Cove 41; Bryson City 25; Dillingham 61; Etowah 9; Friendship 45; Hazelwood 61, Highlands 13; Ivy Park 22; Swannanoa 53; Sylva 53; Weaverville 93.

If your church is not listed above, please secure the necessary report card, or send the following information:

Enrollment by departments, Average attendance, Adult Workers, Number of teaching days, Number of hours in daily session, Dates of school, and name of person in charge of school. Additional information received by December 5th, will be reported next month.

At THANKSGIVING

Worship and Give Thanks

Share with Thanksgiving

That Others May Also Be Filled With Thanksgiving

BIRTHS

To Rev. and Mrs. Don K. Langfitt, Franklin, a daughter, Rebecca Jane, October 4, 1957, at Franklin.

To Rev. and Mrs. Daniel E. Carlton, Dillingham, a daughter, Elizabeth Lou, November 3, 1957, at Mission Hospital, Asheville.

Hendersonville

Mr. and Mrs. John Boyle, Caixa Postal 61, Bambui, E. de Minas, Brazil.

Mr. and Mrs. John Franklin Watt.

Mr. and Mrs. John W. Davis, c/o Bureau des Missions Protestantes du Congo Belge, 5 Rue du Champs-de-Mars, Brussels, Belgium.

Miss Katherine Womeldorf, 112 Yamamoto Dori, 4 Chome, Ikuta Ku, Kobe, Japan.

Miss Patricia Heilig.

Kenilworth

Rev. and Mrs. Ernest Gilmore, Caixa Postal 376, Campinas, Este de Sao Paula, Brazil.

Oak Forest

Miss Agnes Godert, 6 Kokonoe Cho, 1 Chome, Gifu, Japan.

Swannanoa

Rev. and Mrs. John Somerville.

Weaverville

Rev. and Mrs. D. L. Parks.

McSWAIN MADE PRESIDENT MEN OF THE PRESBYTERY

Training Sessions For Local Officers, December 2, 3

Holland McSwain, Murphy, will succeed O. E. Starnes, Jr., Oak Forest, in 1958 as President of the Men of Asheville Presbytery, having been so elected at the annual meeting at The Mountain Orphanage, October 24th.

Other officers named included Glen Hunt, Kenilworth, to succeed Dr. H. L. Bacon, Bryson City, as vice president, and Bob Claxton, Bryson City, secretary-treasurer, to succeed Tom Morrison, Grace Covenant, treasurer, and Henry B. Dendy, Jr., Weaverville, secretary.

M. C. Cunningham, Sylva, was named chairman of district one, Merrill Grubbs, Hendersonville, chairman of district two, and Henry Johnson, Grace Covenant, chairman of district three. All of those present were installed by Rev. D. P. McGeachy, III, Sylva.

The men adopted three projects to receive joint support for the new year.

1—A more vital interest in and increased support of The Mountain Orphanage.

2—An effort to reach other churches in the Presbytery in the interest of an organized men's work.

3—An effort to get every men's organization to secure a "charter".

The announcement was made of two training sessions proposed for local officers in December. Local groups were urged to elect officers for 1958, so that they can attend the training session in their district.

Cliff Soleman of the Board of Christian Education will attend each meeting for the purpose of directing the training period.

The two supper meetings will begin at 6:30, on Monday, 2nd at Bryson City, and on Tuesday, 3rd at West Asheville.

Jack Oates, president of the Men of Knoxville Presbytery, and an officer of the Sweetwater, Tenn., church, was the speaker of the evening. His subject was, "Christian Disciplines", that of Discipleship, of The Use of Money, and of Bible Reading.

Reports were given from the Miami convention, and of the Synod's meeting at Banner Elk. It was pointed out that Asheville Presbytery had the largest attendance at Miami of any presbytery in the Synod, credit being given to Leon Walker, Grace Covenant, and Glen Hunt, Kenilworth, for the large attendance.

The meeting closed with a rising note of thanks to the retiring officers and a prayer by Holland McSwain, the new president.

Mountain Orphanage News

Here it is November and time for "Open House" at The Mountain Orphanage. We certainly hope to have large crowds here for both Sunday afternoons, November 17th and 24th. Come anytime between 2:30 and 5:30 P. M.

We have two little girls who will be spending a short time at the Memorial Mission Hospital to have their tonsils taken out. They are Frances Nolen and Mary Frances Langford. Tommy Bell is going to have to have an operation on his knee at the Orthopedic Hospital.

Halloween night was quite a time at the orphanage. Most of the older children attended a carnival sponsored by the Black Mountain Schools. The young children stayed at home, but got in some "trick or treat" at the superintendent's home. All seemed to have a good time on Halloween night.

Johnnie Guthrie attended a "Father-Son" Banquet with Mr. Jack Nelson of Biltmore about the middle of October, sponsored by the Biltmore Men's Club and held at the Biltmore school.

Everyone is very sorry that Mrs. Meta Case had to resign. She left October 11th and is now living at Fairview, but still attends church with us at Black Mountain.

The Superintendent, Mr. Walter K. Beaty, Jr., attended a meeting of the N. C. Public Welfare Institute in Raleigh early in November. This institute studies problems of homes such as The Mountain Orphanage and proves very helpful to those in charge of similar homes.

PRESBYTERIANS ON THE AIR IN ASHEVILLE PRESBYTERY

OUR MOUNTAIN WORK has queried stations within the bounds of Asheville Presbytery for information about Presbyterian programs on their schedules.

Corrections will be made if received by the fifth day of the month of publication.

WWNC—Asheville - First Presbyterian Church, Rev. C. Grier Davis, D. D., Second Sunday, 11:05 A. M.
Protestant Hour - 9:30 A. M., Every Sunday.*

WISE — Asheville - First Presbyterian Church, Rev. C. Grier Davis, D. D., First and Third Sundays, 11:30 A. M.

WSKY — Asheville - First Presbyterian Church, Fourth Sunday, 11 A. M.

WHKP — Hendersonville - Protestant Hour - 10:00 A. M., Every Sunday.*
"Ask The Minister", Every Saturday, 6:15 P. M.*

WWIT — Canton - Protestant Hour - 9:30 A. M., Every Sunday.*
First Presbyterian Church, Rev. J. Clayton Lime, Fourth Sunday, 11 A. M.

WFSC — Franklin - Presbyterian Church, Franklin, every Third Sunday, 11 A. M.

*Programs produced by Protestant Radio and Television Center, Atlanta, Ga., under joint sponsorship of Presbyterian Church, U. S., U. S. A., Methodists, United Lutherans and Episcopalians. Each of these denominations has an assigned period for these programs, which are carried on hundreds of local stations throughout the General Assembly.

Joe Robinson



Joe Robinson was featured in the Asheville Citizen as a star Fullback on the Owen High School eleven. He is also on their Baseball and Track teams and Vice President of the Student Council.

He is Vice-Moderator of the Senior High Council of Asheville Presbytery and Secretary of the Sunday School at Black Mountain Presbyterian Church.

Joe has been a member of the orphanage family for a number of years.

CHILDREN IN CHURCH HOMES

Members of the Black Mountain Presbyterian Church "Adopted" the children of the Mountain Orphanage for the day, October 20. All fifty-three children were called for at the Orphanage in time to be taken to Sunday School and Church. After Church the children went home to have dinner and spend the afternoon with their adopted families. It was a wonderful experience both for the church members and the children and the best way to learn what wonderful training the children are getting at the Mountain Orphanage.

Mrs. John Adams, Wilmington, N. C.
Rev. & Mrs. D. P. McGeachy, Jr., Clearwater, Florida. Rev. & Mrs. R. E. McClure, Asheville.
Mr. C. C. Bellamy, Hendersonville.
Mrs. George B. Philips, Hendersonville.
Mrs. I. J. Brown, Waynesville.
Mr. & Mrs. William F. Swift, Jr., Waynesville.
Mrs. Zeke Carson, Weaverville.
Women of the Presbyterian Church, Weaverville.
Miss Kathine Davis, Asheville.
Miss Mary Jane Pegram, Asheville.
Mrs. Lucinda Garren, Hendersonville.
Mrs. L. M. West, Mr. & Mrs. C. D. Church, Canton.
Mr. E. N. Howell, Swannanoa.
Mr. Ellis Vaught & Children, Mr. & Mrs. O. M. Alexander, Swannanoa.
Major Richard P. Larkins, Oak Ridge, N. C.
Mrs. C. J. Milne, Mr. & Mrs. William Milne, Canton.
Mrs. Clyde Leonard, Weaverville.
Women of the Presbyterian Church, Weaverville.
Mrs. Ziza Mills, Fort Mill, South Carolina.
Mr. & Mrs. Martin C. Cunningham, Sylva.
Rev. Arthur Price, Hayesville.
Miss Ellen Scroggs, Hayesville.
Mrs. George Singleton, Westminster, S. C.
Mr. & Mrs. Crawford Pearson, Asheville.
Mr. Clarence Trotti, Asheville.
Mr. & Mrs. E. J. Lyman, Jr., Mr. L. B. Ordway, Mr. & Mrs. Charles H. Lindsley, Mr. & Mrs. S. R. Goldman, Mr. & Mrs. J. H. Priedeman, Mr. & Mrs. Jack Barfield, Mr. & Mrs. Thompson Hiles, Mrs. Eloise D. George, Rev. & Mrs. R. E. McClure.
Mrs. R. B. Walker, Tuxedo, N. C.
Mr. & Mrs. J. H. Flanagan, Hendersonville. Mr. & Mrs. Marvin Busch, Auburn, Iowa. Mr. & Mrs. C. H. Brandt, Council Bluffs, Iowa. Mr. & Mrs. Earl Schackle, Earlham, Iowa.
Mrs. John Warren, Doraville, Georgia.
Mr. & Mrs. E. L. Warren, Asheville.

DECEMBER BIRTHDAYS At The Mountain Orphanage

15th—Jimmy Simpson age 11
22th—Dan Hensley age 16
28th—Brenday Jean Cornwell age 11

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE "In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:
Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.
(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

DECEMBER, 1957

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVII December, 1957 No. 12

Christmas Joy Gift

You Helped 621 Persons With The 1956 Joy Gift

Last year your JOY GIFT, received during December, went to 621 persons in your Church! Of this number, 200 were retired or disabled ministers, 390 were widows of ministers, 16 were orphans from ministerial families, and 15 recipients were lay missionaries.

These persons who received benefits from you at the last Christmas Season know that the JOY GIFT can make the difference between being in want and in having enough to live on!

Executive Secretary Charles J. Currie, of the Board of Annuities and Relief in Atlanta, points out that these retired and disabled ministers "are trying now to live on financial plans made yester-

See JOY GIFT, Page 6

KING HONORS THUSTON WITH HONORARY DEGREE "D D"

Rev. Warren F. Thuston, who has been pastor of the Hendersonville Church since 1953, was honored by King College, his alma mater, with the degree of Doctor of Divinity, according to press notices from Hendersonville on December 2nd.

Dr. Thuston was graduated from King College in 1943, and received the degree of Bachelor of Divinity from Columbia Theological Seminary, Decatur, Ga., in 1946. During the Korean war he was a chaplain for three years, serving overseas. He had formerly been pastor at Elizabethton, Tenn.

He succeeded the late Rev. L. T. Wilds, D. D., taking up the work the same month that Dr. Wilds' resignation was effective.

1957 STATISTICAL REPORTS

Information For Treasurers And Clerks Of Sessions

The official forms for Statistical Reports of the local churches to Asheville Presbytery have been mailed by the Stated Clerk, Dr. W. G. Thomas.

He is asked to compile these reports for the entire Presbytery and send same to the office of the Stated Clerk of the General Assembly, and to do this he should have them in his hands by January 13th.

It has been the custom of the Central Treasurer of Benevolences to furnish each church an itemized statement of the amounts received from each church during the year and how same was disbursed. These figures are necessary in filling out the Statistical Report.

The Central Treasurer of Benevolences will close his books with the morning mail, Friday, January 3, 1958, and all remittances received after that date will be entered as a credit to the new year.

As soon as possible after closing the books of the Central Treasurer a statement will be furnished each church showing:

Total receipts, from all sources in local congregation, and exactly how much was disbursed for each Benevolence Agency of the Presbytery, Synod and General Assembly, on a form that will enable the local treasurer to transfer these totals to their appropriate place on the Statistical Report to Asheville Presbytery.

It is important that funds contributed through December 29th be forwarded immediately for credit on the current church year.

\$250,000 MINIMUM GOAL IN LOUISVILLE CAMPAIGN

\$30,000 Set For Asheville Presbytery Proportion

The effort to raise a minimum of \$250,000 in the Synod of Appalachia for Louisville Presbyterian Theological Seminary, was launched at a meeting in Knoxville on December 3rd, with some two hundred persons present from the four Presbyteries of the Synod.

"Seminary Sunday" has been set for January 19, 1958, when emphasis on the needs of the seminary is to be presented in local congregations, followed by "Workers Rallies" on the 24th and as a solicitation of gifts during the period ending February 23rd.

"Safety Factor" goals have been set for the four Presbyteries: Abingdon \$30,000; Asheville \$30,000; Holston \$100,000; and Knoxville \$150,000.

The committee in Asheville Presbytery is headed by Rev. and Mrs. G. B. Talbot, Swannanoa, Mrs. Talbot representing the women. District rallies have been arranged for the week of January 19th, with district leaders as follows:

District Rallies

Five districts, conforming to the division made by the Women of the Presbytery have separate leaders. Two of these districts will combine for their meeting.

Districts I and II, at Asheville First, Supper meeting, January 20th, 6:30 P.M. — Committee, District I, Rev. Thomas Sproule, Mr. Sam Patton, Mrs. Tom Speed. Committee, District II, Rev. Wm. R. Klein, Mr. C. A. Stubbs, Mrs. L. T. Newland.

District III, at Andrews, supper meeting, January 22nd, 6:30 P.M. — Committee, Rev. R. A. Potter, Mr. Kelley E. Bennett, Mrs. E. H. Brumby.

District IV, time and place to be announced, either January 19th or 21st. — Committee, Rev. J. Bruce Frye, Mrs. Henry Key, Mr. G. H. Hill.

District V, at Hazelwood, no supper, January 23d, 7:30 P.M. — Committee, Rev. J. C. Lime.

Louisville Seminary is one of two under the control of Appalachia Synod, together with other Synods. A similar campaign was conducted in behalf of Union Theological Seminary a few years ago.

Louisville Seminary is under the joint control of five synods of the Presbyterian Church, U. S., together with the Synods of Kentucky and of the Mid-South and

See LOUISVILLE, Page 5

The Joy Gift WHICH YOU WILL MAKE AT YOUR CHURCH ON
DECEMBER 22ND, WILL SUPPLEMENT OTHER FUNDS SO AS
TO PROVIDE FOR THE MINIMUM NEEDS OF ALL RETIRED
MINISTERS, WIDOWS AND CHILDREN OF MINISTERS.

WOMEN OF THE CHURCH

**PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1957**

President: Mrs. L. H. McKay, Box 518, Hendersonville.

Vice-President: Mrs. W. J. Gammon, Montreat.

Recording Secretary: Mrs. E. L. Clasz, 32 Pinetree Circle, Asheville

Corresponding Secretary: Mrs. L. R. Hamilton, R.F.D. 5, Hendersonville.

Treasurer: Mrs. Eugene Loven, Swannanoa.

Historian: Mrs. M. A. Sullivan, Enka.

Women's Column Editor — "Our Mountain Work": Mrs. H. B. Dendy, Weaverville.

1958 EMPHASIS**Nature and Mission of the Church****January Programs**

General Meeting: "The Church — God's Creation."

Circles: "A Christian Church."

Circle Bible Study: Acts 11:19-26; 29,30. (See *The Workbook*, pages 14, 15.)

Supplementary Material in:

Presbyterian Women — Presbyterian Survey — The Church Papers.

All Women of the Church Should:

Keep posted on The Church At Work.

Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

1957 BENEVOLENCE GIFTS**\$26,000 STILL NEEDED**

Asheville Presbytery adopted a distribution budget of \$106,000 for "undesignated benevolences" for the year ending December 31, 1957.

This amount was named on the basis of the reports of twenty two churches that they had put \$125,009.43 in their 1957 budgets for this purpose.

On December 1, thirty one of the thirty five churches on the roll of the Presbytery had contributed a total of \$80,580.43 to "undesignated benevolences", in amounts that ranged from \$6.00 to \$21,150.51.

If the churches give the totals indicated at the beginning of the year, the receipts for December (which normally represents local giving during November and December) will reach \$45,000.00. It is necessary that this be at least \$26,000.00 to reach the smaller goal set by the Presbytery.

Receipts in the hands of the Central Treasurer on the morning mail, Friday, January 3rd, will be credited toward this total.

19 CHURCHES ARE REACHED THROUGH TWO WORKSHOPS

Nineteen churches of Asheville Presbytery were represented at one or the other World Mission Workshops by a total of eighty five persons, who actually registered, and a possibly larger number who attended one or more sessions.

The women had twenty five registered from sixteen churches, the young people had twenty one from eleven churches, there were eleven pastors, twelve men from eight different churches, and eleven leaders from nine Church Schools.

Dr. D. J. Cumming, Educational Secretary of the Board of World Missions, of the General Assembly, from Nashville, Tenn., led the work-shop at the First Presbyterian Church, Asheville, on November 22nd, but was unable to be at Bryson City, November 24th.

Dr. Lawrence G. Calhoun, missionary in Brazil, on furlough at his home in Laurinburg, N. C., spoke at both work shops and a special film, "The Younger Brother", was shown at both places.

The workshops were sponsored by Mrs. W. C. Cooper, Chairman of World Missions for the Women of Asheville Presbytery, and Rev. C. R. Stegall, Chairman of the Presbytery's Committee on World Missions, with the aid of Mrs. J. E. Wilson, Asheville, who preceded Mrs. Cooper in that office.

This is the fourth annual effort in this work, the first work-shop having been led by Mrs. Wilson in 1954.

HOMES FOR MISSIONARIES WHILE ON "FURLOUGH"

There are four homes for furloughed missionaries which have proven a blessing to these servants of the church when back in this country between active periods of service on the foreign field.

The Women of Asheville Presbytery have been asked to aid in providing two of these homes, and in the equipment and upkeep of the homes. These are located in Richmond, Va., and Louisville, Ky.

Each of the four homes is located near one of the theological seminaries of the church, thus giving the ministers an opportunity for study while in this country.

The general trend to speak of "Furlough Homes" is somewhat confusing because of names, and remittances sometimes are delayed in reaching their destination because of this.

As an example, a check was received some weeks ago for the "Furlough Home." In this case there was not enough information to identify the particular home to which the money is to go.

The names of the four homes and their addresses are:

Mission Court, 1204-08 Rennie Avenue, Richmond 27, Va. In this case there are several buildings, named for

CHURCH CALENDAR

(Based upon actions of General Assembly, Synod and Presbytery. For details see *PLAN BOOK* for 1958, for whole church and/or *WORK BOOK* for 1958 for the Women of the Church.)

1958 Theme—The Church

To lead persons to a more complete understanding of the nature and mission of the Church.

To help church members understand that their local church is a part of a fellowship of all believers.

To help each individual accept his responsibilities in the local church as a part of the Church universal.

For The Whole Church**January Emphasis—****"Christian Relations."**

Jan. 12: Presentation of the General Assembly Emphasis for the Year, "The Church."

Jan. 19: Stillman College Sunday.

Jan. 26: Assembly's Youth Sunday.

February Emphasis—**"World Missions."**

*Feb. 9: Race Relations Sunday.

*Feb. 16: Day of Prayer for Students Around the World.

*Feb. 21: World Day of Prayer.

March Emphasis—"Evangelism"**For The Synod**

Dec. 4, 1957 - Jan. 24, 1958: Preparation for Campaign for Louisville Presbyterian Theological Seminary campaign.

Jan. 19: The Day of Concern - Louisville Seminary Sunday.

Jan. 24: Workers' Rallies in local churches.

Jan. 26: Initiating the Campaign locally.

Jan. 26 - Feb. 18: Period for Solicitation.

(For details see Rev. G. B. Talbot, Swannanoa, or write Campaign Headquarters, Fifth Avenue Presbyterian Church, Knoxville 17, Tenn.)

For The Presbytery

Jan. 21: Winter meeting of Asheville Presbytery at Franklin, 10 A. M.

Monthly Program Topics—Women of the Church and Men of the Church.

January—"The Church—God's Creation."

February—"The Church—God's Servant."

March—"The Church The Family of God."

Regularly scheduled meetings:

Board of Trustees, The Mountain Orphanage, after supper, on Second Friday evening of each month at the Orphanage.

Church Extension Committee, quarterly, at 2:30 P.M., at First Presbyterian Church, Asheville, on Second Thursday of January, April, July and October.

Any scheduled meeting for Men, Women, Young People or other groups will be published each month, if reported by the fifth of the month of publication. Events so reported will be published for as many as three months in advance of the scheduled date.

the cooperating synods. (Near Union Theological Seminary.)

Mission Haven, 235 Inman Drive, Decatur, Ga. (Near Columbia Theological Seminary.)

Mission Ranch, Austin Presbyterian Theological Seminary, Austin, Texas.

Presbyterian Furlough Home, Louisville Presbyterian Theological Seminary, Louisville 32, Ky.

To Students from Churches in Asheville Presbytery.....

Greetings:

You are to be commended for the advance preparation you are making in College, University, Seminary, or some other specialized training for a larger service as a Christian.

December 29, 1957 is Christian Student Sunday, and OUR MOUNTAIN WORK greets you during the holidays with a sincere wish that the full meaning of Christ and Christmas will be reflected in your dedication to Christian service.

*AGNES SCOTT (5) — Ann Cobb, Anne Morrison, Kay White, *Asheville 1st*; Caroline Thomas, Martha G. Thomas, *West Asheville*.

APPALACHIAN STATE (1) — Norma Jean Sluder, *Kenilworth*.

ASHEVILLE-BILTMORE (5) — Bill Campbell, Jim Rogers, *Asheville 1st*; Clifton Mashburn, Robert Reisig, *Kenilworth*; Richard McIntyre, *West Asheville*.

AUBURN (1) — Beverly Cook, *Highlands*.

BELHAVEN (1) — Bill Solomon, *Montreat*.

BEREA (8) — Glenda Gragg, *Black Mountain*; Steven Morgan Hunter, Katherine Jane Sands, *Brevard-Davidson River*; J. Lee Brittain, Jr., *Mills River*; Bowling Wilson, *Montreat*; Mrs. Gene Kirkland, *Murphy*; Mrs. James Colvard, *Oak Forest*; Helen Greene, *Swannanoa*.

BLANTON'S BUS COL (2) — Mary Alma Yount, *Dillingham*; Judy Ruff, *Hazelwood*.

BLUE RIDGE SCHOOL (1) — Tommy Ferguson, *Bryson City*.

BRENEAU (3) — Bette Parker, *Kenilworth*; Ida Brumby, Ann Parker, *Murphy*.

BREVARD (4) — Donald Green, Tommy Hawkins, *Brevard-Davidson River*; Charles Watkins, *Highlands*; Jerri Ard, *Kenilworth*.

BRYN MAWR (1) — Caroline Colburn, *Asheville 1st*.

CASE INST OF TECH (1) — Bascom Plummer, *Brevard-Davidson River*.

CITADEL (4) — Bill Norteman, *Arden*; R. L. Deal, George Johnson, Ware Schiefer, *Asheville 1st*.

CLEMONS (8) — Alcen Williams, *Arden*; Nancy Carolyn Edwards, Arthur Allen Lindley III, J. A. Macfie, Jr., *Brevard-Davidson River*; Thomas Israel, *Grace Covenant*; Louis Swain Edwards, *Highlands*; Ed Gibbs, *Murphy*; William Morris Landers, *West Asheville*.

COCKER (1) — Beth Owens, *Arden*.

*COLUMBIA THEOLOGICAL SEMINARY (2) Wm. R. Johnson, *Asheville 1st*; Clayton Bell, *Montreat*.

CORNELL (1) — Dan Priedeman, *Asheville 1st*.

*DAVIDSON (8) — C. Grier Davis, Jr., Robert Groome, Charles Rich, *Asheville 1st*; John Cooley, Raymond Thomas, William Wade, *Black Mountain*; Edwin B. Garrett III, *Brevard-Davidson River*; Noel Bruce McDevitt, *West Asheville*.

DUKE (4) — William P. Algory, Deborah Berney, *Asheville 1st*; Jane DeHart, *Bryson City*; Carolyn Clapp, *Swannanoa*.

ERSKINE COLLEGE (3) — Harriet Barkley, *Black Mountain*; Peggy DuPree, Robert Hickman DuPree, *Highlands*.

FLORIDA SOUTHERN (1) — Dudley Rodgers, *Asheville 1st*.

FLORIDA STATE (2) — Bobbie Plummer, *Brevard-Davidson River*; Jean Bradley, *Mills River*.

FURMAN (1) — Evan Powell, *Swannanoa*.

GARLAND JR (1) — Elizabeth Russell, *Asheville 1st*.

GENERAL ASSEMBLY'S TR SCH (1) — Elizabeth Wilson, *Montreat*.

GEORGE WASHINGTON U (1) — Jaqueline Ray, *Dillingham*.

GEORGIA TECH (2) — Charmles A. Pfaff, *Grace Covenant*; Wade Herman, *Kenilworth*.

GUILFORD (1) — James W. Mann, *Asheville 1st*.

HARVARD (1) — Mark Reed III, *Asheville 1st*.

HOOD (1) — Janet Barfield, *Asheville 1st*.

JEFFERSON MED SCHOOL (1) — Peter Wadewitz, *Asheville 1st*.

JOHN HOPKINS (1) — Don Lindsley, *Asheville 1st*.

*KING (6) — Judy Bristol, *Andrews*; Ethel Corbin, *Black Mountain*; Hubert Sneed, *Murphy*; William Bryan Alexander, John Stephen Byerly, *Oak Forest*; Wade Talbot, *Swannanoa*.

LIMESTONE (1) — Bunny Kowal, *Asheville 1st*.

LOUISIANA STATE (1) — Susan Farrell, *Bryson City*.

MARS HILL (10) — Marcia L. Black, Wakefield Bryson, Sue Cook, David Tennent, *Asheville 1st*; George Aiken, Sandra Creasman, Ann Leah Reid, *Kenilworth*; Burke Moore, *Murphy*; Sarah Linda Abel, *Waynesville*; Jeanette Davis, *West Asheville*.

MEMORIAL MISSION (1) — Merita Plott, *Hazelwood*.

*MONTREAT (17) — Joan Conner, *Arden*; Francis Ager, Mary Ballew, Mrs. Marion Godfrey, Nancy Wilson, *Black Mountain*; Carolyn Dillingham, *Dillingham*; Irene Blevins, Mary Lou Fortune, Jacqueline Gray, *Friendship*; Vernon S. Elliott, Jr., *Kenilworth*; Estelle Whiteside, *Mills River*; Carolyn Blanton, Jo Ann Davis, Kathleen Johnston, *Montreat*; Alice Faye Alexander, *Oak Forest*; Joan Clark, Georgia Landers, *West Asheville*.

MORRIS-HARVEY (1) — Tommy Morris, *Weaverville*.

N. C. STATE (30) — Robert Hay, *Andrews*; Maurice T. Murray, Carl Owens, Philip Owens, Bill Wilkie, *Arden*; Cecil Beumer, John Cobb, James Crowder, Roy Lathrop, Jr., Bill Mull, Hobart Whitman, Randy Williams, *Asheville 1st*; Eugene Knoefel III, *Black Mountain*; Charles Alfred Davis, John Norville, Mrs. E. W. Pangle, *Brevard-Davidson River*; William Brintnall, Robert Seay, *Bryson City*; Randolph Bulgin, *Franklin*; Ronald Estridge, William B. Estridge, Jr., *Grace Covenant*; Charles Lambright, Bruce Nelson, Ralph Nelson, David Stewart, *Kenilworth*; Bill Meeks, *Montreat*; Robert T. Shillinglaw, *Oak Forest*; John Brown, *Swannanoa*; V. K. Shannon, Jr., *Sylva*; James A. Anderson, Jr., *West Asheville*.

NORTHWESTERN (1) — William Mashburn, *Kenilworth*.

PEABODY (2) — James Tisdale, *Grace Covenant*; Mary Page, *Sylva*.

PFEIFFER (1) — Patti Gregg, *Asheville 1st*.

PIKEVILLE (1) — Jack Fleming, *Murphy*.

*PRESBYTERIAN COLLEGE (3) — Harry McDonnold, Hexie McDonnold, *Asheville 1st*; Roger C. Sumner, *Grace Covenant*; Patton, *West Asheville*.

PRESBYTERIAN HOSPITAL (1) — Judy Patton, *West Asheville*.

*QUEENS (4) — Deanne Smith, *Asheville 1st*; Charlotte Knoefel, *Black Mountain*; Carolyn Osborne, *Brevard-Davidson River*; Lynn Nichols, *Swannanoa*.

RICHMOND PROF INST (1) — Ann Leatherwood, *Friendship*.

ROLLINS (1) — Helen Valentine, *Highlands*.

ST GENEVIEVE'S (3) — Stuart Pegram, *Asheville 1st*; Margaret Ann Mitchell, *Highlands*; Karen Nelson, *Kenilworth*.

ST MARY'S (2) — Sally Lewis, *Asheville 1st*; Ann DeHart, *Bryson City*.

SALEM (2) — Susan Foard, *Asheville 1st*; Marian Neamand, *Kenilworth*.

STETSON (1) — Elizabeth Summerrow, *Hazelwood*.

SWEET BRIAR (2) — Elizabeth Colburn, *Asheville 1st*; Adora Lea Provost, *Waynesville*.

*UNION THEOLOGICAL SEMINARY (4) — William Lofquist, John Trotti, *Asheville 1st*; Owen L. Norment, Jr., *Kenilworth*; Blake Brinkerhoff, *Montreat*.

U of COLORADO (1) — Joan White, *Asheville 1st*.

U of GEORGIA (1) — Patty Tyson, *Black Mountain*.

U of NORTH CAROLINA (24) — Jimmie Schreiber, *Arden*; Lee Arbogast, Charlene Fisher, Carlton Hepting, Tom Hunnicutt, Robert McConnell, William Reid, Charles Webb II, Jimmy Williams, *Asheville 1st*; W. W. Pharr, Jr., *Black Mountain*; James M. Kinzey, *Brevard-Davidson River*; C. E. Davis, Clark Hinkley, *Hazelwood*; George Thomas Batchelor, Dewitt Dowdle, George Johnson, Michael Johnson, Donald Stewart, *Kenilworth*; Paul Moore, Daniel Wilson, *Montreat*; Gordon Darnell, Holland McSwain, James Smith, *Murphy*; R. David Alexander, Artus Moser, Jr., *Swannanoa*; Ralph Prevost, Jr., *Waynesville*.

U. of N. C. - Law (1) — Tommy Spence, *Montreat*.

U. of N. C. - Nurses School (1) — Sue Morgan, *Waynesville*.

U of SOUTH CAROLINA (1) — Bill Sword, *Asheville 1st*.

U of THE SOUTH (1) — Sam Swann, *Asheville 1st*.

U of TENNESSEE (9) — Carole Spooner, Barbara Wilkie, *Arden*; Doris Burley, William Groome, *Asheville 1st*; Linda Dudley, *Grace Covenant*; Claude Greene, Harold Winchester, *Hazelwood*; Kenneth Davidson, *Swannanoa*; Dan Glenn, *West Asheville*.

U of VIRGINIA (1) — Joy MacFadyen, *Asheville 1st*.

VALLEY JR (1) — Fred Kress, *Asheville 1st*.

VA POLYTECHNIC INST (1) — Ralph Aiken, *Kenilworth*.

WAKE FOREST (4) — Ann Weir, *Arden*; Craig G. Black, *Asheville 1st*; Thomas Wood Paxton, Jr., *Brevard-Davidson River*; William C. Moore, *Grace Covenant*.

WESTERN CAR COLLEGE (26) — J. Lane Simpson, *Asheville 1st*; Barbara Babb, *Black Mountain*; Ray Alexander, *Brevard-Davidson River*; Thomas Plott, Doris Sandlin, Jimmy Sutton, Jr., Charles Woodard, Annette Woody, *Bryson City*; Mark Sumner, Jr., Gilbert Tennent, *Grace Covenant*; Wilma Crisp, George Garrett, Sam Lane III, *Hazelwood*; Raymond Cleveland, Ann Harbison, Harry Holt, Jr., *Highlands*; Linda Barnett, *Mills River*; Virginia Fowler, *Murphy*; Buck Edwin Gaston, *Oak Forest*; David Young, *Swannanoa*; Doris Orrell, *Sylva*; Joseph Russell, *Waynesville*; Billy Kennedy, John McDowell, *Weaverville*; Patsy Ballard, *West Asheville*.

WEST POINT (2) — Dan Webster, *Asheville 1st*; James Davis, Jr., *Hazelwood*.

WINTHROP (1) — Martha Bell Wheeler, *Brevard-Davidson River*.

WOMAN'S COLLEGE - UNC (15) — Ardith Hay, *Andrews*; Louise Tandy, *Arden*; Sandra Brown, Katherine Church, Carol Culp, Ruth Wilkins, *Asheville 1st*; Vivian Griffin, Cecilia Justice, *Black Mountain*; Jacquelyn Richard, *Brevard-Davidson River*; Patricia Brintnall, *Bryson City*; Christine Prakte, *Grace Covenant*; Sue Buchanan, Carolyn Donnelly, Nancy Johnson, *Kenilworth*; Ann Williamson Prevost, *Waynesville*.

WOOSTER (1) — Ann Archer, *Asheville 1st*.

YALE MED SCHOOL (1) — Joe Robinson, *Asheville 1st*.

YOUNG HARRIS (1) — Shirley Smith, *Murphy*.

We regret any omissions in above list. Names were supplied by local pastors in response to a request made early in October, and in some case by reminder in November.

THE PRESBYTERIAN FOUNDATION. INCORPORATED

Dr. John R. Cunningham. Executive Director

Wachovia Bank Building, Charlotte 2, N. C.

The 1956 General Assembly of the Presbyterian Church in the United States took action to strengthen the operation of The Presbyterian Foundation, Inc., an agency of the General Assembly, created in 1924, to provide a legal means of receiving gifts and legacies in behalf of agencies of the Assembly or any constituent synod or presbytery, and administering same as directed by the donor or the will conveying such legacy.

In a recently issued statement Dr. Cunningham calls attention to "the fact that the Presbyterian Foundation stands ready to assist you in YOUR program of *planned stewardship* in support of any or all the causes of the Presbyterian Church, U.S., by means of both bequests and lifetime gifts."

He further points out. "The Foundation is administered by a Board of Trustees who represent all sections of the church. The Foundation is set up to assist anyone who wishes to give or bequeath money, stocks and bonds, real estate or other valuable property to the Church to be distributed immediately, or to be held in trust for the benefit of one or more causes of the Church."

"Contributions may be designated, according to the wishes of the donor, among a number of causes, and may be made (1) By an outright *Lifetime Gift*, (2) By a *Will*, (3) By the purchase of an *Annuity Bond*, which is a gift with a guaranteed, stipulated income for life, or (4) By a gift of *Life Insurance*, whereby the Trustees of the Presbyterian Foundation are made the beneficiary of one or more insurance policies."

The Foundation is currently administering more than forty bequests, valued in excess of \$2,000,000 and expects soon to greatly expand its program of service to the Church.

The official legal and corporate name of the Foundation is:

"The Presbyterian Foundation, Inc. (U.S.)", and complete information can be secured by writing Dr. Cunningham at the above address.

OPPORTUNITIES CHALLENGE FOR CHURCH EXTENSION

The December meeting of the Executive Committee of Church Extension of Asheville Presbytery brought three possible fields for new churches and a large number of challenging situations calling for building programs to meet pressing needs.

The Committee heard reports of surveys of possible new churches in Hendersonville and Asheville (east) areas and for work to serve the Negro population of Asheville. Further studies of these fields will be considered at the next meeting of the Committee in January.

In the meanwhile a letter has been sent to Presbyterians living east of Asheville interested persons to consider a congregation announcing a proposed meeting of interested persons to consider forming a congregation in the general vicinity of Haw Creek, Oteen and Beverly Hills. The time and place of this meeting will be announced early in January.

As early as July 1956, a subcommittee with Rev. Paul N. Gresham as chairman was appointed to survey the community looking for a possible site. No action will be taken with reference to this until after the meeting of interested persons in January.

The plans for the Hendersonville project and the work with Negroes in Asheville is still in the formative stage.

An unusually large number of churches are considering their needs for new buildings or improvements to old buildings. Friendship hopes to break ground on their new site within a matter of weeks. Andrews wants to erect an educational building within a year.

DR. BERNARD SMITH PASSES

The Mountain Orphanage lost a real friend and supporter in the passing on December 3rd of Dr. Bernard R. Smith, for a long time a practicing physician of Asheville and member of the Kenilworth Presbyterian Church.

Dr. Smith was the son of the late Rev. R. P. Smith, D.D., who was the founder of The Mountain Orphanage in 1904, while Superintendent of Home Missions of Asheville Presbytery.

At a meeting of the Board of Trustees of the orphanage, of which Bernard R. Smith, Jr., is a member, it was ordered that all contributions received in "Memory of Dr. Bernard Smith" be added to the capital of the "R. P. Smith Memorial Fund", established some years ago to aid in the advance education of boys and girls from The Mountain Orphanage.

BIRTH

To Rev. and Mrs. Calvin Thielman, Waynesville, a son, November 18, 1957, at Waynesville.

To Rev. and Mrs. Calvin Thielman, Waynesville, a son, Frank Shelby, November 18, 1957, at Waynesville.

Hayesville hopes to develop plans for a new building, perhaps on a new site. Bethel needs educational facilities, and the same need faces Ivy Park. Sylva wants to enlarge their facilities by finishing a section, now only framed, over the rooms now being used. Arden greatly needs more educational space and a new sanctuary. Highlands needs a new manse. These are some of the more pressing needs.

PRESBYTERIAN STUDENT LIST PUBLISHED THIRD YEAR

The list of Presbyterian Students of Asheville Presbytery, away from home in some educational institution of higher learning or specialized training, represents a group of choice young people.

OUR MOUNTAIN WORK is happy to send a copy of this issue to each person whose name appears on page four. It will be mailed to reach each one during the holidays and there will be a Postal enclosed.

Young people receiving this copy of the paper are earnestly urged to furnish the information requested on the Postal and mail it promptly.

A leaflet of special interest to Christian Students, published by the Board of Christian Education of the General Assembly will also be sent with the paper.

OUR MOUNTAIN WORK salutes the rising generation of Christian Leaders from Churches of Asheville Presbytery.

(The institutions in the list marked with a * are owned or definitely related to the Presbyterian Church, U. S.)

1957 BENEVOLENCE GOALS MET BY FIVE CHURCHES

Special recognition is given five churches which have already contributed the full amount adopted as the Benevolence Goal for the congregation in 1957.

These are Arden, Bethel (Haywood), Britains Cove, Black Mountain and Swannanoa.

The Chairman of the Presbytery's Council received assurances last January from some twenty churches that they intended to give approximately \$125,000 to "undesignated benevolences".

OUR MOUNTAIN WORK will publish in January the names of as many of the other fifteen who reach this goal before the books close the year on January 3, 1958.

MISSION FILM AVAILABLE LATE IN FEBRUARY

The Missionary film, "The Elder Brother" will be available for local showing in churches of Asheville Presbytery during the last three weeks of February, 1958, according to word received by Rev. C. R. Stegall, Chairman of World Missions for the Presbytery.

The definite dates are to be fixed, and the schedule on which the film will be shown will be arranged by Mr. Stegall, on the basis of requests received from local churches. The film was shown to about eighty persons, representing nineteen churches, at the two workshops.

To be sure your church is included it will be necessary to ask Mr. Stegall, Black Mountain, to put you in the planned schedule.

Orphanage Notes

Miss Hollifield and Miss Blackmon—New Matrons

We are happy to announce that two new staff members have arrived to fill vacancies caused by the resignation of Mrs. Meta Case and the illness of Mrs. S. D. Knight.

Miss Janice Hollifield, of Chesnee, S. C., came November 13th as the little girl's matron, succeeding Mrs. Knight, of Black Mountain, who had to give up her work on November 10th. We are glad to report that Mrs. Knight is improving from her illness. Miss Hollifield is a graduate of Mars Hill College.

Miss Jessie Mae Blackmon, of High Point, arrived December 3rd to be matron of the larger girls. She succeeds Mrs. Case, who retired about a month ago. Miss Blackmon is a graduate of Winthrop College and has been a teacher in the High Point schools for a number of years.

Our prayers are with these matrons as they begin their new work and also with Mrs. Case in her retirement and Mrs. Knight as we pray for her speedy recovery.

Orphanage Choir at Asheville First Church

Our orphanage choir, under the direction of Mrs. J. H. Skelton, Black Mountain, rendered two numbers at the regular "Family Service" of the First Presbyterian Church, Asheville, at 9:30, November 24th. Joe Robinson also took part in the service, telling something of the life at the home. Mrs. Skelton meets the choir group of about twenty young people each week for practice.

Following the 9:30 service, the members of the choir attended the Sunday school classes and the regular 11 A. M. service, and were guests in home of the congregation for dinner.

At the Fellowship Supper of the Asheville First Church, on November 6th, Miss Rose Rule and two of the girls represented the home. Others were kept away by flu. Miss Rule spoke on the work at the orphanage and Carolyn Pressley rendered a solo, accompanied by Barbara Corbin.

Open House

The month of November was a very eventful one at The Mountain Orphanage. "Open House" was observed on Sunday the 24th, after two postponements due to sickness. Over 190 interested friends came. Everyone seemed to enjoy this very much, and not the least the members of the orphanage family.

At Black Mountain

Of course we go regularly to the Black Mountain Presbyterian Church, but it was a special privilege for the orphanage choir to sing at the Thanksgiving service held by our pastor Rev. Wm. R. Klein on Wednesday evening, November 27th.

PLAN BOOK for Use in the Local Church 1958

The above is the title of one of the most helpful publications of your church. It should be in the hands of every local leader, for it gives a wealth of information about program topics, plans, boards and agencies of the church (with address, monthly emphases for organized church activity, together with the names, addresses and sponsoring agency of each institution (Seminary, College, Training School, Children's Homes, Homes for the Aged, and for Furloughed Missionaries.)

There is a special section, "Where To Order" in which is given the source from which to secure any printed material, visual or audio aids, and other materials necessary in presenting any activity of the church.

The cost is FIFTY CENTS and may be ordered from Presbyterian Book Store, Box 1176, Richmond 9, Va. A limited number of copies are at the office of the Executive Secretary and may be had for the same price.

This is a MUST for elected officers of local organizations, the Clerk of the Session, and the Chairman of the Board of Deacons.

JANUARY BIRTHDAYS At The Mountain Orphanage

8th—James Nolan	age 14
22nd—Dan Hensley	age 17

And Thanksgiving

Thanksgiving of course was another important day. Turkey and all the trimmings were served at dinner. (The bird came from the employees of a supermarket in Asheville, through the First Presbyterian Church.) We are thankful for the many blessings which God has bestowed on the orphanage. We are thankful for the many gifts received at this Thanksgiving season from interested friends in Asheville Presbytery.

Now Christmas

Perhaps you would like to help in a rather personal manner. In fact we have heard that some of you plan to help in this way.

We want every child in this home to have a reasonable allowance (extra) to spend for Christmas. Their pleasure will be in spending this BEFORE Christmas, and we hope that such gifts will reach the superintendent promptly. Unless you indicate some special child, your gift will be used to see that all children have a fair share of funds available for this purpose.

LOUISVILLE, from Page 1

Florida in the Presbyterian Church, U.S.A. At the present time Mr. Talbot and Rev. R. A. Potter are the only ministers in Asheville Presbytery who were graduated at Louisville. More recently there were Rev. George N. Clayman and Rev. Archie C. Graham.

Five district rallies were held in Holston Presbytery during the week of December 8th, and others are planned in January for the other Presbyteries. Mr. Guy C. Hendry, leader in the campaign, will present the "Campaign Plans and Procedures" and pictures of the seminary will be shown.

The schedule of rallies, in addition to those in Asheville, shown above, are:

Abingdon Presbytery — Jan. 2, Sinking Springs Church; Jan. 3, Royal Oak Church; Jan. 6, Wytheville Church; Jan. 7, Pulaski, 1st Church; Jan. 9, Tazewell Church; Jan. 10, Buchanan First (Grundy); and Jan. 13, Big Stone Gap Church. All meetings from 7:30-9:00 P. M.

Knoxville Presbytery — A meeting was scheduled for Corbin, Ky., on December 17th. Tentative plans call for rallies on January 16th in the Knoxville area and on the 14th in the Sweetwater area. Dr. Frank H. Caldwell, President of the Seminary, will speak to a dinner meeting at the First Presbyterian Church, Chattanooga, for that area.

Radio Log

PROGRAMS PRODUCED AT THE PROTESTANT RADIO AND TELEVISION CENTER, ATLANTA, GA., UNDER THE JOINT AUSPICES OF THE PRESBYTERIAN CHURCH, U.S.A., THE PRESBYTERIAN CHURCH, U.S.A., THE METHODIST CHURCH, THE UNITED LUTHERAN CHURCH AND THE EPISCOPAL CHURCH:

"The Protestant Hour"—on seven stations in Asheville Presbytery, presenting the Methodist Series through January 1958, every Sunday.

ASHEVILLE	WWNC	9:30 A.M.
BREVARD	WPNF	5:30 P.M.
CANTON	WWIT	9:30 A.M.
CLINGMAN'S PEAK	WMIT	8:30 A.M.
FRANKLIN	WFSC	3:30 P.M.
HENDERSONVILLE	WHKP	10:00 A.M.
WAYNESVILLE	WHCC	1:30 P.M.

"Where We Live"—on three stations.

ASHEVILLE	WLOS, Sunday, 9:15 A.M.
HENDERSONVILLE	WHKP Saturday, 6:15 P.M.
WAYNESVILLE	WHCC Saturday, 9:45 A.M.

PROGRAMS ORIGINATING IN LOCAL CHURCHES:

First Presbyterian Church, Asheville — 11:30 A.M., each First and Third Sundays, over WISE; 11:05, each Second Sunday over WWNC; 11:00 A.M., each Fourth Sunday over WSKY.

Canton Presbyterian Church—11:00 A.M., each Fourth Sunday over WWIT.

Franklin Presbyterian Church — 11:00 A.M., each Third Sunday over WFSC.

Additional listings received from Radio Stations or Churches will be added as received.

Memorial Gifts "In Lieu of Flowers" THE MOUNTAIN ORPHANAGE

Mr. C. C. Bellamy, Hendersonville.
Mr. and Mrs. Harold Flanagan, Misses Emma and Anne Sample, Mary H. Smyth Class, First Presbyterian Church, Hendersonville.

Mr. Earle Brintnall, Bryson City.
Dr. G. T. Thompson, Philo, Ohio. Mr. Presbyterian Church, Miss Beulah Taylor and Mrs. J. A. Sutton, Women of the Lord, Mr. and Mrs. Thurman Leatherwood, Young Adults S. S. Class of The Presbyterian Church, Bryson City.

Mrs. I. J. Brown, Waynesville.
Miss Nancy Killian, Waynesville. Mrs. D. M. Killian, Asheville.

Mrs. Norval E. Byers, High Point, North Carolina.
Mr. L. B. Ordway, Mr. and Mrs. J. F. Hixson, Asheville.

Mr. Lynn Dillingham, Largo, Florida.
Mr. and Mrs. George Horton, Candler.

Mrs. R. H. Ewins, Windsor, Connecticut.
Mr. and Mrs. Mark Sumner, Sr., Asheville.

Mr. Charles M. Fortune, Asheville.
Rev. Paul N. Gresham, Women of the Kenilworth Presbyterian Church, Asheville.

Mrs. Theodore E. Golden, Jr., Columbus, Georgia.
Mrs. George B. Phillips, Hendersonville.

Mr. Herbert Head, Swannanoa.
Mrs. Lucy W. Sturgill, Asheville.

Mr. John R. Holland, Rockport, Texas.
Mr. and Mrs. F. J. Bennett, Asheville.

Mr. E. N. Howell, Swannanoa.
Mr. and Mrs. S. W. Huddleston, Asheville.

Mr. Carey Jones, Asheville.
Mr. and Mrs. Albert J. Margrett, Asheville.

Mrs. Julia McElroy, Hazelwood..
Women of the Presbyterian Church, Hazelwood.

Mrs. T. H. McKenzie, Asheville.
Mrs. I. J. Simcox, La Jolla, California. Circle No. 1, First Presbyterian Church, Women's Bible Class of First Presbyterian Church, Asheville.

Mrs. W. M. Mills, Asheville.
Circle No. 5, First Presbyterian Church, Asheville.

Mr. G. H. Morris, Asheville.
Mr. and Mrs. S. W. Huddleston, Asheville.

JOY GIFT, from Page 1

day. Many have little or no retirement income, most could not qualify for Social Security, and the salaries they drew while active did not permit them to save much."

These beloved saints of the Church who have given most of their lives toward the work of the Lord, and their dependents, deserve from you a real gift of joy.

*Your Gift In 1957
Will Help A Like Number*

Give December 22nd Through Your Church

Miss Margaret Rouser, Asheville.
Circle No. 5, First Presbyterian Church, Asheville.

Miss Nina Lee Rutherford, Asheville.
Dr. and Mrs. G. H. Croom, Asheville. Rev. Henry V. Lofquist, Bessemer, Ala.

Mr. Frederick Lyle Sattes, Charleston, West Virginia.
Rev. and Mrs. Eugene D. Witherspoon, Jr., Andrews.

Mr. Earl Scott, Knoxville, Tennessee.
Mrs. C. O. Hice, Asheville.

Mrs. Earl Sorrells, Asheville.
Mr. and Mrs. Mark Sumner, Sr., Asheville.

Mr. Glenn L. Taggart, Asheville.
Rev. Paul N. Gresham, Asheville.

Mr. William Thomas Teas, Andrews.
Rev. and Mrs. E. D. Witherspoon, Jr., Andrews.

Mr. Clarence Trotti, Asheville.
Mr. and Mrs. Alfred Miller, Mr. Elbert Chambers, Mr. Roman A. Brodesser, Mr. Jack Brown, Mr. June M. Coleman, Mr. C. Edward Gordon, Mr. Lindsey Gudger, Mr. Harry Hahn, Dr. R. A. White, Mr. Albin F. Knight, Mary W. Knight, Mr. and Mrs. S. W. Huddleston, Mr. and Mrs. W. W. Hamby, Asheville.

Mrs. R. B. Walker, Tuxedo, North Carolina.
Mr. and Mrs. H. A. Caswell, Richwood, Virginia, Miss Gayle Junkin, Earlham, Iowa. Mr. and Mrs. H. F. Holston, Flat Rock. Mr. and Mrs. E. E. McBride, Hendersonville.

Miss Clara Webster, Barnardsville.
Mr. and Mrs. John Haynes, Mrs. Arthur Dillingham, Barnardsville.

Mr. Zed L. Whitaker, Andrews.
Mr. and Mrs. Will Ashe, Andrews.

Our Mountain Work (In Asheville Presbytery)

A periodical devoted to the cause of church extension, Christian education and works of charity.

Published monthly by the Home Mission Committee of Asheville Presbytery.

R. P. SMITH, Editor

Subscription, 25 cents per annum

VOL. 1 DEC., 1910 No. 1

GREETING

Our purpose in publishing this little paper is to give information regarding church work and benevolent enterprises in this section of our State, especially within the bounds of Asheville Presbytery, embracing eleven mountain counties. It is designed to fill a mission, which is peculiarly its own; in no sense does it aspire to enter the sphere of our larger church papers. It will publish news and information of a local character, to which the larger papers can not afford to give space, yet such items would be of much interest to our people.

Through this medium we hope to get our pastors and congregations into closer touch and sympathy, so that we may do more work and become more efficient in every department of service. To this end we ask you to help us secure subscribers. We want "OUR MOUNTAIN WORK" to go as a regular visitor into every family in the churches belonging to Asheville Presbytery. It is quite evident that this publication is not designed to be a money-making enterprise, the subscription price being only twenty-five cents per year, barely enough to pay for printing.

Respectfully,

HOME MISSION COMMITTEE OF
ASHEVILLE PRESBYTERY.

You will notice that the word "Home" appears quite a number of times in this issue. It is significant.

The above is a reproduction of a column in the first issue of OUR MOUNTAIN WORK, published in December 1910. Forty seven years ago the causes of "Church Extension, Christian Education and works of charity" were prominent in Asheville Presbytery, even as they are in 1957.

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE "In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

OUR MOUNTAIN WORK

FEATURING
THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

JANUARY, 1958

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. McCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XVIII January, 1958 No. 1

IN MEMORIAM

"Blessed are the dead who die in the Lord."

C. A. Brown, Ruling Elder, Andrews.
W. S. Nettles, and W. E. Hawes,
Deacons, Arden.

Clarence Trotti, Deacon, Asheville
First.

Forrest Justice, Ruling Elder, Bethel
(Haywood).*

R. L. Gash* and J. E. Richards,
Ruling Elders, Brevard-Davidson
River.

Dr. B. R. Smith, Deacon, Kenilworth.
J. T. Fain, Ruling Elder, Henderson-
ville.

C. L. Kiser, Ruling Elder, Malvern
Hills.

E. N. Howell, Ruling Elder,
Swannanoa.

Each of the above was called to
his eternal reward during the year
1957, and were so reported to OUR
MOUNTAIN WORK.

Two of them (*) had served con-
tinuously for more than fifty years.

Six Commissioners Elected To 1958 Assembly

BASED ON 8000 MEMBERS IN
CHURCHES OF PRESBYTERY

Howell—Moderator Nominate
Next At Sylva In April

Commissioners Named

Ministers — Rev. J. Bruce Frye, Rev. D. P.
McGeachy, III, Dr. W. G. Thomas.

Alternate Ministers — Rev. Wm. H. Marquis,
Dr. J. R. McGregor, Rev. G. B. Talbot.

Ruling Elders — Holland McSwain, Murphy;
J. F. Dunn, Sylva; J. Paul Teal, Jr.,
Grace Covenant.

Alternate Ruling Elders — Wiley Norwood,
Friendship, L. B. Nichols, Andrews,
S. Fred Davidson, Swannanoa.

Each Alternate is alternate to the Minister
or Ruling Elder in the same order that
the names are listed above.

With a record attendance of twenty
eight ministers and twenty seven Ruling
Elders, from thirty one of the thirty
three active churches of Asheville Pres-
bytery, Dr. W. G. Thomas, stated clerk,
reported that the membership of the
churches of the Presbytery would en-
title the Presbytery to one additional
minister and Ruling Elder as Commis-
sioners to the General Assembly to meet
in Charlotte on April 24th.

The Council, through their report
presented by Rev. J. Bruce Frye, acting
for the chairman, Rev. Paul F. Warren,

More PRESBYTERY on Page 4

ORPHANAGE LAUNDRY NEEDS EQUIPMENT REPLACEMENT

Present Units Condemned

\$4,000 Possible Cost

A recent inspection of the orphanage
laundry revealed that practically all of
the present equipment is in need of
replacement and some of it was danger-
ous in continued use.

This report was carefully considered
by the Board of Trustees at the Decem-
ber meeting and a thorough investiga-
tion was authorized. In the meanwhile
it was ordered that all laundry be sent
out as either "rough-dry" or "wet wash"
and that only the ironing be done on
the campus.

Frank Wade, engineer at the Western
N. C. Sanatorium, and an elder in the
Black Mountain Church, gave much
time to making the initial inspection,
and representatives of the American

More LAUNDRY on Page 2

WORLD MISSIONS EMPHASIS
SET FEB. 3 THRU MARCH 2

Special Advance Programs

Seven missionaries are in Asheville
Presbytery at the time OUR MOUNTAIN
WORK is being published, enlarging a
program of education started in the
Hendersonville church.

This year the congregations at Oak
Forest, Mills River, West Asheville,
Kenilworth and Arden are joining Hen-
dersonville to have one or more of these
missionaries speaking to local congre-
gations.

These include Mrs. O. V. Armstrong,
China, Rev. B. A. Cumming, Korea,
Miss Margaret Hopper, Korea, Rev.
T. R. Taylor, Brazil, Rev. Plummer
Smith, Africa, Mr. and Mrs. J. F. Watt,
Africa, together with Jack Laughlin,
Columbia Seminary, a candidate for the
mission field.

A list of missionaries connected with
Asheville Presbytery, through member-
ship in one of the churches of the Pres-
bytery, membership in the Presbytery or
supported by local churches was printed
in the November issue of OUR MOUNTAIN
WORK.

More MISSIONS on Page 2

WOMEN OF PRESBYTERY GIVE SUMMARY OF 1957 WORK

Mrs. L. H. McKay, President of the
Women of Asheville Presbytery, pre-
sented her report to Asheville Presby-
tery. As she was unable to attend the
meeting in Franklin, it was read by
Mrs. J. Ward Long, of the local church.
Extracts from the report are as follows:

Greetings from the Women of the
Church, and appreciation for your in-
terest and support of our work.

The Assembly approved emphasis in
1957, "Christian Citizenship," was the
central theme of the program for the
Women of the Church. The Circle
Bible Studies, "Jesus and Citizenship"
and the monthly programs, "Christians
and Citizens in 1957," helped to lead
every woman into a deeper understand-
ing of the meaning and demands of
Christian Citizenship.

More WOMEN on Page 2

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. McCLURE, TREAS.
26 CHURCH STREET
ASHEVILLE, N. C.
Tel. AL 2-3061

WALTER K. BEATY, SUPT.
R. F. D. 1,
BLACK MOUNTAIN, N. C.
Tel. NO 9-7612

WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1957

President: Mrs. L. H. McKay, Box 518, Hendersonville.

Vice-President: Mrs. W. J. Gammon, Montreat.

Recording Secretary: Mrs. E. L. Clasz, 32 Pinetree Circle, Asheville

Corresponding Secretary: Mrs. L. R. Hamilton, R.F.D. 5, Hendersonville.

Treasurer: Mrs. Eugene Loven, Swannanoa.

Historian: Mrs. M. A. Sullivan, Enka.

Women's Column Editor — "Our Mountain Work": Mrs. H. B. Dendy, Weaverville.

1958 EMPHASIS

Nature and Mission of the Church

February Programs

General Meeting: "The Church — God's Servant."

Circles: "A Believing Church."

Circle Bible Study: Mark 2:1-5; Acts 2:38-47. (See *The Workbook*, pages 18, 19.)

Supplementary Material in:

Presbyterian Women — Presbyterian Survey — The Church Papers.

All Women of the Church Should:

Keep posted on The Church At Work.

Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

MISSIONS from Page 1

A definite statement about the availability of a special sound movie, "The Younger Brother," is not available at this time. Information about use in the local church can be secured from Rev. C. R. Stegall, Black Mountain.

According to information furnished by the "Definite Objects Department" of the Board of World Missions, seven churches of the Presbytery have assumed responsibility for a share in the support of assigned couples. The amounts range from \$150.00 for one couple to as much as \$5,950, at Hendersonville, for the partial or whole support of eight missionaries.

Churches having assumed this responsibility, and date each first accepted any such responsibility is:

Asheville 1st - 1920; Canton - 1947; Hendersonville - 1953*; Kenilworth - 1955; Oak Forest - 1956; Swannanoa - 1956; Weaverville - 1956. (*The initial date is 1921, and in 1953 they increased prior commitments.)

The churches of Asheville Presbytery have given to World Missions through

LAUNDRY EQUIPMENT AT BALFOUR — BEFORE 1920



LAUNDRY from Page 1

Laundry Machinery Company, of Charlotte, furnished a blue print of changes needed to bring the laundry to a "commercial standard," and eliminating all possible hazards.

One of the possible needs, not yet fully determined, is that for a "three phase" feed wire. The installation of equipment according to the blue print will add efficiency and safety to the weekly washings at the orphanage.

The Board of Trustees has authorized the installation of the first units of the needed equipment, but would like to be able to replace every unit at the earliest possible date. The financial need to complete the whole work will exceed \$1,000.00 and the exact amount will not be known until it is determined just what will be required in new wiring and other installation costs.

As soon as the work is done, the laundry cost, which are about \$75.00 per month, will be reduced and the work again done on the campus.

Persons interested in helping meet this emergency are invited to send contributions to the Treasurer, 26 Church Street, and specify their gift for the laundry.

the Central Treasurer amounts in the last four years: 1954 - \$18,981; 1955 - \$21,790; 1956 - \$23,223 and in 1957 - \$28,078.

The amount in 1957 came \$13,803 from the regular Budget gifts, and \$14,275, through designated gifts throughout the year.

To meet the full askings of the General Assembly and Synod for 1958 the gifts from all sources should equal \$41,291.

An opportunity will be given in local congregations to contribute to this phase of the program of the church during the World Mission Season, and in most churches on Sunday, March 2nd.

WOMEN from Page 1

The Women contribute to every phase of the total program of the Church. Our program is coordinated with that of every Board and Agency of the Assembly.

Statistical reports have been made, but these are intangible evidences of growth which cannot be tabulated.

Spiritual Growth is our first concern. Chairmen report more prayer groups, more women reading and studying the Bible, more women answering calls to serve.

World Missions was furthered by Workshops, study books and materials, visits of missionaries, increased contributions, White Cross quotas met, and clothing through Overseas Relief.

Especially gratifying was the generous Birthday Offering and the continued support of The Mountain Orphanage.

Church Extension Chairmen helped promote rallies in October.

The program of Christian Education is constantly growing, larger enrollment in Vacation Bible Schools, more young people in Conferences.

District Conferences in the spring were designed to give local officers an opportunity to know Presbyterian officers and get information on their jobs.

For the second year a dinner meeting of Evening and Business Women's Circles was held. It was voted to make it an annual affair.

In October we had a planning conference of the Executive Board. Recommendations of the Women's Advisory Council were presented by our Synodical President, Mrs. R. E. McClure, and adopted as goals for 1958.

This report is made with humble gratitude for the privilege of serving in this part of the Master's Kingdom.

KING COLLEGE OFFERS HELP TO QUALIFYING STUDENTS

Each year many well qualified and deserving young men and women are deprived of an education because of the lack of money. With this in mind King College offers several means of financial assistance to students. It is not the desire of King College that any young man or woman shall go without an education if he is capable of doing good college work and can show a definite financial need.

One of the ways a student may be helped financially at King is by working for part of his tuition. The College provides opportunities for paid work to a limited number of students upon condition that their academic work is not impaired by the time spent in these work assignments. Among such jobs available for students is work in the offices, the library, the dining hall, the laboratories, and on the grounds.

King College also has a very liberal scholarship plan. Most important is the King College Competitive Scholarship Contest, which is open to all high school seniors and which provides a number of awards which may be retained for four years. There are many other scholastic awards made on the basis of academic standing and the need of the particular student.

King College also issues many grants-in-aid, made possible by friends of the College for students on the basis of need and merit. Ministerial candidates and children of ministers are entitled to special deductions from their tuition.

All this financial help, with the exception of the grants, is subject to very strict rules laid down by the College. If a student is to retain his scholarship, he must make a certain average on all of his work. This is also true for the workshops.

Reviewing the list of former King College students, one finds many young men and women who are now serving mankind — as ministers, doctors, lawyers, teachers, business men, engineers, and in many other professions — who would not have been able to secure an education without the opportunity King College offered them.

MARRIED

Owen L. Norment, Jr., Candidate for the Ministry under Asheville Presbytery, on December 21, 1957, to Miss Rachel L. Gobbel, of Jackson, Tenn.

Mr. Norment is a Senior at Union Theological Seminary, Richmond, Va., where he has been awarded a fellowship for graduate study for a year after receiving the degree of Bachelor of Divinity in May of 1958.

Mrs. Norment is the daughter of Dr. and Mrs. Luther L. Gobbel of Jackson, Tenn.



Historical marker at original site of King College, unveiled during the 90th Anniversary Celebration, Nov. 29 - 30, 1957, by Mrs. John F. Kincaid, great-granddaughter of the founder, Rev. James King.

SCHOOL OF RELIGION TO BE AT ASHEVILLE FIRST

Four classes for adults will be taught at the First Presbyterian Church, Asheville, at five o'clock each Sunday afternoon during February and March, and any person desiring to attend is cordially invited.

A nominal registration fee of \$1.00 will meet some of the cost of transportation for out of town teachers and a nursery attendant, so that parents with small children may participate.

A snack supper, with the young people, will cost fifteen cents each, but to be included it will be necessary to make advance reservation. This may be done by calling Alpine 2-5021.

Courses to be taught will be:

"*Becoming A Christian*," a communicants class, taught by the pastor, Dr. C. Grier Davis.

"*Prayer*," taught by Rev. Donald Barnhouse, a member of Billy Graham's staff.

"*Bible Study In Depth*," taught by Rev. George Anderson, acting president of Montreat College.

"*Presbyterian Church Government*," taught by George H. Wright, a Ruling Elder in the First Presbyterian Church.

CHURCH CALENDAR

(Based upon actions of General Assembly, Synod and Presbytery. For details see PLAN BOOK for 1958, for whole church and/or WORK BOOK for 1958 for the Women of the Church.)

1958 Theme—The Church

To lead persons to a more complete understanding of the nature and mission of the Church.

To help church members understand that their local church is a part of a fellowship of all believers.

To help each individual accept his responsibilities in the local church as a part of the Church universal.

For The Whole Church

February Emphasis—
"World Missions."

- *Feb. 9: Race Relations Sunday.
- *Feb. 16: Day of Prayer for Students Around the World.
- *Feb. 21: World Day of Prayer.

March Emphasis—"Evangelism"

- Mar. 2: Offering For World Missions.
- Mar. 3 - Apr. 6: Assembly-wide Evangelistic Season.
- Mar. 30 - Apr. 6: Week of Spiritual Enrichment.

April Emphasis—
"Christian Higher Education"

For The Synod

- Jan. 19: The Day of Concern - Louisville Seminary Sunday.
- Jan. 24: Workers' Rallies in local churches.
- Jan. 26: Initiating the Campaign locally.
- Jan. 26 - Feb. 18: Period for Solicitation. (For details see Rev. G. B. Talbot, Swannanoa, or write Campaign Headquarters, Fifth Avenue Presbyterian Church, Knoxville 17, Tenn.)

For The Presbytery

- Apr. 15: Spring Meeting of Asheville Presbytery, at Sylva, 10 A. M.

Monthly Program Topics—Women of the Church and Men of the Church.

February—"The Church—
God's Servant."

March—"The Church
The Family of God."

April—"The Church—The Congregation of the Redeemed."

Regularly scheduled meetings:

- Board of Trustees, The Mountain Orphanage, after supper, on Second Friday evening of each month at the Orphanage.
- Church Extension Committee, quarterly, at 2:30 P.M., at First Presbyterian Church, Asheville, on Third Friday of March, June, September and December.
- Any scheduled meeting for Men, Women, Young People or other groups will be published each month, if reported by the fifth of the month of publication. Events so reported will be published for as many as three months in advance of the scheduled date.

PRESBYTERY from Page 1

who was moderator of the meeting, recommended that the "undesignated" contributions for benevolences in 1958 be disbursed on the plan now being followed, on the anticipation of \$110,000 from this source, together with an anticipated \$45,000 in designated gifts during the year.

Dr. H. B. Dendy presented a report for The Mountain Orphanage showing an increased balance at the end of the year, but substantial needs to replace condemned equipment in the laundry and other major needs of replacement and repair which more than offset the increase. The needs, in terms of dollars, from the churches of the Presbytery was set at \$49,500.

Dr. C. Grier Davis presented the report for the Church Extension Committee, which indicated plans for enabling the Bethel Church, in Haywood County, to call a full time pastor, and that steps had been taken to initiate work in the Beverly Hills - Haw Creek area near Asheville, and to consider the pressing need in many churches for building programs and property improvements, in addition to the regular support of the work of the Executive Secretary and a share in the pastor's salaries in nine churches and providing for two student supplies for the summer. The budget needs from the churches in 1958 was set at \$30,850.

Dr. W. G. Thomas presented the report on Christian Education, which has a budget of \$3,000 to promote the work of Christian Education in the presbytery, specifically including the work of the Senior High Council, Men's Council, an Area Leadership School in the fall, and the operation of the Senior Youth Conference, the Pioneer Camp and two Junior Camps in 1958.

The Presbytery granted permission to seven churches to increase their pastors' salaries by varying amounts, and authorized the Church Extension committee to assume an increase of \$150.00 per year for each pastor receiving any part of his salary from the committee.

James S. Howell, Ruling Elder of the Asheville First Church, was nominated to be Moderator of the body for six months, subject to election at the meeting scheduled April 15th at the Sylva Church.

The Executive Secretary, serving as Central Treasurer of Benevolences, presented a report showing total contributions of \$145,794 through that office during the year. This report is printed elsewhere in this issue.

The invitation to meet at Sylva in April was accepted. Rev. W. C. Cooper, Arden, served as Permanent Clerk.

The Stated Clerk, Dr. Thomas, was authorized to complete the statistical report to the General Assembly, and it is hoped that a summary of this report,

CANTON CHURCH

The Canton Presbyterian Church was promised delivery of their new educational building in time for use on February 2, 1958. The new building, shown on the left in the above picture, has been under construction for the past six months. It will cost, including equipment and landscaping, in excess of \$80,000.

CLAYTON BELL TRANSFERRED TO MOBILE PRESBYTERY

Clayton Bell, of Montreat, son of Dr. and Mrs. L. Nelson Bell, was transferred as a Candidate for the Gospel Ministry to Mobile Presbytery, at the January meeting of Asheville Presbytery.

Mr. Bell graduates from Columbia Theological Seminary, Decatur, in June, and desires to accept a call to the Presbyterian Church at Camden, Ala. He is a graduate of Wheaton College.

UNIQUE CHRISTMAS GIFTS

The Mountain Orphanage has received two contributions during the past month which are quite unique, in that they were given to the Orphanage in lieu of a Christmas present to the members of the families of the donors.

Such an expression of interest in The Mountain Orphanage and willingness to feel that the Spirit of Christmas was fully met in a ministry to needy boys and girls, is greatly appreciated by the Orphanage, and should prove a suggestion to many others who might like to follow this plan.

Obviously the names of the donors will not be divulged, and we hope to run this little story again in our November issue a little closer to Christmas 1958.

when completed, can be printed in the February issue. All but five of the churches had made their reports at the time Presbytery met.

\$170,000 FOR BENEVOLENCES FOR CHURCH YEAR 1957

The newspaper account of the meeting of Asheville Presbytery reported total gifts for benevolences for 1957 as \$170. This was a typographical error. The correct amount was \$170,000.

This figure was taken from the totals of Statistical Reports of local churches, made to the Stated Clerk, and included funds sent direct to a number of causes, in addition to the funds sent through the Central Treasurer, reported elsewhere in this issue. It also included gifts to "non-budget causes," and gifts not applicable to the Askings for "budget needs."

The local reports showed that churches spent 83 per cent more for local support than they gave to Benevolences and 10 per cent more for building purposes than they gave to Benevolences.

The Benevolence Goal for "Budget Needs" on a 100% basis for 1957 for the Presbytery was \$180,000. The total gifts LACKED approximately \$30,000 of giving all the agencies of the Presbytery, Synod and General Assembly their full Askings for the year.

Radio Log

PROGRAMS PRODUCED AT THE PROTESTANT RADIO AND TELEVISION CENTER, ATLANTA, GA., UNDER THE JOINT AUSPICES OF THE PRESBYTERIAN CHURCH, U.S., THE PRESBYTERIAN CHURCH, U.S.A., THE METHODIST CHURCH, THE UNITED LUTHERAN CHURCH AND THE EPISCOPAL CHURCH:

"The Protestant Hour"—on seven stations in Asheville Presbytery, presenting the Episcopal Series through April 6th, every Sunday.

ASHEVILLE	WWNC	9:30 A.M.
BREVARD	WPNF	5:30 P.M.
CANTON	WWIT	9:30 A.M.
CLINGMAN'S PEAK	WMIT	8:30 A.M.
FRANKLIN	WFSC	3:30 P.M.
HENDERSONVILLE	WHKP	10:00 A.M.
WAYNESVILLE	WHCC	1:30 P.M.

"Where We Live"—on three stations.

ASHEVILLE	WLOS	Sunday, 9:15 A.M.
HENDERSONVILLE	WHKP	Saturday, 6:15 P.M.
WAYNESVILLE	WHCC	Saturday, 9:45 A.M.

PROGRAMS ORIGINATING IN LOCAL CHURCHES:

First Presbyterian Church, Asheville — 11:30 A.M., each First and Third Sundays, over WISE; 11:05, each Second Sunday over WWNC; 11:00 A.M., each Fourth Sunday over WSKY.

Canton Presbyterian Church—11:00 A.M., each Fourth Sunday over WWIT.

Franklin Presbyterian Church — 11:00 A.M., each Third Sunday over WFSC.

Additional listings received from Radio Stations or Churches will be added as received.

DIRECTORY OF PRESBYTERY

(Incorporating action of Asheville Presbytery, January 21, 1958.)

(Term of office, where applicable, expires in January of year shown.)

Moderator: Rev. Paul F. Warren, Grace Covenant.

Moderator Nominate: Ruling Elder James S. Howell, Asheville First.

Stated Clerk and Treasurer: Rev. W. G. Thomas, 690 Haywood Road, Asheville,—1959.

Permanent Clerk: Rev. W. C. Cooper, Arden,—1960.

Treasurer Benevolence Funds: Rev. R. E. McClure, 26 Church Street, Asheville,—1959.

Executive Secretary: Rev. R. E. McClure, at same address.

TRUSTEES OF PRESBYTERY

1959—George H. Wright, Asheville 1st; 1950—Roy P. Booth, Asheville 1st; 1961—Carl M. Sawyer, Kenilworth.

TRUSTEES OF DAVIDSON COLLEGE

1959—Joe L. Hunter; 1961—Rev. C. Grier Davis.

EXECUTIVE COMMITTEES

Church Extension

1959—Rev. Calvin Thielman, Joe L. Hunter, Ben F. McGlamery, George H. Wright.

1960—Rev. C. Grier Davis, Chairman, Rev. S. L. Rochester, Rev. P. N. Gresham, F. B. Gardner.

1961—Rev. Stanley L. Bennett, Rev. Robert L. Torrence, C. A. Stubbs, Duncan C. Hunter.

Orphanage Work

1959—Rev. P. N. Gresham, J. Paul Teal, Jr., C. E. Worley, Mrs. J. C. Spooner.

1960—Rev. H. B. Dendy, Chairman, Rev. Wm. R. Klein, Chas. A. Allen, Mrs. C. D. Thomas.

1961—Carl R. Welte, Edward G. Roberts, Bernard R. Smith, Jr., Mrs. F. A. Plummer.

Christian Education

1959—Rev. E. D. Witherspoon, Jr., Rev. R. A. Potter, Rev. D. P. McGeachy, III, Rev. Ben F. Ormand, George Stockton, L. B. Ordway.

1960—Rev. Paul F. Warren, Rev. Wm. R. Klein, Chairman, Rev. G. B. Talbot, Rev. Thomas Sproule, W. H. Arthur, Jr., Philip L. Brintnall.

1961—Rev. J. Bruce Frye, Rev. J. H. Skelton, Rev. Calvin Thielman, Rev. W. C. Cooper, Rev. R. L. Sommers, Joe E. Rose, A. H. Bryson.

And the following by virtue of office held: Rev. R. E. McClure, Executive Secretary; Holland McSwain, President of Men of Presbytery; Mrs. Geo. A. Anderson, Chairman of Senior High Fellowship; Mr. Sproule, Mrs. Joe Sursavage, Mrs. W. L. Ray, Adult Advisors of Youth Work; Mr. Sproule, Mr. Klein, Mr. Frye, Directors of Senior Conference, Pioneer Camp and Junior Camps, respectively.

Presbytery's Council

1959—Rev. Wm. H. Marquis, Rev. J. Bruce Frye, F. A. Plummer.

1960—Rev. D. P. McGeachy, III, Mark Sumner, Sam Patton.

1961—Rev. Paul F. Warren, Chairman, Rev. Ben F. Ormand, Kelley E. Bennett.

COMMISSION ON THE MINISTER AND HIS WORK

1959—Rev. J. C. Lime, Hugh E. Lamb.

1960—Rev. W. G. Thomas, Rev. H. B. Dendy.

1961—Rev. Ben F. Ormand, Chairman, George H. Wright.

PERMANENT COMMITTEES

Nominations: 1959—Rev. S. L. Bennett, Chairman, J. Paul Teal, Jr.; 1960—Rev. C. Grier Davis, Kelley E. Bennett; 1961—Rev. Warren F. Thuston, Holland McSwain.

World Missions: 1959—R. T. Reed; 1960—Rev. C. R. Stegall, Chairman; 1961—Rev. W. G. Gammon.

Church Extension (Assembly): 1959—Rev. W. F. Thuston, Chairman; Rev. W. C. Cooper; 1960—Rev. L. T. Newland, Rev. Wm. R. Klein; 1961—Rev. D. P. McGeachy, III, W. H. McMurray.

Christian Education (Assembly): 1959—J. R. Lewis; 1960—Rev. R. L. Torrence, Chairman; 1961—Rev. J. H. Skelton.

Annuities and Relief: 1959—Rev. C. R. Stegall; 1960—Rev. Paul N. Gresham, Chairman; 1961—R. A. Porter.

General Fund Agencies: 1959—Rev. Calvin Thielman, Chairman; 1960—C. G. Worley; 1961—Rev. Daniel E. Carlton.

Examining Committee—Rev. Warren F. Thuston, Chairman, 1961. Experimental Religion—The Moderator.

Theology; 1959—Rev. D. P. McGeachy, III, Chairman; 1960—Rev. C. R. Stegall.

Sacraments; 1960—Rev. J. B. Frye, Chairman; 1961—Rev. O. F. Yates.

Church Government: 1959—Rev. W. J. Gammon, Chairman; 1961—Rev. Samuel L. Rochester.

English Bible: 1959—Rev. R. A. Potter, Chairman; 1960—Rev. J. H. Gruver.

Academic and Seminary Studies: 1960—Rev. Thomas Sproule; 1961—Rev. Donn K. Langfitt.

Women's Work: 1959—Rev. R. A. Potter, Chairman; 1960—Rev. W. C. Cooper; 1961—C. J. McCarty.

Sessional Records: 1959—Rev. D. P. McGeachy, III, Chairman; 1960—Rev. Thomas Sproule; 1961—W. A. Singleton, with appointments by the Moderator.

Minutes of Church Courts: 1959—Rev. W. W. Pharr, Chairman; 1960—Rev. Wm. H. Marquis; 1961—Rev. Carl R. McCain.

Office of Executive Secretary: To be named.

CENTRAL TREASURY OF BENEVOLENCES

ASHEVILLE PRESBYTERY — YEAR 1957

Received from the Churches

	Undesig.	Desig.	TOTAL
Andrews	212.57	421.49	634.06
Arden	1,223.00	301.01	1,524.01
Asheville 1st	29,885.31	9,454.97	39,340.28
Bethel (C)		3.00	3.00
Bethel (H)	249.81	67.50	317.31
Black Mountain	2,558.47	1,960.32	4,515.79
Brevard-Davidson River ..	5,075.00	1,429.86	8,504.86
Brittain's Cove	474.00	99.00	573.00
Bryson City	2,352.00	858.14	3,210.14
Canton	1,186.76	369.50	1,556.26
Dillingham	274.91	299.55	574.46
Etowah	661.61	182.48	849.09
Friendship	1,467.40	233.31	1,700.71
Grace Covenant	7,131.15	862.95	7,994.10
Hayesville	45.89	117.60	163.49
Hazelwood	2,094.00	532.27	2,626.27
Hendersonville	13,561.42	11,450.85	25,012.27
Highlands	550.00	278.72	828.72
Ivy Park	26.00	173.00	199.00
Kenilworth	2,700.00	2,351.28	5,051.28
Lakey Gap	6.00	86.97	92.97
Malvern Hills	914.15	928.59	1,842.74
Mills River	1,268.98	563.98	1,832.96
Montreat	4,423.21	2,639.22	7,062.43
Mirrosin	60.00		60.00
Murphy	2,035.00	601.75	2,636.75
Oak Forest	2,400.00	1,497.49	3,897.49
Robbinsville		40.00	40.00
Swannanoa	3,902.53	1,186.17	5,088.70
Sylva	1,050.00	137.88	1,187.88
Waynesville	3,200.00	913.50	4,113.50
Weaverville	4,782.23	4,035.76	8,817.99
West Asheville	4,146.61	552.19	4,698.80
TOTALS	100,473.01	45,321.53	145,794.54

Disbursed to Causes

ASSEMBLY BUDGET

	Desig.	Undesig.	TOTAL
World Missions	14,275.61	13,802.72	28,078.33
Church Extension	974.10	8,370.74	9,344.84
Christian Education	771.00	2,491.66	3,262.67
Annuities and Relief	4,250.21		4,250.21
General Fund Agencies		185.43	185.43

SYNOD BUDGET

King College	100.00	6,048.23	6,148.23
Union Theological Seminary ..		1,301.90	1,301.90
Louisville Theological Sem.		658.80	658.80
Christian Education		2,690.60	2,690.60

PRESBYTERY BUDGET CONTRIBUTIONS

Mountain Orphanage	17,951.69*	23,257.46	41,209.15
Church Extension	53.00	26,591.57	26,644.57
Christian Education		1,753.05	1,753.05
Promotion		748.56	748.56
Montreat College	200.00	6,090.39	6,290.37
Davidson College		499.45	499.45

NON BUDGET CONTRIBUTIONS

Assembly (Easter Offering) ..	2,196.41		2,196.41
Synod (King C'paign \$400.00)			
(Youth Sunday 5.00)	405.00		405.00
Presbytery (80% Ch. Ext. Off)	3,859.25		3,859.25
MISCELLANEOUS	75.00		75.00

Totals

*Includes \$10,691.01, designated as Thanksgiving Offering.

Orphanage Notes

The month of December was quite a busy one at The Mountain Orphanage. Various activities relative to the Christmas season were engaged in, and a generally festive spirit was present during the entire month.

On the night of December 17th a group from Hendersonville, under the direction of Mr. Alfred R. Wiggins, sang several selections which were greatly enjoyed by all the children. Mr. Wiggins is a member of the Presbyterian Church in Hendersonville.

On December 18th, Mr. Heinz Zollman, and a group from Wellco in Waynesville, came and gave gifts of house slippers to all the children. These are very beautiful and useful presents and the children are grateful for them.

The Graceful Years Club from Grace Covenant Church in Asheville provided a Christmas Party for the children from 3:00 to 5:00 on the afternoon of December 19th. Refreshments were served and all children received gifts. It was a very enjoyable occasion.

Terry tree gifts were distributed on Christmas eve and the usual Christmas morning gifts were enjoyed by all. Mr. Bill Horne, now of Swannanoa, a graduate of the Orphanage served as Santa Claus. Gifts, candy, and nuts were distributed and much enjoyment was had by all present.

After Christmas several children were allowed to visit with relatives or friends. A Cub Scout Troop from Hendersonville and a Girl Scout Troop from Arden visited us during the Christmas Holidays and distributed gifts.

FEBRUARY BIRTHDAYS

At The Mountain Orphanage

4th—Peggy Simpson	age 8
6th—Le Roy Beck	age 9
15th—Steve Blakenship	age 11
15th—Richard Buckner	age 11
21st—Loretta Hall	age 15

Memorial Gifts "In Lieu of Flowers" THE MOUNTAIN ORPHANAGE

Mrs. W. G. Ammons, Canton.

Women of The Presbyterian Church, Ladies Bible Class of The Presbyterian Church, Canton.

Mr. Neil Bryan Ball, Athens, Greece.

Dixie and Oscar Whitson, Weaverville.

Mr. Claude Blankenship, Weaverville.

Men's Bible Class of The Presbyterian Church, Weaverville.

Mr. Earl Brintnall, Bryson City.

Dr. Arthur Ramsey, Marshall, North Carolina.

Mr. J. H. Bullock, Hendersonville.

Mr. and Mrs. John L. Brown, Hendersonville.

Mr. Norval Byers, High Point, North Carolina.

Mrs. Carroll Sorrell, Asheville.

Mrs. C. C. Cantrell, Biltmore.

Miss Betty Boss, Asheville.

Mr. J. C. Chandler, Walnut, North Carolina.

Dr. Arthur Ramsey, Marshall, North Carolina.

Mrs. Sallie Cole, Weaverville.

Women of The Presbyterian Church, Weaverville.

Rev. William N. Cook, Franklin.

Emma McNair Bible Class of The Presbyterian Church, Women of The Presbyterian Church, Canton.

Mr. Alphonso Cox, Weaverville.

Men's Bible Class of The Presbyterian Church, Women of The Presbyterian Church, Weaverville.

Mr. Harry Crumley, Asheville.

Rev. and Mrs. J. Edsel Farthing, Mountain City, Tennessee.

Mr. J. D. Curtis, Hamilton, Ohio.

Men's Bible Class of The Presbyterian Church, Weaverville.

Mrs. Dovie West Frady, Asheville.

Mr. and Mrs. Albert J. Margrett, Asheville. Mr. and Mrs. Mark Sumner, Sr., Asheville.

Mrs. A. M. Goodman, Asheville.

Mr. and Mrs. H. A. Reister, Mrs. V. B. Bogan, Mrs. J. E. Boyd, Miss Gertrude London, Asheville.

Mrs. Hazeltine, Hendersonville.

Mr. and Mrs. John L. Brown, Hendersonville.

Mr. Brandon P. Hodges, Asheville.

Mr. and Mrs. Carl T. Welte, Canton.

Mr. and Mrs. C. T. Hodges.

Mrs. Jessie Lawrence, Salisbury, North Carolina.

Mr. W. C. Hodges, Asheville.

Mrs. Jessie Lawrence, Salisbury, North Carolina.

Miss Carolina V. Hughes, Hendersonville.

Mr. and Mrs. John L. Brown, Hendersonville.

Mr. H. B. Kelly, Hendersonville.

Mr. and Mrs. John L. Brown, Mr. and Mrs. Frank Hoyle, Jr., Hendersonville.

Mr. A. O. Kitchen, Brevard.

Wednesday Night Club, Brevard.

Mr. John Lyon.

Women of The Presbyterian Church, Weaverville.

Mrs. E. E. McDowell, Asheville.

Mr. W. M. Corkill, Asheville.

Mrs. T. H. McKenzie, Asheville.

A. W. Hobt, Helen B. Watson, Jean Wells, Catherine Stulb, Mary Q. Harvey, Knoxville, Tennessee. Dr. and Mrs. Thomas R. Huffines, Mrs. John Hopson, Mr. W. Moss Salley, Mrs. W. F. Russell, Mr. R. P. Booth, Mrs. Edna W. Johnson, Mrs. Grace Burnham, Mr. W. M. Corkill, Asheville.

Mrs. Jennie Martin, North Massapequa, L. I., New York.

Mr. and Mrs. Peter Eberle, Brevard.

Mrs. John Mills.

Women of The First Presbyterian Church, Asheville.

Mrs. Ellen Mull, Asheville.

Men's Bible Class of The Presbyterian Church, Weaverville.

Willfred Parker.

Women of The Presbyterian Church, Weaverville.

Miss Nina Rutherford, Asheville.

Mrs. Thurman Leatherwood, Bryson City. Miss Marie Shank, Asheville.

Mr. Louigi Sande, Asheville.

Mr. L. B. Ordway, Asheville.

Mr. Henry L. Seely, Brevard.

Mr. Carl T. Welte, Canton.

Dr. Bernard R. Smith, Asheville.

Mr. and Mrs. J. J. Stone, Rev. and Mrs. R. E. McClure, Trustees of The Mountain Orphanage, The Tar Heel Book Club, Women's Bible Class of The First Presbyterian Church, Mrs. Margaret Burdette, Circle No. 3 of the Kenilworth Presbyterian Church, Asheville. Mrs. Walter W. Waddill, Danville, Virginia.

Mr. M. G. Stamey, Waynesville.

Adult Sunday School Class of the Waynesville Presbyterian Church, Bethel High School Faculty, Board of Education Office Staff, Elaine and Gordon Hudson, Mrs. Hilliard B. Atkins, Haywood County Classroom Teachers' Association, Margaret Terrell, Waynesville.

Mrs. E. L. Strickland, Wilson, North Carolina.

Mrs. Rebekah H. Murray, Waynesville.

Mr. Julius Timmerman, Haddonfield, New Jersey.

Mr. and Mrs. Merrill Grubbs, Hendersonville.

Mr. Clarence Trotti, Asheville.

Mr. and Mrs. John H. Boss, Mrs. Margaret B. Burdette, Asheville.

Mrs. R. B. Walker, Tuxedo, North Carolina.

Mr. and Mrs. Fred R. Hunter, Mr. and Mrs. Paul Christensen, Mr. and Mrs. Marvin Schafer, Earlham, Iowa.

Mrs. Mamie Wilson, Kings Mountain, North Carolina.

Mrs. A. E. Norville, Brevard.

Mr. Ledford Wilson, Kings Mountain, North Carolina.

Mrs. A. E. Norville, Brevard.

Mrs. Adam Yost, Franklin.

Mr. C. A. Segler, Chicago, Illinois.

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE

"In Lieu of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ date _____ at _____ place (post office) _____

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.
(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

FEBRUARY, 1958

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XVIII February, 1958 No. 2

SEMINARY ALUMNI ON ROLL ASHEVILLE PRESBYTERY

The story in December about the campaign for funds for Louisville Presbyterian Theological Seminary, named two active pastors, Rev. R. A. Potter, Murphy, and Rev. G. B. Talbot, Swannanoa, both of the class of 1934 as Louisville Alumni.

Five other men on the roll of the presbytery are former Louisville graduates: Rev. O. F. Yates, class of 1908, Rev. Wm. J. Gammon, class of 1909, Dr. L. T. Newland, class of 1911, Rev. W. H. Armistead, class of 1912, and Rev. W. H. Wakefield, class of 1925.

An analysis of the men on the roll (45), in addition to the above five from Louisville, that the following Seminaries are included in the list: Union, Richmond, Va., Columbia, Decatur, Ga., Erskine, Due West, S. C., Princeton, N. J., Biblical Seminary, New York, McCorkick, Chicago, Southwestern, formerly at Clarksville, Tenn., and Montpelier, France. These do not include institutions for graduate study.

Japan Is Special World Missions 1958 Study

EMPHASIS DURING FEBRUARY SPECIAL OFFERING MAR. 2

World Missions is being recognized in local congregations with special programs, which began in January as reported in the last issue of OUR MOUNTAIN WORK, and will climax with the special offering to be received on March 2nd.

The fact that the *Presbyterian Survey* went directly to the homes of thirteen congregations in Asheville Presbytery means that more Presbyterians in the presbytery have opportunity to learn of this phase of the benevolence work of the church than ever before.

A feature article, "The Church In Japan," emphasizes the significance of Christian testimony, even though the ratio in Japan is only 1 to every 300 inhabitants. The article is written by Rev. Walter P. Baldwin, missionary in Japan, and member of Asheville Presbytery, together with Rev. Lewis H. Lancaster.

The special offering for World Missions in 1957 amounted to approximately \$9,000 in Asheville Presbytery, while other designated gifts during the year amounted to an additional \$6,000.

Week of Prayer and Self-Denial for World Missions—February 23-March 2

Again we come to one of the most important times in the lives of Presbyterians! For during the Week of Prayer and Self-Denial for World Missions, members of all congregations in the General Assembly can have a part in a world-wide endeavor that will have an unlimited harvest.

You, from your pew in your church, can send missionaries to serve over all the earth; you can be a direct instrument of God in saving souls abroad who have never before known the Great Truth. Your earnest words of prayer this week, and your gifts reaped from sincere, unreserved denial of self, will reach around the world to feed—spiritually and physically—the thousands who are unreached.

If each individual takes part in this great effort, the channel of blessings across the seas becomes a great flood of love and support for the great missionary enterprise.

What will your gift be? What will be your prayer? Only you and God can work that out, but with the help of the Holy Spirit in you, this can be enriching for you as well as for the unreached and the newly-reached thousands across the sea.

SURVEY EVERY FAMILY PLAN NOW IN SIXTEEN CHURCHES

With the delivery of the March issue of *The Presbyterian Survey* there will be sixteen churches in Asheville Presbytery where this magazine is going to every family.

Under the heading, "Look What Has Happened In The Past 90 Days," the February issue of this official magazine of the General Assembly, there is the following statement:

We of the *Presbyterian Survey* would like to voice a sincere word of appreciation to those who have made the past 90 days the most important in the entire 95 year history of the Church's official magazine. Important, for within that short time 905 churches of our denomination have entered the Every Family Plan — writing the *Survey* into their budgets on the basis of a subscription for every home.

That means that this February issue is going into approximately 100,000 homes, about one third in the General Assembly.

The General Assembly authorized a rate of \$1.00 for the *Survey*, when budgeted by the local church, and every family is included in the subscription list. For detailed information, write Theodore B. Pratt, Promotional Director, P. O. Box 1176, Richmond 9, Va.

The first church in Asheville Presbytery to send the *Survey* to every member, according to information received from Mr. Pratt, was Montreat, beginning with January 1955.

Others, with the date of entering the plan, are:

Mills River, April, 1957.

Friendship and Hazelwood, November, 1957.

Andrews, Asheville First, Black Mountain, Brevard-Davidson River, Bryson City and Hayesville, January 1958.

Brittains Cove, Grace Covenant and Murphy, February 1958.

Kenilworth, Hendersonville and Sylva March 1958.

If your church is not listed above write Mr. Pratt, and initiate plans to make Asheville Presbytery 100% in this program.

PRESBYTERY ON APRIL 22ND

The "Church Calendar" in the January issue was in error in giving the date of the April meeting of Asheville Presbytery.

The time of each quarterly meeting is the Tuesday after the third Sunday in January, April, July, and October.

In April this will be on the 22nd.

The place is Sylva.

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. MCCLURE, TREAS.
26 CHURCH STREET
ASHEVILLE, N. C.
Tel. AL 2-3061

WALTER K. BEATY, SUPT.
R. F. D. 1,
BLACK MOUNTAIN, N. C.
Tel. NO 9-7612

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WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1957

- President:** Mrs. L. H. McKay, Box 518, Hendersonville.
- Vice-President:** Mrs. W. J. Gammon, Montreat.
- Recording Secretary:** Mrs. E. L. Clasz, 32 Pinetree Circle, Asheville
- Corresponding Secretary:** Mrs. L. R. Hamilton, R.F.D. 5, Hendersonville.
- Treasurer:** Mrs. Eugene Loven, Swannanoa.
- Historian:** Mrs. M. A. Sullivan, Enka.
- Women's Column Editor — "Our Mountain Work":** Mrs. H. B. Dendy, Weaverville.

1958 EMPHASIS

Nature and Mission of the Church
March Programs

- General Meeting:** "The Church—The Family of God."
- Circles:** "A Learning Church."
- Circle Bible Study:** Matt. 11:25-30; Acts 4:13-20; 17:10-12. (See *The Workbook*, pages 22-24.)
- Supplementary Material in:**
Presbyterian Women — Presbyterian Survey
The Church Papers.
- All Women of the Church Should:**
- Keep posted on 'The Church At Work.
 - Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the emphasis and Programs for the month.
 - Pray earnestly for The Church At Work.

OFFICER TRAINING SCHOOLS

Throughout the Presbytery the local churches have been holding Officers Training Schools.

Weaverville W. O. C. held theirs January 13th. This was a covered dish supper meeting followed by the Training Class. It was well attended and very profitable. Mrs. W. B. Ferguson is the resident.

Mills River Officers Training Class was held Friday, January 31st. The training period was followed by a covered dish luncheon. Mrs. C. W. Kuyendall, District 4 Chairman conducted the class.

The Women of The Church of First Presbyterian and Grace Covenant churches united in having their Officers' Training Class. Mrs. Wilson, chairman of District 1, assisted in this class.

A Joint Training Class was held by the W.O.C. of Oak Forest, Malvern Hills, and Arden Churches. This was a very beneficial meeting and a time of fellowship was also enjoyed on this occasion.

HENDERSONVILLE

The Hendersonville Church was joined this year by the Congregations of Oak Forest, Mills River, West Asheville, Kenilworth and Arden in their second World Mission Conference. This proved to be a most successful and blessed time. Twenty-one young people expressed a desire to dedicate their lives to full time Christian service if it be His will. An approximate pledge of \$500 over and above the budget for missions was made.

The missionaries speaking included Mr. and Mrs. Franklan Watt, Africa, Dr. Plummer Smith, Africa, Mrs. O. V. Armstrong, Taiwan, Miss Margaret Hopper, Korea, Dr. Bruce Cumming, Korea. Three missionary appointees were also heard—Mr. Bill Proffitt to Mexico, Mr. Miller Donnell to Ecuador, and Mr. Lufflin to Brazil.

Mrs. Franklin Watt of a Congo Mission was honored with a tea by the W.O.C. of Hendersonville Church. She is the former Georgia McKay of Hendersonville.

* * *

MRS. HUGH LAMB ON JAPAN

Mrs. Hugh Lamb was the guest speaker at the regular monthly Family Night covered dish of the Weaverville Presbyterian Church. She visited her daughter June in Japan this past year and this country is of special interest as our World Mission Objective this season. She showed many pictures taken while there and gave an inspiring and informing message which was enjoyed and appreciated by both young and old. Mrs. Lamb is heartily recommended to other groups. Mr. Lamb was also a guest for the evening.

* * *

PIONEER AND JUNIOR CAMPS ENROLLMENT IS ENLARGED

New Dates And Location For Operation Next Summer

There will be no limit placed on enrollment at either Junior or Pioneer Camps in Asheville Presbytery in 1958, except the capacity of Deerwoode Camp, near Brevard, which can take a maximum of 180 campers and leaders.

The fact that Camp Grier, in Concord Presbytery, will not be available for the Junior Camp in 1958, until late in August, and the fact that Camp Hope, in Haywood County, does not have the facilities to house as many Pioneers as sought enrollment in 1957, led the Christian Education Committee of the Presbytery to approve holding these camps at Camp Deerwoode, about three miles from Brevard.

The dates set for these camps are:

- Pioneer Camp — July 7 - 12
- Junior Camp — July 14 - 19

LIFE MEMBERSHIPS

Mrs. A. R. Baylor, who served as President of the Women Of The Church of Asheville Presbytery for the past two years, was presented with a Life Membership at a meeting of the Executive Board held at the S. & W. Cafeteria Wednesday, January 29th. The presentation was made by Mrs. H. B. Dendy who expressed the love and appreciation of the members for the faith and efficient way she served as their leader. Previous to this office she was World Mission Chairman in the Presbyterian and also served as Vice President of Appalachia Synodical. Mrs. Baylor is active in the work of her local church having been a Spiritual leader and Bible teacher. She is a devoted and dedicated servant of our Lord and Saviour.

Mrs. L. H. McKay was presented with a Life Membership of the W.O.C. of the Hendersonville Presbyterian Church. She has served in her local church in many different offices during the years and is a loving and devoted member working in her church wherever needed and counting it a joy and privilege to minister in His name. She is also active in the work of the W.O.C. of Asheville Presbytery and is now serving as President.

* * *

MOUNTAIN ORPHANAGE GROUP

A group of children from the Mountain Orphanage with Supt. W. K. Beaty visited the Arden Presbyterian Church on February 2nd. They conducted the morning worship session of the Sunday School. They were guests in the homes of the church members for dinner.

* * *

Camp Deerwoode is owned and operated by Mr. and Mrs. Gordon Sprott, who have for some years permitted church groups to use the facilities at times when their regular camp was not in session. Groups from Cherokee Presbytery, (S.C.), have been using this site for a number of years.

The move will necessitate an increase in cost to the camper, and a substantial increase in cost to the Committee of the Presbytery. The many advantages of the camp over previous arrangements, with the facilities for swimming, convenience in travel and camp equipment, far outweigh the added cost.

The Committee approved a charge of \$16.00 per camper, whether at the Junior Camp or Pioneer Camp. Full details will be distributed to all churches in ample time for registration.

Rev. J. Bruce Frye, Mills River, is the director of the Junior Camp, and Rev. Wm. R. Klein, Black Mountain, is the director of the Pioneer Camp. Other ministers and local leaders will be secured to assist these in forming the camp leaders and counsellors.

Andrews	Arden	Asheville
Grace	Kenilworth	Malvern
Oak Forest	West Asheville	Barnard
Black Mountain	Friendship	Lakeview
Brevard	Bryson	Canton
Bethel	Etowah	Franklin
Morris	Hayesville	Hazlet
Henders	Highland	Horse
Montreat	Murphy	Robbins
Swanna	Sylva	Unaka
Waynes	White	Weaver
Ivy	Britt	
1957 Nov	1956 Nov	
W. H.	Wm. J.	J. H. G.
A. C. F.	R. E. D.	

SENIOR CONFERENCE AGAIN MEETING AT MONTREAT

Cost Will Be \$19.00 In 1958

The increase of fifty cents per day for room and board at Montreat makes it necessary to increase the total cost to conferee a like amount, to \$19.00 (it was \$16.50 in 1957).

Rev. Thomas Sproule, director, announced at the meeting of the Christian Education Committee that the date will not be changed, and that the present indication is that there will be no other group sharing the facilities at Montreat at this time.

The usual date is the first full week in June, and the conference opens with lunch, Monday, June 2nd and closes after breakfast on Saturday, June 7th.

Further details will be available later, but the hope this year is that there will be many more conferees returning for the second or third year than ever before. The number of those coming for the first time has usually amounted to about two thirds of the total enrollment.

The ideal is to see this number increase numerically, but decrease proportionately, to about one half the total enrollment.

SYNOD'S YOUTH CONFERENCE MONTREAT—JUNE 16-20

Dr. I. M. Ellis, Regional Director of Christian Education for the Synod of Appalachia, has announced that June 16th at supper is time for the opening of the four day Synod's Youth Conference at Montreat.

Rocky Young, Director of Christian Education at the First Presbyterian Church, Chattanooga, will be director of the conference and Dr. A. L. Currie, pastor of the Westminster Presbyterian Church, Nashville, is to be the inspirational speaker.

The last meal to be served will be lunch on Friday, June 20. The cost will be increased from last year, due to increased charges for room and board. It is expected to be approximately \$18.00.

WAYNESVILLE GETS STUDENT ASSISTANT FOR SUMMER

Johnnie Ellington, a Junior from Emory University, has been employed to assist in the educational and recreational work of the Waynesville Presbyterian Church for the summer.

Mr. Ellington has been employed for several summers at Lake Junaluska. He is planning to study for the ministry.

YOUTH SUNDAY OFFERING FOR SYNOD COUNCIL

Did your church receive an offering on Youth Sunday, January 26? It should be sent to Miss Kay Kirkpatrick, Treasurer, 601 Washington Ave., Newport, Tenn.

This contribution will aid in meeting a budget of \$1,780, which includes the Synod's Youth Convention, training session at AMAT Leadership School, and other youth programs. This budget is dependent upon the offering received in local churches on Youth Sunday each year.

John Cooley, of Black Mountain, is president of Synod's Youth Council for 1958.

STREETMAN RETURNING FOR SUMMER AT HAZELWOOD

Fred W. Streeman, Jr., of the Hendersonville Presbyterian Church, will return to Hazelwood for his second summer. He led the program of youth work in that congregation in 1957.

Mr. Streetman is a Candidate for the Gospel Ministry under Asheville Presbytery and a Junior at Davidson College.

PRESBYTERY'S STATISTICAL REPORT TO THE GENERAL ASSEMBLY FOR YEAR 1957

CHURCHES	PASTORS OR SUPPLIES	Ruling Elders	Deacons	Added on Profession	Total Membership	Baptisms		Sunday School Enrollment	Budgeted Benevolences				Non-Budgeted			Congregational	Miscellaneous	Total All Benevolences	Current Expense	Building Funds	Grand Total All Contributions
						Adult	Infant		Assembly	Synod	Presbytery	Total Budget	Assembly	Synod	Presbytery						
Asheville	E. D. Witherspoon, Jr., P.	3	7	—	50	—	—	51	178	23	291	492	9	—	136	—	38	675	4595	390	5660
Black Mountain	W. C. Cooper, P.	10	12	19	187	8	3	157	516	131	826	1473	30	—	21	—	11	1535	9190	4200	14925
Davidson River	C. Grier Davis, P.	33	30	24	1648	6	32	652	11886	8186	27449	47521	546	5000	666	35	1822	55590	56306	26950	138846
Hendersonville	Thomas Sproule, Assoc. P.	11	11	12	278	6	6	328	2469	759	4577	7805	188	—	—	—	—	7993	29422	5426	42841
Waynesville	Paul F. Warren, P.	22	26	26	544	15	15	354	2682	575	2829	6026	25	—	207	—	428	6686	19159	9160	35005
Waynesville	Paul N. Gresham, P.	9	12	6	217	6	7	124	631	98	886	1615	224	—	21	—	24	1884	6548	4285	12717
Waynesville	Vacant	7	11	6	236	5	3	174	1755	258	1727	3740	189	—	86	—	32	4047	7472	2150	13669
Waynesville	R. L. Sommers, P.	13	20	14	531	6	5	427	1625	435	2822	4882	70	—	—	—	61	5013	16559	13725	35297
Waynesville	W. G. Thomas, P. SC.	5	5	14	131	—	—	113	212	29	283	524	38	400	17	—	17	996	2802	—	3798
Waynesville	Daniel E. Carlton (2) P.	12	18	15	324	11	3	173	1483	273	2476	4232	133	—	134	213	20	4732	10808	21488	36978
Waynesville	W. R. Klein (2) P.	6	6	10	131	10	2	88	541	156	947	1644	44	—	—	—	141	1910	5462	2666	10038
Waynesville	C. R. Stegall, P.	2	2	4	39	4	—	86	26	1	35	62	—	—	31	—	10	103	826	731	1660
Waynesville	Wm. R. Klein (2) TS.	11	11	20	446	4	12	305	2077	550	3898	6525	60	44	99	—	213	6941	18920	12383	38244
Waynesville	Ben F. Ormand, P.	4	6	3	109	0	3	84	1030	249	1724	3003	90	—	118	—	—	3211	5610	1936	10757
Waynesville	Sam L. Rochester, P.	12	15	7	259	3	7	170	573	125	854	1552	—	—	—	701	5	2258	10619	12829	25706
Waynesville	J. Clayton Lime, P.	4	5	—	74	—	—	46	114	45	170	329	14	—	16	—	—	359	2099	—	2458
Waynesville	Vacant	8	8	2	72	2	2	35	259	71	456	786	6	—	56	—	—	848	2536	—	3384
Waynesville	Robt. L. Torrence, SS.	6	10	—	122	—	—	103	510	58	512	1086	67	—	—	95	—	1242	5758	570	7570
Waynesville	Don K. Langfitt (2) P.	2	1	—	9	—	—	27	19	6	35	60	—	—	—	—	—	60	607	2294	2961
Waynesville	Don K. Langfitt (2) SS.	1	—	—	18	0	2	20	60	5	99	164	—	—	10	—	—	174	700	—	874
Waynesville	Student Supply	7	9	14	192	14	3	170	855	222	1435	2512	27	5	83	—	—	2627	10146	—	12773
Waynesville	Wm. H. Marquis, P.	18	15	11	839	3	9	564	11833	1445	12127	25405	662	—	457	—	—	26524	26450	50220	103194
Waynesville	Warren F. Thuston, P.	6	6	1	87	—	2	47	244	58	500	802	—	—	28	—	106	936	10486	—	11422
Waynesville	Carl R. McCain, P.	7	6	5	150	5	3	112	808	135	963	1906	115	—	119	—	16	2156	4782	1531	8469
Waynesville	S. L. Bennett, P.	7	5	3	142	2	1	265	2613	474	3109	6196	203	—	665	—	—	7064	6251	1068	14383
Waynesville	R. A. Potter (2) P.	6	10	7	150	5	6	115	907	215	1354	2476	183	80	164	30	126	3059	7039	—	10098
Waynesville	Vacant	1	—	—	13	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Waynesville	G. B. Talbot, P.	8	13	3	200	1	5	167	1733	415	2833	4981	87	407	95	31	53	5654	9632	3758	19044
Waynesville	D. P. McGeachy, III, P.	4	6	7	93	2	3	102	387	112	724	1223	43	—	8	—	91	1864	4735	3964	10063
Waynesville	R. A. Potter (2) SS.	—	1	1	19	1	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Waynesville	Calvin Thielman, P.	11	12	12	323	1	7	150	1160	344	2496	4000	—	—	—	—	120	4120	16154	1000	21274
Waynesville	Vacant	1	—	—	13	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Waynesville	H. B. Dendy, P.	7	9	3	408	3	3	288	4498	516	3687	8601	154	400	417	—	2469	12041	9670	4037	25748
Waynesville	Daniel Carlton (2), P.	3	1	—	21	—	—	28	107	3	73	183	—	—	17	—	—	200	581	—	781
Waynesville	Student Supply	4	3	1	40	1	—	45	188	51	317	556	—	—	17	—	—	573	334	—	907
Churches 35	Totals	271	312	243	8115	131	144	5570	53979	15963	82414	152356	3207	6336	3769	1105	5802	172575	322258	186711	681544
Churches 34	Totals	262	297	244	7909	134	150	5422	45536	12522	74099	132157	5170	7184	5896	1057	7957	159466	308855	283752	752073

OTHER MINISTERS ON ROLL

H.R., Ormond Beach, Fla.
n, Jr., F.M., Japan
H.R., Montreat, N.C.
Black Mountain, N.C.
Montreat, N.C.
Ex.S., Asheville, N.C.

J. R. McGregor, Fayetteville, N.C.
L. T. Newland, H.R., Black Mountain, N.C.
W. W. Pharr, H.R., Black Mountain, N.C.
James H. Skelton, Chap., Black Mountain, N.C.
Wade C. Smith, H.R., Weaverville, N.C.

OTHER MINISTERS ON ROLL (Continued)

John N. Somerville, F.M., Korea
Chas F. Stube, H.R., Hendersonville, N.C.
J. V. N. Talmage, F.M., Bellaire, Texas
P. C. Toureille, F.M., Congo Belge
W. H. Wakefield, Lewisburg, Tenn.

J. Q. Wallace, H.R., Franklin, N.C.
Don E. Williams, F.M., Brazil
O. F. Yates, H.R., Montreat, N.C.

Number of Ministers—45
Candidates—10

PRESBYTERIAN MISSIONARY IN CURRENT POST ARTICLE

"My Japanese-Educated Children", is the title of an article which appeared in the February 8 issue of the Saturday Evening Post. It was written by Mrs. Arch B. (Margaret Hopper) Taylor, Jr., missionary of the Presbyterian Church, U. S. is the author.

MEN SET DISTRICT RALLIES FOR APRIL 15 - 16 - 17

At the meeting of the men's council at Waynesville, on January 30th, three dates were set for district rallies, under the leadership of Holland McSwain, president, of Murphy.

The dates are fixed as Tuesday, Wednesday and Thursday, April 15, 16, 17 and the places are subject to further adjustment. The Tuesday meeting will be at either Hendersonville or Brevard, on Wednesday at Bryson City, and on Thursday at some church in Asheville.

OUR MOUNTAIN WORK will carry more details in the March issue.

FIRST PROGRESS REPORT OF LOUISVILLE CAMPAIGN

The Synod campaign headquarters in Knoxville issued Bulletin No. 1, dated January 31, 1958, on the reports from the campaign for \$150,000 from Appalachia Synod for the re-location of the Seminary in Louisville.

This report shows, in terms of dollars: Abingdon Presbytery—Four churches reporting \$6,340.50.

Asheville Presbytery—Four churches, \$18,333.00.

Holston Presbytery — Twenty five churches, \$23,623.00.

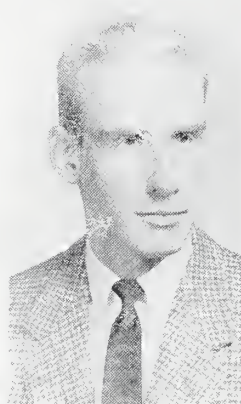
Knoxville Presbytery—Nine churches, \$22,578.40.

In terms of percent of total goal underwritten, the report indicates: Asheville 61.1%; Holston 23.6%; Abingdon 21.1%, Knoxville 15%.

Rev. and Mrs. G. B. Talbot are co-chairmen for the campaign in Asheville Presbytery.

NORMENT WINS SCHOLARSHIP AT UNION SEMINARY

Owen L. Norment, son of Mr. and Mrs. O. L. Norment of the Kenilworth Presbyterian Church, and a candidate for the Gospel Ministry under the care of Asheville Presbytery, has won the Charles D. Larus scholarship at Union Theological Seminary, Richmond.



Mr. Norment will graduate with the degree of Bachelor of Divinity at the 1958 commencement exercises in May, and will return for a year of graduate study, provided by the scholarship.

It had been reported earlier that he was in line for a scholarship, but the announcement has been made by Dr. Jas. A. Jones, president, that he is to receive the Charles D. Larus, one of five graduate scholarships awarded for excellence in scholarship at the Seminary.

Mr. Norment is also a graduate of Lee H. Edwards High School, Asheville, and the University of North Carolina.

World Day of Prayer

is

FRIDAY,

February 21st

Will you join with other Christians around the world in praying for spiritual enlightenment of those who hunger for the Truth, and for the healing and filling of those who suffer physical ills and hunger for daily bread?

Orphanage Notes

The month of January was rather uneventful but nevertheless a happy one at The Mountain Orphanage.

It was a month for semester exams and most of our children came through with good grades. They are continuing to do well in school.

We were glad to have Ethel Corbin back with us for the week-end of January 19. She is in her freshman year at King College and doing well.

Some of the big girls have enjoyed painting pictures of the snow scenes. We had a good bit of snow during January and it was enjoyed by all the children.

MARCH BIRTHDAYS

At The Mountain Orphanage

11th—Katherine Mosher	age 11
20th—Brenda Davis	age 11
21st—Johnny McCurry	age 16
24th—Carolyn Epley	age 17
27th—Nellie Beck	age 14

ARCHITECTURE DEPARTMENT GETS ASSOCIATE WORKER

The Department of Church Architecture, of the Board of Church Extension, has called Rev. James L. Doom, of Hamlet, N. C., to be assistant to Rev. O. V. Caudill, in the work of advising churches in problems of building.

Mr. Caudill visited four fields in 9 and has been called into consultation 9 and has been called into consultation in a large number of other churches in the Presbytery. He is on demand throughout the General Assembly.

Last year churches actually paid out \$19,300,000 for new buildings and contracted for millions more.

Memorial Gifts

"In Lieu of Flowers"

THE MOUNTAIN ORPHANAGE

Mr. Harry Briggs, Asheville.

Mr. and Mrs. Mark Sumner, Sr., Asheville.

Rev. M. Vernon Hensley, Asheville.
The Scannells, Black Mountain.

Mr. Warren R. Humes, Robbinsville.

Mr. and Mrs. John W. Johnson, Sr., Canton.

Mr. J. R. Law, Asheville.

Mr. and Mrs. Hugh Lamb, Asheville.

Mrs. Kenneth Roberts, Weaverville.

Mr. and Mrs. Mark Sumner, Sr., Asheville.

Mr. M. G. Stamey, Waynesville.

Miss Nancy Killian, Waynesville.

Mr. Delmas E. Rogers, Robbinsville.

Mr. and Mrs. John W. Johnson, Sr., Canton.

Mr. R. A. Shope, Asheville.

Women, Weaverville Church.

Mrs. Jesse M. Watkins, Evanston, Ill.

Mr. and Mrs. G. F. Stowell, Hendersonville.

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE "In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

MARCH, 1958

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XVIII March, 1958 No. 3

DISTRICT RALLIES PLANNED DURING MARCH - APRIL

Mrs. F. A. Plummer will be the inspirational speaker at five rallies planned by the Women of Asheville Presbytery, one in each district of the Presbyterial.

Registration will begin at 9:30 and the regular program at 10 on each day. Featured on the programs will be an information period with members of the Executive Board and a "sharing period" with local presidents.

Some features will vary slightly at different meetings which will be held as follows:

District 4 - At Mills River, March 19th.

District 2 - Swannanoa, March 25th.

District 1 - At Grace Covenant,
March 26th.

District 5 - At Canton, April 2nd.

District 3 - At Franklin, April 12th.

Each local organization is urged to send as many women to the meeting in their district as possible. Special emphasis should be laid on the attendance of members of the executive board, to meet with corresponding members of the board of the Presbyterial.

NEW EQUIPMENT PURCHASED FOR ORPHANAGE LAUNDRY

Part Of Needed Facilities
Are Already Installed

Two items of new equipment for the orphanage laundry have been installed and a third is on order, and the cost of necessary repairs and adjustments in connection with this much of the total needs of the laundry will probably reach \$3,000.

The extractor and tumbler are installed and a washer is expected at any time. These call for extensive re-wiring and some remodeling of the laundry room, with adequate boiler and power supply. There are still other items that have been postponed — not because they are not needed now, but because the need is not as urgent.

As stated in the January issue the plan is to remodel the laundry to bring it up to "commercial standard," thus removing as completely as possible any hazards in the operation. The old equipment has not been used since the first of the year, and only the ironing has been done on the campus.

The cost of laundry for the month of February exceeded \$200.00 because it was necessary to have it done on a commercial basis. As soon as the new equipment is installed and operations resumed this monthly cost will be eliminated, except for cost of steam, electricity and laundry supplies.

Several contributions have been received to apply on this abnormal cost, arising out of the emergency situation. Gifts may be sent to the Treasurer, 26 Church Street, Asheville, and marked for the laundry. If the donor's church is known, that congregation will be credited with such gift.

SPROULE, CARROLL NAMED AS DISTRICT OFFICERS

The American Association for Health, Physical Education, and Recreation met at Louisville, Ky., on the last week-end in February, at which time Rev. Thomas Sproule and Miss Ruthie Carroll were named Chairman and Secretary of the Southern District section on Religious Organizations.

Mr. Sproule is associate pastor of the Asheville First Church and Miss Carroll is a daughter of Mr. and Mrs. John M. Carroll. Mr. Carroll is a Ruling Elder at the First Church.

The Southern District includes Y. M. C. As and Churches of sixteen southern states. The organization promotes the position of the Church and its recreation in relationship to schools, colleges, and communities. It includes churches of all denominations, religious clubs, and religious organizations.

JANUARY MINUTES MAILED INCLUDES NEW MANUAL

Active Ruling Elders Sent
Individual Copies

The Minutes of Asheville Presbytery which were mailed in February deserve special mention.

For the first time the Minutes were mailed direct to each active Ruling Elder, with two copies going to each Pastor. Heretofore a supply was sent each Pastor for distribution to members of the session, and frequently individual members of the session failed to get their copies.

A new Manual, ordered printed at the January meeting, was included in this issue. For this reason the issue should be preserved for special use from time to time. Clerks of sessions should note the provisions covering the keeping of minutes, particularly the information that should be included in the minutes.

Candidates for the Gospel Ministry should note the requirements set down for their ordination.

Other information of special importance includes:

1 - A Directory of the Presbytery, naming all committees, commissions, trustees, and ten Candidates for the Gospel Ministry.

2 - A Roll of Ministers, and the address of each.

3 - A Roll of Churches, together with the name of the Clerk of the Session, and of the Treasurer of the Church, with the local address of each.

4 - A Docket Schedule, indicating the business set for each of the four meetings of the Presbytery.

Copies of this issue of the Minutes were mailed to Ruling Elders through the use of addressograph plates in the office of the Executive Secretary. Every effort was made to bring this list up to date, as of January 1st. Any omissions should be reported promptly so that names can be added for use in mailing subsequent minutes.

*Preserve the current issue for
ready reference.*

JOHN TROTTI TO SUPPLY LAKEY GAP CHURCH

John Trotti, member of the First Presbyterian Church, Asheville, and a rising Middler at Union Theological Seminary, Richmond, Va., will be the student minister at the Lakey Gap Presbyterian Church during the summer.

Mr. Trotti is the son of the late Mr. Clarence Trotti and Mrs. Trotti, who have been active in the work of the First Church. He graduated at Davidson College in 1956.

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. MCCLURE, TREAS.
26 CHURCH STREET
ASHEVILLE, N. C.
Tel. AL 2-3061

WALTER K. BEATY, SUPT.
R. F. D. 1,
BLACK MOUNTAIN, N. C.
Tel. NO 9-7612

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WOMEN OF THE CHURCH

**PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA**

1958

President: Mrs. L. H. McKay, Box 518, Hendersonville.

Vice-President: Mrs. W. J. Gammon, Montreat.

Recording Secretary: Mrs. E. L. Clasz, 32 Pinetree Circle, Asheville

Corresponding Secretary: Mrs. L. R. Hamilton, R.F.D. 5, Hendersonville.

Treasurer: Mrs. Eugene Loven, Swannanoa.

Historian: Mrs. M. A. Sullivan, Enka.

Women's Column Editor — "Our Mountain Work": Mrs. H. B. Dendy, Weaverville.

1958 EMPHASIS**Nature and Mission of the Church****April Programs**

General Meeting: "The Church — The Congregation of the Redeemed."

Circles: "A Witnessing Church."

Circle Bible Study: Luke 24:36-49; Acts 4:33; 5:29-32; I Cor. 15:3-8,20. (See *The Workbook*, pages 25-28.)

Supplementary Material in:

Presbyterian Women — Presbyterian Survey — The Church Papers.

All Women of the Church Should:

Keep posted on The Church At Work.

Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

OFFICER TRAINING SCHOOLS

The Women of the Friendship Presbyterian Church held a training class in January, with about twenty present. Mrs. A. F. Tyson, Jr., district chairman and Mrs. W. H. McMurray conducted the class.

This brings to six the number of classes reported. Names of other organizations holding classes will be published in April, if the editor of this column is notified by April 1st.

NEW OFFICERS NAMED FOR BOARD WOMEN'S WORK

Mrs. Morrell De Reign, Caruthersville, Mo., will succeed Mrs. A. R. Craig, Rutherfordton, N. C., as chairman of the Board of Women's Work, of the General Assembly, after Mrs. Craig's term on the board expires at the coming meeting of the General Assembly.

Other officers will include Mrs. W. A. McCutchen, Birmingham, Ala., Vice-Chairman and Mrs. Paul K. Buckles, Newport News, Va.

EASTER OFFERING TO AID SUFFERERS OVER-SEAS

One Dollar contributed in the Easter Offering in your church, April sixth, will release *three hundred pounds* of surplus commodities through the medium of Church World Service and the division of Overseas Relief and Inter-Church Aid, of the Presbyterian Church, U. S., of which Rev. Paul B. Freeland is Secretary.

A careful study of methods and costs has proven that aid given through your church will result in from three to four times as much actual help over seas than through other agencies, and the gift will be made in the name of the Church.

Give generously through your church at Easter.

WOMEN - - - -**PLAN NOW - - - -**

To Send At Least One Woman From Your Local Organization to the

Tenth Annual Training School Of Appalachia Synodical King College
June 9-13

Registration \$3.00

Room and Board \$15.00

To Send At Least One Negro Woman From Your Community to the

Thirty Third Interdenominational Christian Conference
Knoxville College

June 9-14

Registration \$3.00

Room and Board \$15.00

To Send At Least One Woman From Your Local Organization to the

Annual Women's Conference For General Assembly

Montreat — July 16-23

Registration \$5.00, plus Montreat Gate Fee

Room and Board Varies

With Accommodations

Write C. A. Stubbs, Montreat, N. C., for further information

To Send As Many Delegates As Possible To

Negro Women's Training School Stillman College

June 14-21

Registration Fee, if paid by

May 15, \$4.00. Afterward \$4.50

Consult Local President For Further Details Or See April Issue of OUR MOUNTAIN WORK.

Local Notes**Dillingham**

The W.O.C. of Dillingham and Ivy Park meet together for their general meetings. The churches are not very far apart and they find this plan very helpful and inspiring. Mrs. Betty Lou Dillingham is president of the group.

The Rev. C. R. Stegall, pastor of Friendship Church and former Missionary to Africa, showed his film on Africa to the church at Dillingham, Sunday evening March 2. This picture gives a wonderful opportunity to learn of our work in the Congo. It is recommended to other churches.

Asheville First

The Women of the First Presbyterian Church of Asheville joined with the Asheville Council of United Church Women recently at the First Church in which the second of the series of Mission Study on Japan was held. Over one hundred fifty women attended. Mrs. O. L. Arnold gave the devotional message, - several chapters of the book, "Ten Against the Storm," were reviewed by members of the Women of First Church, - after which Mrs. Hugh Lamb showed her slides on Japan and talked informally on her recent trip to Japan. Luncheon followed the meeting in the fellowship hall.

Nursery Attendants

Kenilworth and West Asheville W.O.C. report that having a nursery attendant on duty during the General Meeting time has added to the attendance. Perhaps others would like to try this plan or are already doing so.

District Presidents

Mrs. J. E. Wilson, Chairman of W.O.C. District 1 Asheville Presbytery, invited the local presidents of her district to meet at her home the morning of March 4, to make plans for the Spring meeting. Twelve were present and an enjoyable time of fellowship with coffee was followed by an hour of Spiritual enrichment and planning.

HAVE YOU READ YOUR MARCH PRESBYTERIAN SURVEY?

"Hucksters — page 13.

"We Only" — page 15.

"TV World" — page 22.

"Teen Agers" — page 24.

"Evangelists" — page 26.

"Birthday Objectives" — page 28.

"Noah's Ark - in Japan" — page 34.

And many other inspiring and instructive articles?

See list of Churches (February Issue of OUR MOUNTAIN WORK) sending *Presbyterian Survey* to every family. If yours did not come, check with church office. If your church is not listed, see what can be done to join the "Every Family Plan."

COLLEGE HALL AT MONTREAT TOTAL LOSS BY FIRE

College Hall, dormitory of Montreat College, located back of Gaither Chapel, at Montreat, was a total loss of building and almost all of the contents, in a fire on March 1st.

The announcement that the girls housed there had lost all of their personal belongings brought such a response from churches in Asheville, Black Mountain and vicinity, that the following statement could be carried in the bulletin of Asheville First Church, on March 9th:

"The response from this congregation for girls at Montreat College was overwhelming. Hundreds of articles of clothing, coats, dresses, skirts, sweaters, etc., were provided. We have been informed by the Dean of Students that all of the clothing needed has been provided. It is suggested that if anyone else wishes to make a contribution, it should be in cash to provide pocketbooks, shoes, cosmetics, etc."

The original estimate of financial loss was approximately \$200,000. Insurance on the building amounted to \$130,000 and \$6,000 on the contents.

Replacement costs will demand substantially larger amounts than can be expected from the insurance, and contributions for this purpose will be greatly appreciated.

Gifts received by the Central Treasurer of Benevolences will be relayed promptly to Montreat College for the benefit of either the girls or the replacement of the building and furniture. If more money is received for the girls than is needed, it will be applied to the re-building program.

The building housed approximately 100 students, and provided room for as many summer conference attendants.

PRESBYTERY ON APRIL 15TH 10 A.M. — SYLVA CHURCH

By the authority Rev. Paul F. Warren, Moderator, the Stated Clerk of the Presbytery, Dr. W. C. Thomas, has announced that Asheville Presbytery will meet on April 15th, instead of April 22nd, as originally planned.

The place of the meeting, Sylva, and the hour, 10 A. M., remain the same.

The reason for changing the date is to prevent possible conflicts for Commissioners and others who are expected at Charlotte for the meeting of the General Assembly the following week.

According to the Manual the Church Extension Committee of the Presbytery and the Board of Trustees of The Mountain Orphanage are expected to make complete reports of activities.

The Executive Secretary is to present an audited report of all accounts for which he serves as treasurer. These were submitted in preliminary form at the January meeting of the Presbytery.

CHURCH PAPER WEEK

— April 20 - 27 —

The General Assembly has consistently supported the effort of the independent church papers to reach the homes of the church.

One week each year has been designated as "Church Paper Week" and local congregations are urged to present the claims of the independent weekly of local choice.

The three papers dedicated to the welfare and growth of the Presbyterian Church, U. S., are, in the order of their age:

The Christian Observer, 412 South Third Street, Louisville 2, Ky.

The Presbyterian Outlook, 1 North Sixth Street, Richmond 19, Va.

The Southern Presbyterian Journal, Weaverville, N. C.

The bulletin furnished by the General Council for use in local congregations says of these papers, "Although none of these publications has an official tie-in with the Presbyterian Church, U. S., each of them offers inspirational material, such as the International Sunday School Lessons; educational articles; and news events of various churches."

Sample copies and other literature may be secured by writing to the address above.

JUNE LAMB HOME FROM JAPAN SPEAKS IN PRESBYTERY

Miss June Lamb, daughter of Mr. and Mrs. Hugh Lamb, of the Oak Forest Church, flew home from Japan last month to accompany one of the members of the Japan mission who was ill.

While at home for a short visit she spoke several times in the Presbytery. She flew back to her work at the Yodagawa Hospital in Japan on March 12th.

Her visit and messages added to the World Mission Season emphasis which her mother was already giving. Mrs. Lamb has shown pictures and told of her recent visit to that mission field in a number of local churches.

SENIOR CONFERENCE DATE SET FOR JUNE 9 - 14

A recent announcement that county schools will delay their closing to later in June, and the availability of Rev. David Smith, pastor of the Warrender Presbyterian Church, Edinburgh, Scotland, as Vesper Speaker, combined to delay the holding of the Senior Youth Conference of Asheville Presbytery for one week.

The place will be Montreat, and other details will be announced more fully at a later date. Rev. Thomas Sproule is the Director.

The date will be June 9 - 14.

ELLIOTT BEGINS APRIL 13 ON PROTESTANT HOUR

Dr. Wm. M. Elliott, Jr., Dallas, Texas, Moderator of the General Assembly, is to be the preacher on the Presbyterian, U. S., period of the Protestant Hour, from April 13 - June 15, and may be heard over seven stations broadcasting within the bounds of Asheville Presbytery.

Currently the Protestant Hour is presenting Dr. Samuel M. Shoemaker, Rector Calvary Episcopal Church, Pittsburgh, over the same network.

Following Dr. Elliott the program will be sponsored by the United Lutheran Church, from June 22 - August 24, and by the Presbyterian Church, U.S.A., from August 31 - November 2.

For further details see "Radio Log" elsewhere in this issue.

Radio Log

PROGRAMS PRODUCED AT THE PROTESTANT RADIO AND TELEVISION CENTER, ATLANTA, GA., UNDER THE JOINT AUSPICES OF THE PRESBYTERIAN CHURCH, U.S., THE PRESBYTERIAN CHURCH, U.S.A., THE METHODIST CHURCH, THE UNITED LUTHERAN CHURCH AND THE EPISCOPAL CHURCH:

"The Protestant Hour"—on seven stations in Asheville Presbytery, presenting the Episcopal Series through April 6th, every Sunday.

ASHEVILLE	WWNC	9:30 A.M.
BREVARD	WPNF	5:30 P.M.
CANTON	WWIT	9:30 A.M.
CLINGMAN'S PEAK	WMIT	8:30 A.M.
FRANKLIN	WFSC	3:30 P.M.
HENDERSONVILLE	WHKP	10:00 A.M.
WAYNESVILLE	WHCC	1:30 P.M.

"Where We Live"—on three stations.

ASHEVILLE	WLOS, Sunday	9:15 A.M.
HENDERSONVILLE	WHKP Saturday	6:15 P.M.
WAYNESVILLE	WHCC Saturday	9:45 A.M.

PROGRAMS ORIGINATING IN LOCAL CHURCHES:

First Presbyterian Church, Asheville — 11:30 A.M., each First and Third Sundays, over WISE; 11:05, each Second Sunday over WWNC; 11:00 A.M., each Fourth Sunday over WSKY.

Canton Presbyterian Church—11:00 A.M., each Fourth Sunday over WWIT.

Franklin Presbyterian Church — 11:00 A.M., each Third Sunday over WFSC.

Additional listings received from Radio Stations or Churches will be added as received.

BENEVOLENCE RECEIPTS FOR JANUARY - FEBRUARY

	1957	1958
Undesignated	9,298.62	8,942.34
Designated	1,392.03	2,853.92
Totals	10,690.65	11,796.26

Memorial Gifts

"In Lieu of Flowers"

THE MOUNTAIN ORPHANAGE

Mrs. Verne W. Aubel, Asheville.

Mr. Warren C. Van Blarcom, Sr., Arden.
Circle No. 6, Asheville First Church.

Mrs. J. Q. Barker, Maryville, Tennessee.

Mrs. D. L. Hooper, Cullowhee, N. C.

Mr. Stanley W. Black, Jr., Charlotte, N. C.

Mrs. Lois Close, Mr. & Mrs. Talmage Jones, Mr. & Mrs. J. A. Sutton, Presbyterian Church and Sunday School, Bryson City.

Mr. Francis Barry Carlton, State Park, S.C.

Mr. & Mrs. Roy T. Reed, Weaverville.

Mrs. Mary Johnston Clark, Asheville.

Miss Winifred Lee, Mr. & Mrs. Allen T. Morrison, Mr. & Mrs. R. L. Ettenger, Mr. & Mrs. F. W. Sherwood, Asheville.

Mrs. Leona Osborne Duckett, Waynesville.

Mr. & Mrs. Troy Caldwell & Wayne, Asheville.

Mr. W. T. Forsyth, Andrews.

Myra, William P., and Pitt III Walker, Andrews.

Mrs. R. W. Griffith, Asheville.

Mr. & Mrs. Allen T. Morrison, Asheville.

Mrs. Elizabeth Hosmer, Pocamoke City, Md.

Mr. & Mrs. E. G. Simons, Mr. & Mrs. Frazier T. Blair, Mrs. McAvoy Brittain, Mrs. Bruce Drysdale, Mr. & Mrs. Harold Flanagan, Mr. & Mrs. J. M. Good, Miss Maggie Good, Mrs. C. L. Grey, Hendersonville.

Mrs. D. R. Huffman, Mt. Ulla, N. C.

Circle No. 5 and Women, Fellowship Class of West Asheville Church.

Mr. O. Harry Latt, Hendersonville, N. C.

Neighbors & Friends of Ambassador Apts., Lance Lumber Co., Rigby-Morrow Co., Hendersonville Lumber Co., Mr. & Mrs. E. G. Simons, Mr. & Mrs. Frazier T. Blair, Mr. & Mrs. William M. Shepherd, Mr. Donies R. Justus, Mr. & Mrs. Bill Wilson & Jo Ann, Mr. & Mrs. G. F. Stowell, Mr. & Mrs. Joe O. Peterson, Presbyterian Men's Bible Class, Mr. & Mrs. L. A. Blair, Mr. & Mrs. J. H. Flanagan, Board of Water Commissioners, Hendersonville. Dr. & Mrs. W. A. Reynolds, Rochester, Minnesota.

Mr. J. R. Law, Asheville.

Mr. & Mrs. Hugh Lamb, The Arthur Kiser Family, Asheville.

DR. BELL AWARDED MEDAL FOR BEST EDITORIAL

Dr. L. Nelson Bell, of Montreat, received the George Washington Honor Medal, a check for \$1,000 and a 21 jewel Hamilton watch made as a replica of George Washington's watch, as a top award from the Freedoms Foundation of Valley Forge, for an editorial, "What of Tomorrow," which appeared in the *Southern Presbyterian Journal*, June 19, 1957.

This award was based upon editorial features of religious journalism together with the daily newspapers of America. All secondary awards went to newspaper editors in the 1957 selections.

The winning editorial was re-printed in the *Journal* on February 26th and in the March 2nd issue of *Christianity Today*.

BIRTH

To Rev. and Mrs. Eugene D. Wither- spoon, Jr., Andrews, a daughter, Katharine Ann (Kay), on March 3, 1958, at Andrews.

APRIL BIRTHDAYS

At The Mountain Orphanage

4th—Langdon Bryson	age 11
11th—Joe Robinson	age 17
19th—Wilma Hall	age 17
29th—Tommy Bell	age 14

Dr. J. F. Nash, St. Pauls, N. C.

Mrs. W. D. Johnson, Black Mountain.

Mr. Tom Newton Roberts, Weaverville.

Men's Bible Class, Weaverville Church.
3-M Class, West Asheville Church.

Mr. M. G. Stamey, Waynesville.

Haywood County N. C. E. A. Unit, Waynesville.

Mrs. Lucinda H. Taylor, Hendersonville.

Misses Emma & Anne Sample, Mr. & Mrs. L. K. Singley, Miss Mary Blanton Grey, Primary Department First Presbyterian Church, Mrs. E. B. Tillotson, Miss Myrtle Bennett, Miss Elizabeth Randolph, Hendersonville.

Major G. H. Terry, Asheville.

Circle No. 6, The Men's Bible Class, The Session, of Asheville First Church, Mr. H. A. Howard, Asheville.

CHURCH CALENDAR

(Based upon actions of General Assembly, Synod and Presbytery. For details see PLAN BOOK for 1958, for whole church and/or WORK BOOK for 1958 for the Women of the Church.)

1958 Theme—The Church

To lead persons to a more complete understanding of the nature and mission of the Church.

To help church members understand that their local church is a part of a fellowship of all believers.

To help each individual accept his responsibilities in the local church as a part of the Church universal.

For The Whole Church

March Emphasis—"Evangelism"

Mar. 2: Offering For World Missions.

Mar. 3 - Apr. 6: Assembly-wide Evangelistic Season.

Mar. 30 - Apr. 6: Week of Spiritual Enrichment.

April Emphasis—

"Christian Higher Education"

Apr. 6: Easter Sunday—Special Offering for Relief of World Need and Suffering.

*Apr. 20: National Christian College Day (Day of Prayer for Schools and Colleges)

Apr. 20-27: Independent Church Paper Week.

Apr. 20: Call to Prayer for General Assembly

Apr. 24: General Assembly convenes at Charlotte, N. C.

Apr. 27: Seminary-Assembly's Training School Day.

May Emphasis—No Major Emphasis.

(A Time To Get Better Acquainted With Your Presbytery.)

For The Presbytery

Apr. 15, 16, 17: Men's Rallies.

15—At either Hendersonville or Brevard.

16—Bryson City.

17—Asheville.

Apr. 15: Presbytery meets at Sylva, 10 A. M.

Jun. 9 - 14: Senior Conference at Montreat.

Jul. 7 - 12: Pioneer Camp, at Camp Deerwoode, near Brevard.

Jul. 14 - 19: Junior Camp, at Camp Deerwoode.

Monthly Program Topics—Women of the Church and Men of the Church.

April—"The Church—The Congregation of the Redeemed."

May—"The Church — The Communion of Saints."

June—"The Church—The Body of Christ."

Regularly scheduled meetings:

The Presbytery meets quarterly, at 10 A.M., on Tuesday after the third Sunday in January, April, July, and October of each year.

Board of Trustees, The Mountain Orphanage, after supper, on Second Friday evening of each month at the Orphanage.

Church Extension Committee, quarterly, at 2:30 P.M., at First Presbyterian Church, Asheville, on Third Friday of March, June, September and December.

Any scheduled meeting for Men, Women, Young People or other groups will be published each month, if reported by the fifth of the month of publication. Events so reported will be published for as many as three months in advance of the scheduled date.

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE

"In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.
(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

APRIL, 1958

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XVIII April, 1958 No. 4

OUR THANKS AND THANKSGIVING

I am departing from a fixed principle in editing OUR MOUNTAIN WORK to use the personal pronoun, and express the sincere appreciation of Mrs. McClure and myself for the countless courtesies shown us during the past few weeks.

God has been graciously good in sparing life and in making available the skilled physicians and modern equipment in the hospital opened about a year ago at Andrews. After seventeen days at Andrews and two additional days in the hospital in Asheville for further observation, I returned home on April 10, and the doctors assure us that I am well on the road to recovery.

Two cracks in the pelvis and three cracked ribs have definitely limited the scope of my activity, and the medical prediction is for six to eight weeks for complete recovery.

I was taken to the Andrews hospital about 6:30 on the night of March 22 under severe shock and given the most

GRESHAM RESIGNS PASTORATE EFFECTIVE JUNE FIRST

Rev. Paul N. Gresham will retire from the pastorate of the Kenilworth Presbyterian Church on June 1 according to the action of Asheville Presbytery in accepting his resignation effective at that time. June 1st marks the anniversary of Mr. Gresham's ordination by Asheville Presbytery, at which time he was ordained and installed pastor of the West Asheville Presbyterian Church. He served there from June 1918 to January 1929, when he resigned to become pastor of the First Presbyterian Church of Savannah, Georgia.

In 1933, Mr. Gresham became church extension worker for the Asheville Presbytery to begin the formation of a church in Kenilworth, and on July 18, 1934, he became pastor of the Kenilworth Presbyterian Church.

During these years, the Kenilworth Church has received 502 members on profession of faith and 933 members by letter. The active membership today is 550.

The Church during these 24 years has given \$57,436 to missions, \$132,003 spent on the building fund and grounds, and \$185,256 to current expenses, a total to all causes of \$374,695. In addition, the Presbyterian Church at Arden was built and turned over to Asheville Presbytery in March, 1946, free of debt. The Kenilworth Church was dedicated last July free of debt.

The Greshams will continue to live in Asheville, moving to 20 Warwick Road in June.

careful and thorough treatment. My car skidded and overturned about two miles from the hospital.

Mrs. McClure and I are deeply grateful to Almighty God for His providential care of both of us. The spontaneous response of so many friends with cards and flowers and especially the assurance of their love and prayers, made the trials of the past days far more bearable and strengthened our faith in the God who heals the bodies of men.

There have been so many expressions of love and sympathy, that it will be impossible to get a personal word of appreciation to each one. We hope that the columns of OUR MOUNTAIN WORK will serve in some measure to say "Thank You" to these many friends, even as our hearts rejoice in thanksgiving to God for sparing life and restoring health and strength.

If the doctors' predictions hold good, I hope to be back in harness on a full schedule in a few more weeks.

HOWELL NAMED MODERATOR AT SYLVA MEETING

James S. Howell, an elder of the First Presbyterian Church of Asheville, was elected moderator of Asheville Presbytery at its quarterly meeting in Sylva.

The Presbytery was called to order by the retiring moderator, Rev. Paul F. Warren, and proceeded to business after the administration of the communion service by the pastor of the church, Rev. D. P. McGeachy, III, and Rev. William H. Marquis of Hazelwood.

The Presbytery heard the reports from the Church Extension Committee, which included plans for the promotion of a new congregation in the Beverly Hills - Haw Creek section near Asheville, and the Presbytery was told that a minister had been called to lead in this work. We hope to be able to give further information in the May issue of OUR MOUNTAIN WORK.

Dr. H. B. Dendy reported, as Chairman of the Board, for The Mountain Orphanage in behalf of the institution of Asheville Presbytery where there are now fifty-nine children. The cost of the work is approximately \$1,000.00 per child on the basis of present enrollment. Dr. Dendy urgently asked the prayers of the members of Presbytery for this worthy institution.

Dr. J. Rupert McGregor, retired president of Montreat College and Montreat Association, was granted a letter of transfer to the Fayetteville Presbytery in the Synod of North Carolina, to enable him to accept a call to become pastor of the First Presbyterian Church at Fayetteville.

In voting to accept the resignation of the Rev. Paul N. Gresham, who has been pastor of the Kenilworth Presbyterian Church since its organization on April 1, 1934, the Presbytery expressed deep appreciation for the long and faithful service of both Mr. and Mrs. Gresham.

Plans were announced for the dates of the summer conferences and camps to be held in Asheville Presbytery in June and July.

The invitation of the Black Mountain Presbyterian Church was accepted for the mid-summer meeting and the Presbytery will convene there at 10 A. M. on the 22nd day of July, 1958.

BIRTH

To Rev. and Mrs. Thomas Sproule, Asheville, N. C., a daughter, Eleanor Elizabeth, on April 8, 1958.

Remember—CHRISTIAN HIGHER EDUCATION

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. MCCLURE, TREAS.
26 CHURCH STREET
ASHEVILLE, N. C.
Tel. AL 2-3061

WALTER K. BEATY, SUPT.
R. F. D. 1,
BLACK MOUNTAIN, N. C.
Tel. NO 9-7612

WOMEN OF THE CHURCH

**PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1958**

President: Mrs. L. H. McKay, Box 518, Hendersonville.

Vice-President: Mrs. W. J. Gammon, Montreat.

Recording Secretary: Mrs. E. L. Clasz, 32 Pinetree Circle, Asheville

Corresponding Secretary: Mrs. L. R. Hamilton, R.F.D. 5, Hendersonville.

Treasurer: Mrs. Eugene Loven, Swannanoa.

Historian: Mrs. M. A. Sullivan, Enka.

Women's Column Editor — "Our Mountain Work": Mrs. H. B. Dendy, Weaverville.

1958 EMPHASIS

Nature and Mission of the Church

May Programs

General Meeting: "The Church — The Communion of Saints."

Circles: "A Praying Church."

Circle Bible Study: Acts 1:12-14; 2:1-4, 41; 4:23-35 18:1-8. (See *The Workbook*, pages 30-32.)

Supplementary Material in:

Presbyterian Women — Presbyterian Survey — The Church Papers.

All Women of the Church Should:

Keep posted on The Church At Work.

Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

RESTORING COLLEGE HALL

A contract has been let for the restoration of College Hall, one of the dormitories of Montreat College, and it is expected that the building will be available for use on or before July 1st of this year.

The first floor will be finished on the same floor plan as the old building, but the second floor will be remodeled and nine fewer rooms will be available, making the accommodations more comfortable because of larger rooms.

The insurance received from the burning of the old building, approximately \$135,000.00, will be adequate to restore the structure but not to refurnish the building.

Contributions of friends are earnestly solicited to enable the Mountain Retreat Association to adequately furnish the building and make it available for the 1958 summer conferences. Gifts for this purpose may be sent to the Central Treasurer of Benevolences of the Presbytery, 26 Church Street, and earmarked accordingly.

WOMEN HOLD FIVE DISTRICT MEETINGS

The five District Meetings which were held throughout the Presbytery were well attended and proved a source of inspiration, information and enjoyable fellowship to those present. Practically the same program was carried out in each of the meetings.

Mrs. F. A. Plummer was the inspirational speaker at each District meeting. She brought a most helpful message on "The Nature and Mission of the Church."

The Panel discussion on "Presbyterian Women at Work in Our Local Communities," brought out many helpful suggestions as different local presidents told of the work in their W. O. C. "Family Nights" are proving very popular and are a spiritual blessing through programs and also bringing the families of our churches together in Christian fellowship. The women are in charge of arrangements for these occasions.

General meetings and Circle Meetings were discussed and methods for increasing interest and attendance were given.

It was agreed that the materials for our Bible Studies and General Programs were very good and conducive to the spiritual growth of the W. O. C.

It was very encouraging to hear the spiritual note that was evident throughout the discussions. We felt that our Bible studies have had a large part in this.

In District 4, the W. O. C. of one of the local churches asked for the church roll in order that they might divide the membership up and help with the visitation. They felt that this is a responsibility and privilege to be shared by the members. It takes all the active ones to reach all the inactive. Perhaps other W. O. C. would like to try this plan.

A highlight at the meeting of District 5 in Canton was the talk on Our Mountain Orphanage made by Mrs. W. T. Charnock, the former Miss Rose Rule, little boys' matron there.

The following is part of her excellent talk:

The Mountain Orphanage today is still undergoing the strain of the changing administration, as well as a change in over half the staff—all within a year.

With this strain the Orphanage — children, staff and administration, and board of directors are especially in need of our prayers and our interest.

You have been faithful with your financial support and willingness to help in material ways so that the buildings, grounds and children are looking well enough. But there is more to our Orphanage responsibility than well fed, clothed and housed children. These are children who are physically and mentally normal, but whose emotions have been subjected to abnormal changes — changes during the first years of their lives from what would have been normal home life, as well as the big change that coming to the Orphanage was for them.

There is always a period of adjustment for a "new" child. We have been allowing six weeks for him to get acquainted with his new family, daily routine and learn to feel at home. For a new matron it necessarily takes much longer for she must do more than get acquainted — she must learn to know each individual personality of her children in order to give them the emotional and spiritual help she has come to give. The task for a new superintendent is greater still, as he can only gradually learn the personalities of the children and staff while learning and carrying on the administrative duties.

The changes in staff alone have affected each individual group and have been for the most part necessary and unavoidable. The present staff and administration are sincere, and devoted to the work, but the hand of God and much prayer are needed wherever the lives of children are concerned, and more desperately for these children who have, to begin with, had a difficult start in life, and especially now at a time of changes so apt to effect their already disturbed emotions.

The staff needs to feel that you are behind them in their efforts. Actually they are missionaries in a very real sense of the word. If you think your group could do something in a material way talk it over together and send someone out to talk with a matron—discuss the needs, for there always are needs and it is the matron who is most familiar with them and glad to know when anyone is interested. Tell them how interested you are, that your prayers and thoughts are with them and that you want to help.

STEGALL SHOWS FILM

The Rev. C. R. Stegall showed his film on Africa at the March Family Night gathering of the Weaverville Church. It gives a wonderful insight into the work done by our missionaries there. If your church has not seen it, you should avail yourself of the opportunity to see this stirring true to life picture.

EVENING CIRCLES MEET

The Evening Circles of the Women of the Church, Asheville Presbytery, will hold a Supper Meeting at the First Presbyterian Church, May 20th, at 6:30 o'clock. All circles are urged to work for a good attendance. An interesting and inspiring program is being planned.

LEADERSHIP SCHOOL IN 1958 TAKING DEFINITE SHAPE

Under the leadership of Mr. Arthur E. Eve, Jr., as Chairman of the committee planning for a Leadership School September 7-10, 1958, announcement has been made that five leaders have definitely accepted invitations to serve on the school faculty.

Mrs. J. F. Kirkpatrick, of Decatur, Ga., will teach a course for workers in the Kindergarten Department.

Mrs. Harry A. Jordan, of Jacksonville, Fla., will teach the course for the Primary Department.

Rev. Fred W. Widmer, Director of the division of Family Education of the Board of Christian Education, will teach a course on the "Home and the Church Working Together."

Mr. Dallas H. Smith, Director of Christian Vocation, of the Division of Higher Education, of the Board of Christian Education, of the General Assembly will teach a course on "Vocational Guidance."

Dr. W. W. Pharr, of Black Mountain, member of Asheville Presbytery, will teach a course on the duties of Church Officers.

Plans for the school include an afternoon session on Sunday, supper together, and an evening session, followed by evening sessions, and supper, on Monday, Tuesday and Wednesday, all during the week of September 7th.

Class sessions will be for two hours, and arrangements will be made for entertainment of those living in sections of the Presbytery where it is not possible to commute daily to the sessions of the school.

1958 FINANCIAL OBJECTIVES FOR PRESBYTERIAN YOUTH

The Young People's Council of the General Assembly annually selects a group of financial objectives, to which local organizations are asked to contribute.

Contributions may be designated for any one or more of the objectives, but if sent in undesignated, the gift is divided on a percentage basis.

During 1957 only five local groups made such contributions, and these did not cover all of the objectives. The local churches were: Friendship, Grace Covenant, Hendersonville, Mills River and Waynesville.

Contributions should be remitted through the Central Treasurer of Benevolences, clearly marked for "Youth Objectives."

The objectives for 1958 (with percentage of division when received undesignated) are:

Churches for Leopoldville (Belgium Congo) - World Missions - 45%.

Scholarship for Arab Refugees - World Missions - 15%.

Ecumenical Fellowship Fund - Christian Education - 15%.

Salary for Chinese Church Worker (New Orleans) - Christian Extension - 25%.

LAW ACCEPTS HAYESVILLE FOR CLINICAL YEAR

John H. Law, a rising senior at Columbia Theological Seminary, has accepted a call to become the student pastor of the Hayesville Presbyterian Church effective June 1.



Mr. Law will supply the church on the first and third Sundays beginning April 20, and will move to Hayesville with his wife, the former Miss Ann Parker of Maitland, Florida, where they will reside for one year.

In addition to the work at Hayesville, he will assist in the ministry at the Bethel congregation in Cherokee County, and it is hoped that other opportunities for work may be opened during the year in the Cherokee - Clay County area.

Both Mr. and Mrs. Law are graduates of King College in the class of 1957, and were married last August in Orlando, Florida. Mr. Law succeeds Mr. George Hutchins, who has served the field during the past year, but whose ministry was in residence only during the summer. Mr. Hutchins will continue at the Seminary and graduate with the class of 1959. Mr. Law will return to the Seminary after his year at Hayesville and graduate with the class of 1960.

ORMAND EXCHANGES PULPITS WITH SCOTCH MINISTER

Rev. Ben F. Ormand plans to sail from New York on June third for a three month trip to Scotland and Europe, and will exchange pulpits with Rev. David Smith, pastor of the Warrender Church, Edinburgh, through August.

Mr. Smith will arrive in Brevard about June 6th and has accepted an invitation to be the Vesper Speaker at the Young People's Conference of Asheville Presbytery, June 9-14. He will appear on the Massenetta Bible Conference in August and at Montreat at a time to be announced.

Mr. and Mrs. Ormand and their two boys, Benny 17 and Teddy 12, will be in Edinburgh during the International Festival of Drama and Music, and plan to attend the World's Fair in Brussels.

The Warrender Church has 640 members in a residential area, on Morning-side Drive. The two ministers have agreed to assume the full pastoral duties in their exchange during June and July but to be free during August, except for the morning worship service in the respective churches.

CAMP-CONFERENCE ISSUE POSTPONED TO MAY

It was our plan to publish an eight page issue of OUR MOUNTAIN WORK in April, giving special emphasis to the various camps and conferences of the Presbytery, Synod, Synodical and General Assembly. Due to the accident of the Executive Secretary, it becomes necessary to reduce the size of this issue, and to postpone the conference issue until the May issue. We plan at that time to print a complete schedule of such conferences. In the meanwhile, attention is called to the fact that the Senior Young People's Conference of the Presbytery, with Rev. Thomas Sproule as director, will be held at Montreat from June 9th to the 14th. The conference will be housed in Assembly Inn because of the fact that Knoxville Presbytery Conference will be occupying the Howerton Hall and using the cafeteria. Definite plans for the Presbytery's Conference will be distributed in a printed form at an early date. The Pioneer Camp will be held near Brevard, July 7 through 12, with Rev. William R. Klein, director, and the Junior Camp near Brevard on July 14 through 19, the Rev. J. Bruce Frye as director.

Radio Log

PROGRAMS PRODUCED AT THE PROTESTANT RADIO AND TELEVISION CENTER, ATLANTA, GA., UNDER THE JOINT AUSPICES OF THE PRESBYTERIAN CHURCH, U.S., THE PRESBYTERIAN CHURCH, U.S.A., THE METHODIST CHURCH, THE UNITED LUTHERAN CHURCH AND THE EPISCOPAL CHURCH:

"The Protestant Hour"—on seven stations in Asheville Presbytery, presenting the Presbyterian, U. S., Series through April 13 - June 15, every Sunday.

ASHEVILLE	WWNC	9:30 A.M.
BREVARD	WPNF	5:30 P.M.
CANTON	WWIT	9:30 A.M.
CLINGMAN'S PEAK	WMIT	8:30 A.M.
FRANKLIN	WFSC	3:30 P.M.
HENDERSONVILLE	WHKP	10:00 A.M.
WAYNESVILLE	WHCC	1:30 P.M.

"Where We Live"—on three stations.

ASHEVILLE	WLOS, Sunday, 9:15 A.M.
HENDERSONVILLE	WHKP Saturday, 6:15 P.M.
WAYNESVILLE	WHCC Saturday, 9:45 A.M.

PROGRAMS ORIGINATING IN LOCAL CHURCHES:

First Presbyterian Church, Asheville — 11:30 A.M., each First and Third Sundays, over WISE; 11:05, each Second Sunday over WWNC; 11:00 A.M., each Fourth Sunday over WSKY.

Canton Presbyterian Church—11:00 A.M., each Fourth Sunday over WWIT.

Franklin Presbyterian Church — 11:00 A.M., each Third Sunday over WFSC.

Additional listings received from Radio Stations or Churches will be added as received.

Memorial Gifts

"In Lieu of Flowers"

THE MOUNTAIN ORPHANAGE

- Mr. Stanley W. Black, Jr., Charlotte, N. C.**
Mr. and Mrs. W. E. Elmore, Mrs. J. P. Stearns, Bryson City.
- Mr. John Bragg, Phoenix, Arizona.**
Mr. and Mrs. Troy Caldwell and Wayne, Asheville.
- Mrs. Robert W. Griffith, Asheville.**
The Woman's Club, Misses Elizabeth and Helen Taylor, Asheville.
- Mrs. Elizabeth Hosmer, Pocomoke, Md.**
Mr. and Mrs. Thomas D. Clark, Mr. and Mrs. L. H. McKay, Dr. and Mrs. R. C. Sample, Mr. and Mrs. Fred Streetman, Hendersonville.
- Mr. William Keeling, Hendersonville.**
Mrs. Dorothy Parsons.
- Mr. O. Harry Latt, Hendersonville.**
Mr. R. Clay Boyter, Greenville, S. C.; Mrs. E. B. Quinn, Jr., Mrs. D. W. Maneval, The A. B. Hadden Family, Mr. and Mrs. E. E. McBride, Mr. and Mrs. E. E. McBride, Mr. and Mrs. Walter Bike, Mr. and Mrs. F. Wing, III, Mr. and Mrs. E. E. Fies, Mr. and Mrs. Fred Streetman, Dr. and Mrs. R. C. Sample, Rotary Club of Hendersonville, Mr. and Mrs. L. H. McKay, Mr. Bruce Drysdale, Hendersonville.
- Mr. John R. Malcolm, Marcellus, New York.**
Mrs. Ferry's S.S. Class of Asheville First Church.
- Mrs. Mary E. Mann, Canton.**
Women of Bethel Church, Canton.
- Mrs. Catherine Graham McNally, Florida.**
Mrs. A. H. Smith, Miss Eugenia Smith, Asheville.
- Mr. Don E. Mull, Washington, D. C.**
Mr. and Mrs. John C. McDowell, The Southern Presbyterian Journal Staff, Weaverville.
- Mrs. Marie Margaret Pascal, Valdese, N. C.**
Circle No. 4, Women of the West Asheville Church.
- Miss Marion K. Schmerber, Hendersonville.**
Mr. and Mrs. R. J. Niles, Mr. and Mrs. Fred B. Rodgers, Mr. and Mrs. Lee J. McEwan, Mr. and Mrs. C. L. Helsel, Mr. Ralph E. Ferris, Mr. and Mrs. L. H. McKay, Mr. and Mrs. Paul L. Mardis, Mr. and Mrs. E. G. Simons, Hendersonville.
- Mr. W. J. Smith, Dues West, S. Carolina.**
Dr. and Mrs. R. C. Sample, Hendersonville.
- Mrs. Lucinda H. Taylor, Hendersonville.**
Miss Martha E. Buchanan, Beacon, N. Y.
- Mrs. M. T. Tibbits, Asheville.**
3 P.M. Sunday School Class of West Asheville Church.
- Mr. C. B. Turner, Hendersonville.**

AMONG OTHER FEATURES IN MAY SURVEY

"The Christian Mission in a Changing World" is the theme of this rare and special issue of PRESBYTERIAN SURVEY — the May issue . . . Articles by outstanding Christian leaders around the world relate each of us to the Church's mission in a world that is rapidly shifting . . . Be sure to read:

BRAZIL TURNS ITS BACK ON THE SEA and goes inland to carve out a new capital on a flat, grassy plain where no city has existed before. No longer will Rio be the capital. What does this mean to Presbyterians? See what our missionaries say in the May SURVEY.

MRS. LANGFITT BETTER

Many friends of Rev. and Mrs. Don K. Langfitt in Franklin will regret to learn of the serious illness of Mrs. Langfitt during the past several weeks, and will rejoice in her improvement after being returned home from a hospital in Charlotte. The prayers of her friends are united in petition for her complete recovery.

FIVE HUNDRED IN 1958 ON PROFESSION OF FAITH IN ASHEVILLE PRESBYTERY

APRIL BIRTHDAYS

At The Mountain Orphanage

9th Wilma Hall	Age 17
11th Joe Robinson	Age 17
14th Langdon Bryson	Age 11
15th David Bryson	Age 10
29th Tommy Bell	Age 14

Misses Emma and Anne Sample, Hendersonville.

Mr. J. Walker Whitaker, Oak Ridge, Tenn.
Mr. and Mrs. Will Ashe, Pitt, Myra, Pitt III Walker, Andrews.

Mr. Arnold B. Whitt, Swannanoa.
Ellis, Elizabeth and Earl Vaught, Swannanoa.

Mr. George Young, Swannanoa.
Women of Swannanoa Church.

Mr. James Zalud, Pell Lake, Wisconsin.
Women of Weaverville Church, Mrs. Talbert's Neighborhood Prayer Group, Weaverville.

Orphanage Notes

Two new matrons came to The Mountain Orphanage on March 6, 1958. They are Miss Faye Anderson of Asheville and Miss Barbara Geouge of Burnsville. Miss Anderson is with the big girls and Miss Geouge is little boy matron. They replace Miss Jessie Ma Blackmon and Miss Rose Rule. Miss Rule was married to Mr. William Charnock of Hendersonville in Knoxville on March 22nd.

Miss Anderson and Mrs. Beaty spent a good bit of time shopping with the older girls as Easter approached and new clothes were needed. It takes a long time to shop for sixteen girls, so one can imagine that this work was hard.

Joe Robinson of our older boys department has had an operation and had to stay away from school for two weeks. Now he is better, but is having to catch up on a lot of school work.

Dan Hensley was able to spend weekend in Fort Campbell, Kentucky with his brother, who is in the Army.

All of our big boys have enjoyed playing ball in the gym this winter. They play boys from the different sections near Black Mountain and Swannanoa.

Christine Stephens of Swannanoa is a new child at the Orphanage. She came to us March 28, is nine years old and in the fourth grade.

Our younger boys and girls have recently enjoyed hiking in the mountain and to the old mica mine. Misses Hollifield and Geouge, their matrons, are the guides.

Mrs. Reeves, our supply matron, has recently had an operation at Memorial Mission Hospital. She is improving and we are looking forward to her early return.

Work is continuing at a steady pace on improvements in our laundry. We are having a new extractor, washer, and tumbler installed. The plumbers and electricians finished their work and the laundry was used for the first time on April 14th.

ELLIOTT AT MORRISON

Mr. Roger Elliott, a rising senior at Union Theological Seminary, Richmond, Virginia, will be the student minister at the Morrison Presbyterian Church, serving under the leadership of Rev. Don K. Langfitt, pastor of this church in connection with his ministry at the Franklin Church.

Mr. and Mrs. Elliott will reside in Franklin during the three months, and he will serve as supply minister at the Morrison Church, and assist in other ways in Franklin. He is a native of Arlington, Virginia, and is a graduate of Hampden-Sydney College. Mrs. Elliott is a native of Charlottesville, Virginia, and a graduate of Longwood College.

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE

"In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.
(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

MAY, 1958

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XVIII 48 May, 1958 No. 5

CENTRAL TREASURY RECEIPTS THROUGH APRIL 30, 1958

Compared With Gifts in 1957

	1958	1957
Undesignated	\$22,093.11	\$21,328.18
Designated	13,197.05	11,811.78
Totals	\$35,290.16	\$33,139.96

In the face of demands for larger giving to meet the challenge of an over all 20% increase in 1958 in "Undesignated Benevolences" the above record shows a slight increase of a little over 3% during the first quarter of 1958.

Money given in local congregations reaches the Central Treasurer during the month following, thus April receipts reflect local giving through March.

All but four of the churches on the roll of Asheville Presbytery made some contribution to "Designated Benevolences" but nine of the thirty five failed to make remittances to "Undesignated Benevolences."

General Assembly At Charlotte April 24-29

HIGHEST CHURCH COURT IN 98TH ANNUAL SESSION

Howerton Elected Moderator

The General Assembly of the Presbyterian Church, U. S., was in session at the time that the April issue of OUR MOUNTAIN WORK was being printed and mailed.

This body is the highest court in the denomination and is composed of an elected Minister and Ruling Elder for each 4,000 members or fraction thereof in each Presbytery.

On this basis Asheville Presbytery elected three Ministers and three Ruling Elders this year for the first time. They were Dr. W. G. Thomas, Rev. J. Bruce Frye, Rev. D. P. McGeachy III, Ruling Elders Holland McSwain, Murphy; J. F. Dunn, Sylva, and J. Paul Teal, Jr., Grace Covenant.

Ruling Elder Philip F. Howerton, of Charlotte, was elected Moderator, being the eleventh layman to hold this office. He is the son of the late Dr. James R. Howerton, Moderator of the General Assembly in 1907 and the founder of Montreat.

Among the various actions of this body are:

Approval of a revised chapter in the Confession of Faith (subject to the approval of two thirds of the Presbyteries)

More ASSEMBLY, Page 7

THIS IS YOUR PRESBYTERY HER CHURCHES AND WORK

In the calendar schedule of the General Assembly there is no special emphasis set for the month of May. This affords an opportunity to look at the work closer to each local congregation.

Asheville Presbytery is composed of thirty five congregations (two inactive) in eleven western North Carolina counties. To be more exact, in ten counties, for the work in Madison County is exclusively done by the Presbyterian Church, U. S. A., in keeping with an agreement made some years ago. Buncombe is the only county in which there are churches of both branches of the Presbyterian church.

OUR MOUNTAIN WORK lists the churches alphabetically, by Post Office, and gives the name of the minister now serving each.

Andrews — Rev. E. D. Witherspoon, Jr.
Arden — Rev. W. C. Cooper

Asheville —
First — Dr. C. Grier Davis, Rev. Thomas Sproule

Grace Covenant — Rev. Paul F. Warren
Kenilworth — Rev. Paul N. Gresham
Malvern Hills — Dr. W. W. Pharr, supply
Oak Forest — Rev. R. L. Sommers
West Asheville — Dr. W. G. Thomas

Barnardsville —
Dillingham — Rev. Daniel E. Carlton

More PRESBYTERY, Page 3

DAVIS AT ASHEVILLE FIRST FOR PAST TWENTY YEARS

Dr. C. Grier Davis has been pastor of the First Presbyterian Church, Asheville, since 1938, beginning his ministry there the third Sunday in May of that year.

The completion of twenty years of service was recognized at the morning services on May 18th, when Mr. George H. Wright, a member of the pulpit committee that recommended that the church call Dr. Davis in 1938, paid tribute to Dr. and Mrs. Davis at the 11 o'clock service, and Ruling Elder James S. Howell at the 9:30 service.

In the Presbytery, Dr. Davis has served as chairman of the Home Mission Committee for about twelve years. He succeeded Dr. Campbell in this office. Dr. Campbell had been chairman since the organization of Asheville Presbytery in 1897.

Dr. Davis is to preach the baccalaureate sermon at Davidson College on June 1st. C. Grier Davis, Jr., is a member of the graduating class this year. For more than fifteen years Dr. Davis

More DAVIS, Page 3

FRIENDSHIP CHURCH FACES BUILDING EMERGENCY

The Friendship Church, located just off Montreat Road, between Black Mountain and Montreat, is in urgent need of immediate help to meet a building emergency.

For the past several years, under the leadership of their pastor, Rev. C. R. Stegall, and with the dedicated commitment to the "pre-budget" plan of stewardship support, they have increased their giving to benevolences several fold, assumed more and more of their local support, and given generously to their reserve fund for a new building.

For perhaps twenty five, or more, years they have worshiped in a frame building, which has been added to and remodeled from time to time, but which is now totally inadequate to their needs, is greatly in need of repair - and in many ways is beyond repair, except at a prohibitive cost.

The property was owned by the Montreat Church, which sponsored the

More FRIENDSHIP, Page 2

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. MCCLURE, TREAS.
26 CHURCH STREET
ASHEVILLE, N. C.
Tel. AL 2-3061

WALTER K. BEATY, SUPT.
R. F. D. 1,
BLACK MOUNTAIN, N. C.
Tel. NO 9-7612

Library, N. C. Collection
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Chapel Hill, N. C.

WOMEN OF THE CHURCH

**PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1958**

President: Mrs. L. H. McKay, Box 518, Hendersonville.

Vice-President: Mrs. W. J. Gammon, Montreat.

Recording Secretary: Mrs. E. L. Clasz, 32 Pinetree Circle, Asheville

Corresponding Secretary: Mrs. L. R. Hamilton, R.F.D. 5, Hendersonville.

Treasurer: Mrs. Eugene Loven, Swannanoa.

Historian: Mrs. M. A. Sullivan, Enka.

Women's Column Editor — "Our Mountain Work": Mrs. H. B. Dendy, Weaverville.

1958 EMPHASIS**Nature and Mission of the Church****June Programs**

General Meeting: "The Church—The Body of Christ."

Circles: "An Obedient Church."

Circle Bible Study: Acts 8:26-40; 12:1-17; 26:12-20. (See *The Workbook*, pages 34-37.)

Supplementary Material in:

Presbyterian Women — Presbyterian Survey — The Church Papers.

All Women of the Church Should:

Keep posted on The Church At Work.

Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

JUST SUPPOSE

JUST SUPPOSE the Lord would begin tomorrow to make people as sick as they claim to be on Sunday;

JUST SUPPOSE the Lord should take away the child whom the parents use as an excuse for staying away from church;

JUST SUPPOSE the Lord should make people as poor as they claim to be when asked to help finance His program.

JUST SUPPOSE the Lord should have everyone stoned to death for covetousness as was Achan;

JUST SUPPOSE the Lord should let some parents look into the future and see what their example and lax control did for their children;

JUST SUPPOSE all Christians really loved the Lord;

JUST SUPPOSE—and THEN, by the help of the Lord, go forth and live and serve as if eternity was soon coming.

—Selected.

FRIENDSHIP, from Page 1

Friendship "Chapel" for many years before it was organized as a "Church" with Rev. W. H. Armistead as the first pastor. It is off the Montreat Road about two hundred feet and a short distance from the Montreat Gate.

Sensing their need of a new location and a completely new plant the Friendship Church has purchased, and fully paid for, a lot nearer Black Mountain, on which a home was located that can serve as a manse, and large enough for their new church.

The church has secured plans for a completely new plant which is estimated to cost at least \$60,000 including gifts of labor and materials, of which a balance of \$30,000 is urgently needed to complete the plant. Much interest has been shown in these plans and individuals have made contributions to add to the small amount accumulated by the congregation.

Exercising a faith that believes the work is essential to the life of the congregation, and that there is a real service to be rendered for the advancement of the Kingdom of God, the church has started work on their building on a "pay-as-you-go" plan.

To date this plan has permitted the pouring of the concrete foundations for their new building, the start of the brick work, plumbing, some wiring, and it was expected that the sub-flooring of the sanctuary was to be finished by May 11th, on which day the men of the congregation were going to work as a unit in the project of putting down this flooring.

The substantial growth of this congregation during the past years, their record of "self-help" and the urgency of moving into an adequate plant makes the present project of the Friendship Presbyterian Church one of the most acute in Asheville Presbytery.

The workers hope to have the roof on their new plant by fall. How soon they can complete the project and move in depends largely upon soon they can secure the needed \$30,000.

On your way out of Montreat this new church will challenge your interest as you see the building ahead of you. If you are challenged by reading this article to the extent that you want to help speed the construction of this building, you may share in this work by sending your contribution directly to the church, care of Rev. C. R. Stegall, Black Mountain, N. C., who is the pastor, or to Central Treasurer of Benevolences, 26 Church Street, Asheville, N. C. Be sure to designate that it is for Friendship Church.

CHURCH CALENDAR

(Based upon actions of General Assembly, Synod and Presbytery. For details see PLAN BOOK for 1958, for whole church and/or WORK BOOK for 1958 for the Women of the Church.)

1958 Theme—The Church

To lead persons to a more complete understanding of the nature and mission of the Church.

To help church members understand that their local church is a part of a fellowship of all believers.

To help each individual accept his responsibilities in the local church as a part of the Church universal.

For The Whole Church**May Emphasis—No Major Emphasis.**

(A Time To Get Better Acquainted With Your Presbytery.)

June Emphasis—

"General Fund Agencies"

Jun. 1 - Montreat Sunday

Jun. 2 - Citizenship Sunday

July Emphasis—"Christian Citizenship"

Consider a Conference Program at Montreat as a special opportunity for July.

For The Presbytery

Jun. 9-14: Senior Conference at Montreat.

Jul. 7-12: Pioneer Camp, at Camp Deerwoode, near Brevard.

Jul. 14-19: Junior Camp, at Camp Deerwoode.

Jul. 22: Presbytery meets at Black Mountain at 10 A. M.

Jul. 22: Presbytery meets at Black Mountain at 10 A. M.

Monthly Program Topics—Women of the Church and Men of the Church.

May—"The Church — The Communion of Saints."

June—"The Church—The Body of Christ."

July—"The Church—The Priest-of Believers."

Regularly scheduled meetings:

The Presbytery meets quarterly, at 10 A.M., on Tuesday after the third Sunday in January, April, July, and October of each year.

Board of Trustees, The Mountain Orphanage, after supper, on Second Friday evening of each month at the Orphanage.

Church Extension Committee, quarterly, at 2:30 P.M., at First Presbyterian Church, Asheville, on Third Friday of March, June, September and December.

Any scheduled meeting for Men, Women, Young People or other groups will be published each month, if reported by the fifth of the month of publication. Events so reported will be published for as many as three months in advance of the scheduled date.

King College



PRESBYTERIAN

CO-EDUCATIONAL

FOUNDED 1867

Sound liberal education under vigorous Christian influences.

— FULLY ACCREDITED —

FOUR TYPES OF SCHOLARSHIPS

- 1) Competitive
- 2) Academic
- 3) Grant in Aid
- 4) Remunerative Work

Sixty Acre Campus. Athletics.

Dormitories. Summer Session.

Board, room and tuition \$947.00.

For Catalogue and illustrated booklet,

write:

**R. T. L. Liston, President, Box MO,
Bristol, Tenn.**

GENERAL ASSEMBLY'S TRAINING SCHOOL

Preparing men and women for full-time church vocations.

*Graduates are serving the church on every mission field
and in every synod of the General Assembly.*

A General Fund Agency of the Presbyterian Church, U.S.

FULLY ACCREDITED

Write For Further Information

3400 BROOK ROAD RICHMOND 27, VIRGINIA

PRESBYTERY, from Page 1

Black Mountain —
Black Mountain — Rev. Wm. R. Klein
Friendship — Rev. C. R. Stegall
Lakey Gap — Mr. Klein, with John Trotti
as student minister for summer.
Brevard—Davidson River—Rev. Ben F. Omand
Bryson City — Rev. Sam L. Rochester
Canton — Rev. J. C. Lime
Bethel — vacant — Dr. T. H. Spence, supply
Etowah — Rev. Robert L. Torrence
Franklin — Rev. Don K. Langfitt
Morrison — Mr. Langfitt with Roger Elliott
as student minister for summer
Hayesville — John H. Law, student minister
until June 1959
Hazelwood — Rev. Wm. H. Marquis
Hendersonville — Dr. Warren F. Thuston
Highlands — Rev. Carl R. McCain
Horse Shoe - Mills River — Rev. J. Bruce Frye
Montreat — Rev. S. L. Bennett
Murphy — Rev. Robert A. Potter
Robbinsville — vacant, inactive
Swannanoa — Rev. G. B. Talbot
Sylva — Rev. D. P. McGeachy, III
Unaka — Bethel Church — Mr. Potter, with
Mr. Law as summer assistant
Waynesville — Rev. Calvin Thielman
White Oak — vacant, inactive
Weaverville — Dr. H. B. Dendy
Ivy Park — Rev. Daniel E. Carlton
Brittains Cove — Alan Chapman, student
supply

At each of these churches, with the exception of the "vacant" churches and "Bethel" in Cherokee County (Unaka), there are regular morning services. Bethel has afternoon services.

Other Presbyterian work within the bounds of the Presbytery includes The Mountain Orphanage, Montreat and Montreat College, the camp and conference program outlined on pages four and five of this issue and other promotional and educational activities.

In addition the Presbyterian Church, U. S. A., operates Warren Wilson College, near Swannanoa, and has the following churches in Buncombe and Madison Counties.

Buncombe—Riceville, Rev. Daniel Odil, Minister; Warren-Wilson (college church) Rev. David Engle, Minister; Reems Creek, Beech and Pleasant Grove, Rev. Phil Young, Minister.
Madison—Marshall, Rev. C. Richard Mellin, Minister; Walnut, Hot Springs, Upper Laurel, Rev. George R. Blue, Minister; Lower Laurel, Rev. L. A. Zimmerman, Stated Supply.

The Associated Reformed Presbyterian Church owns and operates Bon Clarken as a conference grounds in Henderson County near Hendersonville.

WEDDING

Invitations have been received to the approaching marriage of Miss Marjene Cox, a senior at Montreat College, to Mr. Robert Alan Chapman, student minister at the Brittain's Cove Presbyterian Church, near Weaverville.

The ceremony will be performed at Gaither Chapel, Montreat College, at 8 P. M., May 25th, with a reception following at the Assembly Inn.

Mr. Chapman has been serving the Brittain's Cove church for about nine months. He had previously been a student at Columbia Theological Seminary, Decatur. He expects to resume his studies there in July and to graduate in June 1959.

BIRTH

To Rev. and Mrs. D. P. McGeachy, III, Sylva, a daughter, Lois Elizabeth, on May 11, 1958.

DAVIS, from Page 1

has been a member of the college board of trustees as well as serving on the board of trustees of Montreat College and King College.

James, the other son of Dr. and Mrs. Davis, will be graduated from Lee Edwards High School the last of May.

MARTIN NAMED PRESIDENT OF DAVIDSON COLLEGE

Announcement was made in the press on May 16th that David Grier Martin had been named president of Davidson College. He had been treasurer of the college since 1951.

Mr. Martin succeeds Dr. J. R. Cunningham, who resigned to become head of the Presbyterian Foundation in Charlotte, and is said to be the first of the thirteen presidents of the college who was not a minister or a professional educator.

He was graduated from Davidson College in 1932 and took graduate work at Emory University. Prior to coming to Davidson as business manager he was associated with the Grey Hosiery Mill at Bristol, Va.

Opportunity Knocks Again In 1958

1958 YOUTH CONFERENCE

MONTREAT -- JUNE 9-14

— Ages 15 Up —

Director: Rev. Thomas Sproule

Business Manager:

Rev. R. E. McClure

Inspirational Speaker:

**Rev. David Smith, Edinburg,
Scotland**

Enrollment

Get information folder from your pastor. Fill out Enrollment Blank (both sides). Be sure it has your signature and that of your Pastor or Adult Advisor and your Parent. Mail it with Registration Fee (\$1.50) to Business Manager, to reach him not later than NOON, Wednesday, June 4, 1958.

Room Assignment

All rooms will be in Assembly Inn, and will be assigned with preference to those whose blanks are received, properly filled out and accompanied by Registration Fee, by above date and in the order received.

Registration

Registration begins at 2 P. M., in the basement of Assembly Inn. Bring \$17.50 (note increase from last year). First meal is Supper, Monday, June 9th at 6 P. M.

Classes

In the first period your class is determined by your YEAR at the Conference. In the second period your class is based on rules for "Elective Classes". These will be strictly followed. Teachers will be announced at the Conference.

Preparation

Meet together on Sunday for a prayer or dedication service. Plan the elective courses so that you will not be disappointed. If your church is paying any part of your Room and Board, arrange in advance to have it with you when you register at Montreat.

What to Bring

A open mind - a healthy body - a ready will.

A spirit of willingness and readiness to enter into the purpose and work of the Conference for the full five days.

Your Bible, notebooks, sheets, pillowcase, towels, blankets, toilet articles, hiking clothes, bathing suit, athletic equipment, musical instruments, etc.

PIONEER AND JUNIOR CAMPS AT NEW SITE AND DATES

Camp Deerwoode, owned and operated by Mr. and Mrs. Gordon Sprott, has been the site of the Conference groups from Cherokee Presbytery (S.C.). They have offered the facilities of their camp to Asheville Presbytery this year.

The camp is located near Brevard, and the printed folder about these two camps will contain full information as to location and method of reaching same. Transportation will be arranged by each camper.

Cost

The cost will be the same for either the Pioneer or Junior Camp. Send Registration Fee, \$1.50, to the Director of the camp to reach him by the date indicated on the Enrollment Blank. Bring \$16.00 to cover room and board during the camp.

Registration

Register at the Camp, Monday afternoon. Arrive by 4 P. M., Monday. Camp closes Saturday.

If your church is paying any part of your fee, be sure that the money reaches the camp at the time you Register.

PIONEER CAMP

Date: July 7 - 12

— Ages 12 - 14

Rev. Wm. R. Klein, Director

For young people ages 12 - 14. Must have reached 12th birthday, but not the 15th, on or before October 1, 1958. Must be a member of some Church, Sunday School or Pioneer Group of Asheville Presbytery.

There will be room for a larger number than in previous years, but when maximum capacity is reached, it may be necessary to restrict registration. Get your Enrollment Blank in early to guarantee Registration.

Come prepared for Camp Life. There will be swimming and other sports.

Bring your own Bible, notebooks, pencils, sheets, towels, blankets, toilet articles, camping clothes, bathing suit, athletic equipment, musical instruments, etc.

Schedule

A complete schedule will be furnished you at Montreat.

Final Notes

Your Conference is planned for five full days and every delegate is expected to come for the start and stay to the end.

Pastors and local leaders are earnestly requested to consult with conferees IN ADVANCE OF THEIR COMING TO MONTREAT, to help them meet the demands of the conference.

To avoid disappointment at Montreat be sure that:

1) All information requested on Enrollment Blank is given, and that the THREE signatures are on same.

2) The group from your Church is so registered for "Elective Courses" that not more than one fourth of the conferees from your church sign up for any one course.

JUNIOR CAMP

Date: July 14 - 19

— Ages 9 - 11 —

Rev. J. Bruce Frye, Director

Campers must have reached their 9th birthday, but not their 12th, on or before October 1, 1958. Must be from some congregation or Sunday School in Asheville Presbytery.

There will be no limit on the number of Campers as in 1957, except the capacity of Camp Deere-woode. Get your Enrollment Blank in early to guarantee Registration.

Come prepared to enjoy Camp Life. There will be supervised swimming and other sports.

Bring your own Bible, sheets, towels, blankets, toilet articles, camping clothes, bathing suit, athletic equipment, etc.

AREA

LABORATORY SCHOOL

Synod of Appalachia

July 27 - August 1, 1958

**For the Training of Teachers
and Leaders**

Working With Nursery, Kindergarten, Primary and Junior Children

Place—Bristol, Tenn.-Va., jointly at the Central Presbyterian Church and King College.

Featuring Practice Teaching, Expert Supervision, Planning Sessions, Worship, Recreation and Christian Fellowship.

Cost — \$18.00 each, plus transportation.

Consult your local pastor or superintendent for further information.

CONFERENCE FOR ASHEVILLE

1958 Program Challenge

Every phase of church life is being challenged. More of the same old conferences, trainings, sessions presented to us. OUR MOUNTAIN VOICE

Every one of us is being challenged. Every reach of our church is being challenged. Asheville Presbytery and opportunity for improvement. Inspiration and instruction to those who participate in the work of the local church, and synod.

If you cannot agree, you can encourage. See that every local church is urged to delegate or camp the best suits their need.

These events are a challenge to individuals from magistrates, specialized programs, church and leaders in local churches. There are general plans for a person who can attend.

Through this conference, July, August, being in God's richest blessing to leaders and participants in conference or school.

It would be a challenge if each Minister were to events every Sunday these three months.

LEADERSHIP ASHEVILLE

Asheville 1st Church

Arthur E. Eve, Jr.

Six Courses To Be Offered:
Kindergarten—Mrs. K. K.
Primary—Mrs. H. H.
The Home—Rev. F. F.
Vocational Guidance—
Church Officers—L. W.

One additional course on Sunday noon and evening Monday, Tuesday, Supper each evening.

Entertainment for further details.

Camps and Conferences For All

OPPORTUNITIES PRESBYTERY

Plans Are
All Ages

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SCHOOL FOR ESBYTERY

September 7-10

mittee Chairman

ered:

E. Kirkpatrick
A. Jordan
W. Widmer
Dallas H. Smith
W. Pharr

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evening sessions,
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stors and leaders.

TENTH ANNUAL TRAINING SCHOOL OF SYNODICAL

June 9-13, 1958

At King College

Registration: Monday, June 9, 10
A.M. - 1:30 P.M.

First Classes: Monday, 2:00 P.M.

Credit Courses Offered:

How To Study the Bible—Dr. Janie
W. McGaughey.
Stewardship—Dr. Bob S. Hodges.
Church Extension—Dr. Charles H.
Gibboney.
Organization and Work—Mrs. Rex
Josey.
Personal Christian Living — Mrs.
H. C. Bleckschmidt.

Afternoon Discussion Groups:

Missions—Dr. Gibboney.
Program Leaders and Circle Chair-
men—Mrs. Josey.
Circle Bible Leaders — Dr. Mc-
Gauhey.
Christian Homes Today—Mrs. R. A.
Dobyns.
Looking Toward 1959 Emphasis—
Mrs. Blechschmidt.

COST—\$3.00 Advance Registration
Fee (not refunded).

\$15.00 Room and Board.

BRING—Bible, Credit Cards earned
in former schools, note book,
pencil, Work Book, Handbook,
toilet articles, drinking glass,
sheets, pillow cases, blanket and
towels.

CONSULT local President for Reg-
istration Blanks and mail as soon
as possible with \$3.00 Registra-
tion Fee to Mrs. Henry Withers,
Registrar, Abingdon, Va.

APPALACHIA SYNOD'S YOUTH CONVENTION

For Rising High School Juniors,
Seniors, and High School Graduates

Montreat, N. C.

June 16-20, 1958

Director: "Rocky" Young, DCS, First
Church, Chattanooga, Tenn.

Place: Assembly Inn.

Inspirational Speaker: Dr. A. L. Cur-
rie, Nashville, Tenn.

Other Leaders:

Dr. S. Hugh Bradley, Nashville, Board
of World Missions.
Rev. Gary Demarest, Jacksonville, Fla.
Herbie Barks—Recreational Leader.

Cost — \$17.50

Cost covers Registration, Room and
Meals from Supper on the 16th
through Lunch on the 20th.

Consult Pastor for further details
or write

Rev. I. M. Ellis, D. D.,
Regional Director,
Christian Education,
620 State Street, Knoxville, Tenn.

THE ANNUAL Interdenominational Christian Conference

Sponsored by Women of Church
Synod of Appalachia

This is a continuation (33rd An-
nual Session) of the conference,
open to women, 18 years of age
and over. Mrs. D. R. Freeman,
Sweetwater, Tenn., is the Director
for 1958, and the sessions will be
held again at Knoxville College,
Knoxville, Tenn.

It will open with Supper on Mon-
day, June 9th and continue through
Friday evening, with out of town
delegates staying through breakfast
on Saturday.

The program will include instruc-
tion in Bible Study, Vacation Bible
School Methods, Witnessing
Through Home Relationships,
Crafts, and Homemaking Helps.

Delegates may come at their own
expense, and if they live in Knox-
ville as "Day Students", or may be
sponsored by local Women of the
Church organizations, singly or in
groups. If your organization cannot
send a delegate, you send a contri-
bution to the Registrar to apply on
some other delegate's expenses.

The cost of Registration is \$3.00
and for Room and Board for those
staying at the College will be \$12.00.

Send Registrations at once to Mrs.
S. R. Bevins, R. F. D. 2, Concord,
Tenn. Blanks may be secured
through your local president or
from Mrs. Bevins.

MEN'S CONFERENCE SYNOD OF APPALACHIA

Aug. 22 - 24, 1958

Banner Elk, N. C.

Theme:

Workers Together In Christ
Entertainment at Pinnacle Inn

Total Cost \$15.00, including Supper
Friday through Dinner on Sunday.

Program Chairman: Mr. Paul Hudson,
Banner Elk.

Speakers and Leaders:

Dr. H. Park Tucker, Protestant Chap-
lain, U.S. Penitentiary, Atlanta, Ga.
Mr. Nathan Moore, Atlanta, Ga.
Mr. D. W. Proffitt, Maryville, Tenn.
Mr. T. Mack Blackburn, President As-
sembly's Men's Council, Knoxville,
Tenn.
Mr. J. W. Baldwin, Vice-President
Assembly's Men's Council, Midland,
Texas.
Mr. D. Ned Startzel, President, Men
of Appalachia Synod, Chattanooga,
Tenn.
Dr. A. B. Williford, Richlands, Va.
Dr. I. M. Ellis, Knoxville, Tenn.

MONTREAT CONFERENCE SCHEDULE FOR 1958

Presbyterians living as close to
Montreat as members of Asheville
Presbytery have a wonderful oppor-
tunity for inspiration, the quicken-
ing of Christian life and leading of
the work of the Church.

There are conferences for all ages
from fifteen years of age and up,
and a summer program of fun and
fellowship for younger persons stay-
ing at Montreat.

Check the list of conferences be-
low for the one best suited your
needs and schedule and then write
for information.

Concerning the PROGRAM write
the individual named, and concern-
ing ACCOMMODATIONS, write
C. A. Stubbs, Montreat, N. C.

June 9-14: Senior Conference, Ashe-
ville Presbytery, Rev. Thomas Sroule,
Director, 40 Church Street, Asheville.

June 16-20: Youth Convention,
Synod of Appalachia, "Rocky" Young,
Director, 1st Presbyterian Church,
Chattanooga.

June 23-27: Young Adults, Rev.
Arthur M. Field, Jr., Director, P. O.
Box 1176, Richmond 9, Va.

July 1-10: Summer School for Lead-
ers, Rev. Wm. P. Anderson, Jr., Di-
rector, P. O. Box 1176, Richmond 9,
Va.

July 10-13: Church School Admin-
istration, Mr. Anderson (above), Di-
rector.

July 10-13: Directors of Christian
Education, Miss Doreen Eachus, Di-
rector, Presbyterian Church, Beckley,
W. Va.

July 11-15: Women's Advisory
Council, Mrs. Leighton McCutchen,
Director, 341-A Ponce de Leon Ave.,
Atlanta 8, Ga.

July 16-23: Women's Training
School, Mrs. Leighton McCutchen, Di-
rector (above).

July 24-30: World Missions, Dr.
D. J. Cumming Director, P. O. Box
330, Nashville, Tenn. (After July 1st,
Montreat, N. C.)

July 30-Aug. 6: Church Music, Rev.
Wm. H. Foster, Jr., Director, P. O.
Box 5555, Arlington 5, Va.

Aug. 7-13: Mrs. Herbert T. Boozer,
Co-Director, 341-B Ponce de Leon
Ave., Atlanta 8, Ga.

Aug. 14-24: Bible Conference, Dr.
Felix B. Gear, Director, Columbia
Theological Seminary, Decatur, Ga.
(After July 1st, Montreat, N. C.)

Aug. 19-21: Ministers' Wives'
Forum, Mrs. B. Herman Dillard, Presi-
dent, Abbeyville, S. C.

Aug. 25-30: Westminster Fellowship
Conference, Rev. Malcolm McIver,
Director, P. O. Box 1176, Richmond
9, Va.

Aug. 25-29: Christian Faculty Con-
ference, Dr. Hunter B. Blakely, Di-
rector, P. O. Box 1176, Richmond 9,
Va.

**Consult your Pastor, team up with
others in your church and attend
the Conference listed above that
will strengthen you for greater
service in your local church.**

LOUISVILLE PRESBYTERIAN THEOLOGICAL SEMINARY

FRANK H. CALDWELL, President

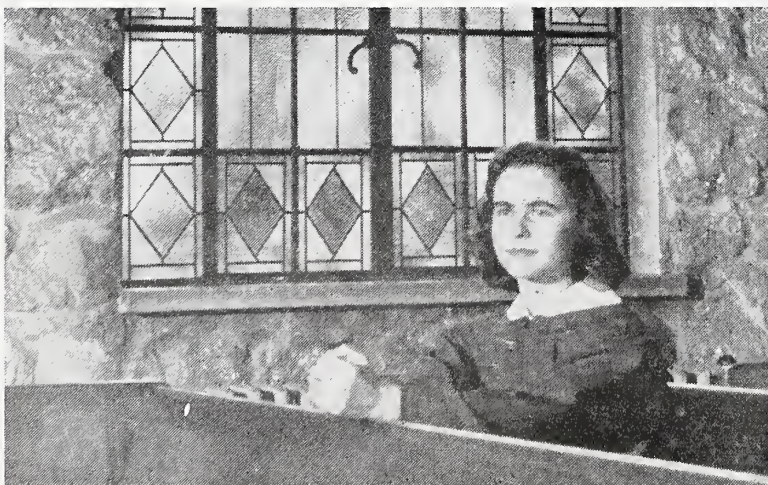
109 EAST BROADWAY

LOUISVILLE, KY.



"Preparing Men to Preach an Ancient Gospel to a Modern World"

Montreat - A 4-Year Liberal Arts College



A wholesome environment in which students and faculty experience practical Christianity in action.

For Further Information Write, The Registrar.

Montreat offers a wide selection of courses.

Courses designed to prepare students for careers in

THE CHURCH—Many Montreat graduates enter full-time church service.

MUSIC — Both Church and Private and Public School Teaching Majors.

PUBLIC SCHOOLS—Montreat graduates qualify for Grade A Teaching Certificates in N. C. and other states.

BUSINESS—Choice of either a two-year course or a four-year program leading to a B.S. degree.

NURSING—In cooperation with Memorial Mission Hospital, Asheville, a five-year course leading to a B.S. degree, plus a nursing diploma.

Individual Attention Through Small Classes

Numerous Scholarships and Work Opportunities Available

MONTREAT COLLEGE Montreat, N. C.

ASSEMBLY, from Page 1

which will permit re-marriage of divorced persons "when sufficient penitence for sin and failure is evident, and a firm purpose of and endeavor after Christian marriage is manifest."

Continued a committee to make final plans for the celebration in 1961 of the centennial of the organization of the Presbyterian Church, U. S., with special features at the General Assembly of that year, continued at meetings of Synods in the summer and Presbyteries in the fall.

Approved extensive revision of the "Book of Church Order" (the rules under which the Presbyterian Church, U. S., is organized) subject to approval of two thirds of the Presbyteries.

Enlarged the scope of work in the field of Radio, Television and Audio Visual aids, providing for a new permanent committee to direct this work with the sum of \$300,000 set for this work in 1960 from the benevolence budget of the Assembly.

Submitted a 1959 Budget of \$9,062,622 for the Benevolence Agencies of the General Assembly, to be allocated to the Synods. (The Synods in turn will add the amounts needed for Synod's causes and allocate these totals to Presbyteries.)

World Missions	\$4,530,000	
Church Extension	1,854,229	
Christian Education	810,000	
Annuities and Relief	508,780	
General Fund Agencies	1,335,418	
Women's Work	\$181,200	
General Council	220,200	
Training School	223,800	
Montreat Association	180,000	
TV-Radio-Audio Aids	164,386	
Stillman College	229,800	
Historical Foundation	40,000	
American Bible Society	48,550	
Presbyterian Foundation	40,000	
Adm. Expenses	7,500	
Inter Church Agencies		23,595
National Council	\$10,200	
World Council	8,295	
Geneva Building	2,100	
Lord's Day Alliance	1,000	
Religion in Amer. Life	2,000	
TOTAL	\$9,062,622	

In the "Church Calendar", changed the date for the "Week of Prayer and Self Denial for Church Extension" from the fall to the week of May 17 - 24.

Elected Dr. Jas. A. Millard, Jr., of Austin, Texas, to become Stated Clerk, effective July 25, 1959, the date at which Dr. E. C. Scott, Stated Clerk for the past twenty two years will retire.

Adopted a strong statement maintaining the right and obligation of the Minister to preach and teach the Scriptures without "dictation by session or congregation", but restricted only by "the Scriptures or the standards of the Presbyterian Church", and calling upon "members of the congregation, and particularly the officers" to "avoid taking

OPPORTUNITY KNOCKS WITH OPEN DOORS IN RADIO

Quotes From Three Sources
And Then A Comment

From a letter from the "Far East Broadcasting Co., Inc." in Manila, P. I., with the motto, "Christianity to the World by Radio," addressed to the Protestant Radio and TV Center of your church:

"We operate 8 transmitters, 2 medium wave and 6 short wave, from Manila in a non-commercial effort geared to the educational, cultural and spiritual needs in South East Asia.

"We face a need for fresh material of an educational and public interest nature and have been referred to your office as a possible source of such material . . . Tapes and scripts would be welcomed. Scripts may be translated into some of the 36 languages and dialects we are now serving.

"It would be a delight to hear from you with lists and descriptions of any such material you may care to offer."

Quote from Protestant Radio and TV Center:

"This is just a sample of the places to which we can send God's Word and have it broadcasted, if we just had the money to do it."

Quote from letter of Roy LeCraw, former head of Program of Progress:

"If the men of the Southern Presbyterian Church will get busy and give the Protestant Radio and Television Center enough money to buy the new electronic equipment and to produce thousands of recordings, tapes, transmissions into foreign languages, it can, through the tremendous outlets and facilities which it now has in this nation, in all of our military posts throughout the world, and through our Foreign Missionaries, broadcast Christ's message to a sin-struck, dark and dismal world and carry out THE GREAT COMMISSION."

Comment:

The above indicates only a small part of the total possibilities of an enlarged ministry for the Protestant Radio and TV Center, in Atlanta, supported by

offence at the faithful preaching of the whole Word of God."

Adopted the report of the Committee on Christian Relations, which included the recommendation to adopt the report of the Council of Christian Relations and its wide distribution and study among the churches.

Named a special committee to draw up a brief statement of the basic beliefs of the church.

Referred the question of enlarging the territorial boundaries of the church to the Board of Church Extension for study and report in 1959.

Gave a vote of confidence to leaders of various boards and agencies.

Ordered a further study of possibility of holding each alternate Assembly at Montreat.

Adjourned to meet April 23, 1959, at the Druid Hills Presbyterian Church, Atlanta, Ga.

AREA LABORATORY SCHOOL
JULY 27 - AUGUST 1

An Area Laboratory School for Teachers and Leaders in the nursery, kindergarten, primary and junior departments of local church schools will be held in Bristol, Tenn.-Va., from July 17 - August 1, under the auspices of the Christian Education Committee of the Synod of Appalachia.

According to announcement the sessions will be held at the Central Presbyterian Church and at King College. The cost will be \$18.00 each, plus transportation, and detailed programs are in the hands of all pastors and church school superintendents.

This school will offer opportunity for study and observation through practice teaching, planning sessions, evaluating sessions, worship, recreation and fellowship.

CHURCH HONORS GRESHAMS
AT FAMILY NIGHT MEET

Rev. and Mrs. Paul N. Gresham were presented wrist watches and a gift of money for use at their new home 20 Warwick Road at a Family Night Supper held at the Kenilworth Church on May 9th.

Mr. Gresham will retire as pastor of the Kenilworth congregation after the first Sunday in June. He has been pastor since the organization of the local church, and was formerly pastor of the West Asheville where he began his ministry the first Sunday in June, 1958.

five denominations, of which the Presbyterian Church, U. S., is one. If you are interested in further information, write them at 1727 Clifton Road, N. E., Atlanta 6, Ga.

The 1958 General Assembly provided this branch of the church a much larger share in the benevolence budget of the church, effective in 1960, and added a smaller amount to the budget for 1959.

The opportunities in this field will be even greater in 1959, and again in 1960, but the need is great and urgent NOW. Any individual or organization interested in making a contribution NOW is invited to send it through the Central Treasurer of Asheville Presbytery.

If you will identify the church in Asheville Presbytery to which you belong, this contribution will be credited accordingly, but will in no way decrease the percentage share of "undesignated benevolences" from the church and assigned to this cause.

Make checks payable to "Central Treasurer, Asheville Presbytery" and indicate clearly the purpose of the donation and your church. Address: 26 Church Street, Asheville, N. C.

Memorial Gifts

"In Lieu of Flowers"

THE MOUNTAIN ORPHANAGE

Mr. Stanley W. Black, Jr., Charlotte, N. C.
Mr. and Mrs. Kelly E. Bennett, Mr. and Mrs. Leroy Sossamon, Bryson City.

Mr. G. J. Bradshaw, Hayesville, N. C.
Mr. and Mrs. T. C. Gray, Hayesville, N. C.

Mrs. W. B. Candler, Villa Rica, Ga.
Dr. R. H. Brown, Kingsport, Tenn. Mrs. C. A. Brown, Andrews.

Dr. S. S. Cooley, Black Mountain.
Mr. and Mrs. Don Wright, Miss Minnie Groves, Mr. and Mrs. A. B. Olson, Black Mountain.

Mrs. Emily Griffith, Asheville.
Eckerd Drug Stores, Asheville.

Mrs. R. W. Griffith, Asheville.
Circle No. 8, First Church, Asheville.

Mr. Howard L. Grubbs, Trilby, Fla.
Mr. and Mrs. Oren W. Lancaster, Fountain Inn, S. C., Choir of First Presbyterian Church, Hendersonville.

Mrs. Elizabeth Hosmer, Pocomoke, Md.
Mrs. Dorothy Parsons, Mr. E. E. McBride, Mr. and Mrs. John L. Brown, Circle No. 7, First Church, Hendersonville.

Mr. Robert L. Jones, Hendersonville.
Mr. and Mrs. J. M. Good, Miss Maggie Good, Hendersonville.

Mr. O. Harry Latt, Hendersonville.
Bertha Dering, St. Petersburg, Fla. Mr. and Mrs. John L. Brown, Hendersonville.

Mr. John R. Milne, Canton.
Mr. and Mrs. R. S. Dennett, Mr. and Mrs. Thomas Furness, Canton.

Mr. Don E. Mull, Washington, D. C.
Women of Weaverville Church, Men's Class Weaverville Church, Weaverville.

Mrs. Marie Margaret Pascal, Valdese, N. C.
Miss Helen Bell, Miss Lillie Mae Parker, Asheville.

Miss Marion Schmerber, Hendersonville.
Mr. and Mrs. John L. Brown, Circle No. 2, First Church, Hendersonville.

Senator W. Kerr Scott, Black Mountain.
Mr. Clarence Keith, Black Mountain.

Mr. Earl Sims, Howey-in-the-Hills, Fla.
Mr. Gladstone W. McDowell, Janet S. McDowell, Elberton, Ga.

Mrs. Bernard R. Smith, Sr.
Trustees, The Mountain Orphanage, Black Mountain.

Mr. John Sturgis, Delmar, Delaware.
Mr. and Mrs. John L. Brown, Hendersonville.

Mrs. Lucinda Taylor, Hendersonville.
Mr. and Mrs. John L. Brown, Hendersonville.

Mrs. G. H. B. Terry, Asheville.
Kenilworth Book Club, Asheville.

Radio Log

PROGRAMS PRODUCED AT THE PROTESTANT RADIO AND TELEVISION CENTER, ATLANTA, GA., UNDER THE JOINT AUSPICES OF THE PRESBYTERIAN CHURCH, U.S., THE PRESBYTERIAN CHURCH, U.S.A., THE METHODIST CHURCH, THE UNITED LUTHERAN CHURCH AND THE EPISCOPAL CHURCH:

"The Protestant Hour"—on seven stations in Asheville Presbytery, presenting the Presbyterian, U. S., Series through April 13 - June 15, every Sunday.

ASHEVILLE	WWNC	9:30 A.M.
BREVARD	WPNF	5:30 P.M.
CANTON	WWIT	9:30 A.M.
CLINGMAN'S PEAK	WMIT	8:30 A.M.
FRANKLIN	WFSC	3:30 P.M.
HENDERSONVILLE	WHKP	10:00 A.M.
WAYNESVILLE	WHCC	1:30 P.M.

"Where We Live"—on three stations.

ASHEVILLE	WLOS, Sunday, 9:15 A.M.
HENDERSONVILLE	WHKP Saturday, 6:15 P.M.
WAYNESVILLE	WHCC Saturday, 9:45 A.M.

PROGRAMS ORIGINATING IN LOCAL CHURCHES:

First Presbyterian Church, Asheville — 11:30 A.M., each First and Third Sundays, over WISE; 11:05, each Second Sunday over WWNC; 11:00 A.M., each Fourth Sunday over WSKY.

Canton Presbyterian Church—11:00 A.M., each Fourth Sunday over WWIT.

Franklin Presbyterian Church — 11:00 A.M., each Third Sunday over WFSC.

Additional listings received from Radio Stations or Churches will be added as received.

JUNE BIRTHDAYS

At The Mountain Orphanage

1—Clifford Beck	age 18
14—Cecil Caldwell	age 14
18—Martha Carringer	age 16
22—Doris Buckner	age 16
23—Skippy Mosher	age 13
28—Philip Mosher	age 7

Mrs. George H. West, Jr., Largo, Fla.
Mr. and Mrs. John L. Brown, Hendersonville.

Mr. Arnold Whitt, Swannanoa.
Evening Circle, Swannanoa Church, Swannanoa.

Mr. Wayne Whitten, Hot Springs, N. C.
Mr. and Mrs. Arthur Painter, Sylva.

Orphanage Notes

1958 Graduates



Corbin



Robinson

Big Girls

It won't be long before school is out and all of the big girls are really looking forward to it. A summer vacation is what everyone is looking forward to.

We have two girls who will be graduating this year. They are Barbara Corbin and Kay Robinson. Barbara is planning to go to a college in California near her aunt. Kay is going into nurse's training.

Both our Juniors and Seniors are really looking forward to the Junior-Senior Prom. "Who's Gonna Take Ya' to the Prom?" is our theme song now.

Little Girls

The little girls at the Mountain Orphanage have been enjoying the gym for the past few weeks. Each evening they go there for Folk Dancing. Each girl takes an active part in the entertainment.

Little Boys

On Friday night, April 11, Eddy Beck and Bob Mosher went to the City Auditorium with their square dance team, sponsored by Joan Hanlon of the Black Mountain Elementary School, to compete in the Folk Festival. Although they did not win first place, they enjoyed participating in this event.

On April 27, we got a new boy. His name is Nathan Lehman. Nathan is eight years old and comes from Swannanoa. We now have fifteen boys in our department.

Big Boys

We are glad to have Mrs. Reeves back with us. She has just recovered from an operation.

There is a lot of noise from the boys hall about school coming to a close. Each boy is counting off the days.

Joe Robinson, Dan Hensley and Johnny McCurry were in the Western North Carolina Track Meet. Joe brought home third place in discus throwing. Dan and Johnny are keeping their eyes open on the Blue Ridge Track Meet.

The boys have just finished the last part of the new chicken house. They have put one hundred eighty-seven new chickens in it that they have raised.

Remember the Mountain Orphanage staff and family regularly in your prayers.

Visit the orphanage whenever you can.

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE

"In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.
(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

OUR MOUNTAIN WORK

FEATURING
THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

JUNE, 1958

Entered as second-class matter, June 4, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.

Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.

Rev. R. E. McClure, D.D., Editor
26 Church Street — Asheville, N. C.
Rev. H. B. Dendy, D.D. — Business Manager
Weaverville, N. C.
Subscription Price: 50c Per Annum

Vol. XLVIII June, 1958 No. 6

CENTRAL TREASURY RECEIPTS THROUGH MAY 30, 1958

Representing Four Months On
Level Of Local Church
Compared With 1957

	1958	1957
Undesignated:		
To April 30th:	\$22,093.11	\$21,328.18
To May 31st:	8,060.92	7,639.54
Totals	\$30,154.03	\$29,967.72
Designated:		
To April 30th:	\$13,197.05	\$11,811.78
To May 31st:	2,264.14	3,271.20
Totals	\$15,461.19	\$15,082.98
Grand Totals	\$45,615.22	\$45,050.70

To meet the Goal of the Presbytery
for Undesignated Benevolences in 1958
a minimum of \$110,788 must be re-
ceived before December 31, 1958. This
is an average of \$9,232.00 per month,
or \$36,228 through April 1 (at the local
church level).

Actual receipts reaching the Central
Treasurer for this period are \$6,774
short of this goal.

JUNIOR — PIONEER CAMPS

Pioneers — July 7-12

Juniors — July 14-19

The Pioneer and Junior Camps of
Asheville Presbytery are to be held near
Brevard, at Camp Deerwoode, and there
will be room for more campers that
could be accommodated in 1957.

The Pioneer Camp, with Rev. Wm.
R. Klein, Director, will be limited to
115 this year, about thirty more than
sought to go in 1957. The cost will
be \$17.50, including the \$1.50 Regis-
tration Fee, which is expected in ad-
vance, and cannot be refunded.

The Junior Camp will be limited to
fifty six boys and fifty six girls, on the
basis of the first registrations received
by the director Rev. J. Bruce Frye,
Director.

Full information concerning BOTH
camps have been printed and sent to
all Pastors, together with a separate
Registration Blanks for each camp. Read
the folder carefully. Fill out the ap-
propriate Registration Blank and mail
it to the person named thereon before
the closing date shown.

Each camp will be staffed with leaders
from the Presbytery, together with some
employees from the camp and will pro-
vide an active program fitted to the
ages of each.

Pioneers are those who have reached
their 12th birthday, but not their 15th
by October 1, 1958.

Juniors are those who have reached
their 15th birthday, but not their 18th,
by October 1, 1958.

Consult your Pastor for further in-
formation.

VOLUME XLVIII IS CORRECT

An oversight in the head above, made
in January 1958, has been called to
our attention by the alert eyes of the
University of N. C. Librarian at Chapel
Hill.

The "L" having been omitted, made
OUR MOUNTAIN WORK much younger.
Volume 1, Number 1 appeared in De-
cember 1910. This publication has ap-
peared monthly since that date with the
exception of a few issues. Irregularities
in the published Volume and
Issue Numbers have caused confusion
in the past.

Files of OUR MOUNTAIN WORK are
available, with a few missing issues, at
the University of N. C. Library, Union
Theological Seminary, Davidson College
and the Historical Foundation, Mon-
treat.

JOE ROBINSON IS MODERATOR DAN HENSLEY ON COUNCIL

Seven From Orphanage Attend
Senior Youth Conference

Seven young people from The Moun-
tain Orphanage attended the Senior
High Conference of Asheville Presby-
tery and two of these were named to
the Youth Council.

Joe Robinson, who has been serving
as Vice-Moderator, was named Mod-
erator, succeeding James Davis, of Ashe-
ville First, and Dan Hensley was named
Chairman of Fellowship to serve in
1958-1959.

Others attending from the orphanage
were Janice Cornwell, Loretta and
Wilma Hall, Frank McGarry, and Nora
Rankin.

In past years many individuals and
groups have assisted in meeting the
cost of registration and board for the
young people, and others who go to
the Pioneer and Junior Camps from
the orphanage family.

The cost for the Senior Conference
was \$19.00 and for the camps will be
\$17.50, exclusive of transportation and
spending money. The Pioneer and
Junior Camps are scheduled for July.

Any individual or group interested
in sponsoring one or more conferees
or campers is requested to send a con-
tribution to this fund. Send same to
Treasurer, The Mountain Orphanage,
26 Church Street, Asheville, N. C. Mark
same for Camp or Conference Fund.

DR. AND MRS. DAVIS LEAVE FOR EUROPEAN TOUR

Dr. C. Grier Davis, pastor of the
First Presbyterian Church, Asheville,
was honored on the twentieth anni-
versary of his pastorate, as reported last
month, and in addition members of the
congregation and friends gave Dr. and
Mrs. Davis a check to finance a tour
of Europe during the summer.

Dr. and Mrs. Davis left Asheville on
June 23rd, expecting to fly to Scotland
for a ten day stay, and then a visit in
England and on the continent of
Europe. They will be gone for two
months.

JULY BIRTHDAYS

At The Mountain Orphanage

1st—Sharov Davis	age 12
8th—Frank McCurry	age 19
17th—Sandra Langford	age 11
25th—Douglas Faulkner	age —

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. MCCLURE, TREAS.
26 CHURCH STREET
ASHEVILLE, N. C.
Tel. AL 2-3061

WALTER K. BEATY, SUPT.
R. F. D. 1,
BLACK MOUNTAIN, N. C.
Tel. NO 9-7612

Page Four

OUR MOUNTAIN WORK

June, 1958

DUNGLINSON IS SUPPLYING KENILWORTH CHURCH

Testimonial Given Greshams

Rev. Paul N. Gresham retired as pas-
tor of the Kenilworth Presbyterian
Church after the services on June 1st
and announced his intention to take
a vacation before considering future
activities.

Rev. Joseph Dunglison, D. D., of
Black Mountain, was in the pulpit of
the Kenilworth Church on June 8th
to begin an interim ministry as tem-
porary supply.

A tribute was paid to the Greshams
at the final service, bearing the signa-
tures of the Clerk of the Session, Chair-
man of the Board of Deacons, the Presi-
dent of the Men of the Church and

Paul Nesbitt Gresham and Twenty-Four Years

It was twenty-four years ago that Paul Nesbitt Gresham and Cora Sue Holland Gresham came to the Kenilworth community to found the Kenilworth Presbyterian Church. And they brought with them faith, unbounded energy, enthusiasm, and purpose — a commission straight from the hand of God Himself. They came to teach and to preach and to witness in the name of the Master and to go about doing good. For these twenty-four years these servants of God have kept the faith, pursued their purpose and relied upon God's promises. This community, race and creed alike, now stands to its feet in one voice to call them blessed.

But there comes, in the course of God's eternal plan, a time when man must slacken his pace and restrict his labors. Revered and honored are they whose work can be measured in long years and successful accomplishment. It is now for us to respect and revere the hallowed foundations that have been so nobly established here. The work here has been done thus far through unfaltering devotion and courageous loyalty. It must be carried on for the glory of God.

The work of Paul and Cora Sue Gresham is a document of their devotion, wisdom, and leadership. The good they have done in Kenilworth is the imperishable fruit of their faith. They came with a vision of God's work to be done. Their record stands — a work well done; a fortress of spiritual freedom where minds and hearts are quickened and inspired by the resplendent spirit of Christ. A work has been done here, and by workmen that need not be ashamed. The noblest of hearts need never be afraid to look back upon the work of their hands.

We, and those who come after us, must see more than the physical proof of a great work. Deeply planted here are the intangible things of the spirit. The banner of truth, of righteousness, of God's Kingdom, must be unfurled anew at this place for all time.

Because Paul and Cora Sue Gresham have been here, this church must now rededicate itself to the proposition that Christian men at all times and in all places must fight the tyranny of ignorance and the evil of unrighteousness. Because Paul and Cora Sue Gresham have lived here these twenty-four years, honesty, truth, and virtue must burn brighter. Over these twenty-four years one could find this man and this woman out in the midst of their gardens and flowers; digging here, planting there; and, finding in the cool of the day, God Himself moving to and fro in his garden.

Paul Nesbitt Gresham has been our minister for twenty-four years. His ministry has known neither season nor day nor night. He could be found where need called — at the bedside of the humble or prominent, beside men shut within prison walls, counseling those in despair, rejoicing with those who rejoiced, suffering with those who suffered.

His Christian faith is clothed in simple beauty and refined in the crucible of problems and experiences. As a minister of God's Word he observed death, active youth, enfeebled old age, the glow of health and the agony of illness — all with the sacred reality of unaffected faith.

Twenty-four years the pastor of Kenilworth Presbyterian Church! Not a long time, yet not just a day. And the way of these years has been paved with faith and hope and untainted love of work. This man leaves us now, but the paving stones along the way of twenty-four years he leaves with us. Let us keep them, walk upon them, stand upon them; for they are the stones of justice, kindness, honesty, humility, sympathy, gratitude, mercy, compassion, and ministry.

Paul and Cora Sue Gresham leave in non. May they ever walk with assurance, knowing that beneath all Christian witness is the foundation of the love and goodness of God. May they press to the end of their way, erect and unafraid.

Orphanage Notes

Apples, cherries and strawberries are
vacation favorites—after school is out.

We enjoyed a visit to the Grace Cove-
nant Church when the men served a ham-
burger supper, with a devotional period
and a magician's show following. This
was on May 22nd. Thanks to the Men of
Grace Covenant.

Our Junior-Senior prom came off in fine
style at Owen High School and everyone
looked his or her best and had a good time.

We are going to miss Kaye Robinson
and Barbara Corbin who graduated at
Owen High. They will be leaving soon.
Kaye goes to nurses training and Barbara
to California to live with her aunt and
attend college there.

The hamburger super at the Beatys was
much enjoyed by the older boys and girls
on May 31st. They plan to have the
younger groups at a later date.

The hay crop has been good and the
first crop has gone into the barn. This
and other summer duties give the big boys
plenty of out-door work for the summer.

Joe Robinson and Johnny McCurry took
part in the Blue Ridge Track Meet and
Joe walked off with first place in discus
throwing.

Little Girls

"Are you ready for vacation?" And
the answer is "Yes!" "And did we have
a good time at Grace Covenant?" We
appreciate the invitation from the men
of that church.

Patricia Johnson was a member of the
choir at the Black Mountain Elementary
school. On May 16th she participated in
a concert at Owen High School.

Little Boys

We worked hard at the end of school
and are expecting to enjoy fun and frolic
during our vacation—with work thrown
in. Our hike and swimming at Camp
Rockmont on May 15th was much en-
joyed.

Bobby Langford and Leroy Beck en-
joyed the week-end of May 2nd with Mr.
and Mrs. Bill Charnock of Hendersonville,
living in her small trailer. Mrs. Charnock
was Miss Rose Rule, formerly our matron.
She expects to have us all over to see her,
two at a time. We will certainly enjoy
our visits.

of the Women of the Church. It is
reproduced in this issue of OUR MOUN-
TAIN WORK. The original, 13 x 20
inches, was presented to the Greshams
in an appropriate frame.

Dr. Dunglison, who is serving as
interim supply, is a native of England,
served the First Presbyterian Church,
Danville, Va., from 1923-1935, and
closed his ministry, before retirement,
in Asheville and Pleasant Ridge
Churches in Alabama. He served the
Bethel Church, in Haywood County,
for three months in 1957, and returned
to Selma, Ala., for several months as
interim minister in the First Presby-
terian Church, of which he was pastor
from 1910 to 1923.

Library, N.C. Collection
University of N.C.
Chapel Hill, N.C.
659-659

WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1958

President: Mrs. L. H. McKay, Box 518, Hendersonville.

Vice-President: Mrs. W. J. Gammon, Montreat.

Recording Secretary: Mrs. E. L. Glasz, 32 Pinetree Circle, Asheville.

Corresponding Secretary: Mrs. L. R. Hamilton, R.F.D. 5, Hendersonville.

Treasurer: Mrs. Eugene Loven, Swannanoa.

Historian: Mrs. M. A. Sullivan, Enka.

Women's Column Editor — "Our Mountain Work": Mrs. H. B. Dendy, Weaverville.

1958 EMPHASIS

Nature and Mission of the Church

July Programs

General Meeting: "The Church—A Priesthood of Believers."

Circles: "A Suffering Church." Circle Bible Study: Selected Bible Readings. (See The Workbook, pages 39-41.)

Supplementary Material in:

Presbyterian Women — Presbyterian Survey — The Church Papers.

All Women of the Church Should:

Keep posted on The Church At Work. Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month. Pray earnestly for The Church At Work.

THESE ATTENDED IN 1958

A CAMP OR CONFERENCE

Your Church offers unusual advantages for self-improvement, inspiration and preparation for service in the kingdom of God through Church Conferences, Camps, etc.

OUR MOUNTAIN WORK wants to recognize those who have taken advantage of this opportunity during the 1958 season. Churches and individuals are asked to report the names of persons attending subsequent conferences, camps, etc., who are not mentioned below.

SYNODICAL TRAINING SCHOOL

Asheville 1st Mrs. R. E. McClure, President of Synodical and Dean of School.

Kenilworth—Mrs. W. B. Helton, Corresponding Secretary, and Mrs. J. J. Stone, Recording Secretary, of the Synodical.

Weaverville—Mrs. W. B. Ferguson, Secretary of White Cross for Synodical.

(There were no local delegates from any church in Asheville Presbytery. The total enrollment from the Synod was eighty eight.)

AREA
LABORATORY
SCHOOL

Synod of Appalachia
July 27 - August 1, 1958

For the Training of Teachers and Leaders

Working With Nursery, Kindergarten, Primary and Junior Children

Place—Bristol, Tenn.-Va., jointly at the Central Presbyterian Church and King College.

Featuring Practice Teaching, Expert Supervision, Planning Sessions, Worship, Recreation and Christian Fellowship.

Cost — \$18.00 each, plus transportation.

Consult your local pastor or superintendent for further information.

PRESBYTERY'S SENIOR
YOUTH CONFERENCE

Andrews—Pitt Walker.

Arden—Suellen Bowman, Donald White-

ner. Asheville 1st—Kathryn Algory, Linda Bell, Vivian Johnson, Christine Kress, Linda McCorkle, Elaine Smith, Elaine Young.

Black Mountain—Doris Buckner, Joanne Cornwell, Loretta Hall, Wilma Hall, Dan Hensley*, Reid Johnson, Frank McCurry, Nora Rankin, Joe Robinson*.

Brevard-Davidson River—Ann Brittain, Virginia Cook Pam Dickson, Eleanor Ferrell, Ruth Hunter, Thea Schulze, Jonlyn Truesdail, Donald Wauchope, Douglas Wauchope.

Canton — Bill Kearsce, Mickey Stepp. Franklin — Fred Bulgin, Alice Fagg, Jerry Patton, Emma Siler, Charles Slagle, Douglas Slagle.

Friendship — J. R. Payne.

Grace Covenant — Carolyn Booth, Jane Breazeale, Marilyn Church, Jane Eaton, Carol Grabeal, Mollie Marple, Andrea Pfaff, Patricia Thing, Alan Torrence, Katie Jo Torrence, Sharon Woody.

Hazelwood—Emily Wyatt, Mary Frances Lane.

Hendersonville — David Allen, Jane Bryant, Mac Drake, Jim Harberson, Frank Hoyle, Kathy Hoyle, Margaret King, Ellen Macdonald, Margaret Picson.

Mills River — Lila Holden, Barbara Whittington.

Murphy — Libby Barrett, Nancy Fann, Oak Forest — Tom Furness, Charles Kooles.

Swannanoa — Bill Alexander, Robert Brown, Bruce Clapp, Lee Clapp, Bill Connet, Joan Connet, Howard Lewis, Helene Nichols, George Talbot, Pattie Talbot.

West Asheville — Jean Clark, Michael Davis, Richard Downes, Ralph Faust, Judy Green, Elizabeth Hawkins, Janice Hyder, Larry McDevitt*, Margaret Ross, Johnny Thornburg.

Ala. Ave. Church, Selma, Ala.—Anne and Lois Preston, formerly of Malvern Hills Church.

Churches NOT Represented — Bethel (C), Bethel (H), Britains Cove, Bryson City, Dillingham, Etowah, Hayesville, Highlands, Ivy Park, Kenilworth, Lakey Gap, Malvern Hills, Montreat, Morrison, Robbinsville, Sylva, Waynesville, Weaverville.

CONFERENCE AUGUST 7-13
ON CHURCH EXTENSION

The dates are correct, Mrs. Herbert T. Boozer, 341 B Ponce de Leon Ave., N. E., Atlanta 8, Ga., is the person to give further information, as shown on the inside pages of the May issue of OUR MOUNTAIN WORK.

In the list of Conferences scheduled for Montreat, the above information was given but it was not indicated that this is to be the Church Extension Conference.

This conference has improved over recent years to become one of the strongest of the season. The scope of the work being covered, which includes work in Asheville Presbytery, merits the special attention of Church leaders in the Presbytery.

MONTREAT CONFERENCE

SCHEDULE FOR 1958

(From May Issue, OUR MOUNTAIN WORK)

Presbyterians living as close to Montreat as members of Asheville Presbytery have a wonderful opportunity for inspiration, the quickening of Christian life and learning of the work of the Church.

There are conferences for all ages from fifteen years of age and up, and a summer program of fun and fellowship for younger persons staying at Montreat.

Check the list of conferences below for the one best suited your needs and schedule and then write for information.

Concerning the PROGRAM write the individual named, and concerning ACCOMMODATIONS, write C. A. Stubbs, Montreat, N. C.

July 1-10: Summer School for Leaders, Rev. Wm. P. Anderson, Jr., Director, P. O. Box 1176, Richmond 9, Va.

July 10-13: Church School Administration, Mr. Anderson (above), Director.

July 10-13: Directors of Christian Education, Miss Doreen Eachus, Director, Presbyterian Church, Beckley, W. Va.

July 11-15: Women's Advisory Council, Mrs. Leighton McCutchen, Director, 341-A Ponce de Leon Ave., Atlanta 8, Ga.

July 16-23: Women's Training School, Mrs. Leighton McCutchen, Director (above).

July 24-30: World Missions, Dr. D. J. Cumming, Director, P. O. Box 330, Nashville, Tenn. (After July 1st, Montreat, N.C.)

July 30 - Aug. 6: Church Music, Rev. Wm. H. Foster, Jr., Director, P. O. Box 5556, Arlington 5, Va.

Aug. 7-13: Church Extension, Mrs. Herbert T. Boozer, Co-Director, 341-B Ponce de Leon Ave., Atlanta 8, Ga.

Aug. 14-24: Bible Conference, Dr. Felix B. Gear, Director, Columbia Theological Seminary, Decatur, Ga. (After July 1st, Montreat, N. C.)

Aug. 19-21: Ministers' Wives' Forum, Mrs. B. Herman Dillard, President, Abbeville, S. C.

Aug. 25-30: Westminster Fellowship Conference, Rev. Malcolm McIver, Director, P. O. Box 1176, Richmond 9, Va.

Aug. 25-29: Christian Faculty Conference, Dr. Hunter B. Blakely, Director, P. O. Box 1176, Richmond 9, Va.

Consult your Pastor, team up with others in your church and attend the Conference listed above that will strengthen you for greater service in your local church.

Stillman College



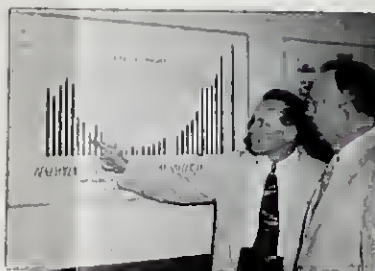
\$229,800 for Christian Education of Negro Youth

Assembly's Training School



\$223,800 for Specialized Training of Church Lay Leaders

General Council



\$220,200 for Stewardship Promotion, Budget Building and Publicity

Board of Women's Work



\$181,200 for Administrative Work for Women of the Church

\$1,120,151 for General

June is the month in the Church Calendar dedicated to the "General Fund Agencies."

The term "General Fund Agencies" includes eight specific agencies of the church — in some ways so strategically important that the life of the church depends upon their development and vital leadership.

Each of the four major "Boards" of the church receives emphasis at appropriate times during the year —

Stillman College

Stillman College, in Tuscaloosa, Ala., is a fully accredited four-year liberal arts college offering opportunities for a Christian Education for Negro youth.

It is about 82 years old, the only Negro College owned by our Church. The investment of \$229,800 in 1958 through the benevolence gifts of members of the Presbyterian Church, U.S., makes such an education possible for hundreds of Negro youth.

One out of every fifteen Stillman graduates is engaged in religious work, or preparing to serve in that field, and this becomes the source for Negro pastors in the expanding work for members of their race in the South.

Assembly's Training School

The General Assembly's Training School for Lay Workers, is located in Richmond, Va., and again is the only educational institution of the church for this purpose. It offers degrees of Bachelor and Master in Religious Education to qualified graduates of junior colleges or other institutions of equal standing.

The purpose is clearly stated in the name, and from the graduates of this institution have come missionaries, Directors of Christian Education, teachers, and active leaders in other phases of church work. There are many others who have taken special work fitting them to be more active as "lay leaders" in local congregations.

The location, across the street from Union Theological Seminary, affords an opportunity for an exchange of faculty and the use of the library facilities at the Seminary. This institution is essential to the life and ministry of the entire church and fully justifies the need for \$223,800 in 1958 from the benevolence gifts of the assembly.

The General Council

The General Council has three basic functions, namely: 1—To recommend to the General Assembly a budget or its Boards and Agencies, and to promote a sane and scriptural program of stewardship which undergirds the work of the local church, Presbytery, Synod and General Assembly, 2—To coordinate the program of the Church, produce the annual Plan Book, and provide a calendar of special days and seasons, and 3—To publicize the work of the Church.

A Benevolence Budget is proposed to each General Assembly for the support of the work of the Benevolence agencies, based on their actual needs as presented by the agencies. After adoption by the Assembly, the Council actively promotes the acceptance of proportionate parts by Synods and Presbyteries, and the underwriting of same in the succeeding Every Member Canvass period by local congregations.

The Church Calendar provides a schedule by which every cause in the Benevolence can have a definite time for presentation throughout the Church, and the "Church Bulletin" (used in some 1,500 congregations each week) is an effective means of publicizing the work of the Church.

Other phases of publicity head up in a Director who keeps Presbyterians informed about the Church, brings to them other religious news and releases to secular newspapers "spot" news about work in the Presbyterian Church, U.S.

Financially the investment of \$220,200 is a very small sum, in the light of the broad scope of the work of the Council, undergirding the stewardship program of the whole church which accounts for annual contributions of some \$75,000,000 for all causes.

Board of Women's Work

The Board of Women's Work directs the organized work of the women on the level of General Assembly, Synod, Presbytery, and Local Congregation, and coordinates the activities of women's organizations in the support of the program of the entire church.

one at a time. For Agencies" are apt to EIGHT to consider at

The list of these ag is not usually in this their share in the bud

In the limited space will try to emphasize

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SUPPORT AND AGENCIES

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A treasurer for the General Fund Agencies receives one check for ALL eight and divides it in proportion to their share in the totals above. In addition he receives "designated" gifts to any one of the causes and transmits it according to the wishes of the donor. This procedure saves much more than the \$9,000 administrative expense provided, which is less than One Penny for each dollar.

agency dedicated to the printing and distribution of Scrip-
tures on a world wide basis.

The Presbyterian Church, US, benefits from the work of this agency in a large way through the use of translations of Scripture made available to mission fields. In a number of instances the translations were made by missionaries of the Church.

Inexpensive editions of single books of the Bible, Testaments and of the entire Bible are available for wide distribution in some 1,150 languages and dialects, and to this work the General Assembly has allocated \$48,551 annually, or a little over five cents per member.

Presbyterian Historical Foundation

The Historical Foundation, located at Montreat, is not to be confused with the Presbyterian Foundation, with headquarters in Charlotte. Both are agencies of the General Fund.

The Historical Foundation is a museum and library, dedicated to the accumulation and preservation of significant historical data, manuscripts, publications, mementos and other relics relating to the Presbyterian and Reformed Churches of the world. It is located at Montreat, housed in a beautiful stone building on Assembly Drive.

The Foundation developed out of a private collection of the late Dr. S. M. Tenney, who donated this collection to the General Assembly. It features an ever growing history of local churches, compiled by annual additions thereto by women in these churches. It has rare volumes of general church interest and complete minutes of many of the Presbyteries, Synods and of the Assemblies of various branches of the Presbyterian Church throughout the world.

This agency of the church is within easy reach of most of the Presbyterians who will read OUR MOUNTAIN WORK. It will reward individuals, circles or other groups who will visit the institution, and see just what is being done on a budget appropriation of \$34,500.

Presbyterian Foundation

The Presbyterian Foundation, formerly known as "The Trustees of the General Assembly of The Presbyterian Church in the United States and the Presbyterian Foundation" has recently taken on new life. Dr. John R. Cunningham, formerly president of Davidson College, has become the executive director and is giving new emphasis to its function and purpose.

The Foundation is set up to receive, invest and distribute bequests, annuities and life insurance to any and all agencies and institutions of the General Assembly, or any Synod or Presbytery. It is now administering some forty estates with designations of these funds for almost every direction conceivable in the life of World Missions, Church Extension, Christian Education, colleges, seminaries, orphanages, etc. . . .

By supporting the overhead of this work through an appropriation of \$30,500 two objectives are accomplished. In the first place the Foundation is enabled to actively promote a more general use of its facilities and also to assure that any amount placed in their care will be administered so that the ultimate beneficiaries of any trust, estate, annuity or other gift will receive the full amount designated for them.

Administration

The Stated Clerk of the General Assembly has been designated the treasurer to receive contributions for the GENERAL FUND AGENCIES. He disburses same on a percentage basis governed by the share each agency is allotted in the total. Of course, where any gifts are received designated for one or more agencies, the full amount is given to the designated cause.

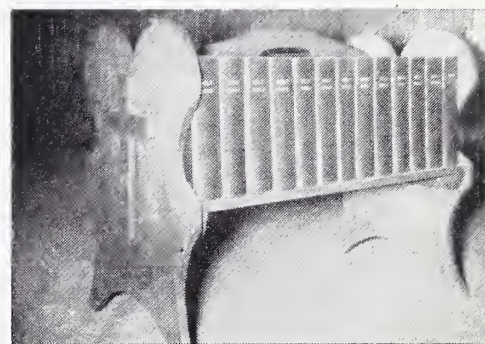
These funds are administered at a cost \$9,000 which is less than One Penny (1c) for each One Dollar received.

Mountain Retreat Association



\$142,800 for a Conference Center
with Church Wide Impact

American Bible Society



\$48,551 for World Wide Distribution
of the Word of God

Historical Foundation



\$34,500 for Library Preserving
Records of Presbyterian Work

Presbyterian Foundation



\$30,500 for Agency to Administer
Estates, Bequests, Gifts, etc.

Memorial Gifts

"In Lieu of Flowers"

THE MOUNTAIN ORPHANAGE

Mrs. A. F. Barber, Sr., Hendersonville.
Mr. and Mrs. Frazier T. Blair, Hendersonville.

Mr. Joseph Ralph Bull, III, Asheville.
3M Sunday School Class, West Asheville Church.

Dr. S. S. Cooley, Black Mountain.
Dr. C. H. and Helen M. Hemphill, Women of Black Mountain Church, Dr. L. G. Beall, Mr. and Mrs. Fred W. Brown, Miss V. E. Lively, Mr. and Mrs. M. L. Williams, Mr. and Mrs. William Hinkle, Black Mountain. Miss Margaret Rankin, Asheville. Dr. L. Nelson Bell, Montreat.

Mrs. Ada Allen Crandall, Hendersonville.
Choir of Hendersonville Church, Mr. and Mrs. John L. Brown, Hendersonville.

Mrs. Ruth Crouse, Ypsilanti, Mich.
Mr. and Mrs. H. B. Turner, Hendersonville.

Mr. William M. Drysdale, Hendersonville.
Mr. and Mrs. C. C. Oates, Jr., Flat Rock. Mr. and Mrs. John L. Brown, Hendersonville.

Mr. Harry Farthing, Butler, Tenn.
Rev. J. Edsel Farthing, Mountain City, Tenn.

Mr. Charles Fleming, Philadelphia, Pa.
Mr. and Mrs. Marvin Sutherland, Hendersonville.

Mr. George W. Fletcher, Hendersonville.
Mr. and Mrs. John L. Brown, Hendersonville, N. C.

Mrs. Harry A. Funderburke, Clover, S. C.
Mr. and Mrs. J. F. Dunn, Sylva.

Mr. Howard Grubbs, Fla.
Mr. and Mrs. John L. Brown, Hendersonville.

Mrs. Elizabeth Hosmer, Pocomoke, Md.
Mr. and Mrs. George Klick, Hendersonville. Mr. and Mrs. John B. Thomas, Flat Rock.

Mr. Sam H. Jones, Asheville.
Mr. and Mrs. Mark Sumner, Sr., Asheville.

Mrs. Allie S. Lesser, Anderson, S. C.
Mr. H. B. Simson, Asheville.

Mrs. James W. McDowell, York, S. C.
Dr. and Mrs. R. E. McClure, Asheville.

Mrs. V. D. Peacock, Washington, Pa.
Mrs. F. A. Plummer, Friends, Asheville.

Mr. Julius Roberts, Walnut, N. C.
Mr. and Mrs. C. R. Sumner, Asheville.

Mr. R. W. Roberts, Asheville.
Mr. and Mrs. W. H. Wilkie, Skyland.

Mr. James Gaillard Simons, Stateburg, S. C.
Mr. and Mrs. E. G. Simons, Hendersonville.

LEADERSHIP SCHOOL FOR ASHEVILLE PRESBYTERY

Asheville 1st Church

September 7 - 10

Arthur E. Eve, Jr.

Committee Chairman

Six Courses To Be Offered:

Kindergarten—Mrs. J. E. Kirkpatrick
Primary—Mrs. Harry A. Jordan
Understanding Youth — Mrs. J. C. Anderson.
The Home—Rev. Fred W. Widmer
Vocational Guidance—Dallas H. Smith
Church Officers—Dr. W. W. Pharr

Two sessions on Sunday, September 7th, afternoon and evening, evening sessions, Monday, Tuesday, Wednesday.
Supper each evening.

Entertainment for persons from a distance.
Further details to pastors and leaders.

Mrs. Katie Sims, Hendersonville.

Mr. and Mrs. John L. Brown, Hendersonville.

Dr. Bernard R. Smith, Sr., Asheville.

Dr. and Mrs. R. D. Bedinger, Birmingham, Ala.

Mrs. Bernard Smith, Sr., Asheville.

Women of Kenilworth Church, Asheville. Dr. and Mrs. R. D. Bedinger, Birmingham, Ala.

Mrs. Margaret Cantrell Smith, Liberty, S. C.

Men's Bible Class, Weaverville Church, Weaverville.

Mrs. Asa Swann, Hendersonville.

Mrs. W. F. Hafner, Hendersonville.

Mrs. G. H. B. Terry, Asheville.

Kenilworth Garden Club, Asheville. Mr. J. Elmore Turrell, Ft. Lauderdale, Fla.

Mr. John Voelkel, Brooklyn, N. Y.

Mr. and Mrs. C. R. Sumner, Mr. and Mrs. Mark Sumner, Sr. Asheville.

Mr. W. A. Ward, Asheville.

Mr. and Mrs. C. D. Purnell, Prayer Group of Asheville First Church, A Friend, Asheville.

Mr. E. Virgil Webb, Weaverville.

Women of Weaverville Church, Men's Bible Class of Weaverville Church, Weaverville.

Mr. Charles G. West, Laurel, Del.

Mr. and Mrs. John L. Brown, Hendersonville.

Mrs. Charles Wilke.

Mr. and Mrs. George Klick, Hendersonville.

Mrs. O. C. Wilson, Chtrleston, S. C.

Mr. and Mrs. John C. Hafner, Asheville.

HONOR STUDENTS Of Asheville Presbytery

This Column will appear in the summer issues of OUR MOUNTAIN WORK, with news of college, university or seminary students from churches of Asheville Presbytery, IF information is furnished.

Due to limited space no full account can be given, but be specific as to name of student, institution, church and nature of the special honor.

Martha Thomas, daughter of Dr. and Mrs. W. G. Thomas, of the West Asheville Church, has received the Stukes Scholarship at Agnes Scott College, for the second year. This award is made to the three students making the highest scholastic record in the rising Sophomore, Junior and Senior Classes. She is a rising Junior.

Walter Wade Talbot, son of Rev. and Mrs. G. Bird Talbot, of the Swannanoa Church, has been named president of the Junior Class at King College. A pre-med major, he is also treasurer of the Symphonic Choir.

Ethel Corbin, who graduated in 1957 at Owen High School, and was a member of the Mountain Orphanage family, and the Black Mountain church, has been named Secretary-Treasurer of the Modern Languages Club at King College, for the first semester. She is majoring in chemistry.

J. Ed. Revis of the Weaverville Church, a Senior at King College and an English major, will represent the Missionary Association of his college on Student Government at King.

Miss Jane DeHart, daughter of Mr. and Mrs. Horace DeHart of Bryson City, received several honors, in addition to her graduation from Duke University this year. She was elected to Phi Beta Kappa, received three fellowships and scholarships together with the William T. Laprade Prize in history. She is the first student in the university's history to receive this prize, "awarded in recognition of exceptional achievement."

MEN'S CONFERENCE SYNOD OF APPALACHIA

Aug. 22 - 24, 1958

Banner Elk, N. C.

Theme:

Workers Together In Christ
Entertainment at Pinnacle Inn

Total Cost \$15.00, including Supper
Friday through Dinner on Sunday.

Program Chairman: Mr. Paul Hudson,
Banner Elk.

Speakers and Leaders:

Dr. H. Park Tucker, Protestant Chaplain, U.S. Penitentiary, Atlanta, Ga.
Mr. Nathan Moore, Atlanta, Ga.

Mr. D. W. Proffitt, Maryville, Tenn.
Mr. T. Mack Blackburn, President Assembly's Men's Council, Knoxville, Tenn.

Mr. J. W. Baldwin, Vice-President Assembly's Men's Council, Midland, Texas.

Mr. D. Ned Startzel, President, Men of Appalachia Synod, Chattanooga, Tenn.

Dr. A. B. Williford, Richlands, Va.
Dr. I. M. Ellis, Knoxville, Tenn.

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE *"In Lieu Of Flowers"*

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

OUR MOUNTAIN WORK

FEATURING
THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

JULY, 1958

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVIII July, 1958 No. 7

SUPPER MEETING TO LAUNCH BEVERLY HILLS PROJECT

August 11, 6:30 P.M. At
Asheville First Church

Residents of the Haw Creek - Beverly Hills area who are interested in the development of a Presbyterian Church in that section of Buncombe County are being invited to a supper to be held at the First Presbyterian Church, Asheville, at 6:30 P. M., August 11th, to meet Rev. and Mrs. B. Blake Breitenhirt, and elect a steering committee to direct the initial work.

Mr. Breitenhirt was called to this work by the Church Extension Committee at their meeting in March and will arrive in Asheville to begin work on August first. He will work with the planning committee to be named and announce the first service as soon as practical after the supper meeting.

The Church Extension Committee of the Presbytery, with the encouragement and support of the Board of Church Extension of the General Assembly has

See PROJECT, Page 4

BREITENHIRT ACCEPTS CALL TO WORK IN PRESBYTERY

To Lead In Establishing
Church Near Asheville



Rev. B. Blake Breitenhirt, pastor of the Fayetteville, W. Va., Presbyterian Church, expects to move to Asheville about August 1st, and work for the Church Extension Committee of the Presbytery in organizing a new field in the Haw Creek - Beverly Hills section of Buncombe county.

See BREITENHIRT, Page 2

SUMMARY SYNOD'S ACTIONS CHATTANOOGA - JUNE 24

Sixteen ministers, eight ruling elders and two student supplies represented Asheville Presbytery at the 1958 meeting of the Synod of Appalachia, which was held at the Central Presbyterian Church, Chattanooga, Tenn., June 24 and 25.

Dr. Dewey R. Greenhoe, of Sweetwater, Tenn., was elected moderator. Dr. W. G. Thomas, West Asheville, served as stated clerk, having been elected in 1957 to succeed Dr. Greenhoe, who had served for fifteen years. Rev. W. C. Cooper, Arden, was temporary clerk.

The next meeting will be held at the Buchanan First Church, Grundy, Va., on June 23 - 24, 1959, and will be preceded by a conference on evangelism, opening on Monday, June 22nd.

Serving on various Committees of Synod, from Asheville Presbytery, are the following: (Names in italics were elected or re-elected at this meeting, most of them for a three year term of office.)

Church Extension — Rev. Stanley L. Bennett, Rev. W. H. Marquis, W. G. Lingo, Dr. R. E. McClure.

World Missions — Rev. C. R. Stegall.

The Minister and His Work — Rev. Ben F. Ormand.

Christian Education — Forrest B. Gardner, Dr. W. F. Thuston, Rev. Thomas Sproule, Rev. Wm. R. Klein, C. A. Stubbs, and Rev. Paul F. Warren.

See SYNOD, Page 4

MEN'S CONFERENCE SYNOD OF APPALACHIA

Aug. 22 - 24, 1958

Banner Elk, N. C.

Theme:

Workers Together In Christ
Entertainment at Pinnacle Inn

Total Cost \$15.00, including Supper
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Mr. Nathan Moore, Atlanta, Ga.

Mr. D. W. Proffitt, Maryville, Tenn.

Mr. T. Mack Blackburn, President Assembly's Men's Council, Knoxville, Tenn.

Mr. J. W. Baldwin, Vice-President Assembly's Men's Council, Midland, Texas.

Mr. D. Ned Startzel, President, Men of Appalachia Synod, Chattanooga, Tenn.

Dr. A. B. Williford, Richlands, Va.

Dr. I. M. Ellis, Knoxville, Tenn.

MILLS RIVER IS SETTING FOR TV COLOR FILM

The Protestant Radio and TV Center in Atlanta, in cooperation with the Religious Department of the Farmers Federation, is producing a 28 minute color film telling the story of the Lord's Acre work in rural churches.

The Mills River Community in Henderson County has been chosen as the setting for the movie, and the entire cast of the movie is composed of the Mills River Methodist and Presbyterian Churches, together with some from the Bethesda and Tabernacle Methodist Churches in Buncombe.

Floyd Moore, Deacon in the Mills River Presbyterian Church has been given one of the leading roles. The filming is under the direction of Mr. Douglas Fithian, of Atlanta, with script by Kermit Hunter, noted author of numerous outdoor dramas. Production will continue through July, with the film due to be released for world-wide distribution sometime this winter.

—J. Bruce Frye.

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. MCCLURE, TREAS.

WALTER K. BEATY, SUPT.

26 CHURCH STREET

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Chapel Hill, N.C.
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WOMEN OF THE CHURCH

**PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1958**

President: Mrs. L. H. McKay, Box 518, Hendersonville.

Vice-President: Mrs. W. J. Gammon, Montreat.

Recording Secretary: Mrs. E. L. Clasz, 32 Pinetree Circle, Asheville

Corresponding Secretary: Mrs. L. R. Hamilton, R.F.D. 5, Hendersonville.

Treasurer: Mrs. Eugene Loven, Swannanoa.

Historian: Mrs. M. A. Sullivan, Enka.

Women's Column Editor — "Our Mountain Work": Mrs. H. B. Dendy, Weaverville.

1958 EMPHASIS**Nature and Mission of the Church****August Programs**

General Meeting: "The Church—A Priesthood of Believers."

Circles: "A Suffering Church."

Circle Bible Study: Acts 4:32-37; Cor. 8:1-5. (See *The Workbook*, pages 43-45.)

Supplementary Material in:

Presbyterian Women — Presbyterian Survey — The Church Papers.

All Women of the Church Should:

Keep posted on The Church At Work.

Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

CENTRAL TREASURY RECEIPTS THROUGH JUNE 30, 1958

Representing Five Months On Level Of Local Church

Compared With 1957

	1958	1957
Undesignated:		
To May 31st:	\$30,154.03	\$29,967.72
During June:	5,886.58	7,116.28
Totals	\$36,040.61	37,084.00
Designated:		
To May 31st:	\$15,461.19	\$15,082.98
During June:	1,034.69	1,547.35
Totals	\$16,495.88	\$16,630.33
Grand Totals	\$52,536.49	\$53,714.33

To meet the Goal of the Presbytery for Undesignated Benevolences in 1958 a minimum of \$110,788 must be received before December 31, 1958. This is an average of \$9,232.00 per month, or \$46,160.00 through May 31 (at the local church level).

Actual receipts reaching the Central Treasurer for this period are \$10,119.39 short of this goal.

BREITENHIRT, from Page 1

Announcement is made elsewhere of plans to inaugurate this work with a supper meeting on August 11th.

Mr. Breitenhirt is a native of Charleston, W. Va., and attended Davidson College, Hampden Sydney College, and Union Theological Seminary, Richmond, Va., where he received the degree of Bachelor of Divinity in 1925. After graduation he accepted a call to Gilbert, in Mingo County, W. Va.

During his pastorate at Gilbert he served as teacher and coach in the local high school. He was afterward made principal of the high school, and then Assistant County Superintendent of Schools in charge of eleven junior and senior schools. During this period he spent several summers in postgraduate work in education and psychology at the University of Kentucky.

In 1936 Mr. Breitenhirt accepted a call to Bowie, Texas, and was stated supply at Bowie and Bethel Churches until 1943. From 1943 to 1945 he was pastor at Waxachachie, Texas, and then accepted work in Greenbriar Presbytery for three years and his last pastorate has been for ten years at Fayetteville, W. Va.

During his last pastorate his church purchased a new location and erected a modern plant. His leadership in the financial program that made this possible led to similar programs in many other churches, where he has directed campaigns for many thousands of dollars in building projects. One of these was at Canton, where the church raised some \$60,000 for their recently opened educational building.

He was married to the former Miss Thelma King of Charleston, in August 1928. They have three children. Rev. Boynton Blake Breitenhirt, Jr., is pastor of a new Presbyterian Church in Albertsville, Ala. Joel King is a helicopter pilot in the Marine Corps, stationed at Jacksonville, N. C. Miss Martha Ann was a freshman at Agnes Scott College, Decatur, during the last college year.

Mr. Breitenhirt is the retiring moderator of the Synod of West Virginia which met in his church at Fayetteville in May.

MILLS RIVER OFFICERS IN MIGRANT CAMP SERVICES

The officers of the Mills River Presbyterian Church, in cooperation with other churches in Henderson county, are conducting worship services in the eleven migrant labor camps within the county, on Sunday afternoons at 2:30, on a bi-monthly basis.

All the officers have pledged their support to this work, with the following actively conducting the services: Ruling Elders H. N. Clark, D. Wade Brittain and U. R. Bell, with Deacon W. L. Ray.

—J. Bruce Frye.

CHURCH CALENDAR

(Based upon actions of General Assembly, Synod and Presbytery. For details see *PLAN BOOK* for 1958, for whole church and/or *WORK BOOK* for 1958 for the Women of the Church.)

1958 Theme—The Church

To lead persons to a more complete understanding of the nature and mission of the Church.

To help church members understand that their local church is a part of a fellowship of all believers.

To help each individual accept his responsibilities in the local church as a part of the Church universal.

For The Whole Church**July Emphasis—"Christian Citizenship"**

Consider a Conference Program at Montreat as a special opportunity for July.

August Emphasis—"Evangelism"

Plan ahead for Christian Education and Rally Day.

Take advantage of Montreat Conferences, so close to these in Asheville Presbytery.

**September Emphasis—
"Christian Education"**

Sept. 28 — Rally Day.

A time for a supplementary offering for Christian Education in the General Assembly.

For The Synod

Aug. 22-24 - Men's Convention at Banner Elk, N. C.

Oct. 27-29 - Ministers' Retreat, Assembly Inn, Montreat, N. C.

For The Presbytery

Jul. 22: Presbytery meets at Black Mountain at 10 A. M.

Monthly Program Topics—Women of the Church and Men of the Church.

July—"The Church—The Priesthood of Believers."

August—"The Church—A Healing Fellowship."

September—"The Church—A Teaching Fellowship."

Regularly scheduled meetings:

The Presbytery meets quarterly, at 10 A.M., on Tuesday after the third Sunday in January, April, July, and October of each year.

Board of Trustees, The Mountain Orphanage, after supper, on Second Friday evening of each month at the Orphanage.

Church Extension Committee, quarterly, at 2:30 P.M., at First Presbyterian Church, Asheville, on Third Friday of March, June, September and December.

Any scheduled meeting for Men, Women, Young People or other groups will be published each month, if reported by the fifth of the month of publication. Events so reported will be published for as many as three months in advance of the scheduled date.

SENIOR HIGH CONFERENCE, MONTREAT, JUNE 9-14



Eighty Nine Conferees From Fifteen Churches

AND THESE ATTENDED
A 1958 CAMP OR CONFERENCE

OUR MOUNTAIN WORK listed the names of those who attended the Senior Youth Conference and Synodical Training School in the June issue.

This feature will appear in the summer issues, if the information is available to the editor. Local congregations are urged to report names of individuals registered as regular delegates to any Church Sponsored or Church Related camp or conference.

SYNOD'S YOUTH CONFERENCE

(These names were available last month, but lack of space forced holding same until this issue.)

Andrews—Kathryn Sursavage.

Asheville 1st — Kathryn Algary and Linda Bell.

Grace Covenant — Marilyn Church,

Jeanne Hunter, Pat Thing, and Sharon Woody.

Hazelwood—Carlton Burrell and Emily Hyatt.

West Asheville—Larry McDevitt.

INTERDENOMINATIONAL
CHRISTIAN CONFERENCE

(Sponsoring Churches or groups in Bold Face type.)

Arden — Contribution of \$15.00.

Asheville 1st — Mrs. Elizabeth Flowers.

Canton — Virginia Louise Powell, Lonnie Delores Thompson.

Grace Covenant — Mrs. E. W. Posey, Miss Loretta Geter.

Hendersonville — Ethel Mae Russell.

Kenilworth — Contribution of \$3.00.

Waynesville — Mrs. Nettie Tucker.

Weaverville — Mrs. Luvenie Vance, Mrs. Lucile Flack.

West Asheville — Miss Elsie Lee Barton, Mrs. Annette Cotton, Mrs. Louise Long, Mrs. Fay Maulden, Mrs. Patricia Roland.

District Two — Mrs. J. T. Duke, Mrs. Zennie Jones.

Others — Mrs. Hester Davis, Mrs. Jacquelyn Jones.

SENIOR HIGH FELLOWSHIP

Asheville Presbytery
1958-1959 Council

Moderator—Joe Robinson, The Mountain Orphanage, Black Mountain. (Black Mountain).

Vice-Moderator—Larry McDevitt, 70 Covington St., Asheville. (West Asheville)

Stated Clerk — Pat Thing, 666 Lakeshore Drive, Asheville. (Grace Covenant)

Treasurer—David Thomson, 16 South Ann, Asheville. (Asheville First)

Editor—Thea Schulze, Box 142, Brevard. (Brevard-Davidson River)

Historian—Kathy Hoyle, Box 756, Hendersonville. (Hendersonville)

Committee Chairmen

Faith—Andrea Pfaff, 81 Edgemont Road, Asheville. (Grace Covenant)

Witness—Jane Bryant, 1408 Oakland St., Hendersonville. (Hendersonville)

Outreach — Jonlyn Truesdail, Hawthorne Dr., Rt. 2, Brevard. (Brevard-Davidson River)

Citizenship — Jane McHan, Bryson City. (Bryson City)

Fellowship—Dan Hensley, The Mountain Orphanage, Black Mountain. (Black Mountain)

District Chairmen

District I — Joan Connet, Warren Wilson College, Swannanoa. (Swannanoa)

District II — Emily Hyatt, Box 513, Hazelwood. (Hazelwood)

District III — Katherine Sursavage, Andrews. (Andrews)

Adult Advisors

Mrs. Joe Sursavage, Andrews (Two others to be appointed).

PIONEER CAMP

Andrews — Mary Day, Mike Sheidy, Butch Survagage.

Arden — Lynn Adams, Denny Davis, Ellen McDade.

Asheville 1st—Sherold Beck, Katherine Brown, Melinda Brown, Judith Crews, Janice Fowler, Carolyn Lowry, Polly McCarter, Karen Russell, Jane Wright.

Black Mountain — Nellie Beck, Jimmy Bell, Tom Bell, Jane Buckner, Vestil Caldwell, Ray Corbin, Brenda Cornwell, Sharon Davis, Teresa Dougherty, Kay Greene, Bill Guthrie, Jack Guthrie, Pat Johnson, Carolyn Kinser, Kathy Langford, Stanley Mosher, James Nolan, Tom Nolan, Sarah Marcia Perley, Barbara Riddle, Russell Ronquillo.

Brevard-Davidson River—Jimmy Davidson, Mike Hunter.

Bryson City—Jean Ferguson, Jessie W. Greyer, Johnny McHan, Douglas Starnes.

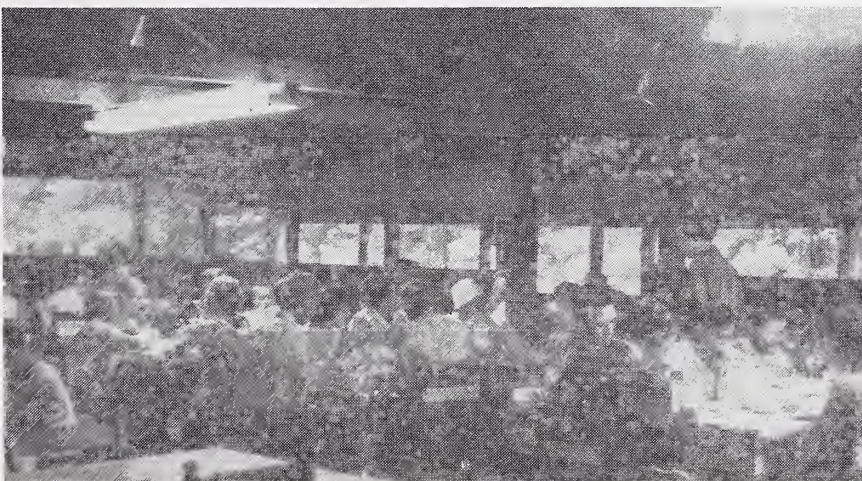
Franklin — Betty Ann Bulgin, Francis Duncan, Julia Ann Shields.

Grace Covenant—Anne Cameron, Sam Candler, Gloria Giles, Bonnie Lamb, Richard Lamb.

Hazelwood—Jansen Blanto, John Duncan, Mary Ketner, Linda Lane, Lawson Summerow, Gary Tilley, Hoyt Webb, James Webb.

See CONFERENCES, Page 4

PIONEER CAMP, DEERWOODE, JULY 1-12



117 Campers From Twenty Churches

AUGUST BIRTHDAYS

At The Mountain Orphanage

16th—Thomasine Hall	age 8
18th—Jeanne Cornwell	age 17
22nd—Bobby Langford	age 10
27th—Karen Bryson	age 8
31st—Eddie Beck	age 12

PROJECT, from Page 1

considered this step for several years, and the call to Mr. Breitenhirt is the culmination of these efforts.

A meeting was held at the Haw Creek School just before Christmas, 1957, when some forty or more persons indicated an interest in such a work. There are some ninety five families, having at least one member connected with some Presbyterian Church, or interested in the project, living in the area and known to the committee. These will receive invitations by mail in advance of the supper.

In the fall of 1957 Miss Bessie Mae Stribling, Sunday School Extension Worker of the Synod of Appalachia, made a partial survey of the area and the above list was compiled from her survey and the mailing list for OUR MOUNTAIN WORK.

A cordial invitation to the supper is extended to all interested parties, whether they are on this list or not. A postal giving names of persons and number of reservations is all that is necessary to secure a place at the table. In each case the NAME must be given to prevent duplication.

Reservations may be made by writing 26 Church St., or by calling Asheville, ALpine 2-3061, on or before August 8th.

SYNOD, from Page 1

Women's Work — Rev. Ben F. Ormand.
Synod's Council — Rev. H. B. Dendy, Dr. C. Grier Davis, F. A. Plummer, and C. E. Parks.
Nominations — Rev. J. Bruce Frye.
Trustee of Union Seminary — Dr. W. G. Thomas.
Trustee of Mountain Retreat Association — Dr. H. B. Dendy.
Trustees of King College — Dr. C. Grier Davis, Dr. H. L. Bacon, John Carroll, T. D. Hunter, Jr., Dr. Warren F. Thuston.
Ad-Interim Committee on Revision of Standing Rules — Dr. R. E. McClure, Chairman, Dr. W. G. Thomas.

1959 Benevolence Goal

The Synod took a number of significant actions with reference to the work of the church, and adopted a Benevolence Goal of \$779,499.00 for the Assembly and Synod agencies, asking Asheville Presbytery to underwrite \$116,924 of this amount during 1959.

The agencies involved, and the amount for each, asked of each Presbytery in the Synod is shown in a table, elsewhere in this issue of OUR MOUNTAIN WORK. The report of the Presbytery's Council to Asheville Presbytery on July 22nd will propose the amount to be set before the churches of the Presbytery in the 1958 Every Member Canvass in the fall.

Financial Campaigns

Approval was given to a special campaign to raise \$200,000 for Capital Funds to be used in connection with the student programs at various state institutions within the Synod. This

KING COLLEGE ENLARGES
CAMPUS POSSIBILITIES

King College has more than doubled the size of its present campus with the purchase of the Bristol Country Club property of approximately eighty acres next to its present site.

Possession will be secured when the Country Club completes new quarters, but within four years, and the purchase was made without using any endowment funds nor funds from the Ninetieth Anniversary Development Program, designed for building expansion. The property will cost \$110,000, payable when the college is given possession of the additional land.

Of the transaction, Dr. R. T. L. Liston, President, says, "This transaction more than doubles the size of the campus, and makes necessary some further investigations in connection with the planning of the future building operations of the college."

He also announced that a new study of the roads and building locations on the combined campus will be made and "we hope that we can begin the drawings for the new library-administration building soon." The first half million dollars from the Program was added to endowment and a promise "was also made that at the conclusion of the campaign (December 31, 1957) an effort would be begun on the erection of a library-administration building and a dormitory. The funds are now on hand to cover the minimum needs for a library-administration building."

campaign was set for 1960 and is to be followed by an effort to raise \$2,000,000 additional funds for King College in 1961.

Guidance Center

The Synod authorized the establishment of a Vocational Guidance Center at King College as soon as a competent director can be secured.

Ministers' Retreat

Dr. C. Morton Hanna, of Louisville Seminary, is to speak at the scheduled Minister's Retreat, October 27-29, 1959, to be held at Montreat. Other speakers and details are to be announced later.

Churches Represented

Churches of Asheville Presbytery represented by BOTH Minister and Ruling Elder were: Arden, Hazelwood, Mills River, Murphy, Oak Forest, Sylva, Weaverville and West Asheville. Those represented by Minister only were Asheville First, Andrews, Bryson City, Franklin, and Grace Covenant. Three other ministers, not serving pastoral charges, were present together with Student Supplies at Hayesville, John H. Law, and Morrison, Roger Elliott.

Twenty churches were not represented at the meeting.

Radio Log

PROGRAMS PRODUCED AT THE PROTESTANT RADIO AND TELEVISION CENTER, ATLANTA, GA., UNDER THE JOINT AUSPICES OF THE PRESBYTERIAN CHURCH, U.S., THE PRESBYTERIAN CHURCH, U.S.A., THE METHODIST CHURCH, THE UNITED LUTHERAN CHURCH AND THE EPISCOPAL CHURCH:

"The Protestant Hour"—on seven stations in Asheville Presbytery, presenting the United Lutheran Series, June 22 - Aug. 31, with Dr. Edmund A. Steimle, Philadelphia, and the Wittenberg Choir, Springfield, Ohio.

ASHEVILLE	WWNC	9:30 A.M.
BREVARD	WPNF	5:30 P.M.
CANTON	WWIT	9:30 A.M.
CLINGMAN'S PEAK	WMIT	8:30 A.M.
FRANKLIN	WFSC	5:00 P.M.
HENDERSONVILLE	WHKP	10:00 A.M.
WAYNESVILLE	WHCC	1:30 P.M.

"Where We Live"—on three stations.

ASHEVILLE	WLOS	Sunday, 9:15 A.M.
HENDERSONVILLE	WHKP	Saturday, 6:15 P.M.
WAYNESVILLE	WHCC	Saturday, 9:45 A.M.

PROGRAMS ORIGINATING IN LOCAL CHURCHES:

First Presbyterian Church, Asheville — 11:30 A.M., each First and Third Sundays, over WISE; 11:05, each Second Sunday over WWNC; 11:00 A.M., each Fourth Sunday over WSKY.

Canton Presbyterian Church—11:00 A.M., each Fourth Sunday over WWIT.

Franklin Presbyterian Church — 11:00 A.M., each Third Sunday over WFSC.

Additional listings received from Radio Stations or Churches will be added as received.

CONFERENCES, from Page 3

Hendersonville—Laura Crawford, Gary Drake, Nancy Mathis, Linda Scott, Elliott Streetman, Evans Thibodeau, Carolina Thuston.

Highlands — Henry Ledford, Margaret McCarty.

Kenilworth — Becky Ingram, Charlene Keenum, Paula Lyday, Diane Quakenbush, Bet Nelson, Jane Nelson, Teenie Randall, Irene Redmon, Brenda Reisig, Gladys Reising, Becky Rickey, Donna Worley.

Lakey Garp—Jimmy Beddingfield.

Malvern Hills—Loraine Bradley.

Montreat—Roger Harris.

Murphy—Sarah Singleton, Dora Smith, Wanda Thompson.

Oak Forest—Ina Bradley, Bert Drake, Inita Hill, Jimmy Keyton, Judy Quarles.

Swannanoa — Sally Alexander, Arthur Eliassen, Charles Lewis, Billy McMurray, Earl Vaught.

Sylva — Mac Bryson, Maureen Cope, John Dunn, Betty Hooper, Mike Owens, Jane Rector, Tommy Thompson, Mike Vodak, Suzanne Wells.

West Asheville—Emily Anderson, Raymond Bailey, Rodney Duckett, Raymond Elliott, Judy Hawkins, Sandra Mastin, Bobby Miller, Carol Nadolski, Betty Neighbors, Dan Starnes, John Starnes, Charles Worley.

Churches NOT Represented — Bethel (H), Bethel (C), Brittain's Cove, Canton, Dillingham, Etowah, Friendship, Hayesville, Ivy Park, Mills River, Morrison, Waynesville, Weaverville.

Memorial Gifts

"In Lieu of Flowers"

THE MOUNTAIN ORPHANAGE

Master Ray Atkins, Weaverville.

Ivy Park Presbyterian Church, Weaverville.

Mrs. Percha McCullough Barber, Hendersonville.

Mr. and Mrs. H. Marriotte Stewart, Mr. Bruce Drysdale, Hendersonville.

Mr. Thomas Beck, Marion, N. C.

Circle No. 1, Women of Kenilworth Church, Asheville.

Mrs. Fred W. Brown, Sr., Black Mountain.

Mrs. E. N. Rhodes, Hamlet, N. C. Mr. and Mrs. Harold Wells, Murphy. Misses Josephine and Lily U. Woods, Black Mountain.

Mrs. N. K. Brown, Fletcher.

Mr. and Mrs. W. W. Ashe, Andrews.

Dr. S. S. Cooley, Black Mountain.

Mrs. T. V. Lusk, Mr. and Mrs. E. M. Steele, Misses Josephine and Lily U. Woods, Black Mountain.

Mrs. Ada Crandall, Hendersonville.

Dr. and Mrs. L. B. McDonald, Hendersonville.

Mr. J. W. Grasty, Asheville.

3M S.S. Class of West Asheville Church, Asheville.

Mrs. Elizabeth Hosmer, Hendersonville.

Dr. and Mrs. L. B. McDonald, Hendersonville.

Mrs. Alice H. Jones, Asheville.

Mr. and Mrs. O. E. Starnes, Asheville.

Mr. Goldman Lail, Andrews.

Mr. and Mrs. W. W. Ashe, Andrews.

Mr. William E. Lance, Seattle, Wash.

Women of West Asheville Church, Shumate Memorial Bible Class of West Asheville Church, Mrs. Paul Knollman, Asheville.

Mr. O. Harry Latt, Hendersonville.

Mr. and Mrs. Brooks Bynum, Jr., Richmond, Va.

Mrs. J. A. Martin, Liberty, S. C.

Mr. and Mrs. Mark Sumner, Sr., Asheville.

Miss Barbara Matthews, Asheville.

Mr. and Mrs. Charles Lindsley, Miss Mary Jane Pegram, Asheville.

Mr. Charles Lee McMahan, Sr., Enka.

Mr. and Mrs. Robert N. Dempsey, Jr., Candler. Women of Oak Forest Presbyterian Church, Asheville.

Mrs. Lena Rector, Andrews.

Mr. and Mrs. Will Ashe, Andrews.

Mrs. C. L. Smith, Concord, N. C.

Mr. and Mrs. John C. McDowell, Weaverville.

Dr. George H. B. Terry, Asheville.

Mrs. George H. Turrell, Kingston, Pa.

Mr. William A. Ward, Asheville.

Mr. and Mrs. Herbert F. Pinck, Brevard. Mr. and Mrs. Ralph Lee, Mr. and Mrs. Charles Manuel, Mr. H. T. Harp, Asheville.

Mrs. William S. Whitting, Sr., Camden, S. C.

Mrs. J. E. Tate and Betty Lou Tate, Canton.

"LABORERS ARE FEW"

"There are no outstanding applications for Mission Service before the Board of World Missions from the Synod of Appalachia at the present time," according to Rev. Eugene Daniels, Candidate Secretary of the Board.

"Pray ye therefore the Lord of the harvest that he will send forth laborers into his harvest."

Orphanage Notes

Vacation Days

For two weeks beginning July 12th The Mountain Orphanage was unusually quiet, for all but two or three of the family had left on annual vacations with relatives and friends.

"Where are you going for your vacation?" was the big question heard on all sides prior to that date.

The Big Girls

Fourteen older girls enjoyed a trip to Waynesville and Cherokee on June 26-27, as guests at Parkway Knoll and the management of "Unto These Hills". We appreciate the picnic lunch and other things done for us by the Women of the Waynesville Church.

This was followed by another picnic given the older boys and girls by Circle 16 of the Women of the First Presbyterian Church, Asheville, with a swim in Lake Susan at Montreat. We appreciate this kindness.

The Big Boys

Thirteen older boys also enjoyed the trip to Waynesville and Cherokee. We boys want to express our thanks to Mr. and Mrs. Gordon Nelson, owners of Parkway Knoll for lodging and breakfast and to the Waynesville women for their part in our entertainment. The play, "Unto These Hills" was very good and each boy enjoyed it very much.

The farm work is just about up to date. We have finished our corn and gotten in most of the first crop of hay. There will be other things to call for our attention when we get back from a two weeks' vacation with relatives and friends.

The Little Girls

The Little Girls were made quite happy with the visits in June by two circles of the First Presbyterian Church, Asheville. Circle No. 10 had their meeting with us and served ice cream, cookies and soft drinks. The Business Women's Circle had supper with us. We got better acquainted because they sat at the different tables with us. Afterward Miss Janice Hollifield spoke to them in the living room.

We enjoyed a weiner roast on June 24th given by the Intermediate Girls Auxiliary of the Asheville First Baptist Church. At the close of the evening one of the G.A.'s conducted an inspirational service which was much appreciated.

The Little Boys

We are well under way with our summer vacation now and are enjoying ourselves in many different ways.

Early in June, before our swimming pool was filled, we were eager to go swimming, and went hiking toward Camp Rockmount

ORPHANAGE GROUP VISITS IN WAYNESVILLE - CHEROKEE

Mr. and Mrs. Gordon Hudson, Waynesville, celebrated the twentieth anniversary of their ownership of Parkway Knoll by inviting a group of the older young people from The Mountain Orphanage to be their guests and to see "Unto These Hills."

Twenty seven members of the family, with Mr. and Mrs. Walter Beaty, Mr. and Mrs. R. L. York, Mrs. Dewey Reeves and Miss Faye Anderson, went in the orphanage bus to Waynesville arriving at 5:30 P. M., June 25th, in time for dinner and went on to Cherokee as guests at "Unto These Hills."

Upon their return to Parkway Knoll at 11:30 P. M., they were served hot chocolate by the women of the Waynesville Presbyterian Church in front of an open fire. The next morning, after breakfast at Parkway Knoll, the women of the Waynesville Church took the group to a pony farm and to the Fish Hatchery, serving a picnic lunch at the Waynesville church at mid-day.

The group returned to The Mountain Orphanage during the afternoon of June 26th, after a very enjoyable outing as guests of the Hudsons and the Waynesville women.

in search of water. We also found a swamp and went wading. And we did some exploring where we had never been before. On our way home we looked like a gang of prospectors. Our pool is now full and we are enjoying it twice a day—learning to dive, swim under water, etc.

We have been learning to roller skate in the gym. This is specially nice on rainy days. Even the smallest of us is learning fast.

On June 21st, several friends of our matron, Miss Barbara Gouge, spent the weekend with her. They all played ball with the boys and did some folk dancing. We enjoyed them very much.

Eddy Beck and Steve Blankenship were guests of Mr. and Mrs. Bill Charnock of Hendersonville, on the week-end of June 21st. Mrs. Charnock was formerly our matron.

We hope every one has fun on their vacation and comes back feeling rested and ready for plenty of work and fun. Several of us are helping Mr. York on the farm and in the garden.

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE

"In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

Courses Offered:**Teaching Kindergarten Children—**

Mrs. J. F. Kirkpatrick, Decatur, Ga.



Mrs. Kirkpatrick says:

The course, Teaching Kindergarten Children, deals with understanding the child and how he learns, together with the best methods of teaching him the Christian way of life. A practical course adapted to the needs of the group, with actual planning and use of Sunday. For parents and teachers of children four and five.

Teaching Primary Children—

Mrs. Harry A. Jordon, Jacksonville, Fla.

Mrs. Jordon says:

This course presents ways in which adult leaders may guide Primary Children in developing wholesome Christian personalities, what materials will be useful in the church and in the home, how the Bible is used and how teachers may evaluate their work. For Primary Teachers, Department Superintendents and Parents of Primary children.

**Understanding Youth—**

Mrs. J. C. Anderson, Knoxville, Tenn.



Mrs. Anderson says:

A course for adult leaders of Youth, including parents, to gain a better understanding of the characteristic of youth, their special needs, and problems. How the Church can minister to these needs, and the role of Adults in their relationship to Young People.

AREA LEADERSHIP SCHOOL

Asheville Presbytery

For Church School Officers,
Teachers, Church Officers
Parents, Other Leaders

First Presbyterian Church
Asheville, N. C.

September 7 - 10, 1958

Sponsored By Christian Education Committee of Asheville Presbytery

SPECIAL PLANNING COMMITTEE:

Arthur E. Eve, Jr., Chairman, Rev. Thomas Sproule, Rev. G. B. Talbot, Malcolm F. Arthur, Rev. R. E. McClure.

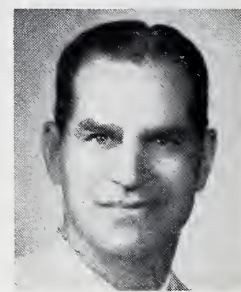
— A SECOND SERIES SCHOOL —

Courses Offered:**Vocational Guidance—**

Dallas H. Smith, Richmond, Va.

Mr. Smith says:

For Leaders and Parents of youth helping youth to plan life careers with Christian mission and purpose. Teaching the dignity or worthy work in the light of the Biblical doctrine of Christian vocation and the fundamental principles of sound educational and vocational choices. The effective use of Presbyterian Guidance Centers.

**The Home and the Church Working Together—**

Rev. Fred W. Widmer, Richmond, Va.

Dr. Widmer says:

The joint responsibility of Church and Home for Christian nurture. Their relationship with a common purpose, and their program for best work through mutual support and co-operation. Methods and means of improving the Church's ministry to families, and how the Home may assume



its share of this responsibility.

A Program of Leader Development—

Rev. W. W. Pharr, D. D., Black Mountain, N. C.

Studying the Scriptural basis of the organization of the Presbyterian Church, the qualification and duties of the Officers according to Scripture; the function of the present organization of the Presbyterian Church, U.S., as a witness "in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

**Schedule:**

Sunday, September 7, 1958

- 3:15 P.M. - Registration and Enrollment
- 3:45 P.M. - Opening Worship Service
- 4:00 - 6:00 P.M. - First Class Period
- 6:15 P.M. - Snack Time, followed by Fellowship Period.
- 7:30 - 9:30 P.M. - Second Class Period
- Monday, Tuesday and Wednesday
- 6:30 P.M. - Supper and Fellowship Period.
- 7:30 - 9:30 P.M. - Third, Fourth and Fifth Class Periods.

Costs:

Registration Fee:	\$1.00
Meals: Sunday Snack	.50
Other Nights, each 75c	2.25
Texts, supplies, etc., at publishers price.	
Registration Fee should accompany Enrollment Blank.	

Meal Ticket available at Church, except that "Snack" on Sunday will be provided only for advance reservations. (See Enrollment Blank Furnished Separately.)

Entertainment:

The Churches of Asheville will undertake to provide Lodging and Breakfast for FOUR nights, for all persons living beyond 35 miles travel distance.

It is hoped that there will be at least one person enrolled in the School from every Church in the Presbytery, and that churches nearer Asheville will arrange car pools to bring much larger numbers to each of the Five Class periods.

A Second Series School:

The School this year offers ONE COURSE, with five class sessions of two hours each to each Enrollee. There

will be a brief recess at the middle of each class period.

Credit for the Course depends upon an attendance of at least four of the five classes, and the satisfactory performance of requirements of the course.

Advance Enrollment:

Advance Enrollment by use of the Blank furnished separately, and the remittance of the Registration Fee, is urgently asked.

Entertainment for those desiring to stay in Asheville for the entire school will be provided only for those sending in these Enrollment Blanks on or before September 4th.

The success of the School demands faithful attendance on all FIVE sessions, and Entertainment will be provided only for those who indicate intention of attending all FIVE sessions.

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

AUGUST, 1958

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.
Subscription Price: 50c Per Annum.

Vol. XLVIII August, 1958 No. 8

PRESBYTERY SECURES SITE FOR CAMPS - CONFERENCES

With the authority granted by Asheville Presbytery at the meeting in Black Mountain, the Christian Education Committee of Asheville Presbytery has purchased a 200 acre plot for development into a camp and conference site.

The property lies a short distance off the highway from Asheville to Chimney Rock (US 74) and is so situated that there are prospects for a lake, that could be as large as seven acres, ample level land for athletic activities and three streams rising on the property.

The purchase price was \$11,600, and is being paid for in installments that will meet this cost in about four years. There are no buildings on the property at the present time, and plans will be made shortly on the basis of which to project future developments.

It is expected that local congregations will be given the opportunity to erect buildings to house their own members, and that the facility, when completed, will be available to large and small groups throughout the Presbytery.

McKenzie Succeeds Beaty as Orphanage Supt.

MR. MCKENZIE



BEATY RESIGNED IN JUNE
AFTER YEAR OF SERVICE
McKenzie For Six Years Was
Principal At Leicester

Donald C. McKenzie, a deacon in the Malvern Hills Presbyterian Church and for six years principal of the Leicester High School, has been elected superintendent of The Mountain Orphanage to succeed Walter K. Beaty, Jr., who tendered his resignation in June.

Mr. McKenzie took over the duties of Superintendent on August 5th.

Mr. Beaty was elected to succeed Harry E. Barkley, who resigned after ten years of service. Mr. and Mrs. Beaty plan to move to Decatur, Ga., where he will enter Columbia Theological Seminary, to study for the Presbyterian Ministry.

Mr. McKenzie, a native of South Carolina, moved with his family to Monroe when a small boy. He attended Western Carolina College, from which he was graduated in 1950. He was coach and assistant principal of the Biltmore High School before becoming principal at Leicester in 1952.

He returned to Western Carolina College, during summer schools, and re-
See McKenzie, Page 5

BEATY TO STUDY PREPARING FOR GOSPEL MINISTRY

Walter K. Beaty, Jr., for the past year the Superintendent of The Mountain Orphanage, tendered his resignation in June and has announced his intention of registering on September 15th as a

See BEATY, Page 5

AREA LEADERSHIP SCHOOL ASHEVILLE 1ST CHURCH September 7 - 10, 1958

In less than three weeks after this is being read the Area Leadership School will open for a five class session at the First Presbyterian Church, Asheville.

There will be six teachers of outstanding qualification, five of whom are from outside Asheville Presbytery. A full statement of the courses and plans was presented on the back page of the July issue of OUR MOUNTAIN WORK, and a reprint of this page has been mailed, with enrollment cards, to every local church.

The first class will be held Sunday, Sept. 7th at 3:30, the second Sunday,
See SCHOOL, Page 5

A special committee has been at work for nearly two years investigating possible locations. On this committee were Rev. Thomas Sproule, Rev. Wm. R. Klein, Rev. J. B. Frye, J. J. Stone and Clyde A. Stubbs.

LOFQUIST IS LICENTIATE FOR GOSPEL MINISTRY

William A. Lofquist, son of Rev. and Mrs. Henry V. Lofquist, formerly of Asheville, and a member of the First Presbyterian Church, Asheville, was licensed by Asheville Presbytery as a "probationer for the ministry." Mr. Lofquist preached the opening sermon at the meeting of the Presbytery at which he was licensed on July 22nd, as a part of his examination.

He is a graduate of the University of N. C., and in May of 1958 of Union Theological Seminary, Richmond, and is enrolled for graduate work at Chapel Hill in the fall. Upon the completion of special studies in sociology he expects to engage in some form of welfare work at the Presbyterian Orphan's Home of the Synod of N. C.

Mr. Lofquist was married in 1956 to Miss Mary Banks Timmons, also of the First Church, Asheville, and he and Mrs. Lofquist are working during the summer at Dix Hill in Raleigh.

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. MCCLURE, TREAS. DONALD C. MCKINZEY, SUPT.
26 CHURCH STREET
ASHEVILLE, N. C.
Tel. AL 2-3061

R. F. D. 1,
BLACK MOUNTAIN, N. C.
Tel. NO 9-7612

Library, N.C. Collection
University of N.C.
Chapel Hill, N.C.
699-0M

WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

1958

President: Mrs. L. H. McKay, Box 518, Hendersonville.

Vice-President: Mrs. W. J. Gammon, Montreat.

Recording Secretary: Mrs. E. L. Clasz, 32 Pinetree Circle, Asheville

Corresponding Secretary: Mrs. L. R. Hamilton, R.F.D. 5, Hendersonville.

Treasurer: Mrs. Eugene Loven, Swannanoa.

Historian: Mrs. M. A. Sullivan, Enka.

Women's Column Editor — "Our Mountain Work": Mrs. H. B. Dendy, Weaverville.

1958 EMPHASIS

Nature and Mission of the Church

September Programs

General Meeting: "The Church—A Teaching Fellowship."

Circles: "A Growing Church."

Circle Bible Study: Acts 1:15; 2:41; 4:4; 5:14; Eph. 4:4-16. (See **The Workbook**, pages 47-49.)

Supplementary Material in:

Presbyterian Women — Presbyterian Survey — The Church Papers.

All Women of the Church Should:

Keep posted on The Church At Work.

Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

CENTRAL TREASURY RECEIPTS THROUGH JULY 31, 1958

Representing Six Months On Level Of Local Church

Compared With 1957

	1958	1957
Undesignated:		
To June 30th	\$36,040.61	\$37,084.00
During July	8,009.62	8,785.34
Totals	\$44,050.23	\$45,869.34
Designated:		
To June 30th	\$16,495.88	\$16,630.33
During July	983.84	903.39
Totals	\$17,479.72	\$17,533.72
Grand Totals	\$61,529.95	\$63,501.06

To meet the Goal of the Presbytery for Undesignated Benevolences in 1958 a minimum of \$110,788 must be received before December 31, 1958. This is an average of \$9,232.00 per month, or \$55,393.00 through May 31 (at the local church level).

Actual receipts reaching the Central Treasurer for this period are \$11,342.77 short of this goal.

APPALACHIA WOMEN LEADERS IN 1958 BIRTHDAY GIFTS

Announcement was made at the Women's Conference at Montreat that the gifts of Appalachia Women in their May "Birthday Offering" led the entire General Assembly on a per capita basis.

The total from Appalachia Synodical, as reported at the conference, was \$12,406.01, or a per capita of seventy two cents. Later gifts will increase the total and perhaps raise the per capita by one or more cents. Close behind Appalachia were Mississippi and Oklahoma with a tie at seventy one cents, while Arkansas average was seventy cents.

Other Synodicals had a per capita average ranging from thirty nine to sixty seven cents. The total gifts, as reported were \$188,162.95, of which \$75,000 went to the Chinese Mission in New Orleans, and the remainder became the Janie W. McGaughey Scholarship Fund for Oklahoma Presbyterian College.

Announcement was made that the 1959 offering will go to the Brazil Mission as a part of their celebration of their Centennial. Women of the United Presbyterian Church will join with an offering from that denomination for this mission.

EIGHT CANDIDATES MEMBERS OF HOWELL'S SS CLASS

Ruling Elder James S. Howell, of the First Presbyterian Church, Asheville, took part in the examination of Candidate William A. Lofquist, when he was serving as Moderator of Asheville Presbytery on July 22nd, at the summer meeting at Black Mountain.

There was a double significance to the event in that Mr. Lofquist had been in Mr. Howell's Sunday school class at the Asheville First Church. A bit of reflection at Presbytery noted that eight Candidates for the Gospel Ministry have come from this class.

Four of the eight are active in the Ministry: Rev. Everett K. Brown, Alexandria, Va.; Rev. Robert R. Collins, Mexico, Mo.; Rev. Stuart A. Plummer, Baltimore, Md., and Rev. J. Bruce Frye, Horse Shoe, N. C. (Mills River Church in Asheville Presbytery.)

One, Mr. Lofquist, has just been licensed as a probationer for the Ministry.

Three are candidates, still studying: George E. Scott, University of Va., John B. Trotti, Union Seminary, Richmond, Va., and William R. Johnson, Columbia Seminary, Decatur, Ga.

Mr. Howell has been teacher of this class at the Asheville First Church for nearly thirty years.

MORRISON VBS SCHEDULES TWO SUMMER SESSIONS

Roger K. Elliott, a rising senior at Union Theological Seminary, is spending three months this summer in Macon County, and is the student minister at the Morrison Presbyterian Church.

He and his wife arrived the last of May and they assisted in the Vacation Bible School at Franklin, with an enrollment of over thirty, and a similar school at Morrison with an enrollment of nearly forty.

A church picnic marked the close of the VBS with an attendance of fifty and on the following Sunday the attendance on the regular worship service at Morrison was the largest in recent years.

Tentative plans have been advanced for another session of the VBS later in the summer. The first session was held in the evenings, for the convenience of working families. Teachers were more readily available and parents attended with their children.

An intensive visitation is planned as a follow-up before the Elliotts return to Richmond about September first. While in the Presbytery they also served as counselors at the Junior Camp, held at Camp Deerwoode, near Brevard, July 14 - 19th.

Rev. Don K. Langfitt is pastor of the Franklin Church and Stated Supply at Morrison. He reports on the work this summer, saying, "encouraging is the number of teenagers present at the evening services at Morrison for the past months, with an average attendance of about twenty." Morrison reported a membership of only nine on January 1st.

KENNEDY IS RECEIVED FROM ENOREE (SC) PRESBYTERY

Rev. William B. Kennedy, Ph.D., assistant professor of Christian Education at Union Theological Seminary, was received as a member of Asheville Presbytery at the mid-summer meeting at Black Mountain on July 22nd.

Dr. Kennedy is a native of Spartanburg and transfers to Asheville Presbytery to be affiliated with one of the controlling Synods under which Union Seminary functions in the training of men for the Presbyterian ministry.

He succeeds Dr. W. Taliferro Thompson, who retired two years ago after occupying this chair at Union Seminary for over thirty years.

Union Seminary is under the control of the Synods of Appalachia, North Carolina, Virginia and West Virginia. Dr. W. G. Thomas, pastor of the West Asheville Church, was elected a trustee of Union Seminary at the recent meeting of the Synod of Appalachia.

PRESBYTERY SETS GOAL FOR 100% BENEVOLENCE NEEDS

Proportionate Distribution Total Gifts Of Churches On Presbytery Basis Planned For 1959

Asheville Presbytery adopted an "Askings Budget" for 1959 in the amount of \$217,266.85 for Benevolence Budget needs of Presbytery, Synod and General Assembly, against actual gifts in 1957 of \$152,359.00, and voted to ask the churches through the "Pre-Budget Canvass" to challenge their members to a **THIRTY PERCENT INCREASE FOR BENEVOLENCES IN 1959.**

The amounts assigned to each cause was the exact amount asked by the Synod for Synod and General Assembly agencies, and the budget needs as presented by Presbytery's committees, and the amounts assigned to Montreat and Davidson Colleges in previous years.

A basic principle adopted will start in operation a plan "To equalize the distribution of benevolences so that each cause will share proportionately in the budget on the basis of their askings."

In the face of the fact that benevolence gifts have never reached a total of \$217,266 for "budget needs," a gradual adjustment was approved whereby the goal would be set for the entire amount, but that distribution in 1959 would be on the basis of 85% for Presbytery Causes and 69.5% of the askings of other agencies.

The equalization process will recognize "Designated Gifts" and each such gift will go to the cause for which designated, even though the total of such designated gifts should exceed the amount in the goal.

No local "goals" have been set for congregations, asking rather that "each local church submit to the Chairman of Presbytery's Council by January 10, 1959, a figure that will indicate an increase over past giving to Benevolences." If this figure, on a Presbytery-wide basis, represents an increase of as much as 30%, then the full amount will be reached and there will be no reductions for any causes.

The Every Member Canvass is set for November 9th, and the Stewardship Season begins on October 1st. Presbytery ordered that the entire report of the Presbytery's Council, as adopted, be printed in **OUR MOUNTAIN WORK**. This report appears on page four.

Rev. Paul F. Warren is Chairman of the Council, and the report was presented to Asheville Presbytery on July 22nd by the chairman, Rev. J. Bruce Frye and Rev. D. P. McGeachy, III.

NURSERY FOR LEADERSHIP SCHOOL EACH SESSION

Two nurseries for children five years of age and under will be provided by the First Presbyterian Church, Asheville, during the Area Leadership School.

Parents with children in this age group are invited to bring their youngsters. One nursery will be for those two and under and the other for those three, four or five.

THE LORD'S DAY ALLIANCE

In the 1959 budget of your denomination, \$1,060 has been set aside for the program of the Lord's Day Alliance. This is an interdenominational agency and one of our own Interchurch Agencies. Its purpose is obvious: that Protestant Churches unite to stimulate interest in maintaining the true meaning of the Sabbath. The Churches who take part in the Lord's Day Alliance program have become aware of the desecration of the Lord's Day throughout America. Stores and businesses, pleasures and the secular world vie for the hours of God's Day.

Through the work of the Alliance, a renewed interest in observance of the Sabbath is taking place. The money our Church gives to this cause provides for posters and literature in many areas. Both on the national, and on the local level, methods for the proper observance are projected, and means to combat Sabbath desecration are launched.

BENEVOLENCE GOALS 1958 AS RECOMMENDED BY COUNCIL

See Full Council Report As Adopted By Presbytery On Following Page

ASSEMBLY CAUSES (69.5%)	Askings for 1959	Recom- mended Dis- bursement
World Missions	\$42,646.00	\$29,640.00
Church Extension	17,173.05	11,935.00
Christian Education	7,908.30	5,496.00
Annuities and Relief	4,785.00	3,326.00
General Fund Agencies	12,574.80	8,740.00
Inter-Church Agencies	221.85	154.00
	<u>\$85,310.85</u>	<u>\$59,291.00</u>
SYNOD CAUSES (69.5%)		
King College	\$21,285.00	\$14,793.00
Union and Louisville	4,290.00	2,982.00
Christian Education	6,039.00	4,197.00
	<u>\$31,614.00</u>	<u>\$21,972.00</u>
PRESBYTERY CAUSES (85%)		
Mountain Orphanage	\$49,000.00	\$41,650.00
Church Extension	36,242.00	30,805.00
Christian Education	2,600.00	2,210.00
Promotion	500.00	345.00
Campsite	5,000.00	3,450.00
Montreat College (69.5%)	6,000.00	4,170.00
Davidson College (69.5%)	1,000.00	695.00
	<u>\$100,342.00</u>	<u>\$83,325.00</u>

SO—You Live OVER FORTY MILES FROM ASHEVILLE

In an effort to have every church represented at the Area Leadership School, September 7-10, arrangements have been made to offer "bed and breakfast" entertainment for Sunday, Monday, Tuesday, and Wednesday nights to any individuals who will attend the entire school and who live more than forty miles from Asheville.

If you are interested, consult your pastor for further information. Fill out a Registration Card and have it in the hands of the Executive Secretary by September 4th.

HOW MANY OUT OF THIRTY FIVE?

There are thirty five churches on the roll of Asheville Presbytery. Thirty three of these are active with Sunday Schools and a program of Christian Education.

Question?

How many will send enrollees to the Area Leadership School?

There is a place for every Ruling Elder, every Deacon, every Sunday School Officer and Teacher, every Parent — and others interested in better understanding the problems of Christian Education in the home and local church.

Ask your pastor how many are coming from your church?

PRESBYTERY ACTIVATES NEW PERMANENT COMMITTEE

The recently adopted revised Manual of Asheville Presbytery sets up a new Permanent Committee "On the Office and Work of the Executive Secretary."

The duties of the committee are to supervise the work of the Executive Secretary and the functions of his office, and in the case of a vacancy in the office to nominate his successor.

The committee is "composed of one representative elected by each of the following committees: Church Extension, Mountain Orphanage, Christian Education, Presbytery's Council, and the Commission on the Minister and His Work, together with one woman to be named by the Presbyterial, who shall serve in an ex-officio capacity." The representative of the Church Extension Committee is to be Chairman.

The names of members of the Committee as constituted are: Rev. R. L. Torrence, Chairman, (Ch. Ext.), J. Paul Teal, Jr., (M.O.), Rev. G. B. Talbot, (Ch. Ed.), (to be named) (P. C.), Dr. W. G. Thomas (Com. on M. and W.), and Mrs. J. J. Stone (Pres.).

Report Of Presbytery's Council -- Asheville Presbytery -- July 22, 1958

(Published at the direction of the Presbytery.)

A. Presbytery's Council met on June 30th, and again on July 10th, to consider matters pertaining to the budget for 1959.

B. The members of the Council wish to thank the Churches and individual members throughout the Presbytery for their loyal support during the past year, and to give praise to God for the way in which he has blessed us materially over the years. There has been a wonderful spirit of cooperation among our participating churches, and for the most part, all of our churches have been very faithful in sending their benevolences regularly to the Central Treasurer.

C. The attention of the Council was arrested when we read in our Synod's report last month that the general conception of stewardship throughout our church was based on a false philosophy of giving. Dr. Ferguson Wood, Chairman of Synod's Council, included in his report a graphic statement from an address made at the recent meeting of our General Assembly, which effectively points up this error. The statement, made by the Chairman of the Assembly's Council, Dr. E. B. McGukin, is as follows:

"We need to check the Smorgasborg approach to the benevolent giving in the Church. . . . Indeed, we are not here to run a cafeteria of spiritual opportunities for ecclesiastical appetites. We are here to present a total program that demands a total response."

D. In the light of this need, the Synod made the following recommendations to the four presbyteries:

"The four Presbyteries of our Synod are urgently requested to work out a plan in which all causes participating in the budget on the Assembly, Synod, and Presbytery levels, receive their *full proportionate share*."

The Presbytery was thus urged to see that our churches receive not only the total amount requested for benevolences, but the amount each cause needs *in terms of dollars and cents*.

E. This brings the responsibility squarely home to us. None of these causes will receive their full share, unless they do so *in the Presbytery*. As a part of the Body of Christ, we are intimately related to the total program of the Church, and it is our responsibility to see that it is provided for. We believe that the salary of the missionary in Formosa, the salary of the man who prints our stewardship bulletins in Atlanta, or the Farm Superintendent of the Mountain Orphanage, are equally important.

F. As a Presbytery, have we been giving our full cooperation to our Church's program? Last year, your Council was

censured in a letter from the Associate Secretary of our Assembly's Council because of the action of Asheville Presbytery with regard to the 1958 Budget: (From the Minutes of Asheville Presbytery, for the Summer meeting of 1957, page eleven, recommendation 7) "That the Council be instructed to compile a 'Realistic Budget' for the Presbytery whereby the anticipated income for 1958 will underwrite the agencies of the Presbytery and give the agencies of the Synod and General Assembly as nearly 100% of their askings as possible."

As a matter of fact, our Presbytery has long been in a poor light in our Assembly because of our apparent lack of concern for some of the causes of our Church. Our 1957 budget, as an example, indicates how we have shown partiality to some of our causes. To quote the letter from the Associate Secretary of the Assembly Council, "We would not say to one child in the family, 'You can have all that you want to eat,' and to another, 'You may have what he leaves'."

In 1957 the support of our sixteen causes varied from 41% to 105% of their askings. Even within our own Presbytery whose causes we have always underwritten first, there was not an equal distribution of funds (Mountain Orphanage 92%, Church Extension 89%, Christian Education 63%). As a matter of fact, the cause receiving the highest percentage of our budget distribution was Montreat College, which is not really one of our official responsibilities at all.

G. The General Council of the Assembly has been concerned in recent years with the failure of Presbyteries to support wholeheartedly the askings of their various causes. Because they want to convince us that their budget is not padded, but represents the minimum needs of their agencies, and to prove the genuineness of their intention, the 1959 budget is some two million dollars smaller than the requests for budgeted items in the various agencies.

Our Synod's share of this budget of the Assembly is \$568,739, of which Knoxville Presbytery was assigned \$227,495.60; Holston Presbytery, \$142,184.75; Abingdon \$113,747.80; and Asheville Presbytery, \$85,310.85.

In addition to this, Synod's own causes total \$210,760, of which Knoxville was assigned \$84,304; Holston \$52,690; Abingdon, \$42,152, and Asheville \$31,614.

To this budget we must add our Presbytery's causes, whose askings amount to \$100,342.

Our Total Budget for 1959 is thus \$217,266.85.

H. Can we meet this budget? A careful analysis of the giving record of Asheville Presbytery over the past five years shows that the anticipated income for 1959 will be approximately \$165,000. This figure is over \$52,000 short of what we will need.

J. In the light of this whole picture, your Council went on record as approving the principle of equalizing the distribution of benevolences so that each cause will share proportionately in the budget.

K. In view of these facts, your Council makes the following recommendations:

1. That the Presbytery approve the principle of a plan to equalize the distribution of benevolences, so that each cause will share proportionately in the budget on the basis of their askings, it being understood that all designated gifts for specific causes shall be transmitted in full to that specific cause.

2. That the Presbytery adopt an "askings budget" for 1959 of \$217,266.85, and that the individual churches and members are challenged to increase their giving for the coming year by 30 per cent.

3. That the Presbytery adopt the following plan of distribution for 1959: That Presbytery's Causes receive an amount of money equal to 85% of their askings, with the causes of the Synod and General Assembly sharing an equal proportion of the remainder up to 85% of their askings. This would result in the following spending budget on the basis of anticipated receipts:

See Page Three

4. That the Presbytery instruct the Central Treasurer to distribute the benevolent receipts in such a manner that each cause will receive their proportionate share in terms of dollars and cents.

5. That each local church adopt the Pre-Budget Canvass as an effectual way in promoting the stewardship of material possessions.

6. The Stewardship Emphasis begins October 1, 1958, and we recommend that November 9, 1958 be set aside as Every Member Canvass Day, using the theme, "Give . . . As Unto Him."

7. That each local church submit to the Chairman of Presbytery's Council by January 10, 1959, a figure that will indicate an increase over past giving to Benevolences.

8. That the per capita tax for 1959 be increased 3c from 34c to 37c.

Respectfully submitted,
Paul F. Warren, Chairman

PRESBYTERY'S JULY MEET AT BLACK MOUNTAIN

The summer meeting of Asheville Presbytery was held at the Black Mountain Church, Rev. Wm. R. Klein, pastor, with Ruling Elder James S. Howell, moderator.

There were forty four ministers and twenty three Ruling Elders present, together with three student supplies, in all representing thirty two out of a possible thirty five congregations.

Rev. D. P. McGeachy, III, was nominated to be moderator, subject to election in October.

Student supplies present included:

John H. Law, clinical year student at Hayesville and Bethel (Cherokee) Churches; John B. Trotti, summer supply at Lakey Gap, and Roger K. Elliott, summer supply at Morrison.

Presbytery accepted an invitation to hold the fall meeting at Murphy, on October 21st.

Matters pertaining to revisions of the Book of Church order and other business referred to the Presbytery by the General Assembly were docketed for consideration in October.

A special committee was named to study the plan proposed for union or federated churches, composed of Rev. Thomas Sproule, Chairman, Dr. H. B. Dendy, Rev. Wm. R. Klein and Ruling Elder Holland McSwain.

Miss Jackson Gray, of the Friendship Church, who plans to attend the Assembly's Training School, was approved for a loan from the Board of Christian Education.

Other matters before the Presbytery are reported in separate stories in this issue. The full report of the Council was ordered printed in OUR MOUNTAIN WORK and will appear in September.

SCHOOL, from Page 1

at 7:30, and the other three on Monday, Tuesday and Wednesday evenings. Supper will be served each night to those making reservations.

A goal of 200 enrollees at the school has been set, and registration cards are available through local pastors. Each card should be accompanied by the fee of ONE DOLLAR, and the information requested should be given in full.

Those planning to eat on Sunday evening should indicate that fact and reservations can be made on Sunday for the evening meals on Monday, Tuesday and Wednesday.

Plans are under way for the entertainment of those who live more than forty miles from Asheville, and will plan definitely to attend the entire school. Lodging and breakfast will be provided in Asheville for the four nights and mornings. This will make it possible for every church in the Presbytery to

McKENZIE, from Page 1

ceived his M.A. degree in 1955. While at Leicester he has been active in community projects, particularly those that offered planned recreation, and inter-scholastic athletic opportunities.

In 1949 he married the former Miss Frankie Mullinaux of Asheville. They have two children, a daughter who will enter the first grade this fall and a younger son.

The McKenzies lived on Bear Creek Road, in Malvern Hills, and moved to the orphanage August 9th.

There are fifty three children now living at The Mountain Orphanage, and a staff of six matrons, a farm manager and a maintenance man. Four of the matrons are in charge of fourteen children each, the older girls, the older boys, the younger girls and the younger boys. One matron manages the laundry and serves as a supply for others on their days off, and one is in charge of the dining room and kitchen.

BEATY, from Page 1

student at Columbia Theological Seminary, Decatur, Ga.

Mr. Beaty is the son of Rev. and Mrs. Walter K. Beaty and was born during the time that his father was pastor of the Dillingham Church in North Buncombe. Prior to coming to the orphanage he was a teacher of history in the Cayce High School, near Columbia, S. C.

During his administration of a little over one year the laundry was completely overhauled, and a chicken house was built that amply supplies the home with eggs and poultry for the dining room.

Mr. Beaty's younger brother, James W. Beaty, entered Columbia during the summer and will be a classmate. His brother-in-law, John C. Ropp, will return for his second year at the seminary.

CHAPMAN RESUMES STUDIES AT COLUMBIA SEMINARY

Alan Chapman, who for the past year has been supplying the Brittain's Cove Presbyterian Church, has returned to Columbia Seminary as a member of the Senior class.

Mr. Chapman left in July to enter the summer school course and will be regularly enrolled in September to complete his studies there. He is from Elizabethton, Tenn., and a graduate of King College.

have representation in the school.

Each enrollee will be allowed to take ONE course, with five sessions of two hours each. Attendance on at least four of the five class periods is required for credit.

For further details consult your pastor.

CHURCH CALENDAR

(Based upon actions of General Assembly, Synod and Presbytery. For details see PLAN BOOK for 1958, for whole church and/or WORK BOOK for 1958 for the Women of the Church.)

1958 Theme—The Church

For The Whole Church

August Emphasis—"Evangelism"

Plan ahead for Christian Education and Rally Day.

Take advantage of Montreat Conferences, so close to those in Asheville Presbytery.

September Emphasis—

"Christian Education"

Sept. 28 — Rally Day.

A time for a supplementary offering for Christian Education in the General Assembly.

*Sept. 28 - Oct. 5—Christian Education Week

October Emphasis—

"Church Extension"

Oct. 12-19—Week of Prayer and Self-Denial for Church Extension.

*Oct. 19—Laymen's Sunday

*Oct. 26—Reformation Sunday.

For The Synod

Aug. 22-24 - Men's Convention at Banner Elk, N. C.

Sept. 23, 24—Women of Synod meet at Pulaski, Va.

Oct. 27-29 - Ministers' Retreat, Assembly Inn, Montreat, N. C.

For The Presbytery

Oct. 21 — Presbytery meets at Murphy, 10 A. M.

Oct. 28—Women of the Presbytery meet at Hazelwood, 10 A. M.

Monthly Program Topics—Women of the Church and Men of the Church.

August—"The Church — A Healing Fellowship."

September — "The Church — A Teaching Fellowship."

October—"The Church" — The Reconciling Fellowship."

*Interdenominational

Regularly scheduled meetings:

The Presbytery meets quarterly, at 10 A.M., on Tuesday after the third Sunday in January, April, July, and October of each year.

Board of Trustees, The Mountain Orphanage, after supper, on Second Friday evening of each month at the Orphanage.

Church Extension Committee, quarterly, at 2:30 P.M., at First Presbyterian Church, Asheville, on Third Friday of March, June, September and December.

Any scheduled meeting for Men, Women, Young People or other groups will be published each month, if reported by the fifth of the month of publication. Events so reported will be published for as many as three months in advance of the scheduled date.

ORPHANAGE COSTS AVERAGE \$2.45 PER CHILD DAILY

Figures covering the cost of operation of TEN orphanages in North and South Carolina of comparable size to The Mountain Orphanage have been released by The Duke Endowment, from which The Mountain Orphanage received \$5,381.27 early in 1958, show that the cost of operation at The Mountain Orphanage is \$2.45 per child per day.

This compares favorably with the average in the ten institutions of \$2.63 and places The Mountain Orphanage fifth from the bottom in this list.

The report is divided into three sections: Administration Costs; Institutional Care of Children; and Plant Operation and Maintenance.

The per capita cost per day for each of the ten institutions is: \$1.67 — \$2.03 — \$2.28 — \$2.45 — \$2.77 — \$2.84 — \$2.99 — \$3.45 — \$3.77 — with an average of \$2.63.

METHODIST MINISTER GIVES ORPHANAGE BUICK SEDAN

One of the latest acquisitions of the Orphanage is a 1947 Buick automobile, the gift of the Rev. and Mrs. J. W. Moore of Lake Junaluska.

When Mr. Moore, a retired Methodist minister, decided his eyesight was not quite good enough to allow him to continue driving with safety, he sent word to the Orphanage Board of Trustees that he and Mrs. Moore would like to see the car put in use by a worthy institution rather than sell it to a used-car dealer.

Despite its age, the four-door sedan is in quite good condition and is certain to provide fine service to the orphanage. Sincere thanks are due Mr. and Mrs. Moore for their wonderful Christian spirit.

Orphanage Notes

The Big Girls

Vacation came at last and every one had an enjoyable time. All our family came back safe and sound and are looking forward to our annual visit to Camp Hope, the Asheville Recreation Park and we know there will be several church picnics.

We are proud of Loretta Hall who was named queen of the Canton VFW Folk Festival on July 12. Her picture was in the Canton Enterprise. She was visiting her uncle and aunt, Mr. and Mrs. D. K. Clark.

The Big Boys

From now to Christmas the boys will be talking about what they did on vacation. You should hear some of the things.

Nine of us attended the Pioneer Camp of Asheville Presbytery. One boy, Frank McCurry, has left us to live and work in Delaware.

Everybody returned safely from vacation and we are looking forward to school and seeing many old friends there.

The Little Girls

Most of the little girls spent their vacations with relatives. Sandra and Mary Francis Langford went with Miss Hollifield and Frances Nolan with Mrs. Jean Crump and Mrs. Wayne Kinser.

Our vacation was happy, but we were glad to get back to see our friends here.

The Little Boys

All fifteen of us spent our vacation with relatives or friends. Nathan Lehman enjoyed being with Miss Barbara Geouge and her family at Celo.

Now that we are back we are taking advantage of our swimming pool for we know that school will open soon and we will have to settle down to studying and give up some of our wonderful summer sports.

Matrons at Conference

Miss Faye Anderson and Mrs. Dewey Reeves spent a part of their vacation at Chapel Hill, attending the annual conference for orphanage workers in North Carolina.

SEPTEMBER BIRTHDAYS

At The Mountain Orphanage

4th—Libby Haney	age 11
6th—Johnny Guthrie	age 9
10th—Robin Buckner	age 7
14th—Robert Myers	age 11
22nd—Jack Guthrie	age 12
28th—Nathan Lehman	age 9

Memorial Gifts "In Lieu of Flowers" THE MOUNTAIN ORPHANAGE

- Mrs. J. C. Anderson, Hendersonville.
Mr. John L. Brown, Hendersonville.
Mrs. A. F. Barber, Hendersonville.
Mr. John L. Brown, Hendersonville.
Mrs. Walter S. Beaver, Richmond Hill, N.Y.
Mr. & Mrs. J. S. Brown, Mrs. John L. Brown, Hendersonville.
Mr. Thomas Beck, Marion, N. C.
Rev. and Mrs. Paul N. Gresham, Kenilworth Garden Club, Asheville.
Mrs. Rose Crawford, Black Mountain.
Women of Black Mountain Church, Circle No. 2 Black Mountain Church, Mrs. Samuel S. Cooley, Misses Susan and Mary Hooker, Black Mountain.
Mrs. William T. Harding, Sr., Raleigh, N. C.
Mr. and Mrs. F. W. Sherwood, Asheville.
Mr. L. I. Jackson, Dallas, Texas.
Men's Bible Class, Weaverville Presbyterian Church, Weaverville.
Mrs. Allie E. Lesser, Anderson, S. C.
Mr. William H. Simpson, Asheville.
Mrs. Genelle D. Lowe, Jacksonville, N. C.
Miss Lou Dixon, Hendersonville.
Mrs. C. J. Milne, Canton.
Mr. and Mrs. Tate Barlow, Board of Deacons of Canton Church, Mr. and Mrs. R. S. Dennett, Mr. and Mrs. Thomas Furness, Sr., Women of the Canton Church, Mr. W. P. Barnes and Family, Ladies Bible Class, Mr. I. R. Milne, Canton, Mr. and Mrs. J. F. Amend and Family, Winston-Salem, N. C.
Mrs. John Nisbet, Asheville.
Women of Montreat Church.
Mr. Herschel C. Roberts, Weaverville.
Women of Weaverville Church, Mr. and Mrs. John C. McDowell, Weaverville.
Mr. Richard R. Revis, Richmond, Calif.
Mr. Fred Treat, Orlando, Fla.
Women of Black Mountain Church, Black Mountain.
Mrs. C. B. Turner, Hendersonville.
Misses Emma and Anne Sample, Hendersonville.
Mr. W. A. Ward, Asheville.
Mrs. J. H. Priedeman, Mrs. Luceba Britt, Dr. Louise Ingersoll, Asheville.
Mrs. Florence C. Wark, Hendersonville.
Mr. and Mrs. Bruce Drysdale, Hendersonville.
Mr. Frank Yarborough, Hendersonville.
Mr. John L. Brown, Hendersonville.

STORAGE COSTS AND BROADCAST OPPORTUNITIES

The average United States family pays \$8.60 annually for the storage costs on the government's reserve food supply, to say nothing of the original cost.

On this basis the families of the Presbyterian Church in the United States are paying (through government channels) the equivalent of \$2,500,000 annually for this one item.

At the same time total annual gifts of the churches of the General Assembly for the support of World Missions was only \$3,415,805.33.

APPALACHIA SYNODICAL

The Women of the Synod of Appalachia meet at Pulaski, Va., on Sept. 23, 24, for their annual sessions. Mrs. R. E. McClure is President, Mrs. W. B. Helton is Corresponding Secretary, and Mrs. J. J. Stone is Recording Secretary.

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE

"In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased
who died _____ at _____
date place (post office)
Send acknowledgement to _____
correct name for mail, please
Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

SEPTEMBER, 1958

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery.*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVIII September, 1958 No. 9

ANDREWS LAUNCHES EFFORT TO RAISE BUILDING FUND

The Andrews Presbyterian Church has let a contract for an educational building, as the first unit in a completely new church plant, and ground was broken for this first unit on September 7th.

The contract price for a building 39 by 80 feet is \$24,500, exclusive of the stone veneer which will be added later. This will provide a fellowship hall 47 by 17 feet, a kitchen, rest rooms and four class rooms.

Rev. B. Blake Breitenhirt has agreed to lead the congregation in an effort to raise the initial contract price, and there will be a banquet at the church on September 29th as a climax to this fund raising program.

A contribution from the Board of Church Extension of the General Assembly of \$3,000 and an appropriation of the Church Extension Committee of Asheville Presbytery for \$1,500, together

See ANDREWS, on page 3

HENDERSONVILLE IN NEW SANCTUARY NOV. FIRST \$400,000 Project Under Thuston's Leadership

By James T. Fain, Jr.

The Congregation of the Hendersonville First Presbyterian Church is making plans to occupy its new sanctuary during the first week in November.

The new church building, which will cost approximately \$400,000 when completed and furnished, is located on the corner of Seventh Avenue, East and Grove Street. It will be connected with the present sanctuary and educational building which will remain in use.

The building is approximately 75 by 165 feet in overall size. It is of Georgian Colonial architecture and will front on Seventh Avenue. The new sanctuary will seat 650, including 100 in the balcony. Also located on the first floor are choir and session rooms.

Topping the new structure is a steeple which rises to a height of 106 feet above the floor of the sanctuary.

On the basement, or first floor, there will be a fellowship hall, kitchen, parlor, pastor's study and church office. The fellowship hall will have the capacity of seating 375 people at tables and is approximately the same size as the sanctuary above.

The church is being built by Robinson Brothers of Asheville, contractors.

See SANCTUARY, on page 2

HAW CREEK - BEVERLY HILLS GROUP IN FIRST SERVICE At Haw Creek School Every Sunday Morning At 11

Presbyterians in the general vicinity of the Haw Creek School held their first service at the school at 11 o'clock Sunday morning, September 7th, with Rev. B. Blake Breitenhirt as the minister, with approximately one hundred present.

This service marked the beginning of regular work in the area of Oteen, Haw Creek, Beverly Hills, Kenilworth Forest, and adjoining territories, looking to the organization of a Presbyterian congregation to serve these communities.

Decision to begin at this time was made by the steering committee which had been named at a supper, August 11th, when Rev. and Mrs. Breitenhirt were presented to some twenty six representatives of the area. The steering committee, named at this time, met and organized later, setting the time for the first service.

On the committee are: W. J. Potter, Chairman, Jim Patton, Charles M. Britt, Mr. and Mrs. J. H. Crews, Mrs. Charles M. Horton and Mrs. Estelle Taylor. Mrs. R. D. Eskridge was named to serve the group as secretary and W. F. McRorie, as treasurer, until the formal organization of the proposed church.

See NEW CHURCH, on page 2

Your "BOARD OF CHURCH EXTENSION - Assembly" And "COMMITTEE ON CHURCH EXTENSION - Presbytery"

As the annual season for emphasis on the Board of Church Extension of the General Assembly opens on September 22nd, there will be questions about its work.

In many ways that many members are not aware of, your Church today is using the Board of Church Extension for reaching and serving the Southland, extending the Church of Jesus Christ in every area of our territory.

One half of the salaries of all Pastors supported in part by the Church Extension Committee of Asheville Presbytery, and one half of the salary of the Executive Secretary, is provided by the General Assembly's Board of Church Extension through annual appropriations.

Direct contributions were made to the Andrews Church, \$3,000, and to the Etowah Church, \$2,000, from the gifts received during the Church Extension Season in 1957.

Five Churches of the Presbytery are currently being aided through LOANS

for building obligations: Brevard-Davidson River, Black Mountain, Friendship, Grace Covenant, Mills River, and West Asheville. These loans are being liquidated with regular payments by these churches.

Other Churches that have been assisted with either loans or direct grants, or both, include: Arden, Franklin, Lakey Gap, Malvern Hills, Morrison, Murphy, and Sylva.

There are THREE basic ways that this work is supported:

First — Through regular Benevolence Gifts, which are applied to the "Budget" operations of the Board. This includes aid to 57 of the 83 Presbyteries in the General Assembly, including 524 workers, serving 634 churches, 150 outposts, 7 institutional centers and 4 schools.

Second — Through gifts received from legacies, estates or trust funds from living donors, and annuities. These gifts make possible specific projects of larger scope and provide capital to lend local

See CHURCH EXT., on page 4

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. MCCLURE, TREAS. DONALD C MCKINZIE, SUPT.
26 CHURCH STREET
ASHEVILLE, N. C.
Tel. AL 2-3061

R. F. D. 1,
BLACK MOUNTAIN, N. C.
Tel. NO 9-7612

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WOMEN OF THE CHURCH

**PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1958**

President: Mrs. L. H. McKay, Box 518, Hendersonville.

Vice-President: Mrs. W. J. Gammon, Montreat.

Recording Secretary: Mrs. E. L. Clasz, 32 Pinetree Circle, Asheville

Corresponding Secretary: Mrs. L. R. Hamilton, R.F.D. 5, Hendersonville.

Treasurer: Mrs. Eugene Loven, Swannanoa.

Historian: Mrs. M. A. Sullivan, Enka.

Women's Column Editor — "Our Mountain Work": Mrs. H. B. Dendy, Weaverville.

1958 EMPHASIS**Nature and Mission of the Church****September Programs**

General Meeting: "The Church—The Reconciling Fellowship."

Circles: "A Serving Church."

Circle Bible Study: Acts 9:36-42; 18:1-3; 24-28; Phil. 2:19-22. (See *The Workbook*, pages 51-54.)

Supplementary Material in:

Presbyterian Women — Presbyterian Survey — The Church Papers.

All Women of the Church Should:

Keep posted on The Church At Work.

Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

SANCTUARY, from page 1

Following an initial building fund campaign, the Congregation held a ground-breaking ceremony for the new church on the first Sunday in July of 1957. A second funding campaign was also conducted.

Also as a preliminary to the beginning of construction, the Congregation acquired by purchase the entire city block on which the present and the new church are located. This block lies between Seventh Avenue and Sixth Avenue and between King and Grove Street. All of the existing houses except the old Sample home have been removed. The Sample house will ultimately be removed and the church will have ample space for the development of a parking area and other facilities.

The new sanctuary will fill a long-felt need of the Congregation which now numbers between 800 and 900. The present sanctuary will continue in use as a chapel and auditorium for the Sunday School department and the present educational building will continue in use.

ASSEMBLY MODERATOR TO BE PRESBYTERIAL SPEAKER

Mr. Philip Howerton, moderator of the General Assembly, and Ruling Elder of Charlotte is to be the principal speaker at the annual meeting of the Women of Asheville Presbytery, at Hazelwood, on October 29th, according to announcement of Mrs. H. N. Clark, chairman of the program committee.

This announcement was made to the meeting of the Executive Board, August 27th, at which time Mrs. J. H. McKay, president, presided, and other routine business was transacted.

Mrs. Eugene Loven, treasurer, announced that the Birthday Gift for 1958 reached \$2,105.53.

The board voted to increase the annual appropriation to the Interdenominational Conference in Knoxville from \$25.00 to \$10.00.

The annual meeting of the Women of the Synod of Appalachia will be held at Pulaski, Va., September 23 and 24, and the Executive Board of the Presbyterian are members of the Synodical.

The meeting of the Presbyterial will open at 10 o'clock, and the Executive Board is to meet at 9:15 on the same day. A meeting later in the year will be at the Kenilworth Church, November 5th from 10 A. M. to 1 P. M.

The program at Hazelwood will include a Bible study, reports from various officers and a consideration of the work in local organizations.

NEW CHURCH, from page 1

Forrest B. Gardner, Hendersonville, and vice-chairman of the Church Extension Committee of the Presbytery, presided at the supper meeting, with Rev. O. V. Caudill, and Hal Hyde, representing the Board of Church Extension of the General Assembly, and Miss Bessie Mae Stribling, Sunday School Extension Worker of the Synod of Appalachia as guests.

Dr. R. E. McClure, Executive Secretary of the Presbytery, told the group of the backing of the Church Extension Committee of the Presbytery. This Committee has named a sub-committee of three, Rev. R. L. Torrence, Chairman, Rev. Stanley Bennett, and C. A. Stubbs, together with John L. Shuford, attorney, serving in an advisory capacity, to assist in the securing of a proper site for the new work.

The Rev. Warren F. Thuston, D.D., is pastor. L. B. Prince is chairman of the building committee, L. K. Singley of the church planning committee, John Price of the decorating and equipment committee and John Hurley of the landscaping and parking committee.

CHURCH CALENDAR

(Based upon actions of General Assembly, Synod and Presbytery. For details see PLAN Book for 1958, for whole church and/or WORK Book for 1958 for the Women of the Church.)

1958 Theme—The Church**For The Whole Church****September Emphasis—****"Christian Education"**

Sept. 28 — Rally Day.

A time for a supplementary offering for Christian Education in the General Assembly.

*Sept. 28 - Oct. 5—Christian Education Week

October Emphasis—**"Church Extension"**

Oct. 12-19—Week of Prayer and Self-Denial for Church Extension.

*Oct. 19—Laymen's Sunday

*Oct. 26—Reformation Sunday.

November Emphasis—"Stewardship and Every Member Canvass."

Nov. 2-9—Presbyterian Survey Week.

Is Your Church in the Every Family Plan?

*Nov. 7—World Community Day. (Board of Woman's Work.)

Nov. 9—Every Member Canvass.

Nov. 27—Thanksgiving Day.

*Nov. 27—Dec. 25—World-Wide Bible Reading. (American Bible Society.)

Nov. 30—Evangelism Sunday.

For The Synod

Sept. 23, 24—Women of Synod meet at Pulaski, Va.

Oct. 27-29 — Ministers' Retreat, Assembly Inn, Montreat, N. C.

For The Presbytery

Oct. 21 — Presbytery meets at Murphy, 10 A. M.

Oct. 28—Women of the Presbytery meet at Hazelwood, 10 A. M.

Nov. 16-23—Mountain Orphanage Week.

Nov. 23—Mountain Orphanage Day. (Commodities.)

Nov. 27—Thanksgiving Offering for Mountain Orphanage.

Monthly Program Topics—Women of the Church and Men of the Church.

September — "The Church — A Teaching Fellowship."

October—"The Church" — The Reconciling Fellowship."

November — "The Church"—The Redeeming Fellowship."

*Interdenominational

Regularly scheduled meetings:

The Presbytery meets quarterly, at 10 A.M., on Tuesday after the third Sunday in January, April, July, and October of each year.

Board of Trustees, The Mountain Orphanage, after supper, on Second Friday evening of each month at the Orphanage.

Church Extension Committee, quarterly, at 2:30 P.M., at First Presbyterian Church, Asheville, on Third Friday of March, June, September and December.

Any scheduled meeting for Men, Women, Young People or other groups will be published each month, if reported by the fifth of the month of publication. Events so reported will be published for as many as three months in advance of the scheduled date.

Orphanage Notes

The children had a wonderful time during the month of August. They took part in the following activities.

On Monday the 11th the ladies from Grace Covenant Church served us a picnic supper on the lawn with games afterwards.

On Sunday the 17th we enjoyed the morning worship service at Etowah Church and a picnic lunch.

Each year we go to Camp Hope for an afternoon of fun. It came around on the 18th and was sponsored by the Canton Church.

On August the 20th the men of Grace Covenant Church gave us a watermelon feast and later to the movies.

Last but not least before the school year began was our annual visit to the recreation park. It was made possible by the Elks Club.

We wish to thank all of you who made our vacation so enjoyable.

Continued Studies

Ethel Corbin, who graduated in 1957, has returned to King for her Sophomore year.

Barbara Corbin, class of 1958, has entered Montreat College for a secretarial course.

Kay Robinson, class of 1958, has entered Memorial Mission Hospital, Asheville, as a student nurse.

ANDREWS, from page 1

with gifts on hand will help the church to furnish the building, and it is hoped that sufficient funds will be raised to complete the stone venner.

The stone is being secured locally and much of the labor involved in moving it to the building site will be given. A sanctuary is planned at some later date as the congregation grows, and the money becomes available.

Under the leadership of Rev. Eugene D. Witherspoon, Jr., since June 1957, the membership at Andrews has increased about fifty per cent and there is good prospect for continued growth with an educational and recreational program that the new building will provide.

TO SCHOOL WE GO

Elementary Grades—

To Black Mountain

Other Grades—

To Owen High

First Grade

Susan McKenzie.

Second Grade

Karen Bryson, Robin Buckner, Rosalie Guthrie, Philip Mosher.

Third Grade

LeRoy Beck, Johnny Guthrie, Thomasine Hall, Nathan Lehman, Bobby Langford.

Fourth Grade

Daniel Bryson, Terry Haney, Frances Nolan, Peggy Simpson.

Fifth Grade

Eddy Beck, Steve Blankenship, Mary Frances Langford, Sandra Langford, Bob Mosher, Cathy Mosher, Edward Myers, Sue Myers.

Sixth Grade

Jimmy Bell, Elaine Cole, Brenda Davis, Jack Guthrie, Libby Haney, Geraldine Langford, Tom Nolan, Jimmy Simpson.

Seventh Grade

Ricky Buckner, Vestal Caldwell, Bill Guthrie, Kathryn Langford, James Nolan.

Eighth Grade

Tommy Bell, Brenda Jean Cornwell, Ray Corbin, Sharon Davis, Patricia Johnson, Stanley Mosher.

Ninth Grade

Nellie Beck, June Buckner, Cecil Caldwell.

Tenth Grade

Clifford Beck, Doris Buckner, Loretta Hall, Johnny McCurry.

Eleventh Grade

Wilma Sue Hall.

Twelfth Grade

Joanne Cornwell, Dan Hensley, Joe Robinson.

Members of the Andrews congregation have demonstrated their zeal and enthusiasm in many ways. They purchased the additional land that makes the expansion possible several years ago, when they were without a resident pastor and have paid for it in full.

DUKE DATA FOR 1958

THE MOUNTAIN ORPHANAGE

The Duke Endowment disbursed \$309,994.42 to forty child care institutions in North and South Carolina in which 4,700 children are being given a temporary or permanent home, in 1958.

The Mountain Orphanage offered a home on a "permanent" basis to an average of fifty nine, and received \$5,381.27, on the basis of the number of child-care days given to "orphans or half orphans".

The average for the forty institutions shows that 50.5% of the child care days were given to "orphans and half orphans". At The Mountain Orphanage the average was 70.6%, with only six of the 28 institutions in North Carolina having a higher percentage of children who are actual orphans.

The average for the Presbyterian Orphans' Home of the Synod of North Carolina (Barium Springs) as 45.2%, at Grandfather Home for Children (Banner Elk) it was 60.9% and at Thornwell Orphanage (Clinton, S. C., for Synods of South Carolina, Georgia and Florida) it was 69.9%.

The disbursement in the spring of 1958 was based upon the actual record in the institutions for the year ending September 30, 1957, on the basis of the relative number of child-care days given to "orphans or half orphans."

OCTOBER BIRTHDAYS

At The Mountain Orphanage

7th—Frances Nolan	age 10
22nd—Terry Haney	age 9

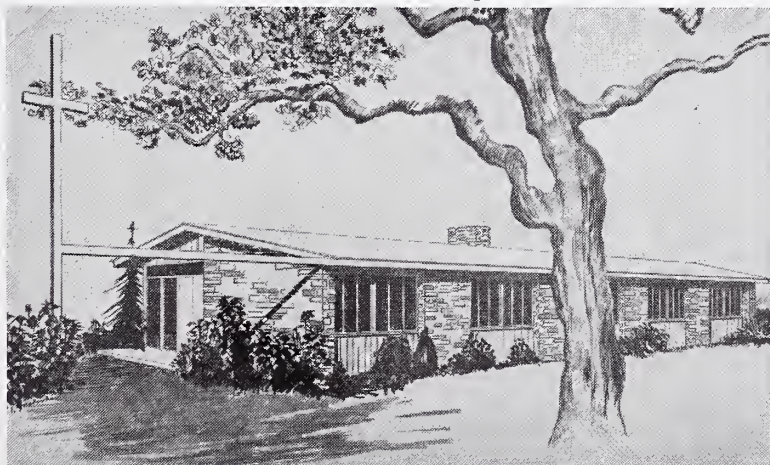
TWENTY CHURCHES GIVE LESS SIX MORE TO BENEVOLENCE

According to a calculation on September 9th, twenty churches of Asheville Presbytery had remitted a total of \$13,683.55 LESS to "undesignated benevolences" since January 1st, than they had during the first three quarters of 1958.

Eleven churches, on the other hand, had remitted \$6,144.88 MORE to "undesignated benevolences" for the same period, leaving a net deficit under 1957 of some \$7,500.00.

To meet the challenge of the 1958 budget the Presbytery needed an increase from all churches of approximately twelve per cent over 1957 giving. The above figures will be changed slightly by receipts for the remainder of September.

The October issue of OUR MOUNTAIN WORK will bring this comparison up to date. In the meanwhile, your church belongs to one of the three groups below. Check and see which.
No remittances since January 1, 1958 - 4.
Increase over 1957 - 11.
Decrease from 1957 - 20.



Andrews Educational Building — Stuart R. Penn, Architect

CHURCH EXT., from page 1
churches in their building programs.

Third — Through Annual "Self Denial Gifts" at the Church Extension Season. These gifts supplement any funds from the "Budget" and provide a small total to be appropriated to definite needs throughout the Assembly on an annual application basis. These funds in January 1958 were able to meet about one third of the total applied for, and \$5,000 of the amount appropriated came to Asheville Presbytery.

In 1957 the total given by churches of the Presbytery to the Assembly's Board was \$900, which represented 20% of the offering received in October of that year during the week of Prayer and Self Denial for Church Extension. The other 80 % remained in the Presbytery to supplement a meager reserve for building and property needs. The total offering in 1957 was approximately \$4,500.00 or an average of FIFTY SIX CENTS per Presbyterian.

The appropriation of \$10,000 to the new work started in the Haw Creek - Beverly Hills area was possible through an accumulation of funds for several

ARE YOU INTERESTED?

The Belgian Congo at
The World's Fair

55 New Churches in
The Last Decade

Putting Money
In Its Place

1,700 Churches in
EFP At Half Price

SEE OCTOBER "SURVEY"

years. There are opportunities for helping in building programs throughout the Presbytery that could profitably use many times this amount.

The offering to be received in local churches on October 19th will again be divided on a 20 - 80 basis and the larger amount will be retained for use in Asheville Presbytery.

To Fully Support Church Extension:

Give regularly—week by week—through the Benevolence program of your local church.

Give generously to the supplemental offering to be received through your local church in October, for needs not included in a normal operating budget.

Consider the Cause of Church Extension through the setting up of a Trust Fund, Annuity, or other large gift, and the inclusion of Church Extension as a definite item in your will.

To give to the Board of Church Extension of the General Assembly use the following legal designation:

"The Board of Church Extension of the Presbyterian Church in the United States, Inc."

To give to the work in Asheville Presbytery, use the following designation:

"The Home Mission Committee of Asheville Presbytery, Inc."

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE "In Lieu Of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

LEADERSHIP SCHOOL DRAWS ENROLLMENT OF 129

One hundred twenty-nine people from fourteen churches of Asheville Presbytery registered for the Area Leadership School on September 7-10, coming from as far as Franklin and Sylva.

Outside Buncombe county there were four churches represented: Franklin by five, Sylva by six, Brevard Davidson-River by fourteen, and Mills River six.

Churches participating from Buncombe County were Asheville First, 35; West Asheville 16; Kenilworth 9; Arden, Friendship and Swannanoa 8 each; Grace Covenant 7, Oak Forest 6, Black Mountain and Malvern Hills 1 each.

Six courses were offered as announced in previous issues of OUR MOUNTAIN WORK with the faculty as indicated. Arthur E. Eve, Jr., of the First Church, Asheville, was Dean and chairman of the committee in charge.

Memorial Gifts "In Lieu of Flowers" THE MOUNTAIN ORPHANAGE

Mr. Ross Smith Best, Dunn, N. C.
Mr. & Mrs. Peter Eberle, Brevard.

Mr. Haywood Chapman, Canton.
Ladies Bible Class of Presbyterian Church, Canton.

Mrs. Rose Crawford, Black Mountain.
Mr. Wilbur S. Ward, Swannanoa. Mr. & Mrs. C. M. Wolf, Mr. & Mrs. A. F. Tyson, Jr., Dr. & Mrs. S. M. Bittering, Black Mountain.

Mr. Lee Gash, Pisgah Forest.
Clarence & Ada Allison, Pisgah Forest.

Mr. Hiram Holcombe, West Asheville.
Men's Bible Class of Presbyterian Church, Weaverville.

Mr. John Holcombe, Paint Gap, N. C.
Men's Bible Class of Presbyterian Church, Weaverville.

Mr. Albert Kissling, Jacksonville, Fla.
Women of Presbyterian Church, Black Mountain.

Miss Jessie Lawrence, Salisbury, N. C.
Dr. & Mrs. Albert Berry, Asheville.

Mr. Robert E. Maupin, Asheville.
Mr. & Mrs. Mark Sumner, Sr., Mr. Albert F. Kinzey, 3M Sunday School Class of West Asheville Church, Miss Jeanette Gard, Asheville.

Mr. A. B. McCarter, Jr., Asheville.
Miss Jeanette Gard, Asheville.

Mrs. C. J. Milne, Canton.
Mr. & Mrs. W. S. Burnette, Canton.

Mrs. J. A. Motley, Mooresville, N. C.
Circle No. 8 of Presbyterian Church, Hendersonville.

Mr. T. A. Noonan, Hendersonville.
Mr. & Mrs. Alexander Sinder, Hendersonville.

Mrs. J. L. Shaw, Nashville, Tenn.
Miss Beulah Taylor, Bryson City.

Miss Agnes Smith, Liberty, S. C.
Men's Bible Class of Presbyterian Church, Weaverville.

Mr. Hall G. Stubbs, Rowland, N. C.
Montreat Hostesses.

Mrs. Florence C. Work, Hendersonville.
Mr. & Mrs. James M. Haynie, Hendersonville.

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

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Vol. XLVIII October, 1958 No. 10

Open House The Mountain Orphanage November 2, 9, 1958

Friends of The Mountain Orphanage
are invited to visit the home on either
November 2nd or 9th and to see the
home, meet the staff and children and
learn of its needs and activities.

The hours will be from three to five
P. M.

Groups are invited to visit the
orphanage at other times, and it is
requested that contact be made with
the Superintendent to arrange for such
visits.

The orphanage may be reached from
the old Asheville - Black Mountain
Highway. Turn north on road next to
Swannanoa Division of VA Hospital.
See sign of orphanage at intersection.
Enter grounds at rise of hill about one
fourth mile from main highway.

*Count Your Blessings,
Name Them One By One;
Count Your Blessings,
See What God Hath Done.*

EVERY MEMBER CANVASS DAY

— November 9, 1958 —

ONE CHURCH FACES THE TASK WITH REALISM AND FAITH

"A More Excellent Way"

Last year the Pre-Budget Canvass Committee of the Hazelwood Presbyterian Church operated for the first time. By use of a pre-budget canvass the Finance or Budget Committee is enabled to construct a budget which is a guide to the spending and not the giving of the congregation. This type of canvass is "A more excellent way" because:

1. It emphasizes the member's desire to give to God, as a faithful steward, rather than merely to underwrite a proportionate part of the budget.

2. It eliminates confused thinking and practice. It places the responsibility upon each member to determine how much his commitment will be in the light of what God has done for him.

It puts the determination of the extent of the program where it ought to be — on the individual member. The program of a Church is a direct expression of the degree of commitment of its members. If the member has a cut-rate, "five and ten" concept of the Church's program, that is the sort of program the Church will have. If he has a real understanding of the purpose of Christ's Church and of what the local Church can do if properly supported, his commitment will match his vision, and become an expression of his consecration.

Your Pre-Budget Canvass Committee is organizing for work again this year.

—From September, 1958, issue of "Presby-Press" the news bulletin of the Hazelwood Church. Lawson Summorrow is Ass't Director of the Pre-Budget Canvass Committee of the church.



HOW IS IT IN YOUR CHURCH?

As I Am Able, Unto The Lord.

'WESTMINSTER' CHURCH ASKS ORGANIZATION OCT. 26

Over seventy names were on a petition presented to Asheville Presbytery on October 21st, at the fall meeting in Murphy, asking to be organized into the Westminster Presbyterian Church.

The commission to organize the church was named by the Presbytery, and is to meet at the Haw Creek School, two miles east of Asheville, at 11 A.M., October 26th, to carry out this request.

A sermon will be preached, Ruling Elders and Deacons elected, arrangements made for pastoral services of a minister, and other details of the organization carried out. The name suggested in the petition will have to be approved by the congregation after it is formally organized.

This step is a result of the work of a group of twenty nine who met in August to meet Rev. and Mrs. B. Blake Breitenhirt, and elected a "Steering Committee," thus initiating the project.

Mr. Breitenhirt was called to direct the work of organizing a new church in the Haw Creek - Beverly Hills area of Buncombe county by the Church Extension Committee of the Presbytery. He arrived in August and the first service was held on September 7th, at the Haw Creek school.

See WESTMINSTER, on page 2

ANDREWS CAMPAIGN RAISES \$20,000 FOR BUILDING

The Andrews Presbyterian Church raised about \$16,000 at the "kick-off supper" of their financial campaign to underwrite the cost of their new educational building on September 29th, and reports of subsequent gifts has raised the total to about \$20,000.

The effort was conducted by local members, under the leadership of Lee Nichols, chairman, and the pastor Rev. E. D. Witherspoon, Jr., with the help of Rev. B. Blake Breitenhirt as financial advisor.

The money is to pay for the erection of a building about 39 by 80 feet, one story, planned for fellowship and educational needs. Later it is planned to build a new sanctuary and additional educational space.

The initial contract price was \$24,500, and did not include the stone veneer planned for the building or the furnishings. The General Assembly gave the

See ANDREWS, on page 3

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

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WOMEN OF THE CHURCH

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SYNOD OF APPALACHIA

1958

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Vice-President: Mrs. W. J. Gammon, Montreat.

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1958 EMPHASIS

Nature and Mission of the Church

September Programs

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Circles: "A Hope-Filled Church."

Circle Bible Study: John 11:17-27; Titus 3:4-7. (See *The Workbook*, pages 56-59.)

Supplementary Material in:

Presbyterian Women — Presbyterian Survey — The Church Papers.

All Women of the Church Should:

Keep posted on The Church At Work.

Participate in The Church At Work, specifically, by attending the Circle Meeting and the General Meeting, with an attitude of expectancy based upon familiarity with the materials relating to the Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

WOMEN MEET OCTOBER 29TH MODERATOR IS SPEAKER

The above day is correct for the annual meeting of the Women of Asheville Presbytery.

The place is Hazelwood, and the hour of the opening is 10 A.M.

Mr. Phillip Howerton, of Charlotte, Presbyterian layman and Moderator of the General Assembly, will be the principal speaker. Miss Elizabeth Wilson, Dean of Students, Montreat College, will also have an important part on the program.

Mrs. L. H. McKay, Hendersonville, President, will preside. Mrs. H. N. Clark, Mills River, is chairman of the program committee.

Please note the correct date in the head. It will be October 29th.

A report of this meeting, together with the names of the Executive Board, as changed by the election of those whose terms begin in 1958, will be reported in the next issue of *OUR MOUNTAIN WORK*.

GEORGE HERBERT WRIGHT

1884 - 1958

On September 14, 1958, God in His all wise providence called to Himself GEORGE HERBERT WRIGHT, a member of the Church Extension Committee of Asheville Presbytery and formerly a member of the Sub-Committee in charge of The Mountain Orphanage.

Mr. Wright was elected to the Home Mission Committee of Asheville Presbytery of Asheville Presbytery in July 1944, and served this committee under both names as legal advisor, as well as being a spiritual balance in making plans for the work of the Kingdom in Asheville Presbytery.

He rendered a signal service in drawing the necessary Charter and By-Laws for the erection of The Mountain Orphanage, Inc., as a separate corporation, formerly a part of the work of the original Home Mission Committee, as then known.

The Church Extension Committee of Asheville Presbytery does hereby record our gratitude to Almighty God, Whose wise providence gave us the wise counselling of Mr. Wright, and

The Committee directs the Secretary to express our sincere Christian sympathy to Mrs. Wright and other members of his family in their bereavement, and to record these resolutions in our minutes.

God separates us from one another for a season that He may receive us one by one into the fellowship promised His children. He strengthens us in the hope of a promised reunion of believers where there will be no suffering or sorrow. "We sorrow not as those who have no hope."

May the God of comfort and love sustain each of you as we join you in sharing the memory of one who will be sorely missed by his family, his many friends and the court of the Church he devotedly served.

By order of the Church Extension Committee, September 19, 1958.

R. E. McClure, Secretary

Note:

Mr. Wright served two terms as a member of the Board of Church Extension of the General Assembly, during this time was Chairman of the Council on Christian Relations and Chairman of the Sub-Committee of the Board in the Division of Christian Relations.

WESTMINSTER from Page 1

On October 5th, a petition was circulated seeking the organization. The group was already operating a Sunday School, and contemplated other activities as soon as some arrangements could be made.

The Church Extension Committee made a grant of \$10,000 toward the purchase of a suitable site, and plans are anticipated for minimum building needs at the earliest possible date.

The steering committee, named for the group, includes: W. J. Potter, Chairman, James B. Patton, Mr. and Mrs. J. H. Crews, Mrs. Charles M. Horton, Charles M. Britt and Mrs. Estelle Taylor. Mrs. R. D. Eskridge is secretary and W. F. McRorie is treasurer.

CHURCH CALENDAR

(Based upon actions of General Assembly, Synod and Presbytery. For details see *PLAN Book* for 1958, for whole church and/or *WORK Book* for 1958 for the Women of the Church.)

1958 Theme—The Church

For The Whole Church

October Emphasis—

"Church Extension"

Oct. 12-19—Week of Prayer and Self-Denial for Church Extension.

*Oct. 19—Laymen's Sunday

*Oct. 26—Reformation Sunday.

November Emphasis—"Stewardship and Every Member Canvass."

Nov. 2-9—Presbyterian Survey Week.

Is Your Church in the Every Family Plan?

*Nov. 7—World Community Day. (Board of Woman's Work.)

Nov. 9—Every Member Canvass.

Nov. 27—Thanksgiving Day.

*Nov. 27—Dec. 25—World-Wide Bible Reading. (American Bible Society.)

Nov. 30—Evangelism Sunday.

December Emphasis—

"Annuities and Relief"

*Dec. 14—Universal Bible Sunday.

Dec. 21—Joy Gift for Ministerial Relief.

Dec. 25—Christmas Day.

Dec. 28—Christian Student Sunday.

An occasion to recognize the Students from your congregation away from home.

For The Synod

Oct. 27-29 - Ministers' Retreat, Assembly Inn, Montreat, N. C.

For The Presbytery

Oct. 21 — Presbytery meets at Murphy, 10 A. M.

Oct. 29—Women of the Presbytery meet at Hazelwood, 10 A. M.

Nov. 17-24—Mountain Orphanage Week.

Nov. 24—Mountain Orphanage Day. (Commodities.)

Nov. 27—Thanksgiving Offering for Mountain Orphanage.

Monthly Program Topics—Women of the Church and Men of the Church.

September — "The Church — A Teaching Fellowship."

October — "The Church" — The Reconciling Fellowship."

November — "The Church"—The Redeeming Fellowship."

December — "The Church and Christ's Victory."

*Interdenominational

Regularly scheduled meetings:

The Presbytery meets quarterly, at 10 A.M., on Tuesday after the third Sunday in January, April, July, and October of each year.

Board of Trustees, The Mountain Orphanage, after supper, on Second Friday evening of each month at the Orphanage.

Church Extension Committee, quarterly, at 2:30 P.M., at First Presbyterian Church, Asheville, on Third Friday of March, June, September and December.

Any scheduled meeting for Men, Women, Young People or other groups will be published each month, if reported by the fifth of the month of publication. Events so reported will be published for as many as three months in advance of the scheduled date.

ORPHANAGE DEPENDS ON
THANKSGIVING GIFTS

Those who attended the special meeting at The Mountain Orphanage on October 16th learned that the institution cannot balance its operating budget without the Thanksgiving Offering.

Gifts in cash at Thanksgiving usually meet from one fifth to one fourth of the entire annual cost of operation, which in 1958 has been heavier than usual.

This increase in 1958 has been due to the extra costs involved in the change of Superintendents, extensive repairs to the laundry and other items of upkeep.

Every effort is made to operate economically and the per capita cost, per day has increased forty percent in the last eight years, but even this figure is LESS than the cost in other institutions of like size in North Carolina. In 1950 it was \$2.01 and in 1957 only \$2.80. Other institutions of similar size, reporting to the Duke Endowment showed costs as high as \$4.50 per day per child.

Speaking on the program, in behalf of the orphanage, were the Superintendent, Don C. McKenzie, six of the children and three members of the staff. Mrs. C. D. Thomas, for the trustees outlined special needs, not included in normal budget costs, J. Paul Teal, Jr., presented the financial picture and Edward G. Roberts presided.

Speaking for the "orphanage family" were Cecil Caldwell, "A Boy's Life At The Orphanage"; Wilma Hall, "A Girl's Life At The Orphanage"; Sharon Davis, "Life at School"; Dan Hensley, "Spiritual Life of Our Home", Ray Corbin, "What The Orphanage Means To Me", and Joanne Cornwell, "What The Orphanage Means To Me."

From the staff were Mrs. Dewey Reeves, Mrs. Martha Bennett, and Mr. Robert L. York.

NOVEMBER BIRTHDAYS		
At The Mountain Orphanage		
9th—Edward Myers	age 12	
11th—Ray Corbin	age 15	
27th—Kathryn Langford	age 15	

ANDREWS from Page 1

Andrews Church \$3,000 from the Church Extension Offering of 1957, and the Church Extension Committee of the Presbytery has promised them \$1,500 from the current year's budget if available at the end of the year.

The congregation has outgrown the present frame building and could well use the entire plant now. They will continue to use the present building until financially able to build further. The roof of the building under construction is on and it is hoped the building can be in use by spring, 1959.

ORPHANAGE NEEDS \$15,000
AT THANKSGIVING 1958

Life At Home Presented At
Program, October 10th

OPEN HOUSE SET NOV. 2 - 9
For Visits To Orphanage

Representatives from twenty of the thirty two active churches of Asheville Presbytery attended a special meeting of the Board of Trustees of The Mountain Orphanage, on October 10th, when the needs and activities of the home were presented in a special program.

Many arrived as early as five o'clock and saw more of the grounds, buildings and children. Supper was served at 6 P. M., and the program, arranged by a special committee of which Edward G. Roberts was chairman, was presented.

Plans for promoting the Thanksgiving Season in the local churches was outlined, and offering envelopes for each church were taken back to the local churches. The offering is to provide approximately one fifth of the normal operating budget, and needs to be larger this year to meet emergency needs incidental to extensive repairs and costs related to the change of superintendents.

The goal set for the offering this year is \$15,000. This calls for an average gift of about TWO DOLLARS from each Presbyterian in Asheville Presbytery.

To better acquaint local members with the work of the home, arrangements have been made to observe "Open House" on the afternoons of November and 9th, 3-5 P. M. It is hoped that representatives from churches can arrange to be present on one or the other of these days.

Some congregations will be sponsoring a special "Commodity Gifts Program," soliciting such gifts of food, clothing, etc., from local stores, church organizations and individuals. These will be collected and taken to the orphanage.

Special emphasis is being placed on prayer. Readers of OUR MOUNTAIN WORK are urged to find the "Prayer Calendar" for Mountain Orphanage Week and to encourage its use throughout the Presbytery.

For detailed information concerning life in the home, special projects for an individual or local group, consult the Superintendent, Don C. McKenzie, at the Orphanage.

For informaion regarding financial matters, consult R. E. McClure, Treasurer. (See bottom of first page for telephone numbers and local addresses.)

For Special Prayer
"Brethren, Pray For Us."

Mountain Orphanage week in 1958 comes November 17 - 24.

The following suggestions are made as a "Prayer Calendar" for this period:

Nov. 17—For the Superintendent, Don C. McKenzie.

Nov. 18—For the Girls' Matrons: Miss Faye Anderson and Miss Janice Hollifield.

Nov. 19—For the Boy's Matrons: Mrs. Tippie Wallace and Miss Barbara Geouge.

Nov. 20—For others on Staff: Mrs. Martha Bennett, Mrs. Dewey Reeves and Mr. Robert L. York.

Nov. 21—For the Pastor and Church, Black Mountain, where the Orphanage Family worships.

Nov. 22—For the Teachers and Children in their school activities.

Nov. 23—For the Spiritual Welfare of the Home and the Guidance of the Children toward Christian Vocations.

(It is earnestly hoped that this petition will be included by every minister in his Pastoral Prayer on the morning of the 23rd.)

Nov. 24—For students engaged in advanced study: Ethel Corbin at King College, Barbara Corbin at Montreat College, Kay Robinson at Memorial Mission Hospital, Asheville.

MOUNTAIN ORPHANAGE WEEK
NOVEMBER 17 - 24

For many years a number of churches in Asheville Presbytery have recognized "Mountain Orphanage Week," ending on the Monday before Thanksgiving as a time to solicit and receive gifts of food and clothing for the home.

The custom originated in the First Presbyterian Church, Asheville, some twenty years ago. Boxes were placed in grocery stores for the week, inviting gifts, and then collected on Monday, recognized as "Mountain Orphanage Day."

The Asheville First Church still observes this day as a time to observe "open house" for gifts of all kinds, closing with a tea in the afternoon. It is sponsored by the Women of the Church.

For the past several years the area of Asheville has been divided among the local churches, and a similar program followed, except as to the "open house" on Monday. A few other churches in the Presbytery follow the plan with some adaptations to local needs.

RELIGION IN AMERICAN LIFE

Religion in American Life, commonly known as RIAL, a nonsectarian program the aim of which is to emphasize the importance of religion in America's personal and community life, is in the 1958 Benevolence Budget of Asheville Presbytery.

Sponsored by laymen from most all of the major faiths, and supported by 24 religious bodies in the United States, RIAL campaigns to strengthen religion in American life are held annually in hundreds of American communities under local sponsorship.

RIAL's Laymen's Committee is headed by Presbyterian Robert T. Stevens, chairman of the Board of J. P. Stevens Textile Co., and former Secretary of the Army.

Through RIAL, and as a result of a united effort exerted by laymen and religious bodies in the nation, last year a noticeable rise in church attendance was reported in many communities.

Approximately \$8 million worth of RIAL advertising, if purchased commercially, last year was given, and used by radio, television, national magazines, newspapers and posters and billboards. For the ninth straight year, this advertising was given by the Advertising Council, and, without cost to the churches, was placed by J. Walter Thompson Co., largest advertising agency in the world.

By mid-December of last year, more than 6,000 billboards had been placed in the cities and along the countryside. A total of 65,542 car cards were put in buses, street cars, and subways; and more than 7,000 posters were placed on buildings.

So far in the 1957-58 campaign, approximately 1,000 newspapers have used some 8,000 RIAL ads. National magazines have carried full-page advertisements. "Grace at meals" cards have been placed in hundreds of restaurants and dining rooms.

The RIAL program shows the layman and laywoman's interest in promoting religion in the everyday life of America. This is a tremendous program, in which our own General Assembly is investing \$2,000 through the 1959 budget of our own denomination.

RECORD ENROLLMENT WITH LARGER KING FACULTY

King College opened its 1958-1959 session on September 11 with a record enrollment and ten new faculty members.

Ethel Corbin, from The Mountain Orphanage, returned for her sophomore year.

"This enlarged faculty will result in some additions to the curriculum, but its chief effect is to strengthen the program by decreasing the teaching load," according to Dr. R. T. L. Liston, President.

New faculty members include three replacements for faculty members away on fellowships for graduate study, and five additional members.

Included in the group are:

Rev. George A. Anderson, Dean of Students and Professor of Bible, formerly of the Montreat College faculty.

Dr. Paul W. Miller, from the University of Wisconsin, as Associate Professor of English.

Miss Marion E. Clark, from Virginia Intermont College, as Associate Professor of Mathematics.

Miss Nancy Greenhoe, of Sweetwater, Tenn., a graduate of King in 1957 and for the past year connected with Dow Chemical Company, Midland, Mich. She will be the new Assistant Dean of Women.

Miss Madge Land, Abingdon, Va., as Assistant Professor of Physical Education.

Rev. Horace E. Stoessel, King 1954, recent graduate at Union Seminary, Richmond, will be Acting Assistant Professor of Bible.

Mr. Hiram S. Scates, Jr., will be Assistant Professor of History, replacing Miss Virginia Glenn, who is studying at Johns Hopkins.

Mr. John F. Vallery, Jr., who has had wide experience in the life insurance field, a native of Bristol, and graduate

By working together with other Church groups, we as Southern Presbyterians, have a part in still another way of witnessing for our Lord and promoting His Kingdom.

Memorial Gifts "In Lieu of Flowers" THE MOUNTAIN ORPHANAGE

- Mrs. J. A. Andrews, Tuxedo, N. C.
The Sample Family, Hendersonville.
- Mr. Paul L. Burgess, Greenville, S. C.
Mrs. H. G. Love, Hendersonville.
- Mrs. C. A. Buzard, Hendersonville.
Mr. and Mrs. Richard S. Lee, Hendersonville.
- Mrs. William Chittick, Asheville.
Mr. and Mrs. A. W. Stafford, Asheville.
- Mr. Carl T. Fortner, Tryon, N. C.
Mrs. Fannie L. Allen Lacy, Black Mountain.
- Mr. R. Woodfin Glenn, Asheville.
Mr. and Mrs. Rush W. Whitmire, Mr. O. E. Starnes, Miss Dorothy Gaston, Mrs. R. W. Gray, Women of Oak Forest Church, Mr. and Mrs. E. H. Coulson, Mr. and Mrs. Hugh Lamb, Asheville.
- Mr. R. H. Loy, Hendersonville.
Mrs. George B. Philips, Mr. and Mrs. Forrest B. Gardner, Hendersonville.
- Mr. Lawrence A. Jenkins, Hendersonville.
Mr. and Mrs. John L. Brown, Hendersonville.
- Mrs. H. C. Lewis, Harrisburg, Ill.
Mr. and Mrs. Richard S. Lee, Hendersonville.
- Mr. J. A. Lindsay, Lexington, N. C.
Mr. and Mrs. Arthur Painter, Sylva.
- Mrs. J. E. Mathis, Canton.
Ladies Bible Class of Presbyterian Church, Canton.
- Mrs. C. D. Miller, Black Mountain.
Circle 2 of Black Mountain Church, Women of Black Mountain Church, Misses Susan and Mary Hooker, Dr. and Mrs. C. D. Thomas, Black Mountain.
- Mrs. A. B. Olson, Black Mountain.
Circle 2 of Black Mountain, Women of Black Mountain Church.
- Mrs. Edythe Leach Paugh, Cincinnati, O.
Covenant Philathea Class, Cincinnati, Ohio, Women of the Presbyterian Church, Weaverville.
- Mr. Arthur Willard Picard, Oroville, Wash.
Mr. and Mrs. E. H. Berry, Asheville.
- Mr. J. W. Poorman, Muncie, Ind.
Mr. and Mrs. John L. Brown, Hendersonville.
- Mr. Walter Pope of California.
Mr. and Mrs. John L. Brown, Hendersonville.
- Mr. William Reynolds, Kingsport, Tenn.
Miss Jeanette Gard, Asheville.
- Mrs. Reuben B. Robertson, Asheville.
Mr. and Mrs. Carl T. Welte, Canton.
- Mrs. A. B. Slagle, Franklin.
Mrs. W. B. McGuire, Franklin.
- Mrs. C. B. Turner, Hendersonville.
Mr. and Mrs. John L. Brown, Hendersonville.
- Mr. George H. Wright, Asheville.
Circle 16 of Asheville First Church, Dr. and Mrs. Albert Berry, Prayer Group of Asheville First Church, Women's Bible Class of Asheville First Church, Dr. and Mrs. Charles Lindsley, Dr. and Mrs. R. E. McClure, Mr. L. B. Ordway, Dr. and Mrs. Guy H. White, Asheville First, Joe L. Hunter, Asheville.

student from East Tennessee State College, will be Acting Professor of Economics.

Mr. Tony J. Miller, of Winston Salem, will be Instructor in Biology, after a teaching assistantship at the University of Tennessee in the Institute of Radiation Biology during the summer.

Mr. Wm. D. Heizer will be Acting Instructor in Chemistry. He is a 1958 King graduate, chosen in May to receive the Herbert E. King Leadership Award.

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE

"In Lieu of Flowers"

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

Address _____
complete address for mail, please

Donor's Name _____
Donor's Address _____

Fill in ALL blanks and make checks payable to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.
(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)

DR. BEDINGER RETIRING TO LIVE IN ASHEVILLE

Dr. R. D. Bedinger, for eight years the Superintendent of Home Missions in Asheville Presbytery, has returned to the Presbytery after retirement from the work of Executive Secretary of Birmingham Presbytery.

But Dr. Bedinger is returning to "activity" rather than full retirement, and will serve as "Stated Supply" of the Brittain's Cove Presbyterian Church, subject to the approval of Asheville Presbytery, meeting October 21st at Murphy.

Dr. and Mrs. Bedinger, with their daughter Martha Reid, have returned to their home at 48 St. Dunstons Road. This was the home of the late Dr. R. P. Smith, Mrs. Bedinger's father, and the Superintendent of Home Missions in Asheville Presbytery from the organization of the Presbytery in 1897 until his retirement in 1926.

Dr. Bedinger was a missionary in Africa from 1911-1929. He served in a pastorate in Jackson, Miss., from 1930-34 and became Superintendent of Home Missions in Asheville Presbytery in 1934. From 1942-46 he was Superintendent of the Negro Department of the Executive Committee of Home Missions for the General Assembly. In 1946 he was made Superintendent of Home Missions in Central Mississippi Presbytery, where he served until becoming Executive Secretary of Birmingham Presbytery in 1954.

The Brittain's Cove Church which Dr. Bedinger will serve was received in 1943 from the Presbyterian Church, U. S. A., and is located on Dula Springs Road about three miles from Weaver-ville.

SOME DISTURBING FACTS BENEVOLENCE RECEIPTS

The work of your church in Presbytery, Synod and General Assembly is directly related to the regular income through local benevolence giving.

Supplementary and "designated" gifts make certain phases of the work possible but the regular, budget activities are dependent upon the "undesignated" contributions.

The following facts are presented which are related to the gifts of churches of Asheville Presbytery as received by the Central Treasurer through October 31, 1958. Normally they represent the gifts in local churches through September.

Fourteen churches have given MORE in 1958 than in the same period in 1957: Arden, Asheville First, Black Mountain, Brevard - Davidson River; Canton, Dillingham, Etowah, Friendship, Grace Covenant, Hayesville, Ken-

WORLD MISSIONS WORK SHOP FOR PRESBYTERY

November 16, 1958 4:30 - 8:30 P.M.

First Presbyterian Church, Asheville

DR. D. J. CUMMING, Educational Secretary of the Board of World Missions will be present to direct the Work-Shop.

A MISSIONARY will be assigned to bring the inspirational message of the evening.

WHO SHOULD ATTEND:

A Ruling Elder and A Deacon from each Church.

Chairman of World Missions, Women of Presbytery and Each Local Church.

Chairman of Outreach, Presbytery's Youth Council, and Each Local Senior High Fellowship.

Each Person responsible for presenting World Missions in Church School, Youth Groups or other organizations.

Every Person Wishing To Learn More About World Missions.

A Snack Supper Will Be Served On A Reservation Basis — Fifty Cents.
No Other Cost, except literature purchased.

CONSULT YOUR PASTOR FOR DETAILS

FRIENDSHIP PASTORS



Rev. W. H. Armistead, First Pastor (1)
Rev. C. R. Stegall, Present Pastor

ilworth, Lakey Gap, Morrison, Weaver-ville, a total increase of \$4,322.86.

Ten churches have made their remittances MONTHLY in 1958: Asheville First, Bethel (H), Black Mountain, Brittain's Cove, Dillingham, Etowah, Friendship, Grace Covenant, Malvern Hills, West Asheville. (Two active churches have made NO REMITTANCE, and six churches have remitted only once.)

Total receipts have been \$57,474.66, which is \$5,093.06 LESS than for the same period of last year. This total is \$25,000 short of three fourths of the total askings for 1958.

Churches are urged to forward benevolence gifts promptly, and the Presbytery asks that it be monthly wherever possible.

FRIENDSHIP CHURCH ENTERS NEW \$75,000 BUILDING

It cost only a little more than two thirds this amount in dollars because of the generous contributions of labor and materials, but it has been valued at \$75,000.

This is the new Friendship Presbyterian Church building, built with faith, prayer and sacrifice on the part of about one hundred and forty members.

It was opened for services at 11 A. M., September 28th, when Dr. R. E. McClure, Executive Secretary of Asheville Presbytery, preached. The pastor Rev. C. R. Stegall and his wife were honored by the announcement that the Communion Table was to be given by members of the congregation to recognize the service rendered by them to the congregation. Rev. W. H. Armistead, first pastor of the church, was present and pronounced the invocation.

The church anticipates delivery of pews within sixty days and will equip their fellowship hall and educational rooms as rapidly as possible.

ASSEMBLY MODERATOR TO BE WITH MEN ON NOVEMBER 19

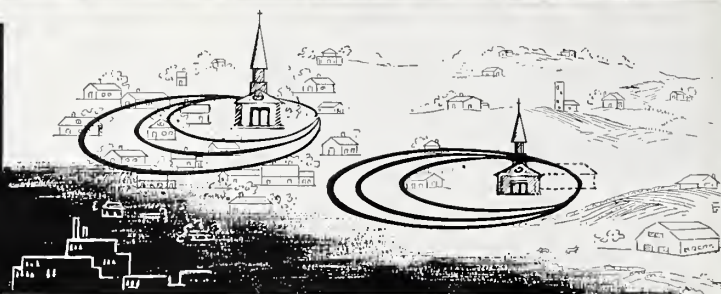
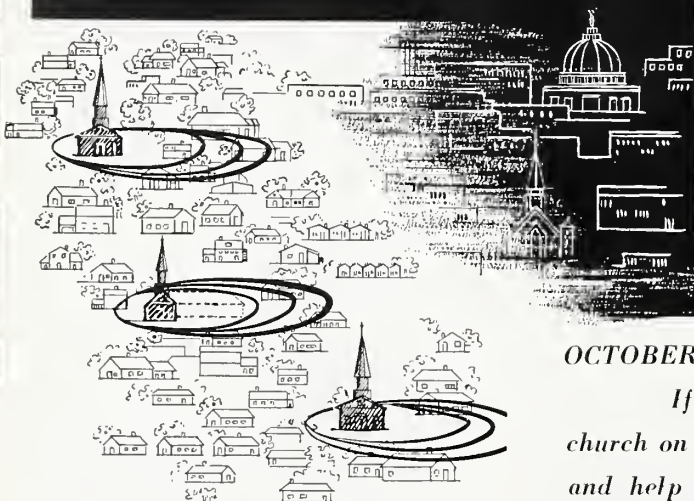
Men of the Presbytery will meet at The Mountain Orphanage, under Holland McSwain, President, and will hear Phillip Howerton, Moderator of the General Assembly.

Place: The Mountain Orphanage.

Time: November 19th, Supper at 6 P. M. (Barbequed Chicken, \$1.25). Program following.

Come earlier if possible and see the Orphanage. Guides will be on hand for visitors as early as 5 P. M.

TO MEET
OUR PRESBYTERY'S
GROWING
BUILDING
OPPORTUNITIES



DARE
TO GIVE
ONE DAY'S PAY

OCTOBER 19TH was the date for the Church Extension Offering
If you failed to make your gift for this cause through your church on that date, or if you wish to increase your gift, your interest and help will advance the Kingdom of God through the work in Asheville Presbytery and the General Assembly.

WE ARE WAITING

The Church Extension Committee of Asheville Presbytery can do only those things that the GIFTS of the members of the Churches of Asheville Presbytery make possible.

The Challenging Opportunities of the Presbytery cannot be met unless the funds are provided. These include undergirding work already underway with more adequate physical equipment, and the opening of NEW work.

How Much Did You Give On October 19th?

Can You Increase That Gift Now?

*Perhaps You Can Make A Substantial Gift, With
Proportionate Tax Reductions Before December 31st!*

20% of your gift will be forwarded to the General Assembly for Church-wide distribution.

80% of your gift will be retained in Asheville Presbytery for work within our bounds.

WE ARE WAITING—For the Response of Presbyterians of Asheville Presbytery

For Specific Information consult Dr. R. E. McClure, Executive Secretary, 26 Church Street, Asheville.

Your Gift may be made through your local church, or sent directly to the Executive Secretary. If your church is indicated, proper credit will be given.

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

NOVEMBER, 1958

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVIII November, 1958 No. 11

COMMITTEE TO REVIEW THE CHURCH BUILDING NEEDS

Asheville Presbytery named a committee of nine laymen and three women to study the needs of local churches for better building and equipment needs, and to propose some plan to help meet these needs.

The committee was named at the request of the Church Extension Committee of the Presbytery, with a view to the adoption of a definite program to follow during the Church Extension Season in May of 1959 in raising funds to this end.

The Committee will be called to meet at an early date and will propose some plan to the January meeting of Asheville Presbytery. The plan will be used in connection with the observance of Church Extension Week, May 17-24, 1959. It will elect its own chairman.

Named on the Committee are: R. Stanford Webb, Asheville First; Lee Nichols, Jr., Andrews; C. Grier Randolph, Hendersonville; H. E. Johnson, Kenilworth; J. A. Anderson, West

See COMMITTEE, page 3

Candidates Received At Presbytery October 21



Burrell Beaty Sneed Johnson Ellington

Asheville Presbytery received five candidates for the ministry at its Fall Meeting at Murphy on October 21, of whom two are at Columbia Theological Seminary, one plans to enter the seminary, one is ready for college, and one a student at King College.

William R. Johnson of First Presbyterian Church, Asheville, a graduate in pharmacy at the University of North Carolina, is a middler at Columbia Seminary. Mr. Johnson testified that he was deeply impressed through a television broadcast of Billy Graham's service in New York in June of 1957. He went to New York and spent several days in the Graham crusade, and after returning to Asheville, gave up his position as a pharmacist and entered the Seminary.

Walter K. Beaty of Columbia, South Carolina, the son of a Presbyterian minister, was formerly the superintendent of The Mountain Orphanage. After resigning at the Orphanage in August of 1958, he entered Columbia Seminary to begin his theological studies. He is a graduate, with a master's degree, of the University of South Carolina. He is a member of the Grace Covenant Church, Asheville.

John E. Ellington has been granted special permission by Emory University to continue his work as supply minister at the Waynesville Presbyterian Church, and will return during the second semester.

See CANDIDATES, page 3

NINETY PERCENT ANSWER TO PRESBYTERY ROLL CALL

Ninety percent of the fifty four enrolled members of Asheville Presbytery were on time at the October meeting, in spite of the distance traveled to Murphy. There were thirty ministers and twenty four ruling elders enrolled and two ministers received.

Rev. D. P. McGeachy, III, of Sylva, was elected moderator, succeeding Ruling Elder James S. Howell. Rev. Thomas Sproule preached the opening sermon. Rev. Eugene D. Witherspoon and Rev. Don K. Langfitt conducted the Communion Service.

Rev. R. D. Bedinger, D. D., was received from Birmingham Presbytery and permission given for him to serve the Britains Cove congregation as Stated Supply.

Rev. B. Blake Breitenhirt was received from Greenbriar Presbytery and he was authorized to serve the new Westminster Congregation until they adopt their own budget and extend a call.

The Presbytery declined to approve the plan for divided allegiance in a "United" or "Federated" Church, expressing the conviction that such a church should have a regular membership in one or the other of the denominations involved.

See PRESBYTERY, page 7

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. MCCLURE, TREAS. DONALD C. MCKENZIE, SUPT.
26 CHURCH STREET R. F. D. 1,
ASHEVILLE, N. C. BLACK MOUNTAIN, N. C.
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WOMEN OF THE CHURCHPRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

1959

President-Elect: Mrs. F. A. Plummer,
25 Mineral Springs Rd., Asheville.**President:** Mrs. L. H. McKay, Box
518, Hendersonville.**Vice-President:** Mrs. Edwin Bristol,
Andrews.**Recording Secretary:** Mrs. E. L.
Clasz, 32 Pinetree Circle, Asheville**Corresponding Secretary:** Mrs. M. L.
Williams, Black Mountain.**Treasurer:** Mrs. Eugene Loven,
Swannanoa.**Historian:** Mrs. L. M. Richeson, Box
334, Hazelwood.**Women's Column Editor — "Our
Mountain Work":** Mrs. H. B.
Dendy, Weaverville.**1958 EMPHASIS****Nature and Mission of the Church****December Programs****General Meeting:** "The Church and Christ's
Victory."**Circles:** "A Loving Church."**Circle Bible Study:** 1 John 3:1-3, 11;
4:7-21; 1 Cor. 13:4-8a. (See *The
Workbook*, pages 60-63.)**Supplementary Material in:***Presbyterian Women — Presbyterian Survey*
*— The Church Papers.***All Women of the Church Should:**

Keep posted on The Church At Work.

Participate in The Church At Work,
specifically, by attending the Circle Meet-
ing and the General Meeting, with an
attitude of expectancy based upon fam-
iliarity with the materials relating to the
Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

**PLANNING SESSION HELD BY
WOMEN OF PRESBYTERY**

The executive board of the women of the Church of Asheville Presbytery held its annual planning conference in the Kenilworth Presbyterian Church Wednesday morning. The devotional was given by Mrs. H. N. Clark, followed by a history of the organization and work of Presbyterian Women, U. S., by Mrs. P. N. Gresham. Mrs. R. E. McClure, president of the Women of the Synod of Appalachia, spoke on the recommendations brought by the Women's Advisory Council, of which she is a member. Workshops for general officers, district chairmen and committee chairmen were led by Mrs. L. H. McKay, president of Asheville Presbytery and Mrs. Edwin Bristol.

Mrs. McKay announced the new of-
ficated in the personal of the Execu-
tifiers and committee chairman, as in-
tutive Board printed elsewhere.

Following a snack served by the Ken-
ilworth women, Mrs. Henry Key of the
Mills River Church closed with a con-

See PLANNING, on page 7

**1959 EXECUTIVE BOARD
Women of Asheville Presbytery****General Officers****Term****Expires** Honorary President — Mrs. R. C.
Anderson, Montreat.President Elect — Mrs. F. A.
Plummer, 25 Mineral Springs
Road, Asheville.1959 President—Mrs. L. H. McKay, Box
518, Hendersonville.1960 Vice-President—Mrs. Edwin Bris-
tol, Andrews.1959 Recording Secretary—Mrs. E. L.
Clasz, 32 Pinetree Circle, Ashe-
ville.1960 Corresponding Secretary — Mrs.
M. L. Williams, Black Mountain.1959 Treasurer — Mrs. Eugene Loven,
Swannanoa.1960 Historian—Mrs. L. M. Richeson,
Box 334, Hazelwood.**District Chairmen**1959 District I—Mrs. J. E. Wilson, 27
Normandy Road, Asheville.1959 District II — Mrs. A. J. Tyson,
Black Mountain.1960 District III—Mrs. E. H. Brumby,
Murphy.1959 District IV—Mrs. C. W. Kuyken-
dall, 318 Blythe Street, Hen-
dersonville.1960 District V — Mrs. E. A. Conley,
Canton.**Committee Chairmen**1960 Spiritual Growth — Mrs. H. N.
Clark, Horse Shoe.1959 World Missions — Mrs. W. C.
Cooper, Arden.1960 Church Extension — Mrs. Lacy
Thornburg, Sylva.1959 Christian Education — Mrs. J. C.
George, 429 Beaucatcher Road,
Asheville.1960 Annuities and Relief—Mrs. C. A.
Stone, Box 326, Canton.1959 Stewardship — Mrs. Ben F. Or-
mand, Brevard.1959 General Fund Agencies — Mrs.
Paul N. Gresham, 22 Warwick
Road, Asheville.1959 White Cross—Mrs. Charles Dean,
R.F.D. 3, Box 1503, Asheville.1960 Inter-Group Work—Mrs. Holland
McSwain, Murphy.1959 Counselor of Business Women —
Mrs. Charles M. Fortune, 389
Montford Avenue, Asheville.1959 Friends of the Seminary — Mrs.
Clarence Trotti, 8 Griffing
Blvd., Asheville.**Standing Committees****PROGRAM**—Mrs. A. C. Holt, Montreat
Chairman; Mrs. W. G. Thomas,
West Asheville, Mrs. Harvey
Wilson, Jr., Murphy, Mrs. W. A.
Lathrop, Mills River, Mrs. S. S.
Cooley, Black Mountain.**NOMINATING**—Mrs. J. C. Spooner, Ar-
den, Chairman; Mrs. A. F.
Tyson, Jr., Black Mountain,
Mrs. E. H. Brumby, Murphy,
Mrs. C. M. Kuykendall, Hen-
dersonville, Mrs. E. A. Conley,
Canton.**FINANCE**—Mrs. H. A. Reister, West
West Asheville, Chairman; Mrs.
Ben F. Ormand, Brevard, Mrs.
Eugene Loven, Swannanoa.**PUBLICITY**—Mrs. A. B. Whitt, Swanna-
noa, Chairman; Miss Dorothea
Harbison, Highlands, Mrs. Wm.
H. Marquis, Hazelwood.**CONSTITUTION and BY-LAWS** — Mrs.
R. A. Willis, Hendersonville,
Chairman; Mrs. L. M. West,
Bethel, Mrs. Kelley E. Bennett,
Bryson City.**CHURCH CALENDAR**(Based upon actions of General Assembly, Synod
and Presbytery. For details see *PLAN BOOK* for
1958, for whole church and/or *WORK BOOK* for
1958 for the Women of the Church.)**1958 Theme—The Church****For The Whole Church****November Emphasis—"Stewardship
and Every Member Canvass."**

Nov. 2-9—Presbyterian Survey Week.

Is Your Church in the Every Family Plan?

*Nov. 7—World Community Day. (Board of
Woman's Work.)

Nov. 9—Every Member Canvass.

Nov. 27—Thanksgiving Day.

*Nov. 27—Dec. 25—World-Wide Bible Read-
ing. (American Bible Society.)

Nov. 30—Evangelism Sunday.

December Emphasis—**"Annuities and Relief"**

*Dec. 14—Universal Bible Sunday.

Dec. 21—Joy Gift for Ministerial Relief.

Dec. 25—Christmas Day.

Dec. 28—Christian Student Sunday.

An occasion to recognize the Students
from your congregation away from home.**1959 Theme--World Wide Witness****January Emphasis—****"Christian Relations."**Jan. 11—Presentation of Assembly Emphasis
for 1959.

*Jan. 18—Stillman College Supply.

Jan. 18-25—Church Officer Training Week.

*Jan. 25 - Feb. 1—Community Youth Week.

For The Presbytery

Nov. 17-24—Mountain Orphanage Week.

Nov. 24—Mountain Orphanage Day.

(Commodities.)

Nov. 27—Thanksgiving Offering for Moun-
tain Orphanage.Jan. 20—Presbytery meets at Friendship
Church, 10 A.M.**Monthly Program Topics—Women of
the Church and Men of the Church.****November — "The Church"—The
Redeeming Fellowship."****December — "The Church and
Christ's Victory."****January — "The World Telling
Us."**

*Interdenominational

Regularly scheduled meetings:The Presbytery meets quarterly, at 10 A.M., on
Tuesday after the third Sunday in January, April,
July, and October of each year.Board of Trustees, The Mountain Orphanage,
after supper, on Second Friday evening of each
month at the Orphanage.Church Extension Committee, quarterly, at 2:30
P.M., at First Presbyterian Church, Asheville, on
Third Friday of March, June, September and
December.Any scheduled meeting for Men, Women, Young
People or other groups will be published each month,
if reported by the fifth of the month of publication.
Events so reported will be published for as many as
three months in advance of the scheduled date.**OUR MOUNTAIN WORK — Mrs. H. B.
Dendy, Weaverville.**1959 Chairman Women's Work, Ashe-
ville Presbytery, Rev. R. A.
Potter, Murphy.

CHRISTMAS GREETINGS NOW TO YOUR MISSIONARIES

For the past year or so OUR MOUNTAIN WORK has provided the names and addresses of those missionaries related to Asheville Presbytery, either by coming from one of the Churches of the Presbytery, or by being supported in whole or in part by one of the Churches, or by being married to such an individual.

A Christmas Letter to each one, mailed promptly, should reach them before the holiday season. Consult your postmaster for information about postage or packages.

Mr. and Mrs. Wm. J. Anderson, Jr., A. P. C. M., Mboi (Depeche Speciale) via LULUBOURG, Congo Belge, Africa, —Asheville First.

Rev. and Mrs. W. P. Baldwin, 31/1 Maruya Cho, 4 Chome, Showa Ku Nagoya, Japan. Mr. Baldwin a member of the Presbytery, Mrs. Baldwin from the Kenilworth Church.

No. 118, Dpto. 4 Coyoacan, 21, D. F., Mexico.—Hendersonville.

Miss Patricia Mae Heilig, Presbyterian Mission, Wha San Dong, Chulla Puko, Chunju, Korea.—Hendersonville.

Miss June Lamb, 57 Awaji Honmachi 1-Chome Yodogwa Ku, Osaka, Japan.—Oak Forest.

Rev. and Mrs. David L. Parks, Presbyterian Mission, Wha San Dong, Chulla Pukdo, Chunju, Korea.—Hendersonville.

Mr. and Mrs. A. M. Shive, A. P. C. M., LUEBO, Congo Belge, Africa.—Franklin.

Rev. and Mrs. John M. Sommerville, (Korea) On furlough at Mission Haven, Decatur, Georgia.—Mr. Sommerville is a member of Asheville Presbytery. Mrs. Sommerville is a member of the Montreat Church.

Rev. and Mrs. Don E. Williams, Caixa Posta/ 435, Recife E. de Pernambuco, Brazil.—Mr. Williams is a member of Asheville Presbytery. Mrs. Williams is from Spray, N. C.

Mr. and Mrs. J. F. Watt, A. P. C. M., LUEBO, Congo Belge, Africa.—Franklin.

The following persons are being supported in whole or in part by churches of Asheville Presbytern. In cases where their names appear above no address is given. They are not necessarily from churches of the Presbytery. These are grouped under the name of the supporting church.

Asheville First

Mr. and Mrs. W. J. Anderson.

Miss Billie Gammon, Igeja Crista Presbyteriana Do Brazil, Secretaria Geral Da Mocidade, Rua Alzira Brandao, 35 Ti-juca, Rio de Janeiro, D. F. Brazil.

Canton

Rev. and Mrs. Langdon Henderlite, Caixa Postal 435 Recife, E. de Pernambuco, Brazil.

Hendersonville

Mr. and Mrs. John Bolye, Caixa Postal 61 Bambui, E. de Minas, Brazil.

Mr. and Mrs. John Franklin Watt.

Mr. and Mrs. John W. Davis, A. P. C. M., Lubondai, TSHIMBULU, Congo Belge, Africa.

Miss Katherine Womeldorf, 112 Yamamoto Dori, 4 Chome, Ikuta Ku, Kobe, Japan.

Miss Patricia Mae Heilig.

Kenilworth

Rev. and Mrs. Ernest Gilmore, Caixa Postal 173, Alfenas, Minas Gerais, Brazil.

WESTMINSTER ELECTS SIX MEMBERS OF SESSION

The Westminster Presbyterian Church was organized with seventy nine charter members and a session of six Ruling Elders on Sunday, October 26th, by a Commission of Asheville Presbytery.

Seventy two names were on the petition presented to Asheville Presbytery on the 21st, the others asking to be received subsequently. The charter membership roll will be open until the commission completes its work by ordaining the newly elected elders at the morning service on November 16th.

The Women of the Church elected Mrs. Charles M. Britt as temporary chairman, to report that much progress toward a complete organization later. Several from the group expected to attend the annual meeting of the Women of the Presbytery, at Hazelwood, October 29th.

The congregation voted for the rotary plan, and elected the following: Chas. M. Britt and Chas. M. Horton, to serve for three years; Wesley J. Potter and J. H. Crews to serve for two years; and James B. Patton and W. L. Gettys, to serve for one year.

The Charter Members of the body, as presented to the organization meeting, included individuals from the First Presbyterian Church, Kenilworth, and Malvern Hills Churches, Asheville; Swannanoa, Riceville (UPUSA), Weaverville, Siloam (Concord Presbytery), Chapel Hill Presbyterian, Oakely Methodist, four young people and one adult on Profession of Faith.

The congregation will elect deacons, and after fully organized will adopt a budget and call their pastor.

Steps have been taken to secure a site for a future building and announcements are expected shortly about these plans. A conference was held on October 22nd with Rev. O. V. Caudill, Secretary of Church Architecture of the Board of Church Extension, and a definite site approved.

THIELMAN RESUMING DUTIES ABOUT DECEMBER FIRST

Rev. Calvin Thielman, pastor of the Waynesville Presbyterian Church, has been out of his pulpit due to serious illness since June, and expects to return to his work early next month.

Mr. Thielman underwent several operations and was at Memorial Mission

Oak Forest

Miss Agnes Godert, 6 Kokonoe Cho, 1 Chome, Gifl, Japan.

Mr. and Mrs. William F. Prophet, Sagredo 118 Colonia, San Jose-Insurgentes, Mexico, 19, D. F., Mexico.

Dr. and Mrs. Paul Aexander, Tung Hai University Taichung, Taiwan, Free China.

Swannanoa

Rev. and Mrs. John Sommerville.

Weaverville

Rev. and Mrs. David L. Parks,

CAMP - CONFERENCE HEADS APPROVED FOR 1959

Asheville Presbytery approved the appointment of three directors of the Senior Conference and the two camps held annually for age groups from ages nine through twenty four.

Rev. Warren F. Thuston, D. D., was named Director of the Senior Conference, to succeed Rev. Thomas Sproule, who has served in this capacity for four years.

Rev. Wm R. Klein will continue as Director of the Pioneer Camp, and Rev. D. P. McGeachy, III, will succeed Rev. J. Bruce Frye, as Director of the Junior Camp.

COMMITTEE, from page one

Asheville; W. E. Norwood, Friendship; Jack Alexander, Brevard-Davidson River; L. N. Davis, Hazelwood; Jackson F. Dunn, Sylva; Mrs. Edward G. Roberts, Malvern Hills; Mrs. W. B. Ferguson, Weaverville, and Mrs. Lacy Thornburg, Sylva, Chairman of Church Extension of Asheville Presbyterial.

The committee is to include Dr. C. Grier Davis, Chairman of the Church Extension Committee, and Dr. R. E. McClure, Executive Secretary, as advisory members, one of whom will call the initial meeting.

CANDIDATES, from page one

ter to finish his undergraduate work. He is a senior at Emory. Mr. Ellington came to Waynesville as a student worker last June, and took over the pastoral duties of the church in the emergency which was created by the critical illness of the pastor, Rev. Calvin Thielman. He has joined the Waynesville Church and expects to enter Columbia Seminary upon graduation at Emory.

Hubert Sneed is a transfer student at King College, having gone to Western Carolina at Cullowhee with the initial purpose of preparing for a career in physical education. He is a member of the Murphy Church.

J. S. Burrell is a senior in high school at Hazelwood and expects to graduate this year and enter Belhaven College, Jackson, Mississippi, in the fall.

This brings the total number of candidates in Asheville Presbytery to thirteen.

Hospital for five or six weeks, and has His last hospitalization was the latter part of October and he is now vacationing in Florida, where he is regaining his strength rapidly, according to recent reports.

During his illness the work at the Waynesville church has been carried on largely by John E. Ellington, student worker employed for the summer. Mr. Ellington, a senior at Emory University, was taken under the care of Asheville Presbytery at the October meeting. He will resume his work at Emory during the second semester.

The Mountain Orphanage opened its doors January 19, 1904, with a small family, and a Family Altar conducted by Dr. R. P. Smith. There were eight children in a small cottage on Crabtree Creek in Haywood County. It has been a "house of prayer" ever since.

It rapidly outgrew the Crabtree home and moved to larger quarters at Balfour, near Hendersonville, in Henderson County. In 1922 the 150 acre site near Black Mountain was purchased and a dormitory, with kitchen and dining room facilities to care for fifty-six boys and girls, was built.

In addition to this main building there is a superintendent's home, utilities building, with an apartment for the farm supervisor upstairs, and a gymnasium, all of brick construction. A barn, milk house and chicken house of cinder or concrete block and frame construction meet the needs of the farm.

Since 1904 more than one thousand needy boys and girls from broken homes of western North Carolina have received its shelter and training, and returned to their home communities or gone out to communities throughout the world better citizens because of their training here.

Many have gone to college, business school, nurses training or training for other professional services. There is at least one Minister in the Presbyterian Church, U. S., and one Baptist Minister, who have come from the orphanage family.

During its history of over fifty years, practically every child who has remained through high school has united with the church on Profession of Faith before graduation. Quite a number have served in active places in youth organizations in their local church, and in Asheville Presbytery.

For many years the family worshipped at the Swannanoa Presbyterian Church, but more recently have been attending the Black Mountain Church, since the children were transferred to the Black Mountain Schools.

ADMISSIONS

Children are admitted to The Mountain Orphanage on the basis of individual needs, and up to the normal capacity of the home, which is twenty-eight boys and twenty-eight girls. Cases are studied according to individual merit, and children admitted

The Mountain Orphanage Black Mountain, N. C.

A Christian Home For
Needy Boys and Girls

OWNED AND OPERATED BY
ASHEVILLE PRESBYTERY,
PRESBYTERIAN CHURCH, U. S.

First at Crabtree, Haywood County,
1904 - 1907.

Then at Balfour, Henderson County,
1907 - 1922.

Since 1922, three miles west of Black
Mountain, on old Highway 70.

FOUNDED, JANUARY 19, 1904, BY R. P. SMITH, D. D.,
SUPERINTENDENT OF HOME MISSIONS OF ASHEVILLE
PRESBYTERY, BY AUTHORITY OF THE PRESBYTERY.

No child in recent years, who has remained at The Mountain Orphanage, through High School, has failed to unite with the Black Mountain Presbyterian Church on Profession of Faith in Christ.

The younger children attend the elementary schools through Church, School and Home a varied program of recreation, fellowship, study and worship

The Mountain Orphanage has a farm, with about ten acres under intensive cultivation, a herd of beef cattle, pigs, chickens and other livestock for family consumption. There is no dairy herd, as it is more economical to purchase milk than to produce it under necessary requirements of pasteurization, etc.

The Orphanage has less than \$10,000 in endowment funds, total assets of about \$20,000 in special reserve funds (R. P. Smith, L. T. Wilds and Lawrence Fund with interest only available for advance education) including about \$4,500 in outstanding annuities.

The home is thus almost entirely dependent upon current gifts to maintain the annual budget needs of approximately \$63,000, which includes a reasonable amount for normal depreciation and annual repair.

NEEDED SUPPORT

The greatest need at The Mountain Orphanage is for an interest on the part of members and friends of Asheville Presbytery based upon intimate knowledge of the work and mission of the Orphanage, supported by earnest prayer for God's blessing on the entire family, Staff and Children.

Such an interest will quicken the support through material means, and provide the necessary funds for the operating budget and those "extras" that add so much to the efficiency and success of the home.

Individuals and groups should visit the home and become better acquainted with these needs. Gifts may be made through any Church in Asheville Presbytery, or directly to The Mountain Orphanage. For information regarding particular needs and opportunities, consult the Superintendent.

SPONSORSHIP

The Mountain Orphanage has always been under the ownership and control of Asheville Presbytery.

At the outset it became one of several schools and orphanages operated by The Home Mission Committee of Asheville Presbytery, Inc., and was under the immediate direction of a special Mountain Orphanage Committee.

Over the years, however, the orphanage has been placed under the direct supervision of the Trustees of The Mountain Orphanage, Inc. These Trustees include men and three women, were named

Application forms can be secured from the Superintendent.

There are no facilities for children under six years of age.

DISMISSALS

Children are released from The Mountain Orphanage on graduation from High School, except in unusual cases. Where parents or relatives can provide for the child a suitable home that gives promise of being permanent, or when a child can engage in some form of special study a dismissal may be approved earlier.

After graduation from High School, every qualified student who desires to continue his education is given the support of The Mountain Orphanage, through limited special funds and supplemental gifts of individuals or churches, and is sponsored through college, university or specialized training.

FAMILY LIFE

In addition to the Superintendent there are four regular Matrons in charge of four groups: Older Girls, Older Boys, Younger Girls, and Younger Boys. Each Matron is a consecrated Christian who seeks to lead those under her care into a full Christian life.

The Dining Room - Kitchen Matron has the supervision of the older girls during their period of service in the preparation and serving of meals. The "Supply" Matron serves in the dual capacity, in charge of the laundry and relieving the regular matrons on their days off-duty.

The Farm Supervisor has charge of the older boys in their duties on the farm and directs the production of food products consumed in the dining room. For the past year or more a Maintenance Man has been employed in the upkeep and improvement of the property.

The entire family worship together at the Black Mountain Presbyterian Church. The orphanage family is represented in all phases of the work of this congregation. Family worship and study is conducted on the campus in unit groups and as an entire family.

Orphanage for Asheville Presbytery, and twelve persons, nine men and three women, were named Trustees of The Mountain Orphanage, Inc. These are divided into three groups and elected for terms of three years each.

The legal name of the institution for transfer of property, inclusion in deeds, trust estates and wills, is **The Mountain Orphanage, Inc.**

Asheville Presbytery, as the sponsoring body, includes The Mountain Orphanage in the annual benevolence budget and directs that a certain share of these gifts shall go to the support of this work. In addition to this specified income, there are other variable sources.

A limited number of parents or relatives who are able to do so make small contributions to The Mountain Orphanage. This source seldom exceeds four per cent of the total operating cost.

Individuals, groups and organizations in local churches have been assuming the cost of "clothing" per child per year. The average cost, per child, \$75.00. Some Sunday Schools set aside the offering of one Sunday per month for The Mountain Orphanage. These two sources account for from eight to ten per cent of the annual needs.

The Duke Endowment makes an annual distribution of income for the benefit of about 20 institutions in North Carolina, on the basis of the number of children who are "orphans or half orphans" being cared for. The Mountain Orphanage is included in this distribution, and the annual amount has been approximately one-tenth of the operating cost.

The Churches of Asheville Presbytery contribute approximately one-half of the annual operating cost through regular gifts to benevolences. This is supplemented by the Thanksgiving Offering which usually provides about one-fifth of the annual cost.

"Memorial Gifts" received from time to time are applied to special items not included in the operating budget. These items are not included in the operating budget. These gifts vary from month to month. The donor's name and the person in whose memory the gifts are made are printed in OUR MOUNTAIN WORK *monthly*. An acknowledgement card is sent to the family of the bereaved on the first mail after receipt of the gift. In the past ten years this source of gifts has added some \$13,000 to the available funds for "extras" that would otherwise not have been possible.

Through Church, School and Home a varied program of recreation, fellowship, study and worship is provided for each child. The aim of the home is to provide a well rounded Christian atmosphere for the full development of body, mind and spirit.

FOR FURTHER INFORMATION

Concerning the admission of children, life in the home, specific needs, or other problems relating to Administration consult:

Don C. McKenzie, Superintendent,
R.F.D. 1,
Black Mountain, N. C.
Tel. NO 9-7612

Concerning financial matters, or to make contributions to the home, consult:

R. E. McClure, Treasurer,
26 Church Street,
Asheville, N. C.
Tel. AL 2-3061

Ask to be placed on the mailing list for OUR MOUNTAIN WORK, which carries monthly news from the home. Give your Church affiliation and correct address for mail. Address:

Our Mountain Work
26 Church Street,
Asheville, N. C.

The text on this double page spread has been printed in an eight page brochure, with several pictures.

Copies of the brochure are available through the office of the Superintendent, and are printed for use in local literature racks for general distribution.

Ask for extra copies in any reasonable quantity.

CAMP SITE COMMITTEE ASKS ENLARGED MEMBERSHIP

The Camp Site Committee, Rev. Thomas Sproule, Chairman, will be enlarged, and will study ways and means of developing the site purchased during the summer for use by the Presbytery.

A two hundred acre plot in the Fairview section of Buncombe County was purchased in July for a total of \$11,600, of which \$4,000 was paid in cash, and two notes made in amounts of \$2,533.33 each and one for \$2,533.34, with interest at six per cent, and payable annually.

The initial payment will be available from gifts from the churches for this cause in 1958. A definite proportion of "undesignated gifts" has been allocated for this purpose.

Similar sources in the next three years will meet the payments of the notes, and allow all other gifts to be applied on the development of the property.

The committee as now constituted, including those added by appointment of the moderator of the Presbytery are:

Rev. Thomas Sproule, Chair., Rev. J. Bruce Frye, Rev. Wm. R. Klein, Dr. Warren F. Thuston, Ruling Elders J. J. Stone, C. A. Stubbs, O. E. Starnes, Sr., W. F. Algary, and Jack Alexander.

THREE LAYMEN ELECTED TO SUCCEED GEO. H. WRIGHT

Successors to George H. Wright in three important positions in Asheville Presbytery were named at the meeting of the Presbytery in October.

George Stockton of Montreat was named to be a Trustee of the Presbytery.

James S. Howell, of the Asheville First Church, was named to the unexpired term as a member of the Church Extension Committee.

L. H. McKay, Hendersonville, was named as a member of the Commission on the Minister and His Work.

Mr. Wright was recognized for his service as a member of the Church Extension Committee since 1944.

DON'T FORGET!

For Special Prayer

"Brethren, Pray For Us."

Mountain Orphanage week in 1958 comes November 17 - 24.

The following suggestions are made as a "Prayer Calendar" for this period:

Nov. 17—For the Superintendent,
Don C. McKenzie.

Nov. 81—For the Girls' Matrons:
Miss Faye Anderson and Miss Janice Hollifield.

Nov. 19—For the Boy's Matrons:
Mrs. Tippie Wallace and Miss Barbara Geouge.

Nov. 20—For others on Staff: Mrs. Martha Bennett, Mrs. Dewey Reeves and Mr. Robert L. York.

Nov. 21—For the Pastor and Church, Black Mountain, where the Orphanage Family worships.

Nov. 22—For the Teachers and Children in their school activities.

Nov. 23—For the Spiritual Welfare of the Home and the Guidance of the Children toward Christian Vocations.

(It is earnestly hoped that this petition will be included by every minister in his Pastoral Prayer on the morning of the 23rd.)

Nov. 24—For students engaged in advanced study: Ethel Corbin at King College, Barbara Corbin at Montreat College, Kay Robinson at Memorial Mission Hospital, Asheville.

DECEMBER BIRTHDAYS

At The Mountain Orphanage

15th—Jimmy Simpson age 12

28th—Brenda Jean Cornwell age 15

HAYESVILLE SHOWS SIGNS OF HEALTHY GROWTH

There are two Ruling Elders from the Hayesville Presbyterian Church in attendance at the meeting of the Presbytery on October 21st.

For the past fifteen or more years the only Ruling Elder in that congregation has been Thomas C. Gray, who has served as Session, Superintendent, Treasurer, Custodian — and in almost every other way has kept the church going, including firing the old pot-bellied stove through rough winter weather.

Now there are about six men in the congregation. Two have recently been elected Ruling Elders: G. E. Denning, and W. F. Manus. Mr. Manus was a Ruling Elder in a church in Georgia before moving to Clay County. He was a visitor in attendance at Presbytery.

John H. Law, graduate of King College, and student at Columbia Theological Seminary, Decatur, Ga., is serving the Hayesville Church on a clinical year basis. He is from Savannah, Ga.

Miss Bessie Mae Stribling made a partial survey of the Hayesville community and found evidence that the Presbyterian Church could have a Church School of forty or more, if they had adequate building and equipment.

The small group has indicated, unofficially, a willingness and readiness to give from \$4,500 to \$6,000 over a period of three years to make a new building possible. A new site is being considered and if plans can be worked out it is hoped that the first unit of a much needed new building can be erected before the summer of 1959. The total cost will be between \$15,000 and \$20,000, exclusive of a site. It is hoped that the present site can be sold for sufficient money to purchase another location.

ORPHANAGE ON RADIO-TV

Watch for spot announcements and short features on your local radio station and on WLOS-TV, Asheville. Stations throughout Asheville Presbytery will be rendering this service to The Mountain Orphanage at Thanksgiving.

MEMORIAL GIFT FOR THE MOUNTAIN ORPHANAGE *"In Lieu Of Flowers"*

Enclosed is \$_____ In Memory Of _____
name of deceased

who died _____ at _____
date place (post office)

Send acknowledgement to _____
correct name for mail, please

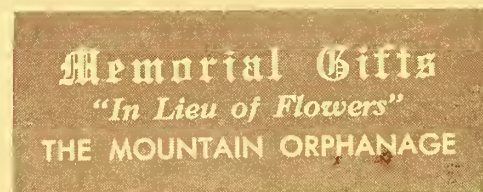
Address _____
complete address for mail, please

Donor's Name _____

Donor's Address _____

Fill in ALL blanks and make checks payable to:

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.
(Acknowledgment cards will be mailed promptly, if sufficient information is given in blanks above.)



Mrs. Max R. Brockman, Salisbury, N. C.
Women of Presbyterian Church, Weaverville.

Mrs. Martha P. Fry, Bryson City, N. C.
Miss Lillie Everett, Asheville.

Mr. William D. Mills, Asheville.
Mrs. W. D. Mills, Asheville.

Mr. George H. Wright, Asheville.
Mr. Joe L. Hunter, Circle No. 9, First Presbyterian Church, Asheville.

WOMEN OF PRESBYTERY MEET AT HAZELWOOD CHURCH

The Women Of The Church Of Asheville Presbytery held its Fifty-third annual meeting in the Hazelwood Presbyterian Church, Wednesday, October 29, 1958. More than 200 women were in attendance.

Mr. Philip F. Howerton, Moderator brought the inspirational message. His subject was "The Elder Lady", II John 1:1.

Miss Elizabeth Wilson, Dean of Women, Montreat College introduced the Bible study for next year with a helpful talk on "Invitation to the Study of First Peter".

Others on the program included Mrs. W. C. Cooper, World Mission Chairman, presenting briefly "The Middle East," study book for next year. Mrs. R. E. McClure, Synodical President, brought a message. Mrs. A. B. Whitt gave a report on the Synodical Meeting held in Pulaski, Virginia in September. Mr. Donald McKenzie, Superintendent of Black Mountain Orphanage, reported on the work there. The Rev. Robert A. Potter, Chairman of Women's Work, Asheville Presbytery, brought greetings from that body. Mrs. Ben Ormand, Stewardship Chairman, presented the Birthday Objective for next year.

Reports were made by the five District Chairmen: District I, Mrs. J. E. Wilson; District II, Mrs. A. F. Tysen; District III, Mrs. Edwin Bristol; District IV, Mrs. C. W. Kuykendall; District V, Mrs. George Craig.

Dr. R. E. McClure made announcements concerning Asheville Presbytery.

The installation of Officers was conducted by Mrs. R. E. McClure.

Special music for the day was given by Mr. Vernon Elliot, Jr., Organist and Choir Director of the Kenilworth Presbyterian Church. He was also in charge of music for the day.

The meeting adjourned with prayer to meet next year in the First Presbyterian Church, Asheville, North Carolina.

MRS. GRESHAM ON WWNC SS LESSON SINCE 1945

Mrs. Paul N. Gresham has been teaching the International Sunday School Lessons over radio station WWNC, Asheville, each week since August 9, 1945.

Her ministry in this field has won friends and listeners during the past thirteen years and she has the record of not missing more than four weeks in making each broadcast a "live" program. Mr. Gresham has supplied in her absence on several occasions and once she pre-recorded the program.

This presentation of the SS lesson be heard over WWNC each Saturday at 12:30 P. M.

NEWS ITEMS FROM BRAZIL (Presbyterian Bulletin Service)

Note: The 1959 Birthday Offering of the Women of the Church will be given to the Brazilian Presbyterian Church.

A NEW SEMINARY will be added to two already at work, this one for the states of Espirito Santo and Minas Gerais. The others are at Campinas and Recife.

89,741 MEMBERS comprise the Brazilian Church, with 117,018 in Sunday Schools.

THE BIBLE INSTITUTE in Patrocinio is celebrating its 25th anniversary as the only institute in Brazil dedicated to the exclusive preparation of laymen for Christian service. There are now 400 graduates.

MR. JOHN GILLIES, missionary of the Presbyterian Church, U. S., is giving guidance to the creation of a new board of broadcasting and publicity, authorized by the recent 23rd General Assembly.

MISSIONARIES are being supported by the Brazilian Church in Portugal. Requests have come for missionaries to Chile and Argentina.

STATISTICS—Six Synods, 41 Presbyteries, 812 churches, 2,101 preaching points, 106 secular schools with 10,700 pupils, 369 ministers, 2,162 Ruling Elders and 2,041 Deacons.

1959 marks the centennial of the Brazilian Church.

PLANNING, from page 2

secession service. The mid-winter meeting of the Board was set for January 1959. The District chairmen will meet 20, 1959 at 10 a. m. in the S & W cafe on Tuesday, December 2 at 10 a. m. at the S & W.

LOCAL NOTES

Arden—

The Arden Presbyterian Women of the Church held an Officers Training School for their newly elected officers on November 18th. Mrs. C. M. Kuykendall of Hendersonville, Chairman of District IV, gave the inspirational message. Plans for the new year include starting a third circle.

REV. PAUL N. GRESHAM IN EVANGELISTIC SERVICES

Rev. Paul N. Gresham held evangelistic services in the Dillingham church of Asheville Presbytery, in September, and has recently held a series of services in the Bridgewater church in Concord Presbytery.

At Dillingham, where Rev. Daniel C. Carlton is the pastor, there were 16 professions of faith, and at Bridgewater, where Rev. Charles Spencer is pastor, there were 18.

WORLD-WIDE BIBLE READING Nov. 27 - Dec. 25

The American Bible Society annually sponsors a special "World-Wide Bible Reading" from Thanksgiving to Christmas, and this year under the theme, "The BOOK That LIVES."

The American Bible Society is included in the Benevolence Budget of the Presbyterian Church, U. S., as one of the agencies in The General Fund. A definite percent of every "undesignated dollar" given in Asheville Presbytery goes to this cause.

The suggested readings for this year are given below.

November		
27 Thanksgiving	Psalm	23:1-6
28	Psalm	27:1-14
29	Psalm	46:1-11
30 Advent Sunday	Psalm	103:1-22
December		
1	Psalm	121:1-8
2	Isaiah	40:1-31
3	Isaiah	53:1-12
4	Isaiah	55:1-13
5	Micah	6:6-15
6	Matthew	5:1-16
7 Sunday	Matthew	5:17-48
8	Matthew	6:1-15
9	Matthew	6:16-34
10	Matthew	7:1-20
11	Luke	10:1-42
12	Luke	15:1-32
13	Luke	24:1-53
14 Universal Bible Sunday	John	3:1-21
15	John	3:22-36
16	John	14:1-14
17	Romans	8:1-39
18	Romans	12:1-21
19	I Corinthians	13:1-13
20	Ephesians	6:1-24
21 Sunday	Philippians	4:1-23
22	James	1:1-27
23	1 John	3:1-24
24	John	1:1-18
25 Christmas	Luke	2:1-52

To share financially in the work of the American Bible Society, give regularly through your Church Budget.

For literature or other information write:
**American Bible Society,
450 Park Avenue, New York 22, N. Y.**

PRESBYTERY, from page one

Approval, by a vote of 30 to 19, was given to the proposed amendment to the Confession of Faith and the Book of Church Order to allow the remarriage of either party to a divorce when there is evidence of true repentance and the intent to establish a truly Christian home. This will become church law only upon the consent of three fourths of the eighty four Presbyteries.

Changes in the Book of Church Order will be considered at the January meeting.

The meeting was held in the Murphy Presbyterian Church, of which Rev. Robert A. Potter is the minister. Lunch was served by the Women of the Church.

Rev. W. G. Thomas, D. D., is Stated Clerk, and Rev. W. C. Cooper is Permanent Clerk of the body.

The next meeting will be at Friendship Church, between Black Mountain and Montreat, at 10 A. M., January 20, 1959.

Other actions of the Presbytery are reflected in separate articles in this issue of OUR MOUNTAIN WORK.

DOLLARS can never measure the value of the work done at The Mountain Orphanage where well over a thousand young people (since 1904) have come in contact with Jesus Christ. Christian influences surround every child at The Mountain Orphanage, the "Home" you make possible for needy children.

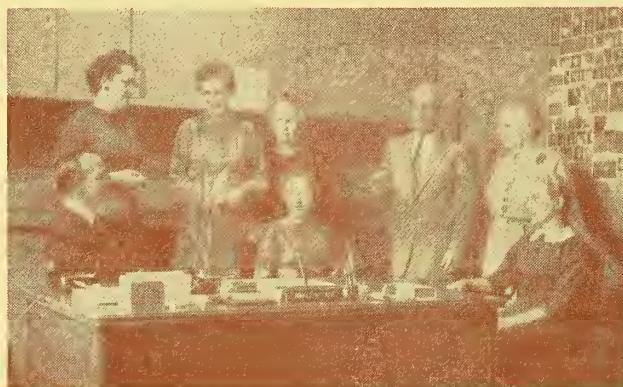


BUDGETS call for DOLLARS if costs are to be met. This means an average of \$2.80 per child per day. Approximately One Fifth of the total cost comes from the Thanksgiving Offering. Gifts through Churches of Asheville Presbytery or direct to The Mountain Orphanage make this work possible.

Seeks Your Support

At Thanksgiving

And All The Year



THE STAFF: Mr. McKenzie, Mrs. Reeves, Miss Anderson, Miss Hollifield (seated), Mr. York, Mrs. Bennett, Miss Geouge.

Envelopes have been distributed through every Church in Asheville Presbytery. Make your gift through the church indicated on the envelope.

Letters have been mailed to every known Presbyterian Family in Asheville Presbytery. A gift can be returned in the enclosed envelope. It will be credited to the church indicated on the envelope.

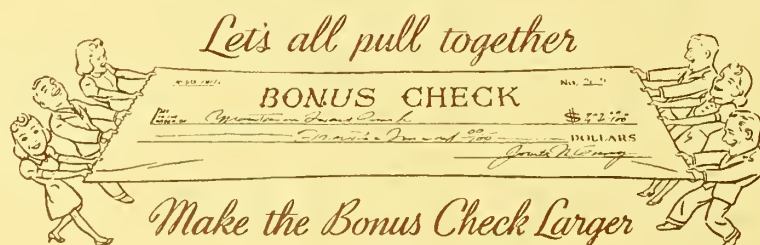


Younger Boys — Miss Geouge



Older Girls — Miss Anderson

\$63,000
is the Total
Annual Budget



\$15,000
needed NOW
to Meet The Budget

OUR MOUNTAIN WORK

FEATURING

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA

DECEMBER, 1958

Entered as second-class matter, June 1, 1930,
at the Postoffice at Weaverville, N. C., under the
Act of March 3, 1879.

*The Whole Work Of The Whole Church
Promoted In Or Supported By
Asheville Presbytery*

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery*

REV. R. E. MCCLURE, D.D. Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XLVIII December, 1958 No. 12

They need SO LITTLE

BUT

They need that little SO MUCH

The General Assembly provides for retired and disabled ministers through a retirement fund, which draws heavily in the JOY GIFT at Christmas to meet the pressing needs not covered by the

1957 JOY GIFT

went to:

197 Ministers

381 Widows

17 Orphans

16 Non-Ministerial
Workers

611

Annuity Fund.

The Annuity Fund has not been in operation long enough to give maximum aid, and there are always special needs.

Today with living costs still high older people, trying to live on plans made yesterday, can hardly make ends meet.

Give Generously

through the

JOY GIFT

IVY PARK ADDS NEW ROOMS FOR EDUCATIONAL USE



With the help of the Church Extension Committee of Asheville Presbytery and four men, working sometimes five days a week from May through September, the Ivy Park Presbyterian Church has a fellowship hall and two class rooms, added to the rear of their sanctuary.

Under the guiding hand of Thomas G. Penland, member of the session, and the efficient help of J. C. Lunsford, another ruling elder and O. L. Whitson, a deacon, together with the pastor, Rev. Dan Carlton, the group took the \$1,000 committee donation secured other local gifts of money and materials, and erected the building.

The church had previously put a furnace in the church adequate to heat both units. The enlarged plant will enable the church to expand their Sunday school as soon as spring weather permits, and predictions are made that the membership of the Sunday school and of the church will be doubled in a short while.

The Ivy Park Church has afternoon services every Sunday. It is located about half way from Weaverville to Dillingham on NC highway 197. Mr. Carlton is the pastor of both the Dillingham and Ivy Park Churches.

MEN OF PRESBYTERY HEAR ASSEMBLY MODERATOR 1959 Officers Elected

Two hundred and sixty seven pieces of cake were served to the Men of Asheville Presbytery before they started coming back for "seconds".

This was the measurement that determined that there were at least that many in attendance at the annual meeting of the Men of Asheville Presbytery, at The Mountain Orphanage, Tuesday evening, November 18th.

The meeting was featured by a challenging message from Phillip F. Hower-ton, of Charlotte, Moderator of the Gen-

See MEN, page 2

CHURCH EXTENSION PLANS CONSIDERED FOR 1959

The response of the special committee to consider Church Extension capital needs in Asheville Presbytery was one hundred percent.

Every person on the twelve member committee responded to the call of the Presbytery, even though one of the number found it impossible to serve because of prior acceptance of membership on another committee of the Presbytery.

Eleven members, with the Chairman of the Church Extension Committee of the Presbytery and the Executive Secretary met at the S and W Cafeteria, Asheville, at 6:30 on November 20th and considered two questions:

What are the needs?

What can be done?

A preliminary survey, presented by the Executive Secretary, based on reports from local churches, supplemented by personal knowledge, indicates that it would require approximately \$300,000 to bring the "aid-receiving" churches up to a reasonable standard to meet prospective needs for the next five years.

In addition, it was indicated that some churches not now receiving aid in their support through the Church Extension Committee, would need substantial aid in bringing their property and equipment up to a similar standard.

No effort was made at the initial meeting to determine HOW MUCH can be done to meet these needs during the Church Extension Week of Special Emphasis, May 17 - 24, 1959, but it was agreed that something should be done and that further study was needed to determine what this should be.

A smaller group was asked to meet and to propose some definite plan and to set a reasonable goal for the 1959 challenge. This smaller group will report to the larger committee at a meeting in January 1959, and the final plan adopted then will be proposed to the meeting of the Presbytery on January 20th. The action of the Presbytery will determine what will be attempted in May.

Named to serve on the smaller group are R. Stanford Webb, H. E. Johnson, A. Grier Randolph, Mrs. Lacy Thornburg and Mrs. Edward G. Roberts. Other members on the larger committee are Jack Dunn, W. E. Norwood, Lee Nichols, J. A. Anderson, L. N. Davis and Mrs. W. G. Ferguson.

The Executive Secretary was asked to contact all churches and request that the group of twelve be increased to provide a representative of every active church in the Presbytery, to meet at the First Presbyterian Church, Asheville, on January 11, 1959, at 3:30 P. M.

The Mountain Orphanage

Presbytery's Home For Needy Children since 1904

REV. R. E. MCCLURE, TREAS. DONALD C. MCKENZIE, SUPT.

26 CHURCH STREET

ASHEVILLE, N. C.

Tel. AL 2-3061

R. F. D. 1,

BLACK MOUNTAIN, N. C.

Tel. NO 9-7612

BD-1060

Chapel Hill N C

225 Vance St

Frances Walker

WOMEN OF THE CHURCH

**PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA
1959**

President-Elect: Mrs. F. A. Plummer,
25 Mineral Springs Rd., Asheville.

President: Mrs. L. H. McKay, Box
518, Hendersonville.

Vice-President: Mrs. Edwin Bristol,
Andrews.

Recording Secretary: Mrs. E. L.
Clasz, 32 Pinetree Circle, Asheville

Corresponding Secretary: Mrs. M. L.
Williams, Black Mountain.

Treasurer: Mrs. Eugene Loven,
Swannanoa.

Historian: Mrs. L. M. Richeson, Box
334, Hazelwood.

**Women's Column Editor — "Our
Mountain Work":** Mrs. H. B.
Dendy, Weaverville.

1959 EMPHASIS

World Wide Witness

January Programs

General Meeting: "The World Telling Us."

Circle Bible Study: "Gird Up Your Minds",
a study of I Peter.

January: Introduction I Peter 1:1-2.

See Presbyterian Woman's Workbook, pages
16-21. For further help see current issues of
Presbyterian Women, *Presbyterian Survey*, the
Church Papers.

All Women of the Church Should:

Keep posted on The Church At Work.

Participate in The Church At Work,
specifically, by attending the Circle Meet-
ing and the General Meeting, with an
attitude of expectancy based upon fam-
iliarity with the materials relating to the
Emphasis and Programs for the month.

Pray earnestly for The Church At Work.

COMPETITIVE SCHOLARSHIP FOR THE WHOLE CHURCH

Four Four Year Scholarships are
Available—\$2,000, \$1,600, \$1,200 and
\$1,000.

Sixteen One Year Scholarships are
available—One for \$500, one for \$400,
three for \$300, three for \$200, and eight
for \$100.

Open to any High School Senior
(1959) or recent graduate who has done
no college work, in the top third of
his class and a member of the Presby-
terian Church, U. S.

Good at any of the sixteen senior col-
leges or six junior colleges affiliated
with the Presbyterian Church, U. S.

Based on Application Form which
must be mailed not later than January
10, 1959.

For full information write: Division
of Higher Education, P. O. Box 1176,
Richmond 9, Va.

WOMEN OF THE CHURCH

The Executive Board, Women of the
Church, Asheville Presbytery will meet
Tuesday, January 27th at 10 o'clock at
the S & W Cafeteria. Members are asked
to note change of date as previously
announced.

—o—

The following names were inadver-
tently omitted from the list of officers
for 1959, Women of the Church, Ashe-
ville Presbytery as published last month:

Sponsor, King College—Mrs. F. B.
Gardner, Hendersonville.

Sponsor, Mountain Orphanage—Mrs.
C. D. Thomas, Black Mountain.

Member Permanent Committee on Of-
fice and Work of Executive Secretary—
Mrs. J. J. Stone, Kenilworth.

—o—

Mrs. Joe Reese, Jr. of Montreat, mem-
ber of Friendship Church, has been ap-
pointed Chairman of Christian Educa-
tion to fill the unexpired term of Mrs.
J. C. George who found it necessary
to resign this office.

—o—

The Presidents of local Women of the
Church groups are asked to send in news
items from their groups to Mrs. H. B.
Dendy, Weaverville, Editor Women's
Column, *Our Mountain Work*. *Our
Mountain Work* is glad to publish these
and your accomplishments may be a
source of encouragement and help to
others.

COMPETITIVE SCHOLARSHIP AT KING COLLEGE

High school seniors in 1959, who are
interested in a Competitive Scholarship
to King College, are urged to write Jack
E. Snider, Scholarship Committee, King
College, Bristol, Tenn.

The first two scholar-
ships have a maximum
value of \$2,000 over four
years. There are three
scholarships valued at
\$1,200 and six at \$600.
each. Both boys and girls
are eligible.

Each student who de-
sires to compete for a
King College Scholarship
should write to Mr. Snider for an application
form, fill it out and re-
turn it. It must be post-
marked not later than
February 14, 1959.

Awards are based upon
scholastic ability (as
shown by high school re-
cords and by special tests),
promise of useful leader-
ship, and evidence of
Christian character. Ex-
aminations will be given
at King College on Satur-
day, February 21, 1959 at
nine o'clock.

MEN, from Page 1

eral Assembly, a chicken barbeque din-
ner, (three hundred chicken halves
were cooked for the meal), and the elec-
tion of officers for the coming year.

The meal was served by Joe Robin-
son, Johnny McCurry, Dan Hensley,
James Knowland and Tommy Bell of
the orphanage under the guidance of
Don C. McKenzie, Superintendent. Ray
Corbin, Bill and Jack Guthrie, Clifford
Beck and Jimmy Bell took charge of
parking cars.

Twenty one of the thirty four active
churches of the Presbytery were rep-
resented, those from Murphy, with the
retiring president Holland McSwain
traveled the longest distance, with Frank-
lin running a close second.

The Moderator challenged the men
to grasp opportunity while it can be
seized. He spoke of the church today as
being a "Chosen Generation" and em-
phasized the need existing for the
church. He also enlarged it to apply
to America as "our nation in a strategic
position" in world affairs, even as Israel
was in ancient times.

Elected to serve as officers for 1959
are:

President — Glen Hunt, Kenilworth.

Vice President — W. A. Singleton,
Murphy.

Secretary-Treasurer — Wm. A. Smith,
Weaverville.

District Chairmen —
Western District — Julian Mattox,
Franklin.

Southern District — Joe Maloney, Hen-
dersonville.

Buncombe - Haywood District — Gen.
John Arrowsmith, Asheville 1st.

The men of the Hendersonville and
of the Asheville churches made this
meeting a substitute for their monthly
local gatherings.

ASHEVILLE PRESBYTERY STUDENTS AT KING COLLEGE NOW



(L-R) Hubert Sneed, Murphy; Peggy Harris, Montreat;
William Alexander, Alice Alexander, John Stephen Byerly,
Asheville; Ethel Corbin, Black Mountain; J. D. Revis,
Weaverville; Wm. B. Leaman, Jr., Asheville; and Wade
Talbot, Swannanoa.

Orphanage Notes

Dan Hensley was admitted to Mission Hospital on November 26 for an operation on his hand. He remained for five days and is now at home getting along nicely.

Joe Robinson has completed four years of football for the Owen High School. Joe was an outstanding leader on the football field and made a fine record for himself. He was invited to several colleges during the football season and thoroughly enjoyed these contacts.

Mr. McKenzie, the superintendent, and four of the children in the orphanage family were guests November 19th, at the family night supper in the Weaverville Church. Joan Cornwell and Dan Hensley made talks about the orphanage.

Joan Cornwell, a senior at Owen High, was one of eight girls selected by the D.A.R. to represent this district as the "best citizen" at her school. The girls were entertained with a banquet at the George Vanderbilt Hotel in Asheville, and were presented with awards.

Good-bye Thanksgiving and Hello Christmas!

All members of the orphanage family, staff and children, wish to express a sincere thanks to those who had a part in making this a wonderful Thanksgiving. Turkey and trimmings were thoroughly enjoyed by all.

We all join in wishing our many friends a Christmas filled with joy and happiness.

LOOK FOR IT NOW!

IN PRESBYTERIAN SURVEY

About the time you receive this issue THE PRESBYTERIAN SURVEY will be reaching subscribers.

You will be interested in:

An article which tells of reverberations heard 'round the world when America, the "citadel of Christianity and democracy," does not practice what it preaches.

"Get Everyone on the Team"—or family cooperation by Mrs. Audrey Brown.

Dr. Edwin Dahlberg's summary of the confusing situation "in this explosive part of the world."

Official Delegates to go from the Presbyterian Church, U.S., in America to the Centennial observance of the Presbyterian Church in Brazil, in 1959 and the announcement of the 1959 Birthday Objective of the Women.

A summary of the liquor situation twenty-five years after the repeal of prohibition.

Many other local items and regular features.

THE PRESBYTERIAN SURVEY is the "official" organ of the church. It goes to eighty percent of the families of Asheville Presbytery on the Every Family Plan. There are scattered subscriptions in the fourteen churches not enrolled in this plan, representing about twenty percent of the total membership.

CHURCH CALENDAR

(Forecast for coming three months. For current month see last issue of OUR MOUNTAIN WORK.)

1959 Church Wide Theme— World Wide Witness

Monthly Topics for both Women of the Church and Men of the Church.

January—"The World Telling Us."

February—"On the Same Team."

March—"The Gospel for the Whole Person." (Women)
"The Whole Gospel for the Whole World." (Men)

For The Entire Church

January Emphasis—

"Christian Relations".

Jan. 11—Presentation of Assembly Emphasis for 1959.

Jan. 18-25—Church Officer Training Week.

*Jan. 25-Feb. 1—Community Youth Week.

February Emphasis—

"World Missions".

*Feb. 8—Race Relations Sunday. Boy Scout Sunday.

*Feb. 13—World Day of Prayer.

*Feb. 15—Day of Prayer for Students Around the World.

Feb. 22-Mar. 1—Week of Prayer and Self Denial for World Missions.

March Emphasis—"Evangelism".

Mar. 29—Easter Sunday. Special offering for Relief of World Need and Suffering.

*Interdenominational

For The Presbytery

Jan. 20—Winter meeting of the Presbytery, 10 A. M., at the Friendship Presbyterian Church.

Scheduled dates in Presbytery:

Presbytery, at 10 A. M., on Tuesday after third Sunday in January, April, July and October.

Mountain Orphanage Trustees, Second Friday of each month, after supper at the Orphanage.

Church Extension Committee, Third Friday of March, June, September and December, at 2:30 P. M., in pastor's study of First Church, Asheville.

More Dollars For Less Cost

The United States Government recognizes the principle of "sharing" with others as a fundamental and wholesome policy.

A flat ten per cent may be claimed, in reaching the amount of income tax due, where the simplest report is made. If the contributions are itemized a maximum of thirty per cent may be claimed.

The actual cost to the donor, in the lowest income bracket, is eighty cents for every dollar gift. In the highest income bracket, the dollar gift will cost the donor only ten cents for each dollar.

Many individuals, at the end of the year, are interested in increasing their gifts to Church and charity, so as to claim the maximum Thirty Per Cent Deduction. To do so they make supplemental gifts during the closing days of the year.

Besides each local church there are a number of places where this money could be profitably used within Asheville Presbytery. In the event you are interested in one or more of the following causes, send your contribution to Central Treasurer, Asheville Presbytery, 26 Church Street, Asheville, N. C.

A receipt for same will be sent, which may be used for tax reduction purposes.

Use This Form



**Central Treasurer of Benevolences,
26 Church Street, Asheville, N. C.**

Enclosed is my remittance of \$_____.

Please credit this to:

The Mountain Orphanage\$_____

Home Mission Committee\$_____

Camp Site Development\$_____

Add name of any other cause of Synod or General Assembly. Indicate amount to cause or causes.

Date_____ Name_____

*Church_____ Address_____

*If you wish them to receive credit.

(If there is any specific project to which you wish your gift to be applied, please attach memo, or indicate on margin.)

\$36,000.00 IS STILL NEEDED TO REACH COMMITMENTS MADE BY CHURCHES

Undesignated Benevolences Suffer From Shortage

The Central Treasurer of Benevolences of Asheville Presbytery has received \$5,601.40 less during the first eleven months of 1958 for Undesignated Benevolences than was received during the same period in 1957. Designated gifts have exceeded the 1957 record by \$563.77.

Statements have been mailed the pastors and treasurers of all churches giving the information as it applies to each congregation. Announcement was made that the books of the Central Treasurer will remain open through January 3, 1959 for remittances to be credited on the 1958 reports to the local churches.

All remittances received on and after January 5, 1959 will be handled as a part of the contributions for the new year.

A record of giving, month by month for 1958, compared with 1957 is shown below. The churches of the Presbytery reported, on the basis of 1957 Every Member Canvasses, that they would give \$110,788 for undesignated Benevolences during 1958. The receipts in December must be \$36,108.97 if this figure is reached.

Received During	Designated		Undesignated	
	1957	1958	1957	1958
Jan.-Mar.	\$6,968.75	\$7,298.00	\$15,120.18	\$14,066.82
April	4,843.03	5,899.05	7,208.00	8,026.29
May	3,271.20	2,264.14	7,639.54	8,060.92
June	1,547.35	1,034.69	7,116.28	5,886.58
July	903.39	983.84	8,785.34	8,009.62
August	1,343.28	1,303.52	10,290.06	6,488.73
September	2,015.44	1,465.38	6,498.32	6,935.70
October	1,838.08	2,024.62	7,825.40	7,829.87
November	5,121.99	5,555.01	10,097.31	9,374.50
December	17,538.63*	—?	19,822.97	—?
Totals	45,391.14	28,416.28	100,403.40	74,679.03

JANUARY BIRTHDAYS

At The Mountain Orphanage

8th—James Nolan	age 15
8th—Tom Nolan	age 15
9th—Geraldine Langford	age 14
22nd—Dan Hensley	age 18

Memorial Gifts "In Lieu of Flowers" THE MOUNTAIN ORPHANAGE

- Mr. A. F. Barber, Sr., Hendersonville.
Mr. and Mrs. Moultrie H. Smyth, Flat Rock.
- Mr. James L. Beane, Asheville.
Mr. and Mrs. C. R. Sumner, Asheville.
- Mrs. Mattie Briggs, Asheville.
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